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MINUTES

OF THE

Organization and First Annual Session

OF THE

ATLANTIC BAPTIST ASSOCIATION,

AT LaGRANGE, N. C.,

October 29th, 1884.

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1884.

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Officers of the Association.

Moderator:

W. G. BRINSON.....Newbern, N. C.

Clerk:

W. G. BRITT.....Goldsboro, N. C.

Treasurer:

W. J. MONTFORD.....Ward's Mill, N. C.

Executive Board.

Elder T. Whitfield, Charman.

W. J. Montford, F. W. Hancock, M. S. Webb,
J. E. Peterson, J. W. Biddle, J M. Wooten.

Ministers.

J. T. ALBRITTON.....	Mount Olive,	N. C.
A. J. HIRES.....	Kinston,	"
C. A. JENKINS.....	Newbern,	"
W. T. JONES.....	Beaufort,	"
W. B. KINGHT.....	Snow Hill,	"
T. J. LEARY.....	Harlowe,	"
C. J. NELSON.....	Goldsboro,	"
J. UTLEY.....	Morehead City,	"
C. S. CASHWELL.....	Kinston,	"
T. WHITFIELD.....	Goldsboro,	"

A committee of five was then appointed to nominate the Executive Board.

Prayer was offered by Elder A. J. Hires for divine guidance in the selection.

Morehead City was then chosen as the next place of meeting. Elder T. Whitfied to preach the Introductory Sermon. Elder A. J. Hires, alternate.

On motion, committees were appointed to report at the next meeting as follows:

FOREIGN MISSIONS—Elder T. Whitfield, Elder W. T. Jones, E. F. Cox.

HOME MISSIONS—Elder C. A. Jenkins, Jas. Biddle, W. G. Britt.

STATE MISSIONS—Elder A. J. Hires, I. B. Willis, Elder W. B. Knight.

SUNDAY SCHOOLS—J. S. Bizzell, J. A. Pridgen, J. E. Peterson.

TEMPERANCE—Elder C. S. Cashwell, W. H. Ernel, Elder T. J. Leary.

PERIODICALS—Elder C. J. Nelson, W. T. Montford, B. F. Dillahunt.

EDUCATION—Elder J. T. Albritton, J. D. Roberts, J. W. Isler.

On report of the committee, the following were appointed an Executive Board: Elder T. Whitfield, W. J. Montford, J. M. Wooten, J. W. Biddle, F. W. Hancock, J. E. Peterson, M. S. Webb.

On motion of Brother Montford, the roll of the churches was called, and the following pledges made for Associational Missions:

Antioch, $5.00; Beaufort, $10.00; Davis Shore, $7.00; Enon, $15.00; Falling Creek, $10.00; Fort Barnwell, $15.00; Goldsboro, $35.00; Kinston, $25.00; LaGrange, $10.00; Morehead City, $40.00; Mount Calvary, $9.00; Newbern, $50.00; Piny Grove, Onslow, $5.00; Piny Grove, Jones, $10.00; Polloksville, $10.00; Snow Hill, $5.00; Smyrna, $7.00; Union, $5.00; Woodville, $7.00; Young Bethel, $7.

The following offered by Brother Cashwell was adopted:

Resolved, That the churches are earnestly requested to make collections for Associational Missions once every quarter, and forward the same at once to the Treasurer.

On motion of Brother Eaton, it was ordered that the Minutes, when printed, be distributed among the churches according to the several amounts paid for that object.

The following amounts were then subscribed:

Antioch, 50c.; Beaufort, $1.00; Davis Shore, 50c.; Enon, 50c.; Falling Creek, 50c.; Fort Barnwell, $1.00; Goldsboro, $3.00; Kinston, $1.00; LaGrange, $1.00; Morehead City, $2.00; Mount Calvary, $1.00; Newbern, $3.00; Piny Grove, Jones, 30c.; Polloksville, 50c.; Smyrna, 50c.; Union, 25c.; Woodville, 50c.; Young Bethel, 50c.

The following was adopted:

Resolved, That we approve the organization of Ladies Missionary Societies or committees in our churches.

The thanks of the Association were tendered to the church and citizens of LaGrange for their hospitality.

Elder C. J. Nelson then lead in prayer, and the Association adjourned to meet at Morehead City on Tuesday after the fourth Sunday in October, 1885.

W. G. BRINSON, Moderator.

W. G. BRITT, Clerk.

ORGANIZATION

OF THE

Atlantic Baptist Association.

At a meeting of certain Brethren at LaGrange, N. C., on the 29th of October, 1884, W. G. Brinson was called to the chair. F. W. Hancock was chosen Clerk *pro tem.*

Prayer was then offered by Elder T. Whitfield.

The following statement was then made and its recommendation adopted:

The undersigned having been appointed by the Union Meeting of the Eastern Baptist Association, convened at Kinston, N. C., on the 28th of March, 1884, a committee to propose to the churches in the Northern section of the said Association, the formation of a new Association, and to make arrangements to facilitate its organization if approved, did accordingly communicate with those churches, proposing that they petition the Eastern Association for dismission, in order to organize a new Association, and that their delegates to the Eastern Association represent them in the Convention to form the new Association.

The churches whose names appear in the certificate accompanying this, accordingly approved of the proposed organization, and by their delegates or letters, petition the Eastern Association for dismission, which petition was approved and granted on the 8th of October inst.

The delegates of said churches thereupon met, on the 8th of October inst., in the Meeting house of the Polloksville Baptist church, Elder T. Whitfield being chairman, and resolved to meet for permanent organization at LaGrange, Lenoir county, N. C., on the 29th of October, 1884.

Therefore, we recommend that the list of said churches be called, and such delegates as were appointed to represent them in the Eastern Association at its recent session, or may have been appointed specially to represent them in this Convention, be recognized as constituents of a Convention now assembled, and that this Convention proceed to the permanent organization of a Baptist Association to be composed of such churches as may be here represented as aforesaid or by letter.

THEO. WHITFIELD,
J. E. PETERSON,
J. D. ROBERTS.

The following certificate of dismission from the Eastern Association was then read:

This is to certify that the following churches were dismissed from the Eastern Baptist Association for the purpose of organizing a new Association, viz: Antioch, Bear Marsh, Beaufort, Davis Shore, Enon, Falling Creek, Fort Barnwell, Goldsboro, Kinston, LaGrange, Morehead City, Mt. Calvary, Newbern Piny Grove, Jones; Piny Grove, Onslow; Polloksville, Snow Hill, Smyrna, Union, Woodville, Young Bethel.

J. L. STEWART, Moderator.

J. L. BRITT, Clerk.

The roll of churches being called, the following responded, and delegates were enrolled, viz:

ANTIOCH—R. D. Carroll.
BEAUFORT—Elder W. T. Jones.
DAVIS SHORE—Elder T. J. Leary.
ENON—W. J. Montford.
FALLING CREEK—W. G. Britt.
FORT BARNWELL—Elder C. S. Cashwell.
GOLDSBORO—Elder T. Whitfield, Elder C. J. Nelson and J. E. Peterson.
KINSTON—S. E. Loftin, J. A. Pridgen, E. F. Cox and Elder A. J. Hires.
LAGRANGE—J. P. Joyner, J. S. Bizzell, C. T. Bizzell, J. W. Isler.
MOREHEAD CITY—Elder J. Utley, J. T. Eaton, Charles Davis, Justin Webb, Marion Webb.
MOUNT CALVARY—Elder J. T. Albritton, G. F. Parker, A. Prince.
NEWBERN—Elder C. A. Jenkins, W. G. Brinson, F. W. Hancock and W. H. Ernel.
PINY GROVE, ONSLOW—W. J. Montford.
PINY GROVE, JONES—B. F. Dillahunt.
POLLOCKSVILLE—Elder C. S. Cashwell.
SNOW HILL—Elder W. B. Knight, J. C. Padelford.
SMYRNA—Elder T. J. Leary.
UNION—H. C. Huggins.
WOODVILLE—Elder T. J. Leary.
YOUNG BETHEL—Elder T. J. Leary.

Articles of Faith, a Constitution, Rules of Order and a Church Covenant were then adopted. Adjourned until 2 o'clock.

AFTERNOON SESSION.

The following officers were then elected: W. G. Brinson, Moderator; W. G. Britt, Clerk; W. J. Montford, Treasurer; and the Association was declared organized.

Invitation was extended to visiting brethren to seats with us. The invitation was accepted by Elder Hill from the Cape Fear Association.

CONFESSION OF FAITH.

I. OF THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is, and shall remain to the end of the world, the true centre of christian union and the supreme standard by which all human conduct, creeds and opinions should be tried.

II. OF THE TRUE GOD.

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. OF THE FALL OF MAN.

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God; positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. OF THE WAY OF SALVATION.

We believe that the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon Him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, he is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate and an all-sufficient Savior.

V. OF JUSTIFICATION.

We believe that the great gospel blessing which Christ secures to such as believe in Him, is justification; that justification includes

the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which faith His perfect righteousness is freely imputed to us of God; that brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI. OF THE FREENESS OF SALVATION.

We believe that the blessings of salvation are made free to all by the gospel, that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the gospel, which rejection involves Him in an aggravated condemnation.

VII. OF GRACE IN REGENERATION.

We believe that in order to be saved, sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

VIII. OF REPENTANCE AND FAITH.

We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him alone as our only and all-sufficient Savior.

IX. OF GOD'S PURPOSE OF GRACE.

We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of christian assurance, and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. OF SANCTIFICATION.

We believe that sanctification is the process by which, according to the will of God, we are made partakers of His holiness; that it is a progressive work; that it is begun in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the sealer and comforter, in the continual use of the appointed means, especially the word of God, self examination, self denial, watchfulness and prayer.

XI. OF THE PERSEVERANCE OF THE SAINTS.

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL.

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good, and that the inability which the Scriptures ascribe to fallen men to fulfil its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

XIII. OF A GOSPEL CHURCH.

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel, observing the ordinances of Christ, governed by His laws and exercising the gifts, rights and privileges invested in them by His word; that its only scriptural officers are bishops or pastors and deacons, whose qualifications, claims and duties are defined in the epistles to Timothy and Titus.

XIV. OF BAPTISM AND THE LORD'S SUPPER.

We believe that christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost, to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self examination.

XV. OF THE CHISTIAN SABBATH.

We believe that the first day of the week is the Lord's Day or Christian Sabbath, and is to be kept sacred to religious purposes,

by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

XVI. OF CIVIL GOVERNMENT.

We believe that civil government is of divine appointment, for the interests and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the kings of the earth.

XVII. OF THE RIGHTEOUS AND THE WICKED.

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem, while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII. OF THE WORLD TO COME.

We believe that the end of this world is approaching; that at the last day Christ will descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy, and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

CHURCH COVENANT.

Having been lead, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Ghost, to walk together in christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the Kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior, to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible unite with some other church, where we can carry out the spirit of this Covenant, and the principles of God's word.

CONSTITUTION

OF THE

Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of delegates elected by churches connected with it, each church being entitled to five delegates; delegates to be members of the churches they represent.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "Newhampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, for substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise; and it may sever from its connection any church that neglects to preserve gospel order, or that departs from the faith, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of 1, its locality; 2, the names of its pastor, clerk, clerk's postoffice, delegates and ministers other than the pastor; 3, the Sunday or Sundays of regular service; 4, the church statistics; 5, Sunday School statistics; 6, contributions to pastor's salary, church expenses, Associational Missions, State Missions, Foreign Missions, Ministerial Education, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty; and this effort shall be continued until the church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

WAKE FOREST COLLEGE.

Faculty:

WM. B. ROYALL, Chairman of the Faculty and Professor of Greek.
WM. ROYALL, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. SIMMONS, Professor of Natural Science.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
E. G. BECKWITH, Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

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RALEIGH, N. C.

MINUTES

OF THE

Second Annual Session

OF THE

Atlantic Baptist Association,

HELD WITH THE

CHURCH AT MOREHEAD CITY, CARTERET CO., N. C.,

OCTOBER 27th and 28th, 1885.

RALEIGH:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1885.

Officers of the Association.

Moderator:

Rev. C. A. JENKENS .....New Berne, N. C.

Clerk:

W. G. BRITT .....Goldsboro, N. C.

Treasurer:

F. W. HANCOCK .....New Berne, N. C.

EXECUTIVE BOARD:

Elder T. Whitfield, Chairman.

F. W. Hancock, J. W. Biddle, J. M. Wooten,
W. J. Montford, James A. Pridgen, A. G. Cox.

MINISTERS:

J. T. ALBRITTON..... Mount Olive, N. C.
C. S. CASHWELL..... .....Pollocksville, "
A. J. HIRES..... ....Kinston, "
C. A. JENKENS.....New Berne, "
W. T. JONES .....Beaufort, "
T. J. LEARY ....Harlowe, "
C. J. NELSON ....Goldsboro, "
J. UTLEY.....Morehead City, "
THEO. WHITFIELD ....Goldsboro, "

PROCEEDINGS.

MOREHEAD CITY, N. C.,
Tuesday, October 27, 1885.

The Atlantic Association meets in its second annual session with the church in Morehead City. After devotional exercises, conducted by Elder J. T. Albritton, Bro. W. G. Brinson, the Moderator of last session, calls the Association to order.

List of churches is called, and a majority found to be present.

On motion, a Finance Committee is appointed consisting of Dr. J. D. Roberts, F. W. Hancock and Elder J. T. Albritton.

Elder W. T. Jones and Dr. J. S. Bizzell are appointed reading clerks.

Letters from churches are read and delegates enrolled as follows:

Antioch—A. G. Cox, Jeremiah McGlohon, J. B. Carrol, R. D. Carrol.
Beaufort—Elder W. T. Jones, Levi Noe.
Davis' Shore—Alford Davis, Oscar F. Davis, Charles B. Paul.
Enon—Wm. Wynne, W. J. Montfort.
Fort Barnwell—Elder C. S. Cashwell, J. W. Biddle.
Goldsboro—Elder T. Whitfield, J. D. Roberts, W. G. Britt, J. E. Peterson.
Kinston—Elder A. J. Hires, J. A. Pridgen, E. F. Cox, J. M. Wooten.
La Grange—J. S. Bizzell, D. M. Stanton.
Morehead City—D. Bell, Edward Piner, T. C. Willis, C. F. Webb, J. T. Eaton.
Mount Calvary—George F. Parker, Elder J. T. Albritton.
New Berne—Elder C. A. Jenkens, W. G. Brinson, F. W. Hancock.
Piney Grove (Onslow)—Charles Foreman, W. E. Morton.
Piney Grove (Jones)—Stephen Hall.
Pollocksville—Charles Whitty, Willis Sparks, T. A. Bell.
Smyrna—A. S. Willis, Ebben Piner.
Union—A. S. Davis.
Woodville—M. A. Gillikin, A. E. Arthur.
Young Bethel—Elder T. J. Leary, A. R. Hall.

Falling Creek church is represented by letter. Snow Hill is not represented.

On motion, the letters from Kinston and La Grange, asking for the next session of the Association, are laid on the table.

Bro. J. M. Wooten moves that the introductory sermon be preached to-night. Carried.

The election of officers being next in order, the Association enters into election by ballot.

The following brethren are appointed tellers: To take the ballot for Moderator, Elder A. J. Hires and J. W. Biddle; for Clerk and Treasurer, Dr. J. S. Bizzell and M. S. Webb.

Elder C. A. Jenkens is elected Moderator, W. G. Britt re-elected Clerk, and F. W. Hancock elected Treasurer.

Elder W. T. Jones moves that the report on Home Missions be taken up and discussed this afternon at 3½ o'clock.

J. M. Wooten is added to the Committee on State Missions to fill the vacancy caused by the death of Elder W. B. Knight.

W. G. Brinson and C. L. Smith are added to the Committee on Periodicals in the place of Elder C. J. Nelson and B. F. Dillahunt, who are absent.

Invitation is extended to visiting brethren to seats with us. Elder J. A. Leslie, of the Tar River Association, accepts the invitation as a representative of the Home Mission Board of the Southern Baptist Convention.

On motion of Elder Albritton, that clause in the General Order of Business relative to reading Constitution and Rules of Order, is stricken out.

A Committee on Devotional Exercises and Arrangements is appointed consisting of pastor and deacons of this church.

Petitioning letters are called for. The churches at Bayboro and Capernaum ask for admission into this body.

The letters from these churches are referred to a committee consisting of Elder T. Whitfield, E. F. Cox and D. Bell.

The following committees are appointed:

On Time, Place and Preacher for next session—J. W. Biddle, J. T. Eaton, Jeremiah McGlohon.

On Delinquent Churches—J. A. Pridgen, J. S. Bizzell, T. C. Willis.

To Nominate Executive Committee—Elder A. J. Hires, Elder C. S. Cashwell, Dr. J. D. Roberts.

To Nominate Delegates to Baptist State Convention—Elder T. J. Leary, D. M. Stanton, R. D. Carrol.

Committee on Obituaries is appointed, consisting of Elder T. Whitfield, J. M. Wooten and Samuel Wade.

On motion, the Association adjourns to meet at 2 o'clock. Benediction by Elder W. T. Jones.

AFTERNOON SESSION.

The Moderator calls the Association to order. Prayer by Elder J. T. Albritton.

The committee to which was referred the matter of Bayboro and Capernaum Churches report that they find that Bayboro Church has been regularly constituted, and recommend that it be admitted. The report is adopted, and the delegates from Bayboro are welcomed by the Moderator.

Moved that the usual standing committees be appointed at the convenience of the Moderator.

The report on Foreign Missions is read by Dr. Whitfield, and after being ably discussed by himself and Elder A. J. Hires, is adopted, each church agreeing to do as much or more than it did last year for this cause.

REPORT ON FOREIGN MISSIONS.

God's Word delares that the heathen will inevitably perish unless the gospel be sent them, for they are idolaters, and these are shut out from "The City," Rev. 22:15, "and shall have their part in the lake that burns with fire." 21:8. They are sinners lost by nature, and unless they hear of the only Savior, *cannot* be saved. Acts 4:12. Our Lord Jesus has commanded his disciples to give the gospel to *every nation, to every creature.* So long, therefore, as there are any persons in the world who have not heard the gospel, our duty is imperative to give it to them. We are not required to convert all men, but to *preach* the *gospel* to all, and so give all an opportunity to be saved. This work has long been neglected. Although the professed christians have been able to do it, and are so now. What are the Baptists of the South doing to preach the gospel to those that have not heard it? We have fifty-one foreign missionaries. Of these only twenty-five are ministers. What a small force is this for one million white Baptists to send forth to tell 850,000,000 of heathen the way of salvation! How many of North Carolina's Baptist ministers have gone about this great work? Only one, though two others are now ready to go. How much do we give to send out the heralds of salvation to those perishing multitudes? Only $4,456.71 last year, or *four cents* each from the 109,000 Baptists in the State.

Last year the churches composing this Association gave $130.65. This is a small sum for 1,300 christians to expend in so great a work, and in a time of so great need. Brethren, we are called upon to arouse ourselves to obey the command of our Lord. The Board at Richmond asks this State for $8,000. Of this amount this Association is asked to give $175. We could do far more. One dollar each, or $1,300, could be given without distressing any—nay, without depriv-

ing any of their usual comforts. And how little would even this be for sending the word of life to almost countless numbers who have never heard of Christ and heaven.

T. WHITFIELD,
W. T. JONES,
E. F. COX,
Committee.

The report on Temperance is called for and read by Elder C. S. Cashwell. Remarks are made by Elders J. A. Leslie and A. J. Hires. Report adopted.

REPORT ON TEMPERANCE.

We believe that the Bible clearly teaches temperance in all things; that when it speaks of temperance, it not only has reference to the use of strong drink, but that we are to be temperate in all things. Sober-minded, letting our moderation be seen by all. We conclude, therefore, that the Bible idea of temperance is the moderate use of all that is lawful and expedient, and the abstinence from all that is hurtful, and has even the appearance of evil.

But considering the destructive power and fearful influence of the liquor trafic, we believe that of all phases of intemperance this is the most injurious.

As the welfare of our churches and the happiness of our fellow-men generally demand it, let us stand fairly upon the Bible platform of temperance.

Respectfully submitted,

C. S. CASHWELL,
T. J. LEARY,
Committee.

The hour for the special order having arrived, the subject of Home Missions is taken up. The report is read by Elder C. A. Jenkens. Pending the motion to adopt, Elders C. A. Jenkens and J. A. Leslie eloquently and earnestly advocate its cause. Roll of churches is called and the delegates promise to try to raise the following amounts the coming year for Home Missions:

Antioch, $1.50; Bayboro, $1.00; Beaufort, $3.00; Capernaum, 50 cents; Davis Shore, $1.50; Enon, $2 00; Falling Creek, $4.00; Goldsboro, $12 00; Kinston, $15.00; La Grange, $5.00; Morehead City, $4.00; Mount Calvary, $2.00; New Berne, $15.00; Piny Grove (Onslow), $1.50; Piny Grove (Jones), $1 50; Pollocksville, $2 50; Snow Hill, $1.48, paid; Smyrna, $2 00; Union, $1.00; Woodville, $1.00; Young Bethel, $1 00; total, $83.48.

REPORT ON HOME MISSIONS.

Perhaps the most important object demanding attention at the hands of Southern Baptists is that of Home Missions. Besides its intrinsic merit, it is of paramount value in giving a strong back-ground and stimulus to Foreign Missions. It may be stated, in general terms,

that intense missionary spirit at home develops intense missionary spirit abroad, and *vice versa;* indifference to missions at home begets indifference to missions abroad.

We rejoice to learn that the cause of Home Missions has met so generous a response from our people in the last few years, and we indulge the hope that it will steadily grow in favor until, by the liberality of our churches, all of the waste places of our Southern Zion shall be built up, and Home Missions shall be displaced by Foreign. But in order to such a happy consumation, our pastors must instruct their flocks on the subject, and see that they have an opportunity to honor the Lord by the gift of their substance. There is great destitution in our bounds. Many weak churches struggling for existence; many important points calling for help. We have but to mention poor, priest-ridden New Orleans holding out its hands for the word of life; and Florida, so rapidly rising into importance, to touch the heart and open the purse of all who in sincerity and in truth love the kingdom of the Lord. Great good has been already done; and by proper exertion and interest, and by humble prayer and faith, the South can be secured to the Baptists.

Your committee beg leave to recommend the following: 1st, That the churches of this Association raise during the coming year $75 for this purpose. 2nd, That an agent in each church be appointed to see that the proportionate amount of his church be collected.

C. A. JENKENS,
J. W. BIDDLE,
W. G. BRITT,
Committee.

Report on State Missions is read, and on motion, is laid on the table and made special order for to-morrow at 10:30 o'clock, in connection with Associational Missions

Committee on Devotional Exercises and Arrangements report as follows: Introductory Sermon to-night by Elder T. Whitfield. Prayer meeting to-morrow morning at 9:30 o'clock.

The Moderator announces the following standing committees:

Foreign Missions—Elder T. Whitfield, Elder C. S. Cashwell and Geo. F. Parker.
Home Missions—Elder A. J. Hires, F. W. Hancock and W. J. Montford.
State Missions—Elder J. T. Albritton, E. F. Cox and J. B. Turner.
Sunday Schools—J. A. Pridgen, Elder Jacob Utley and C. Whitty.
Temperance—Elder T. J. Leary, A. S. Davis and T. A. Bell.
Periodicals—Elder W. T. Jones, J. M. Wooten and C. F. Webb.
Education—W. G. Brinson, R. D. Carrol and T. F. Miller.

On motion, adjourned. Benediction by Elder C. S. Cashwell.

At 7:30 o'clock Dr. Whitfield preaches the Introductory Sermon to a large and attentive congregation from John 10: 27, 28.

SECOND DAY—MORNING SESSION.

WEDNESDAY, Oct. 28, 1885.

Prayer meeting conducted by Elder T. J. Leary.

Moderator calls the Association to order at 10 o'clock. Roll is called and minutes of the previous day read, and after some corrections, are approved.

Invitation is again extended to visiting brethren to seats. Bro. John E. Ray, Corresponding Secretary of the Baptist State Convention, Bro. C. L. Smith of the BIBLICAL RECORDER, and Bro. H. W. Reinhart, of the Liberty Association, accept the invitation.

The committee to which was referred the matter of Capernaum Church, recommend that the church be received into this Association. Report adopted.

The hour for the special order having arrived, the report on State Missions is again read, also the report of the Executive Board, and both taken up together.

The reports are discussed by Dr. Whitfield and John E. Ray, and at the close of Bro. Ray's address a cash collection is taken for the State Mission Board, amounting to $40.73.

Pending the motion to adopt, the roll of churches is called, and the following pledges made for Associational Missions:

Antioch, $7.50; Beaufort, $10.00; Davis Shore, $12.00; Enon, $15; Falling Creek, $10; Fort Barnwell, $20; Goldsboro, $75; Kinston, $50; La Grange, $10; Morehead City, $40; Mount Calvary, $9; New Berne, $100; Piney Grove (Onslow), $5; Piney Grove (Jones), $10; Pollocksville, $12.50; Smyrna, $5; Union, $5; Woodville, $10; Young Bethel, $12; Bayboro, $5; Capernaum, $2; total, $425.00.

At the suggestion of Bro. Hires the brethren join in singing, "Praise God from whom all blessings flow."

REPORT OF EXECUTIVE COMMITTEE.

DEAR BRETHREN:—Through the mercy of God we are permitted to present this our annual report of our labors for the year now closing.

Under our recommendation the State Board appointed the following brethren to labor within the bounds of our Association: Elders W. T. Jones, C. S. Cashwell and T. J. Leary.

We agreed to give the State Board $200. Of this amount we have paid $111.75; and the State Board appropriated $450 to these brethren. In addition to this, we have agreed to give Bro. T. J. Leary $25, Bro. C. S. Cashwell $25. Brother W. B. Knight we have paid $20.62, and Bro. D. F. Aman we have paid $10.

THE WORK DONE.

Rev. T. J. Leary reports: Weeks of labor, 29; churches supplied, 4; out stations, 2; sermons preached, 85; protracted meetings 4; baptized, 29; prayer meetings held, 24; churches building, 1; Sunday schools, 3; collected for church building, $290; collected on my field on salary, $75; collected for State Missions, $42. The prospects of the churches on my field are brightening. The prospect is also good at Hunting Quarter, one of the out stations reported.

Rev. C. S. Cashwell reported: Churches supplied, 5; out stations, 1; sermons preached, 152; protracted meetings, 4; baptized, 24; collected for State Missions, $50; collected for Foreign Missions, $22.5r; collected on my field on salary, $377.50. The prospects of the work on my field are good.

Rev. W. T. Jones reported: Weeks of labor, 53; churches supplied, 2; sermons preached, 148; prayer meetings attended, 70; Persons and families religiously visited, 420; baptized, 10; Sunday schools in good condition, 2; collected for State Missions, $64.50; collected for Foreign Missions, $15; collected for building and church expenses, $344.55.

In addition to this work I have organized a church at Bayboro, Pamlico county, with a membership of 16. A subscription to build a church has been raised amounting to about three hundred dollars. The prospect on my field is encouraging.

Brother Aman has baptized 9.

We have great reason to thank God for the great prosperity of our Association, and we recommend that the churches make greater efforts during the coming year for Associational Missions.

Respectfully submitted, T. WHITFIELD,
Chairman Executive Board.

REPORT ON STATE MISSIONS.

The Baptists of North Carolina may well say: "The Lord hath done great things for us, whereof we are glad." The statistical report found in the last State Convention minutes, published nearly a year ago, shows a white membership at that time in the State exceeding 120,000, and a total membership, white and colored, exceeding 231,000. And yet, sad to say, the Convention Board then reported much destitution in the State. Several whole counties were without a Baptist church or pastor, and several appeals for help claiming consideration that could not be responded to for lack of means.

Such a report should not have been made, because the statement should not have been true. And now, without delay, a proper denominational pride, to say nothing of higher and holier incitements, should impel the Baptist host to wipe away the reproach and shame involved in that report.

We of the Atlantic Association especially, should be deeply interested in State missions, for ours is probably the most destitute por-

tion of the State so far as Baptists are concerned. Destitution is around us, and even at our very door. Within our Associational lines Baptist churches and Baptist ministers are sadly few and far between. Lenoir has but one resident Baptist pastor; the same is true of Jones, and perhaps true of other counties within our bounds. And then by our side are Pamlico, Hyde and Dare counties, having neither a Baptist church nor preacher, excepting one little church on Roanoake Island in Dare.

What shall we say to these things? Your committee respectfully recommend:

1st. That we express our full confidence in the State Board and our heartfelt interest in State Mission work by cheerful and generous contributions thereto.

2nd. That we cordially approve the action of the Board in securing the full service of our esteemed brother, John E. Ray, for the furtherance of this work, and that we pledge to him our co-operation, and a hearty welcome in our churches whenever he may come to see how we do, and to help us do more and better.

3rd. Your committee would also recommend that the Executive Board of this Association be advised to arrange at an early day with the American Baptist Publication Society to employ a missionary colporter to labor in the bounds of the Association, and seek a man qualified for said work.

Respectfully submitted,

A. J. HIRES,
I. B. WILLIS,
J. M. WOOTEN,
Committee.

RFPORT OF TREASURER OF ATLANTIC ASSOCIATION.

W. J. MONTFORT, *in account with* ATLANTIC ASSOCIATION, DR.

Amount received from Enon Church for Association Missions		$ 2 50
" " " Pollocksville Church for Asso. Missions		8 55
" " " Fort Barnwell " " "		5 00
" " " Piny Grove (Jones Co.) for Asso. Mis		1 20
" " " Antioch for Dr. Knight		20 62
" " " Union Church for Association Missions		1 00
" " " Piny Grove (Onslow Co.) for Asso. Mis		1 30
" " " New Bern Church for Asso. Missions		26 91
" " " Bayboro " " " "		5 00
" " " Beaufort " " " "		9 50
" " " Morehead City Church for Asso. Mis		5 00
" " " Mt. Calvary " " " "		4 10
" " " Young Bethel " " " "		3 00
" " " Woodville " " " "		2 00
Total		$95 68
Paid to D. F. Aman	$10 00	
Paid to C. S. Cashwell	59 00	
Paid to W. B. Knight	20 62	$89 62
Balance on hand		$ 6 06

Respectfully submitted,

W. J. MONTFORT, *Treasurer.*

Report on Sunday Schools is read, and remarks are made by J. E. Peterson and Dr. Whitfield. Pending the discussion on this question, a motion is made to adjourn.

The Committee on Religious Exercises report as follows: Preaching in this church to-night by Elder A. J. Hires.

Bro. Ray makes an announcement in regard to the Sunday School supply store at Raleigh. Bro. Smith also announces that he is ready to receive subscriptions to the BIBLICAL RECORDER.

The Association adjourns to meet again at 2:30 P. M. Benediction by Elder W. T. Jones.

AFTERNOON SESSION.

Moderator calls the Association to order. Prayer by Elder Jacob Utley. The discussion of the report on Sunday Schools is resumed, and John E. Ray addresses the Association on this subject, after which the report is adopted.

REPORT ON SUNDAY SCHOOLS.

There is no capacity apart from the pulpit in which more can be done for the Saviour than in the capacity of a Sunday School. This is attested by the fact that a large per cent. of the conversions in our churches is from the ranks of the Sunday School The word of God is the spiritual meat of his children. The importance of teaching it to the young in such a way as to make them interested in it is seen in the fact that youth is the period of memory. A knowledge of the letter of Scripture may not make one a christian, yet we cannot too highly value that knowledge. Stored up in the mind even in an unregenerate state, what a treasure it becomes, when, by God's grace, it passes from the mind to the heart.

The Sunday School has as its one great object the teaching of the Bible to the young, though its mission is not restricted, for in the great school of Christ all are learners, and every child of God may find profitable employment wherever God's word is taught and studied.

J. S BIZZELL,
J. A. PRIDGEN,
J. E. PETERSON,
Committee.

The report on Periodicals is read, and after remarks by C. L. Smith, Dr. Whitfield and Elder A. J. Hires, is adopted.

REPORT ON PERIODICALS.

To be informed, our people must read. For North Carolina Baptists there is no paper comparable to the BIBLICAL RECORDER, and we hope to see it placed in every family of our denomination within

the bounds of this Association. It is a faithful exponent of our views, and advocates all the objects of our Convention. We also commend *Kind Words* to Sunday Schools, and the *Foreign Mission Journal* to the membership of our churches.

W. G BRINSON,
W. J. MONTFORT,
C. L. SMITH,
Committee.

Report on Education is read by Elder J. T. Albritton, discussed by himself, Dr. J. D. Roberts and Elder A. J. Hires, and adopted.

REPORT ON EDUCATION.

During the colonial period of our country's history, the Baptists, in addition to their own educational and religious interests, were compelled by law to aid in supporting the ministry of the State establishments. In consequence their progress was necessarily slow. Yet the Baptists of the United States have to-day about one hundred academies, seminaries, colleges and universities, and nine theological seminaries. The total value of the property of these Baptist schools, including endowments, is said to be over $15,000,000.

Among these schools are our own Wake Forest College for our boys, our female colleges at Murfreesboro, Oxford and Thomasville, for our girls, and Louisville Theological Seminary for our ministerial students. We have twenty-eight young ministers at Wake Forest under the patronage of the Education Board, and eight of the young ministers now at the Theological Seminary are from North Carolina. The vastness of their field of labor, and the distressing scarcity of ministers drove the Baptists of America in very early times to turn their attention to the cause of ministerial education. As early as 1722 we find the brethren of the old Philadelphia Baptist Association advising "the churches to make inquiry among themselves if they have any young persons hopeful for the ministry and inclinable for learning, and if they have, to give notice of it to Mr. Abel Morgan before the 1st of November that he might recommend such to the academy or Mr. Hollis, his account."

This same Association, at its session of 1756, "concluded to raise a sum of money towards the encouragement of a Latin Grammar school for the promotion of learning amongst us, under the care of brother Isaac Eaton." This effort resulted in the establishment of the Hopewell Academy, New Jersey, in which were educated, in part, many Baptist ministers, among whom was the renowned Dr. Manning, the first president of Brown University, the first Baptist college in America. God has wonderfully blessed these feeble beginnings, until we have grown into a vast denomination, with our educational institutions dotting these United States. Yet the demand for well qualified ministers has never been greater than it is to-day. Our work grows upon us daily, without a corresponding increase of men and means. "The harvest truly is great, but the laborers are few." Let us make prayerful and earnest effort for more laborers. Let us seek for ministerial gifts among our pious young men, and supplement these gifts with a liberal training in our institutions of learning. Although there are over 17,000 ordained Baptist ministers in this country, the

number of Baptist churches exceeds that of ministers by more than ten thousand.

Brethren, let the cause of ministerial education have a warm place in our hearts and a prominent place among the objects of our beneficence. The success or failure of this cause involves the success or failure of all our denominational enterprises.

Respectfully submitted,

JOHN T. ALBRITTON,
J. D. ROBERTS,
Committee.

Report on Delinquent Churches is read and adopted.

REPORT.

We find only one church neither represented by letter nor delegates, and which has not contributed something. That church (Snow Hill) is sadly in need of our prayers and help, its beloved pastor having passed beyond the river to his home among the redeemed of our blessed Lord and Savior, Jesus Christ.

J. A. PRIDGEN,
J. S. BIZZELL,
T. C. WILLIS,
Committee.

Moved by Bro. Cashwell that Elder A. J. Hires be requested to visit Snow Hill and do something, if possible, to revive that church.

The report of the Finance Committee is read and adopted

REPORT OF FINANCE COMMITTEE.

Your committee on Finance beg leave to report that we have received the following amounts from the churches for the different objects:

CHURCHES.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Asso. Missions.	Minute Fund.	Total.
Antioch	$ 1 00	$ 5 00	$ 5 25	$ 1 00	$ 5 00	$ 1 00	$ 18 25
Fort Barnwell	.....	5 00	5 00	.....	10 00	1 00	21 00
Kinston	.....	.....	.....	.....	4 55	2 00	6 55
LaGrange	.....	.....	4 38	.....	6 00	1 23	11 61
Mount Calvary	5 60	.....	10 00	.....	4 90	1 00	21 50
New Berne	.....	.....	.....	.....	23 10	3 00	26 10
Piny Grove (Jones)	.....	.....	2 50	.....	8 80	50	11 80
Pollocksville	.....	.....	5 00	.....	1 45	75	7 20
Piny Grove (Onslow)	.....	.....	.....	.....	3 70	50	4 20
Union	.....	80	.....	.....	.....	50	1 30
Enon	.....	.....	5 00	.....	12 50	1 00	18 50
Young Bethel	.....	.....	.....	.....	7 00	50	7 50
Woodville	.....	.....	.....	.....	8 00	60	8 60
Morehead City	.....	.....	.....	.....	35 00	1 50	36 50
Goldsboro	.....	.....	18 70	5 00	35 00	3 00	61 70
Davis' Shore	.....	.....	.....	.....	10 00	1 00	11 00
Bayboro	.....	.....	.....	.....	.....	1 25	1 25
Falling Creek	.....	1 25	7 92	.....	10 60	1 00	20 77
Beaufort	.....	.....	.....	.....	.....	1 00	1 00
Smyrna	.....	.....	.....	.....	7 25	50	7 75
Snow Hill	.....	.....	.....	1 48	.....	.....	1 48
Capernaum	.....	.....	.....	.....	.....	50	50
Mrs. C. S. Cashwell	.....	.....	.....	.....	.....	.....	2 05
Collection	.....	40 73	2 05	.....	.....	.....	47 73
	$6 60	$52 88	$65 80	$7 48	$192 85	$23 33	$348 84

J. D. ROBERTS,
JOHN T. ALBRITTON,
F. W. HANCOCK,
Committee.

Moved that the Finance Committee turn over the money in their hands to the Treasurer.

Elder J. A. Hires offers the following:

Resolved, That our Treasurer be instructed, after paying all mission claims in the Association, to pay to the State Board any surplus funds now in his hands.

On motion of Dr. Whitfield, the Clerk is allowed fifteen dollars for his services.

The following is offered by Dr. J. D. Roberts:

Resolved, That the Treasurer be instructed to pay over to the Treasurer of the Baptist State Convention the amounts in his hands for specific objects.

Committee to nominate Executive Board reports. (See second page.)

Committee to Nominate Delegates to Baptist State Convention reports, and the report is amended so as to read: "Any brother within our bounds attending the Baptist State Convention is authorized to represent us in that body."

Committee on Time, Place and Preacher for next session report the following, which is adopted:

Next meeting to be held at Kinston, on Tuesday after the fourth Sunday in October, 1886. To preach the Introductory Sermon, Elder C. A. Jenkens; Alternate, Elder W. T. Jones.

The report on Obituaries is read and adopted.

REPORT ON OBITUARIES.

Elder W. B. Knight, of Snow Hill, Green county, N. C., has fallen at his post. The brother came to us with the organization of the new Association. He was a noble worker in the Master's cause; he labored faithfully, making great sacrifices for the Master's cause. Brother Knight labored in the bounds of the Eastern Association, built up some churches and baptized many persons. He has also done a good work in our Association, and we feel that a good man has fallen and a noble worker for God has been called home.

Deacon Alfred C. Lane, of Fort Barnwell, Craven county, died a short time since at his home. He was a noble christian man, beloved by all that knew him. He was faithful to his religious duties. A true christian has gone to his long rest in heaven.

T. WHITFIELD,
SAMUEL WADE,
J. M. WOOTEN,
Committee.

The Clerk is instructed to have as many minutes printed as the money in hand for that object will pay for, and dis-

tribute them among the churches according to the amounts contributed by each church for that purpose.

On motion of Elder J. T. Albritton, the Order of Business is amended by adding the "Appointment of Standing Committees."

The following is offered by Elder C. S. Cashwell:

That article eleven of the Constitution be amended so as to read as follows: "The Constitution and Rules of Order may be amended at any annual session by a two-thirds vote.

The following, offered by Bro. J. M. Wooten, is adopted:

Resolved, That the thanks of this body are due to, and are hereby tendered the brethren, sisters and friends of this place for their self-sacrificing efforts and great success in entertaining delegates and visitors to the Association, and to the Atlantic and North Carolina Railroad for reduced fare.

The Association adjourned to meet again immediately after the sermon to-night. Benediction by Dr. Whitfield.

NIGHT SESSION.

Preaching by Elder A. J. Hires, after which a collection for the benefit of our aged brother, Elder Jacob Utley, is taken, amounting to about $10.00.

Moderator calls the Association to order for the purpose of closing the business of the session.

The following, offered by Bro. J. M. Wooten, is adopted:

Resolved, That the Atlantic Association request the churches in its bounds not to claim the services of their pastors on the fifth Sundays in the year, in order that they may visit the churches.

The Moderator makes some appropriate closing remarks, and the Association adjourns to meet at Kinston on Tuesday after the fourth Sunday in October, 1886. Benediction by the Moderator.

C. A. JENKENS, *Moderator.*

W. G. BRITT, *Clerk.*

CONTRIBUTIONS FOR ALL OBJECTS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Associational Missions.	Sunday School Board.	Building Purposes.	Home Missions.	Other Objects.	Minute Fund.	Total for all Objects.
Antioch	$ 60 00	$ 5 00	$ 1 00	$ 5 00	$ 5 25	$ 5 00	$	$ 12 00	$ 1 00	$.....	$ 1 00	$ 95 25
Beaufort	125 00	.....	.....	.....	.....	9 50	.....	.....	.....	.....	1 00	135 50
Bayboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 25	1 25
Capernaum	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	50
Davis' Shore	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	1 00	11 00
Enon	120 00	.....	.....	.....	5 00	15 00	.....	.....	.....	.....	1 00	141 00
Falling Creek	33 45	.....	.....	1 25	7 92	10 60	.....	.....	.....	.....	1 00	54 22
Fort Barnwell	125 00	.....	.....	5 00	5 00	15 00	.....	.....	.....	.....	1 00	151 00
Goldsboro	720 00	116 30	40 00	.....	86 00	35 00	.....	.....	5 00	100 00	3 00	1120 30
Kinston	475 00	50 00	18 16	.....	26 75	29 55	.....	350 00	18 05	15 00	2 00	984 51
La Grange	132 20	60 00	.....	.....	4 38	10 00	.....	.....	.....	6 00	1 23	213 81
Morehead City	125 00	55 55	.....	15 00	15 00	40 00	.....	161 00	.....	116 00	1 50	529 05
Mount Calvary	60 00	.....	5 60	.....	10 00	9 00	.....	.....	.....	.....	1 00	85 60
New Berne	800 00	267 38	.....	43 00	52 00	50 00	19 86	2000 00	19 00	36 50	3 00	3390 74
Piny Grove (Onslow)	75 00	.....	.....	.....	.....	5 00	.....	.....	.....	.....	50	80 50
Piny Grove (Jones)	50 00	.....	.....	.....	2 50	10 00	.....	.....	.....	.....	50	63 00
Pollocksville	75 00	.....	.....	.....	5 00	10 00	.....	.....	.....	.....	75	90 75
Snow Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Smyrna	.....	.....	.....	.....	.....	7 25	.....	.....	.....	.....	50	7 75
Union	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	50
Woodville	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	60	10 60
Young Bethel	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	50	10 50
	$2975 65	$554 23	$64 76	$69 25	$224 80	$290 90	$19 86	$2523 00	$43 05	$273 50	$23 33	$7177 33

Statistical Table.

CHURCHES.	Additions.				Losses.			Membership-				Time of Preaching.
	Baptized.	Rec. by letter.	Experience.	Restored.	Dis. by letter.	Excluded.	Died.	White males.	W. females.	Colored.	Total.	
Antioch	2	3	..	..	..	..	..	14	22	..	36	Sat. and Sat. night [before 3d Sunday.]
Beaufort	...	1	..	..	..	6	..	23	36	..	59	1st and 3rd Sundays.
Bayboro	...	..	..	..	..	..	..	...	...	..	....	
Capernaum	9	..	..	..	2	..	..	11	32	..	43	
Davis' Shore	3	..	..	..	..	4	1	31	33	..	64	3rd Sunday.
Enon	6	4	..	1	..	..	..	26	41	..	67	1st Sunday.
Falling Creek	...	..	..	..	1	..	3	19	45	..	64	1st Sunday.
Fort Barnwell	11	1	..	..	.	3	1	19	29	..	48	3rd Sunday.
Goldsboro	4	3	..	1	9	8	3	59	127	..	186	Every Sunday.
Kinston	11	8	..	2	1	1	2	33	53	..	86	3 Suns. each month.
La Grange	5	..	2	1	1	..	1	19	27	..	46	4th Sunday.
Morehead City	2	..	..	..	..	..	1	37	67	..	104	2nd and 4th Sundays.
Mount Calvary	...	..	..	..	..	..	..	6	12	..	18	2nd Sunday.
New Berne	17	9	..	1	8	1	4	74	144	..	218	Every Sunday.
Piny Grove (Onslow)	13	..	..	1	..	4	1	30	52	..	82	1st Sunday.
Piny Grove (Jones)	...	.	..	..	4	2	..	16	33	..	49	4th Sunday.
Pollocksville	5	..	..	..	..	2	1	9	18	..	27	2 Sun. & 4 Sun. night.
Snow Hill	...	..	..	..	..	.	..	...	...	..	....	
Smyrna	...	..	..	..	..	..	1	24	58	..	82	
Union	...	..	..	..	1	..	.	7	20	..	27	
Woodville	7	..	..	1	..	..	2	12	24	..	36	4th Sunday.
Young Bethel	6	2	..	..	..	..	..	12	10	..	22	2nd Sunday.
Total	101	31	2	8	27	31	21	481	883	..	1364	

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory; and between the meetings of the Association, take such action as may seem to them advisable for the advancement of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 4th Lord's Day in October, at such place as may be chosen. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any annual session, provided the amendment shall have been proposed at the preceding session and recorded in the minutes. The Rules of Order may be amended at any annual session by a two-thirds vote.

RULES OF ORDER.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall have recorded and read the proceedings when called for, superintend the publication and distribution of the Minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "Brother" in speaking of each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia.
10. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.
11. The report of the Executive Board, and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The General Order of Business shall be :

1. Reading church letters and enrolment of delegates.
2. Election of officers.
3. Reading the Constitution and Rules of Order.
4. Petitionary letters.
5. Appointment of committees for this session.
6. Reports of committees on churches delinquent at the previous session.
7. Reports of other standing committees.
8. Reports of other committees.
9. Miscellaneous business.

Pastors, Clerks, and their Post Offices.

	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.
Antioch	Thos. Carrick, Greenville	J. C. Cox, Greenville.
Beaufort	W. T. Jones, Morehead City	John D. Davis, Beaufort.
Bayboro		
Capernaum	D. F. Aman, Sneed's Ferry.	George Riggs, Palo Alto.
Davis' Shore	T. J. Leary, Harlowe	R. L. Paul, Davis.
Enon	C. S. Cashwell, Pollocksville	Benj. Ward, Duck Creek.
Falling Creek		G. P. Britt, Grantham's Store.
Fort Barnwell	C. S. Cashwell, Pollocksville	J. W. Biddle, Cobton.
Goldsboro	Theo. Whitfield, Goldsboro.	J. M. Hollowell, Goldsboro.
Kinston	A. J. Hires, Kinston	Jas. F. Hill, Kinston.
La Grange	A. J. Hires, Kinston	I. B. Joyner, La Grange.
Morehead City	W. T. Jones, Morehead City	I. B. Willis, Morehead City.
Mount Calvary	H. M. Croom, Wallace	R. A. Parker, Dudley.
New Berne	C. A. Jenkens, New Berne.	F. W. Hancock, New Berne.
Piny Grove (Onslow)	T. J. Leary, Harlowe	W. E. Morton, Swansboro.
Piny Grove (Jones)	C. S. Cashwell, Pollocksville	J. H. Whitty, Pollocksville.
Pollocksville	C. S. Cashwell, Pollocksville	T. A. Bell, Pollocksville.
Snow Hill		
Smyrna		A. G. Davis, Smyrna.
Union		T. A. Rouse, Seven Springs.
Woodville	T. J. Leary, Harlowe	David Arthur, Beaufort.
Young Bethel	T. J. Leary, Harlowe	T. M. Leary, Harlowe.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	Contributed by Schools for all purposes.	Officers & Teachers.	Scholars.	No. Vols. in Library	Kind Words taken.	Other papers taken	No. months in year school kept open.
Antioch	Richard McGlohon.	$ 20 72	8	55	40	..	5	12
Beaufort	John D. Davis	.....	11	65	....	..	....	12
Falling Creek	W. H. Hood	8 13	9	60	....	..	33	12
Fort Barnwell	.....	.....	4	30	....	..	....	8
Goldsboro	H. L. Grant	84 00	22	126	....	..	14	12
Kinston	Jas. F. Hill	28 03	11	108	....	50	110	12
Morehead City	Alvin Willis	.....	12	68		..	70	12
Mount Calvary	Geo. F. Parker	.....	4	20	....	..	26	12
New Berne	B. M. Gates	119 86	24	135	150	..	...	12
Pollocksville	T. A. Bell	.....	5	35	....	..	....	8
Smyrna	A. G. Davis	.....	10	70	30	.	....	5
Union	Mrs. L. C. Davis	.....	1	60	60	..	....	6
Woodville	David Arthur	.....	5	40	50	..	....	8
		$260 74	126	872	330	50	258	

RULES OF ORDER.

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3. Petitionary letsers.
4. Appointment of committees for this session.
5. Appointment of Standing Committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

WAKE FOREST COLLEGE.

Faculty:

C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.
W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.
WM. B. ROYALL, A. M., Professor of Greek.
L. R. MILLS, A. M., Professor of Mathematics.
WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. L. POTEAT, A. B., Professor of Natural History.
L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

Expenses:

Tuition Fee per Term of Five Months,	$30 00
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Library Fee,	2 00
Room (unfurnished) for each occupant, per term,	3 00
Board, per month,	$8 00 to 10 00

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MINUTES

OF THE

Third Annual Session

OF THE

Atlantic Baptist Association,

HELD WITH THE

CHURCH AT KINSTON, LENOIR CO., N. C.,

October 26th, 27th and 28th, 1886.

RALEIGH:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1886.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

THEO. WHITFIELD, D. D ..... Newberne, N. C.

CLERK:

W. G. BRITT ..... Goldsboro, N. C.

TREASURER:

F. W. HANCOCK ..... Newberne, N. C.

EXECUTIVE BOARD:

ELDER THEO. WHITFIELD, Chairman.

J. M. WOOTEN,	DR. J. S. BIZZELL,	GEO. F. PARKER,
A. G. COX,	E. F. COX,	F. W. HANCOCK.

MINISTERS:

J. T. ALBRITTON,	Mount Olive,	N. C.
C. S. CASHWELL	Pollocksville,	"
W. J. FULFORD	Snow Hill,	"
THOS. DIXON, JR	Goldsboro,	"
A. J. HIRES	Kinston,	"
W. T. JONES	Beaufort,	"
T. J. LEARY	Harlowe,	"
C. J. NELSON	Goldsboro,	"
J. UTLEY	Morehead City,	"
THEO. WHITFIELD	Newberne,	"

PROCEEDINGS.

KINSTON, N. C., Tuesday, October 26, 1886.

The Atlantic Association meets in its third annual session with the church in Kinston. Dr. Whitfield conducts devotional exercises. Elder C. A. Jenkens, the Moderator of last session, being absent, on motion of Elder W. J. Fulford Dr. Whitfield is requested to act as Moderator.

List of churches is called and a majority found to be represented.

Elders R. E. Peele and W. J. Fulford are appointed Reading Clerks.

On motion of Dr. J. D. Roberts, a Committee of Arrangements is appointed, consisting of the pastor and deacons of Kinston Church.

Letters from churches are read and delegates enrolled as follows:

ANTIOCH—Richard McGlohon, A. G. Cox, R. D. Carrol, J. B. Carrol.
BEAUFORT—Elder W. T. Jones.
BAYBORO—S. W. Hudwell, W. S. Riggs, J. B. Turner.
ENON—Wm. Wynne.
FALLING CREEK—W. H. Hood, Job Warrick, T. J. Hood.
FORT BARNWELL—Elder C. S. Cashwell.
GOLDSBORO—Elder Thos. Dixon, Jr., Dr. J. D. Roberts, W. G. Britt, Elder C. J. Nelson, J. W. Millard.
KINSTON—Elder A. J. Hires, J. A. McDaniel, J. F. Parrot, J. M. Wooten, Jesse Vause.
LA GRANGE—D. M. Stanton, Geo. W. Bizzell, W. O. Pelletier.

The Committee on Arrangements report in part, recommending that we adjourn at 12.30 o'clock and meet at 2.15, and that the Introductory Sermon be preached to-night, services beginning at 7 o'clock.

On motion, the Association adjourns to meet at 2.15 p. m. Benediction by Elder W. J. Fulford.

AFTERNOON SESSION.

Moderator calls the Association to order. Prayer by Elder W. J. Fulford.

Reading of letters resumed and the following additional delegates enrolled:

MOREHEAD CITY—M. S. Webb, Geo. D. Styron.
MOUNT CALVARY—R. A. Parker, E. H. Parker.
NEW BERNE—Elder Theo. Whitfield, F. W. Hancock.
PINY GROVE (Jones)—B. F. Dillahunt.
POLLOCKSVILLE—Charles Whitty.
SNOW HILL—Elder W. J. Fulford, J. H. Bunn, J. C. Padelford.
UNION—T. A. Rouse.
YOUNG BETHEL—Elder T. J. Leary, T. M. Leary.
CAPERNAUM—Davis Shore, Piney Grove (Onslow).
Smyrna and Woodville are represented by letter.

The election of officers being next in order, the Association enters into election by ballot.

On motion of Elder A. J. Hires, the vote for Moderator, Clerk and Treasurer is all taken at one ballot. Brethren R. E. Peele, M. S. Webb and J. C. Padelford are appointed tellers.

Elder Theo. Whitfield is elected Moderator, W. G. Britt re-elected Clerk and F. W. Hancock re-elected Treasurer.

Bro. J. M. Wooten states that the Rev. Mr. Bowen of the Disciple's Church is present and for the purpose of offering to the Association the use of his church. The Moderator accepts the offer and extends an invitation to Bro. Bowen to a seat in the Association.

The Committee on Arrangements report, and recommend that the Association adjourn this evening at 4.30 and meet to-morrow at 9.30 A. M.; that the first half-hour be spent in devotional services under direction of Elder R. E. Peele, and that Elder Thos. Dixon preach at 7 o'clock P. M.

On motion, the Moderator fills vacancies on standing committees as follows:

J. W. Millard, on Home Missions, in place of W. J. Montford. M. S. Webb, on State Missions, in place of Elder J. T. Albritton. Elder Thomas Dixon, Jr., on Education, in place of W. G. Brinson.

On motion of Dr. J. D. Roberts, Rev. N. M. Jurney of the M. E. Church is invited to a seat in the Association.

Bro. Jurney responds in a few words, thanking the Association for the courtesy extended.

The following committees to report at this session are appointed:

On Place and Preacher for next Session—Elder C. J. Nelson, B. F. Dillahunt, R. D. Carrol.

On Delinquent Churches—Elder W. T. Jones, R. A. Parker, A. G. Cox.

On Obituaries—Elder C. S. Cashwell, D. M. Stanton, E. H. Parker.

To Nominate Executive Board—Elder W. J. Fulford, W. H. Hood, G. W. Bizzell.

On motion, the Moderator is given further time to announce the standing committees.

The report on Home Missions is read by Elder A. J. Hires, and after remarks by himself, is adopted:

REPORT ON HOME MISSIONS.

The work of Christian Missions is *one;* when we speak of State, Home and Foreign Missions we only give the names of the fractional parts of an unit, as several fields are parts of one farm. The division is for the sake of convenience and better work, but let us never forget "The field is the world." There are reasons—some well based and weighty, others more or less selfish—why we may prefer one department of mission work above another, but there can be no valid reason for neglecting any part.

Among arguments for vital interest in Home Missions and vigorous prosecution of them, is:

First, That they art put foremost in the Divine plan of evangelizing the world—For three years our Lord absolutely forbade the twelve and the seventy missionaries, whom He personally ordained and commissioned, to go beyond the borders of Palestine. And after that period, when He said, "Go ye into all the world and preach the gospel to every creature," He supplemented the great commission by saying, "Beginning at Jerusalem." These facts are, we think, significant and suggestive.

Second, Our own country is one of the most hope-inspiring of mission fields on the face of the earth—Our annual increase of population is amazing, and has no parallel in any other land under the sun. And this immense increase is largely by immigration from foreign lands. Boston has become nearly as Irish as Dublin; New Orleans nearly as French as Paris; several of our large cities nearly as German as Hamburg; and large portions of our land as Swedish as Stockholm; and as Italian as Rome. We have been slow to carry the gospel to the nations and God in his providence has sent the nations to us. We have peculiar advantages for evangelizing these people here, such as we cannot have in their native lands, advantages both of a civil and a religious character. And already many of our foreign born population have been savingly reached by the

gospel through American Home Missionaries. Moreover, a goodly number of them who have found Jesus have gone back over the ocean to tell in their native lands the story of Jesus and his love. Thus, we see, home mission work is full of promise and helping on the cause of Christ even in foreign lands.

Third, and finally, the Home Mission work has powerful claims upon us as lovers of our country and our homes:

The ignorant masses of our native born population, the atheistic immigrants from Europe, and the heathenish immigrant from Asia, are an increasing and alarming menace of all we hold most sacred and dear. The blessed christian Sabbath—the rights of property—indeed, all the prized institutions of our civil and religious liberty, are threatened and encroached upon. The main question of the hour is, shall we instruct, elevate, and christianize them or shall they overthrow and destroy us?

The promulgation of the gospel, without question, is the most potent means in our hands of saving ourselves and them.

The gospel of Christ, which is the power of God unto salvation, faithfully preached, may cleanse the slums of our national life, prove an antidote to abounding moral malaria, save our land from unreasonable labor leagues, from wicked communism, from devilish anarchism and dynamite. Let us stand by the Home Mission Board.

Respectfully submitted,

A. J. HIRES,
F. W. HANCOCK,
J. W. MILLARD.

On motion of Bro. J. M. Wooten, a committee is appointed on the Baptist Orphanage, consisting of Dr. J. D. Roberts, J. M. Wooten and T. J. Hood.

On motion, the Association adjourns after prayer by Elder A. J. Hires.

At night Elder W. T. Jones preaches the introductory sermon from Matthew 6: 10.

After which Elder R. E. Peele makes some remarks in regard to the work at Bayboro, and asks the Association for $100 00 to assist in building a house of worship at that place, which amount, after further remarks by brethren Hires, Ray and Hancock, is raised in cash and pledges.

The following pledges are made by the churches for this object:

Kinston, $10.00; New-Berne, $10.00; Goldsboro, $10.00; Antioch, $2.00; Fort Barnwell, $10.00; La Grange, $5.00; Mount Calvary, $2.00; Snow Hill, $5.00; Morehead City, $5.00; Falling Creek, $2 50; Pollocksville, $3.00; Piny Grove, $2.00; Enon, $2.00; Capernaum, $2.00

Some of the above amounts have been paid. Those who have not paid can forward the money to Bro. J. B. Turner at Bayboro.

Association adjourns with benediction by Dr. Whitfield.

SECOND DAY—MORNING SESSION.

WEDNESDAY, October 27, 1886.

Devotional exercises are conducted by Elder R. E. Peele.

Moderator calls the Association to order at 10 o'clock.

Proceedings of previous day are read, and after some corrections, are approved.

Invitation to seats is extended to visiting brethren. Bro. Jno. E Ray, Corresponding Secretary of the Baptist State Convention, accepts the invitation. Bro. Ray also states that he will receive subscriptions for the *Biblical Recorder*.

The subject of State and Associational Missions is taken up. Bro. John E. Ray reads the report of the Executive Board, and M. S. Webb the report on

State Missions. A motion is made to adopt, pending which remarks are made by brethren R. E. Peele, W. J. Fulford, C. S. Cashwell, Dr. J. D. Roberts and John E. Ray.

Roll of churches is called and the following pledges made for State Missions for the ensuing year:

Antioch, $7.50; Bayboro, $15.00; Beaufort, $10.00; Capernaum, $2.00; Davis Shore, $12.00; Enon, $15.90; Falling Creek, $15.00; Fort Barnwell, $20.00; Goldsboro, $100.00; Kinston, $50.00; LaGrange, $10.00; Morehead City, $40.00; Mount Calvary, $10.00; New Berne, $50.00; Pollocksville, $10.00; Piny Grove (Onslow), $5.00; Piny Grove (Jones), $12.00; Snow Hill, $10.00; Smyrna, $5.00; Young Bethel, $12.00; Woodville, $10.00. Individual pledges: Miss Mattie E. Cox, $2.50; R. E. Peele, $3.00.

REPORT ON STATE MISSIONS.

When we look over our State and see how many waste places have been built up, how many centres of Baptist influence have been located, how many souls have been made glad by hearing the gospel preached in its purity, we cannot refrain from praising God and calling down blessings upon the State Mission Board.

Through this Board the Baptist cause has spread to an extent that would indeed be wonderful, would time permit to enter into details. And the people who have been led to Jesus through the preaching, under God, of our State missionaries, will ever have cause to bless the influences which led to the establishment of this organization.

While remembering, with our contributions, the Home and the Foreign Mission cause, let us not be sparing of our means to bring within the pale of salvation the thousands yet unsaved within the borders of our own loved commonwealth. Respectfully submitted,

E. F. COX,
M. S. WEBB,
J. B. TURNER,
Committee.

REPORT OF THE EXECUTIVE BOARD.

At the request of the Executive Committee of the Atlantic Association, the State Board of Missions appointed the following brethren to labor within the bounds of this Association: Elder W. T. Jones at Beaufort and Morehead City at a salary of $250; C. S. Cashwell, Jones and Onslow Counties, $150; T. J. Leary, Carteret County, $200; W. J. Fulford, Greene County, $400, and D. F. Aman, Onslow County, $25. In addition to these, Elder R. E. Peele has been laboring in the northern part of the Association at a salary of $300, paid by the State Board. These brethren report the following items of interest:

Elder W. J. Fulford has preached 111 sermons at 2 churches and 4 stations, 39 weeks of labor; paid over 100 religious visits, baptized 9, added 4 by letter, organized 2 Sunday schools, distributed 12 Bibles and 75 religious tracts, collected $5.00 for State Missions, conducted 30 prayer meetings.

Elder W. T. Jones reports 52 weeks of labor, preached 136 sermons at 2 churches, attended 72 prayer meetings, paid 410 religious visits, held 2 protracted meetings, baptized 29, received 3 by letter and restored 17.

Elder C. S. Cashwell has performed 50 weeks of labor, preached 150 sermons at 5 churches and 2 stations, baptized 38, collected about $400 on the field and $105 for other objects. He is building a meeting house at Fort Barnwell, which is nearly enough completed to be used. Prospects are very encouraging.

Elder T. J. Leary reports 52 weeks of labor, preached 98 sermons at 4 churches and 2 stations, held 5 protracted meetings, baptized 13, prayer meetings attended 25, religious visits 40, with 1 meeting house building.

Elder D. F. Aman has labored 10 weeks, preached 76 sermons at 1 church

and 3 outstations, held 57 prayer meetings, made 69 religious visits, baptized 18 and organized 1 Sunday school.

Elder R. E. Peele tells of 52 weeks of labor, 130 sermons preached, 3 churches and 4 stations occupied, 40 prayer meetings attended, 4 protracted meetings held and baptized 52.

The prospects are brightening, the sun is rising higher and higher every day, and "the field is white unto the harvest." The cry from all parts of our destitution, as well as from every section of the State, is for more men to carry them the glad news of salvation. Shall we heed this call of our Saviour and occupy North Carolina for Jesus Christ?

Respectfully submitted.

T. WHITFIELD, *Chairman.*

F. W. Hancock, the Treasurer, read a very interesting and encouraging report showing that the churches had not only paid the $425 pledged at the last meeting for State Missions, but $31.77 additional.

The report is adopted, and Dr. J. D. Roberts leads the Association in a prayer of gratitude to God for His blessing.

TREASURER'S REPORT.

F. W. HANCOCK, - - - - - - - - IN ACCOUNT WITH ATLANTIC BAPTIST ASSOCIATION.

DR.

DATE.		WHERE RECEIVED FROM.	State or Associational Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Total.
1885			$	$	$	$	$	$	$
October	27	Received at the last meeting of the Association							308 11
"	27	From Finance Committee							40 73
"	27	From collection for State Missions							6 06
"	27	From W. J. Montford, former Treasurer							
		Received since the last Association							
November	26	From Union church	1 00						1 00
"	26	" Pollocksville church		5 00					5 00
"	26	" Union meeting at LaGrange	3 20						3 20
December	10	" L. M. S., New Berne church			10 00				10 00
"	10	" L. M. S., New Berne church	15 00						15 00
January	26	" Union meeting at Goldsboro	7 02						7 02
February	10	" New Berne church	10 00						10 00
"	25	" New Berne church	37 50						37 50
March	16	" Pollocksville church			3 00				3 00
June	2	" Mount Calvary church	4 42						4 42
August	29	" New Berne church	7 00						7 00
		Received at this meeting of the Association							
October	26	From Antioch church	3 75					1 50	5 25
"	26	" Beaufort "	5 00	3 50				2 00	10 50
"	26	" Bayboro "	8 00		1 00			1 00	10 00
"	26	" Capernaum "	2 00					25	2 25
"	26	" Davis Shore "	12 75		1 50			75	15 00
"	26	" Enon "	15 00	5 00	2 50			1 00	23 50
"	26	" Falling Creek "	12 00		4 00		5 85	1 25	23 10
"	26	" Fort Barnwell "	20 00	5 00	5 00			1 00	31 00
"	26	" Goldsboro "	73 00		12 00			5 00	90 00
"	26	" Kinston "	12 50	21 32	15 36	11 72		3 50	64 40

"	26	" LaGrange "		7 37	5 00			2 50	14 87
"	26	" Morehead City"	30 00	15 00	4 00		1 10	1 50	51 60
"	26	" Mount Calvary"	4 58	8 87	2 00	2 50	3 25	1 00	22 20
"	26	" New Berne "	30 50					3 00	33 50
"	26	" Piney Grove (Onslow) church	4 00						4 00
"	26	" " " (Jones) "	12 00	2 00				1 00	15 00
"	26	" Pollocksville church	7 50					1 00	8 50
"	26	" Snow Hill "	5 00					1 00	6 00
"	26	" Smyrna "	11 00		2 00			75	13 75
"	26	" Union "						65	65
"	28	" Woodville "	10 00					50	10 50
"	26	" Young Bethel "	12 00		1 00			50	13 50
"	26	" Collection for State Missions							6 64
"	26	" Collection for Minutes							6 50
			$ 375 72	$ 73 06	$ 68 36	$ 14 22	$ 10 20	$ 30 65	$ 940 25

CR.

DATE.	TO WHOM PAID.	TOTAL.
1885		
Oct. 27	By am't paid Rev. C. S. Cashwell (Asso. Mis.),	$ 25 00
" 27	" " Rev. T. J. Leary, " "	25 00
" 30	" " F. H. Briggs, Treas. State Convention for Different Objects	281 57
Nov. 28	" " F. H. Briggs, Treas. State Con., for State and Foreign Missions,	6 00
Dec. 11	" " F. H. Briggs, Treas. State Con., for State and Home Missions	28 20
1886		
Jan'y 26	" " W.G.Britt, Sec. Asso. for Minutes,	23 33
" 27	" " F. H. Briggs, Treas. State Con., for State Missions	7 02
March 19	" " F. H. Briggs, Treas. State Con., for State and Home Missions	13 00
May 3	" " F.H.Briggs, State and Home Mis.	37 50

DATE.	TO WHOM PAID.	TOTAL.
1886		
June 3	By am't paid F. H. Briggs, State and Home Mis.	4 42
Oct. 9	" " " " " " " "	7 00
" 27	" " " " " " " "	290 58
" 27	" " " Foreign Missions	68 06
" 27	" " " Home "	55 36
" 27	" " " Ministerial Education	14 22
" 27	" " " Orphanage	10 20
" 27	" " W. G. Britt, Sec. Asso. for Blank Church Letters	2 50
" 27	" " W. G. Britt, for services as Sec'y,	10 00
" 27	" " " " Sec. Asso. for Minutes,	24 65
" 27	" " F. H. Briggs, for State Missions,	6 64
		$ 940 25

Respectfully submitted,

F. W. HANCOCK, *Treasurer.*

F. W. Hancock moves that to-night after the sermon a collection be taken for State and Associational Missions.

Bro. J. M. Wooten moves that the tender of the Opera House for services to-night be accepted. Carried.

Some announcements are made, and, on motion, the Association adjourns until 2:15. Benediction by Elder R. E. Peele.

Afternoon Session.

Moderator calls the Association to order according to adjournment. Elder C. J. Nelson leads in prayer.

The report of the committee to nominate an Executive Board for the Association is read.

Dr. Roberts, one of the number recommended, asks that he be excused from serving, and, on motion, the report is referred back to the committee.

The following standing committees are appointed:

Foreign Missions.—Elder A. J. Hires, R. D. Carrol, G. W. Bizzell.
Home Missions.—Elder Thos. Dixon, Jr., T. A. Rouse, Joseph Kinsey.
State Missions.—Elder C. S. Cashwell, J. B. Turner, W. H. Hood.
Sunday Schools.—Elder W. J. Fulford, D. M. Stanton, E. F. Cox.
Temperance.—J. M. Wooten, J. A. McDaniel, J. C. Padelford.
Education.—Dr. J. D. Roberts, M. S. Webb, Elder W. T. Jones.
Periodicals.—Elder T. J. Leary, Wm. Wynne, B. F. Dillahunt.
Baptist Orphanage.—Elder J. T. Albritton, R. A. Parker, C. Whitty.

The report on Periodicals is read and, after being discussed by Elder Thos. Dixon, Jr., J. M. Wooten, Elder W. T. Jones, John E. Ray, and Elder C. J. Nelson, is adopted.

REPORT ON PERIODICALS.

The committee on Periodicals beg leave to recommend, and not only to recommend, but to urge the churches to make the *Biblical Recorder* their paper. It is one of the best religious papers published, and certainly the best paper for North Carolina Baptists. We would also recommend *Kind Words* and the *Foreign Mission Journal* on account of their intrinsic value.

Respectfully submitted

W. T. Jones.
J. M. Wooten,
Committee.

The committee to nominate an Executive Board, report recommending the following: Elder T. Whitfield, J. M. Wooten, A. G. Cox, Dr. J. S. Bizzell, E. F. Cox, Geo. F. Parker, F. W. Hancock. Report adopted.

The report on Education is called for and is read by Elder Thos. Dixon, Jr., and is discussed by himself, F. W. Hancock, Elder W. J. Fulford, John E. Ray, J. M. Wooten, Dr. J. D. Roberts and Dr. Whitfield.

Pending the motion to adopt, the following pledges are made for this object: Antioch, $7.50; Bayboro, $5.00; Capernaum, $1.00; Davis Shore, $5.00; Enon. $5.00; Falling Creek, $7.50; Fort Barnwell, $10.00; Goldsboro, $35.00; Kinston, $30.00; La Grange, $10.00; Morehead City, $6.00; Mount Calvary, $3.00; New Berne, $30.00; Piny Grove, (Jones), $3.00; Pollocksville, $4.00; Snow Hill, $10.00; Smyrna, $5.00; Woodville, $5.00; Young Bethel, $10.00; Dr. J. D. Roberts, $5.00; Mrs. Thos. Dixon, $5.00; R. E. Peele, $2.50; A. G. Cox, $2.50; C. J. Nelson, $5.00.

REPORT ON EDUCATION.

Glancing over the great harvest field of God that is now bleeding for the blade of the laborer, we feel that the time for the expression of common place

platitudes on the subject of education is past; our duty now is plain—put our hands to the work and do it. Young men called of God into the field, in great numbers, are clamoring for an entrance into our schools and colleges, and our State Board of Education has not the means to support more than are now enrolled.

The Board at Wake Forest has under its care thirty-three young ministers, and so far during this session has been compelled to decline to receive fifteen urgent applicants for lack of means to support them, being behind about $700 on their present work.

In view of these facts, we earnestly recommend that this Association make as large a contribution as possible toward liquidating the present debt of the Board at Wake Forest, and in addition to this, pledge itself to support two young ministers at Wake Forest College approved by a board composed of one delegate from each church contributing from this Association, each member of the board to have one vote for every ten dollars over and above the first ten contributed—each church giving anything be entitled, as a matter of course, to one vote. Said minister also to be approved by the Board of Education at Wake Forest. Respectfully submitted,

THOS. DIXON, JR,,
R. D. CARROL,
Committee.

The following amendment to the above report is adopted:

Provided, That one at a time of these young ministers may be prepared for college in some suitable high school to be selected by the committee.

On motion of Dr. Roberts, the time for adjournment is postponed for fifteen minutes

Moved that the delegates from each church select one of their number as a member of the Education Board provided for in the report on Education.

Bro. F. W. Hancock makes some remarks concerning Elder Jacob Utley, an aged minister of Carteret county, and a collection amounting to $10.78 is taken for his benefit.

On motion, the Association adjourns. Prayer by Bro. Hancock. Benediction by Elder Thos. Dixon, Jr.

At 7 o'clock Elder Thos. Dixon, Jr., preached to a large congregation at the Opera House, after which a collection was taken for State and Associational Missions amounting to $6.64.

THIRD DAY—MORNING SESSION.

THURSDAY, October 28, 1886.

Devotional exercises are conducted by Elder C. S. Cashwell.

Moderator calls the Association to order at the appointed time.

Proceedings of the previous day are read and approved.

The delegates from the churches recommend the following as members of the Education Board, the pastors being allowed to name the member from the churches having no delegation present:

Antioch, Richard McGlohon; Fort Barnwell, Elder C. S. Cashwell; Goldsboro, Elder Thos. Dixon; Kinston, Dr. R. H. Lewis; LaGrange, C. S. Wooten; Morehead City, A. S. Willis; Mount Calvary, Elder J. T. Albritton; New Berne, Elder T. Whitfield; Piny Grove (Jones), B. F. Dillahunt; Polloksville, C. Whitty; Snow Hill, Elder W. J. Fulford; Young Bethel, Elder T. J. Leary; Enon, W. J. Montfort; Davis Shore, C. L. Paul; Falling Creek, W. H. Hood; Smyrna, A. G. Davis; Woodville, W. N. Hellen.

On motion of Elder Thos. Dixon, it is ordered that a majority of the votes of this Board constitute a working majority.

The report on Foreign Missions is read by Dr. Whitfield, chairman of the committee.

Pending the motion to adopt, the report is discussed by Dr. Whitfield, Elders Thos. Dixon, W. J. Fulford, and C. J. Nelson, and the following pledges are made for Foreign Missions:

Antioch, $2.00; Davis Shore, $2.00; Enon, 5.00; Falling Creek, 5.00; Fort Barnwell, 3.00; Goldsboro, 25.00; Kinston, 25.00; Morehead City, 10.00; Mount Calvary, 2.00; New Berne, 25.00; Piny Grove (Jones,) 2.00; Polloksville, 2.00; Snow Hill, 1.00; Smyrna, 3.00; Woodville, 3.00; Young Bethel, 5.00; Mrs. Dr. R. H. Lewis, 5.00.

REPORT ON FOREIGN MISSIONS.

Since your last meeting our beloved young brethren, D. W. Herring and R. T. Bryan, with their wives, have entered upon their labors in China. They sailed in December. Bro. Herring located at Shanghai, Bro. Bryan Chinkiang —two great cities, each with more than a half million people. They arrived none too soon; for Bro. Hennix and Dr. Yates, the missionaries on the field were already worn down and have since been compelled to rest awhile.

Our young brethren and their wives are enthusiastic about their work, and earnestly preparing for it by studying the Chinese language. Besides these, the Foreign Mission Board has sent out nine missionaries to other fields.

The whole force now employed by the Board is 28 ministers, 30 ladies and 55 native assistants. According to its last report the membership in the missions was 1,398, and the baptisms for one year 169.

From the same report it appears that the contributions from North Carolina were $6,021.57. It is encouraging to note this increase. Yet we are far below our duty. The Board asks us for $8,000, and this is the very least that can be called our proportion of the amount absolutely necessary to support the present force. The proportion for this Association cannot be less than $150. The most cheering reports reach us from Mexico and Brazil; but all our missionaries are hopeful and progress is being made all along the line. Everywhere our brethren in the field beg for reinforcements and for the prayers of the chnrches. We, therefore, appeal to the churches of this Association.

1st. To give to Foreign Missions regnlarly, liberally and cheerfully.

2nd. To appoint Foreign Mission committees to work specially for this enterprise.

3rd. To encourage the formation of Ladies' Missionary Societies.

4th. To take the *Foreign Mission Journal.*

5th. To pray daily that the gospel may speedily be preached to all the nations and accepted by them. To pray also for the lives and comfort of missionaries, their access to the people and their spiritual power.

Respectfully submitted,

T. WHITFIELD,
C. S. CASHWELL,
GEO. F. PARKER.
Committee.

The report of the Committee on Delinquent Churches is read by Bro. R. A. Parker, and remarks are made by Dr. Roberts, Dr. Whitfield and Elder C. J. Nelson. Elder W. J. Fulford offers an amendment to the report that Elder C. J. Nelson be requested to visit Union and see what can be done for that church. The report is adopted as amended.

REPORT ON DELINQUENT CHURCHES.

The Committee on Delinquent Churches are glad to report all the churches

represented by letter, and all but one have sent up contributions. About four churches have failed to meet the pledges made at the last Association, while the churches generally have more than met their pledges. Union Church, the only church that has failed to send up any contribution, is without a pastor, and your committee would rospectfully call the attention of the Executive Board to its need. Respectfully submitted,

W. T. JONES,
R. A. PARKER,
A. G. COX,
Committee.

The report on Obituaries is read and adopted.

REPORT ON OBITUARIES.

During the past year only one of our brethren has been called away by death. On the 4th Sunday in March, 1886, Bro. B. McGlohon gently passed away. He had just finished reading his Bible through, and with it in hand he leaned across his bed dead. He was 67 years old, and had been a member of the Baptist Church about thirty-six years. His membership was with the church at Antioch, Pitt County. COMMITTEE.

The report on Temperance is next presented, and after being discussed at length by Elder W. J, Fulford is adopted.

REPORT ON TEMPERANCE.

Much has been done by the churches, the press and the people to prevent the sale and excessive use of intoxicating liquors. But we regret that there are so many, in and out of the church, who, while they would stamp their feet on drunkenness, are inclined to wink at and even practice what is called moderate drinking, the very source from whence cometh drunkenness. It is not with the man who lies in the gutter or wallows in the filth of the street our young men begin their dissipated career, but with the fashionable and respectable moderate drinker. Believing that the welfare of our churches, and the happiness of our fellow-men generally demand it, we recommend that all our members in particular, and every one in general, abstain from its use as a beverage.

Respectfully submitted,

T. J. LEARY,
A. L. DAVIS,
Committee.

The report on Sunday schools is called for and read, and after remarks by Bro. Jesse Vause is adopted.

REPORT ON SUNDAY SCHOOLS.

The Sunday school interest is one that christian workers cannot over-estimate. It is a work of the people of God that they cannot afford to neglect. In all of our revivals in our churches where Sunday schools are taught, the great number coming to Christ are from the classes in the Sunday school. Those blessed with the privilege of teaching in a Sunday school should esteem it a great blessing to them, and they should thank God for the opportunity of doing good, take courage and press forward. In the reading of the church letters we notice with thankfulness that new Sunday schools are being put in operation and succeeding well. Now, in view of the fact that so much has been done by the well regulated Sunday school, we would urge upon all the churches in the Association to push the Sunday school work. We also notice that the well regulated Sunday school is a great source of help to the missionary work. Let the good work go on, and win the children to Christ.

Respectfully submitted,

J. A. PRIDGEN.

The Committee on place of next meeting reports, recommending Goldsboro as the place, Elder A. J. Hires to preach the Introductory Sermon, Elder W. J. Fulford, alternate. Report adopted.

Moved and carried, that the time of adjournment be postponed indefinitely.

The report of the Committee on the Baptist Orphanage is read by Dr. J. D. Roberts, and after being discussed by him is adopted.

REPORT ON THE BAPTIST ORPHANAGE.

Our blessed Lord when on earth said, "For the poor ye have always with you," and the whole spirit of the ministry and works of this Christ, whom we profess to love, serve and follow, was a charitable feeling for the poor. His life and labors were spent with and for the poor.

Among other testimonials of his divinity he told John's disciples to tell him that "the poor have the gospel preached unto them." Charity is the key note of true religion, "the bond of perfectness," and the greatest of the christian virtues.

The Baptist Orphanage is under the management of an Association regularly chartered by the laws of the State. Its object, that of educating and caring for indigent orphans, appeals to every true christian, and if we have the love of Christ in our hearts, our sympathies will go out for this cause in no uncertain manner. The need of supporting this work is laid upon us as Baptists. It is one that we cannot shirk if we would. Have the churches of this Association come up to the full measure of their several duties in regard to this great charity? It is not a work of a day which can be thrown aside with a single gift, but requires a continuous systematic plan of contributions.

"We then that are strong ought to bear the infirmities of the weak and not to please ourselves." Of the abundance of our stores, let us contribute to this cause. We commend this work to the churches as deserving our prayers, sympathies and contributions, and would urge that each one adopt some plan of systematic help.

Respectfully submitted,

J. D. ROBERTS,
J. M. WOOTEN,
T. J. HOOD,
Committee.

Elder C. J. Nelson gives notice that he will make a motion at the next meeting to change Article 10 of the Constitution in regard to the time of meeting.

On motion, the Clerk is allowed $10.00 for his services.

Elder C. S. Cashwell offers the following resolution:

Resolved, That Article 11 of the Constitution be amended by striking out the clause: *Provided*, That the amendment shall have been proposed at the preceding session and recorded in the minutes.

Lost.

On motion, it is ordered that a collection be taken before the sermon to-night for incidental expenses of the Association.

Committee on arrangements announce that Elder Thos. Dixon will preach in the church to-night.

The following resolution offered by Elder W. J. Fulford is adopted:

Resolved, That the thanks of this body are due, and are hereby tendered to the church and citizens of Kinston, and also to the A. & N. C. R. R. for the kind and generous courtesies extended to it during this session.

Dr. Roberts offers the following:

Resolved, That any member of this Association attending the Baptist State Convention may represent us as a delegate from this body. Adopted.

A letter is read from Elder A. G. McManaway, Vice-President of the Home Mission Board of the Southern Baptist Convention for North Carolina.

On motion, the Moderator is instructed to appoint one from each church to look after the interests of the Home Mission Board.

The following offered by Elder W. J. Fulford, is adopted:

Resolved, That any member of this Association attending the Tar River, Eastern or Raleigh Association, is authorized to act as Corresponding Messenger from this body.

On motion, the Association adjourns to meet at Goldsboro on Tuesday after the 4th Sunday in October, 1887.

Prayer by Elder T. J. Leary. Benediction by the Moderator.

T. WHITFIELD,
Moderator.

W. G. BRITT, *Clerk.*

RULES OF ORDER.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall have recorded and read the proceedings when called for, superintend the publication and distribution of the Minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "Brother" in speaking of each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Publication Society, 1420 Chestnut street, Philadelphia.
10. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.
11. The report of the Executive Board, and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The General Order of Business shall be:
    1. Reading church letters and enrollment of delegates.
    2. Election of officers.
    3. Petitionary letters.
    4. Appointment of committees for this session.
    5. Appointment of Standing Committees.
    6. Report of committees on churches delinquent at the previous session.
    7. Reports of standing committees.
    8. Reports of other committees.
    9. Miscellaneous business.

CONSTITUTION

OF THE

ATLANTIC BAPTIST ASSOCIATION.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of delegates elected by churches connected with it, each church being entitled to five delegates; delegates to be members of the churches they represent.

3. Its objects shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, for substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise; and it may sever from its connection any church that neglects to preserve gospel order, or that departs from the faith, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday school statistics; (6) contributions to pastor's salary, church expenses, Associational Missions, State Missions, Foreign Missions, Ministerial Education, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter; or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 4th Lord's Day in October, at such place as may be chosen. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any annual session, provided the amendment shall have been proposed at the preceding session and recorded in the minutes. The Rules of Order may be amended at any annual session by a two-thirds vote.

PASTORS, CLERKS, AND THEIR POST OFFICES.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.
Antioch	W. J. Fulford, Snow Hill.	J. C. Cox, Greenville.
Beaufort		John D. Davis, Beaufort.
Bayboro	R. E. Peele, South Creek.	J. B. Turner, Bayboro.
Capernaum	D. F. Aman, Sneed's Ferry.	G. F. Riggs, Palo Alto.
Davis' Shore	T. J. Leary, Harlowe	R. L. Paul, Davis.
Enon	C. S. Cashwell, Pollocksville.	Ben. Ward, Shackelford.
Falling Creek	J. B. Harrell, Mt. Olive.	G. P. Britt, Grantham's Store
Fort Barnwell	C. S. Cashwell, Pollocksville.	Joseph Kinsey, Cobton.
Goldsboro	Thos. Dixon, jr., Goldsboro	J. M. Hollowell, Goldsboro
Kinston	A. J. Hires, Kinston	J. F. Hill, Kinston.
LaGrange	A. J. Hires, Kinston	J. P. Joyner, LaGrange.
Morehead City	W. T. Jones, Morehead City	M. S. Webb, Morehead City
Mount Calvary	H. M. Croom, Wallace	R. A. Parker, Goldsboro.
New Berne	Theo. Whitfield, New Berne	F. W. Hancock, New Berne
Piny Grove (Onslow)	T. J. Baker, Jacksonville	W. E. Morton, Swansboro.
Piny Grove (Jones)	C. S. Cashwell, Pollocksville.	J. H. Whitty, Pollocksville.
Pollocksville	C. S. Cashwell, Pollocksville.	T. A. Bell, Pollocksville.
Snow Hill	W. J. Fulford, Snow Hill.	J. C. Padelford, Snow Hill.
Smyrna	T. J. Leary, Harlowe	A. G. Davis, Smyrna.
Union		T. A. Rouse, Seven Springs
Woodville	T. J. Leary, Harlowe	David Arthur, Beaufort.
Young Bethel	T. J. Leary, Harlowe	T. M. Leary, Harlowe.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Contributed by schools for all purposes.	Officers and Teachers.	Scholars.	No. Volumes in Library.	Kind Words taken.	Other papers taken.	No. mos. in year school kept open.
Antioch	Richard McGlohon	$	9	60	40		3	12
Beaufort	John D. Davis		13	92			40	12
Capernaum		22 25	3	15			2	6
Davis' Shore	Isaiah D. Walker		8	60				5
Fort Barnwell	Joseph Kinsey		4	41				10
Falling Creek	W. H. Hood	25 63	8	43	50		50	12
Goldsboro	J. Y. Joyner		20	149			14	12
Kinston	E. F. Cox	67 21	11	76		50	90	12
LaGrange	D. M. Stanton		9	40	91		75	--
Morehead City	A. S. Willis		16	112	50		4	12
Mount Calvary	R. A. Parker	3 40	3	16			28	12
New Berne	B. M. Gates		22	184				12
Piny Grove, (Onslow)	T. J. Riggs		4	20				8
Pollocksville	T. A. Bell		5	25				9
Snow Hill	J. C. Padelford		5	35				12
Smyrna	A. G. Davis		11	52	40			8
Woodville	David Arthur		7	40	50			8
		$ 118 49	158	1060	321	50	306	

STATISTICAL TABLE.

CHURCHES.	Additions.				Losses.			Membership.			TIME OF PREACHING.
	Baptized.	Rec. by letter.	Experience.	Restored.	Dis. by letter.	Excluded.	Died.	No. of Males.	No. of Females.	Total.	
Antioch	---	--	1	2	--	--	1	14	22	36	2d Sunday.
Beaufort	19	3	--	17	--	--	--	42	56	98	1st and 3d Snndays.
Bayboro	40	--	--	--	--	2	1	17	38	55	2d Sun. & Sat.before.
Capernaum	3	--	--	--	--	13	1	8	20	28	2d Sunday.
Davis' Shore	---	--	--	--	--	2	--	32	30	62	3d Sunday.
Enon	17	--	--	1	2	1	1	46	52	98	---- ----------
Falling Creek	15	--	--	--	1	1	--	25	50	75	1st Sunday.
Fort Barnwell	5	1	--	--	--	--	--	19	32	51	3d Sunday.
Goldsboro	29	6	--	2	15	1	3	65	140	205	Ev.Sun.morn.& ev'g.
Kinston	34	5	9	--	7	1	1	55	71	126	Ev.Sun.but the 4th.
LaGrange	3	--	--	--	--	1	1	20	33	53	4th Sunday.
Morehead City	10	--	--	--	1	2	--	42	69	111	2d and 4th Sundays.
Mount Calvary	---	3	--	--	--	--	1	8	12	20	2d Sunday.
New Berne	14	9	--	--	5	--	1	83	152	235	Ev.Sun.morn.& ev'g.
Piny Grove (Onslow)	---	--	--	--	--	2	1	27	49	76	1st Sun.& Sat.before.
Piny Grove (Jones)	2	1	--	--	3	--	--	15	34	49	2d Sunday.
Pollocksville	1	4	--	--	3	--	--	8	22	30	2d Sunday.
Snow Hill	9	2	--	--	--	--	--	13	22	35	3d Sun. 11 a.m. 7 p.m
Smyrna	6	--	--	--	1	--	1	26	59	85	Ev. other 3d Sunday.
Union	---	--	--	--	--	--	--	8	21	29	----------
Woodville	3	--	--	--	--	3	1	13	25	38	4th Sunday.
Young Bethel	2	--	--	--	--	--	--	13	11	24	----------
Total	212	34	10	22	38	29	14	599	1020	1619	

Contributions for all Objects.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State or Associational Missions.	Foreign Missions.	Home Missions.	Sunday School Board.	Other Objects.	Minute Fund.	Baptist Orphanage.	Total amount for all objects
Antioch	$ 75 00	$ 25 00	$	$ 7 50	$	$ 1 50	$	$	$ 1 50	$	$ 110 50
Beaufort	105 00			10 00	3 50				2 00	11 86	132 36
Bayboro	75 00			2 00	2 00	2 00					81 00
Capernaum	20 00			2 60					25		22 25
Davis' Shore				12 75		1 50			75		15 00
Enon	120 00			15 00	5 00	2 50			1 00		143 50
Falling Creek	125 00			12 00		4 00			1 25	5 85	148 10
Fort Barnwell	125 00			20 00	5 00	5 00			1 00		156 00
Goldsboro	720 00	171 00		75 00	22 02			416 08	5 00		1,409 10
Kinston	475 00	50 00	17 00	50 00	28 06	22 55		269 89	3 50	16 43	932 43
LaGrange	132 50	160 00		10 00	7 37	5 00		2 01	2 50		319 38
Morehead City	105 00	231 70		40 00	15 00	4 00			1 50		398 30
Mount Calvary	60 00		2 50	9 00	8 87	2 00			1 00	3 25	86 62
New Berne	800 00	184 86		100 00	9 08	19 09	40 03	190 83	3 00		1,346 89
Piny Grove (Onslow)	50 00			4 00							54 00
Piny Grove (Jones)	50 00			12 00	2 00				1 00		65 00
Pollocksville	70 00			12 50	5 00	2 50			1 00		91 00
Snow Hill	50 00	85 00		5 00					1 00		141 00
Smyrna				10 00		3 00			75		13 75
Union									65		65
Woodville				10 00					50		10 50
Young Bethel				12 00		1 00			50		13 50
	$3,157 50	$ 907 56	$19 50	$ 430 75	$ 112 90	$75 64	$40 03	$ 878 81	$29 65	$37 39	5,690 83

Wake Forest College.

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C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.
W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.
WM. B. ROYALL, A. M., Professor of Greek.
L. R. MILLS, A. M., Professor of Mathematics.
WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
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G. W. MANLY, A. M., Ph. D. (Leipsic). Professor of Latin.
W. H. MICHAEL, A. M., Assistant Prof. of Languages and Mathematics

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

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Library Fee,	2 00
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Board, per month,	$8 00 to 10 00

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MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

Atlantic Baptist Association,

HELD WITH THE CHURCH AT

GOLDSBORO, WAYNE COUNTY, N. C.,

October 25th, 26th and 27th, 1887.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1887.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

THEO. WHITFIELD, D. D. ..... Newberne, N. C.

CLERK:

W. G. BRITT ..... Goldsboro, N. C.

TREASURER:

F. W. HANCOCK ..... Newberne, N. C.

EXECUTIVE BOARD:

REV. A. J. HIRES, Chairman,

REV. C. J. NELSON,	A. G. COX,	E. F COX,
J. M. WOOTEN,	DR. J. S. BIZZELL,	F. W. HANCOCK.

LIST OF ORDAINED MINISTERS:

J. T. ALBRITTON	Mount Olive, N. C.
C. S. CASHWELL	Cobton, "
W. J. FULFORD	Snow Hill, "
A. J. HIRES	Kinston, "
T. J. LEARY	Harlowe, "
C. J. NELSON	Goldsboro, "
C. A. WOODSON	Beaufort, "

PROCEEDINGS.

GOLDSBORO, N. C., Tuesday, Oct. 25, 1887.

The Atlantic Association meets in its fourth annual session with the Goldsboro church. Devotional exercises are conducted by Rev. J. T. Albritton. After which, Dr. Theo. Whitfield, Moderator of last session, calls the Association to order.

On motion of Rev. A. J. Hires, the deacons of Goldsboro church are appointed a committee on Religious Exercises and Arrangements.

Dr. J. D. Roberts and Rev. C. A. Woodson are appointed Reading Clerks.

Letters are read from the churches and delegates enrolled as follows:

Antioch—J. B. Carrol, A. G. Cox, W. B. Wingate.
Beaufort—Rev. C. A. Woodson, J. A. Davis.
Bayboro—J. B. Turner, Robert B. Phipps.
Capernaum—S. W. Bright.
Enon—W. J. Montfort.
Falling Creek—W. H. Hood, J. A. Stevens, G. P. Britt, E. B. Hood, jr.
Fort Barnwell—Rev. C. S. Cashwell, Richard McGlohon, Duffy Lane, Chas. H. Smith.
Goldsboro—J. D. Roberts, C. J. Nelson, W. G. Britt, J. Y. Joyner, H. L. Grant, R. M. Freeman.
Kinston—Rev. A. J. Hires, J. M. Wooten, Jesse Vause, Dr. R. H. Lewis, J. A. Pridgen.
La Grange—J. P. Joyner, J. W. Isler, D. M. Stanton.
Morehead City—J. T. Eaton, Silas Webb.
Mount Calvary—Rev. J. T. Albritton, R. A. Parker, A. M. Prince, G. W. Parker.
Newberne—Rev. T. Whitfield, F. W. Hancock, John C. Whitty.
Piny Grove (Onslow)—C. W. Porter.
Piny Grove (Jones)—D. U. Koonce, D. W. Harper.
Pollocksville—Chas. Whitty.
Snow Hill—J. H. Bunn, Rev. W. J. Fulford, T. D. Hackney, J. E. Bunn, J. C. Padleford.
Smyrna—By letter.
Young Bethel—Rev. T. J. Leary.
Woodville—By letter.

Davis' Shore and Union churches not represented.

The committee on Religious Exercises report, recommending that the Association adjourn to-day at 12:30 and meet at 2 o'clock. Report adopted.

The churches at La Grange, Pollocksville and Fort Barnwell, having asked for the next session of the Association, the letters from these churches are referred to the committee to be appointed on Place of next Meeting.

The time for adjournment having arrived, on motion the Association adjourns until 2 o'clock. Benediction by Rev. J. T. Albritton.

AFTERNOON SESSION.

The Association is called to order at the appointed time. Prayer is offered by Rev. C. W. Porter.

The election of officers being next in order, on motion, the Association proceeds to elect by ballot.

On motion of Rev. A. J. Hires, the election of all the officers is taken at one ballot. J. A. Pridgen, J. B. Turner and J. B. Carrol are appointed tellers.

Rev. Theo. Whitfield is re-elected Moderator ; W. G. Britt re-elected Clerk; and F. W. Hancock re-elected Treasurer.

Invitation to seats is extended to visiting brethren, and Rev. J. B. Harrel, of the Eastern Association, accepts the invitation.

On motion, Rev. C. A. Woodson is appointed Chairman of the Committee on Home Missions in place of Rev. Thos. Dixon, jr., who is absent.

A motion is made to refer the letter from Piny Grove church (Onslow) to the Executive Board. An amendment is offered and carried, referring back to the church that part of the letter which refers to the ordination of Bro. C. W. Porter, on the ground that it is a matter which the Association has nothing to do with.

The following committees to report at this session of the Association are appointed :

On Place and Preacher for next Session—J. Y. Joyner, J. A. Pridgen, W. J. Montford.

To Nominate Executive Board—Rev. J. T. Albritton, J. B. Turner, Chas. Whitty.

On Delinquent Churches—J. M. Wooten, Robert B. Phipps, Rev. C. S. Cashwell.

On motion, the Moderator is allowed further time to appoint the standing committees.

Rev. C. J. Nelson, who was appointed at the last meeting of the Association to visit Union church, states that he has been unable to do so.

On motion of Rev. A. J. Hires, a committee is appointed to advise with Union church, as follows: J. M. Wooten, J. A. Pridgen, J. P. Joyner, Rev. A. J. Hires.

The report on Foreign Missions is called for and is read by Rev. A. J. Hires, and, on motion, is made the special order for to-morrow afternoon at 2 o'clock.

On motion, the rules are suspended to hear a report on Bible Society Work, which report is read by Rev. A. J. Hires. The report, after remarks by Rev. A. J. Hires and Rev. C. A. Woodson, is adopted, as follows:

REPORT ON BIBLE SOCIETY.

WHEREAS, The Bible Department of the American Baptist Publication Society is now the approved Bible Society of American Baptists; and the only Bible Society with which they can honorably co-operate and work; and

Whereas, This Society is doing much Bible distribution work in the South; and also supplying our Foreign Mission Board with funds needful to their work of Bible translation and publication on foreign fields; and

Whereas, The Baptists justly regard God's word essential to Bible christianity, and an open Bible the great need of all people; and the work of supplying the destitute of our own land and of the nations of earth is now pressing upon the Society—

Resolved, That we recommend our churches to make an annual collection for this object, at least; that our Sunday Schools observe the annual "Bible Day" exercise appointed by the Bible Society, and arranged for with programmes without expense to the schools, which may be obtained from Rev. C. C. Bitting, D. D., Corresponding Secretary, No. 1420 Chestnut street, Philadelphia.

The report on the Baptist Orphanage is read by Rev. J. T. Albritton and is discussed at length by himself, Dr. J. D. Roberts, Rev. W. J. Fulford, F. W. Hancock and J. M. Wooten.

By unanimous consent, it is agreed that a collection be taken for the Orphanage after the sermon to-night.

The committee on Religious Exercises report that the introductory sermon will be preached to-night at 7½ o'clock; prayer meeting to-morrow morning at 9½ o'clock, to be conducted by Rev. W. J. Fulford.

On motion, the Association adjourns with prayer by Rev. J. F. Love.

NIGHT SESSION.

At 7½ o'clock the introductory sermon is preached by Rev. A. J. Hires, from Matthew 10th chapter, 32d and 33d verses. After which, the report on the Baptist Orphanage is again taken up. The report is re-read, and, after being feelingly and ably discussed by Dr. J. D. Hufham, is adopted.

A cash collection for the Orphanage is taken amounting to $22.23.

REPORT ON THE BAPTIST ORPHANAGE.

No class of unfortunates are more helpless, or friendless, or have stronger claims upon our sympathy and substantial aid, than that class for which the Thomasville Orphanage seeks to provide. Long, long ago, Homer said concerning the orphans:

"The day that makes
A child an orphan, leaves him destitute
Of every friend,—a melancholy youth.
He pines, and sighs, and bathes his cheeks with tears.
Oppressed and poor, he seeks his father's friends;
One by the robe, another by the coat,
He pulls, and begs them. Some who pity feel
Offer a pittance in a scanty cup,
To wet his lips, not satisfy his thirst,
While others, flourishing in joyous ease,
With both their parents living, rudely smite
The wretched boy, and drive him from their board
With scorn, unfeeling and reproachful speech."

Many of these helpless children are surrounded by influences that will make of them worthless vagabonds, monsters of vice, and inmates of iniquitous dens, jails and penitentiaries. The hand of charity may save them; God pities them—punishes those who afflict them—and blesses those who bless them. Said He to Israel: "If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; and my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows; and your children fatherless." Ex. 22: 23, 24.

Some of us thought the Thomasville Orphanage a superfluous work. Yet the Manager is compelled to turn away orphans for want of room and provision for their support. Only a few weeks ago, about seventy orphans were in the asylum and *thirteen cents* in the treasury! Seventy orphans to feed and clothe—more seeking admission—the cold winter approaching—vegetables gone—and only thirteen cents in the treasury! Brethren, the needs of the Orphanage demand increased and continued efforts on the part of the Baptists of North Carolina. We recommend the appointment of a committee in every church of this Association, to make collections and forward to the Orphanage monthly or quarterly. We commend to the brethren *Charity and Children*, a weekly paper published at the Orphanage at $1.00 per year.

Respectfuily submitted,

JNO. T. ALBRITTON,
R. A. PARKER,
CHAS. WHITTY,
Committee.

Dr. W. J. Montfort offers the following which is adopted :

Resolved, That the delegates here present be requested to bring the Orphanage before their churches with the view of having one brother or sister in each church to look after this matter.

The Committee on Religious Exercises report as follows: Association will meet to-morrow morning at 10 o'clock, adjourn at 12:30. Meet at 2 and adjourn at will. Preaching to-morrow night by Dr. Hufham.

Rev. C. Durham leads in prayer and on motion, the Association adjourns.

SECOND DAY—MORNING SESSION.

WEDNESDAY, October 26th, 1887.

Religious exercises are conducted by Rev. W. J. Fulford, and at the time appointed the Moderator calls the Association to order.

The minutes of the preceding day are read and approved.

The Moderator again extends the invitation to visiting brethren. The invitation is accepted by Dr. J. D. Hufham as a representative of the Baptist Orphanage and *Biblical Recorder*, and Rev. C. Durham, Corresponding Secretary of the Baptist State Convention; also Prof. J. B. Brewer, President of Chowan Baptist Female Institute, who makes some statements in regard to that Institution.

On motion, the special order for this morning is suspended.

On motion of Rev. W. J. Fulford, the motion passed yesterday in regard to Bible work is reconsidered, and the following resolution offered as an amendment, which is adopted :

Resolved, That a committee of three be appointed by the Moderator to act in conjunction with the State Board and Sunday School Board to consider the importance, and to manage the Bible and Colportage work in this Association.

State Missions being the special order, the report of the Executive Board is read by Dr. Whitfield. Interesting remarks are made by Revs. W. J. Fulford and C. A. Woodson, who are missionaries of the Board, giving accounts of the work on their fields. Further remarks are made by Rev. J. F. Love, Dr. W. J. Montfort and Rev. C. Durham. Bro. Durham asks for $100.00 from this Association in addition to the pledges made, it being its proportional part of the $2,000 extra to be raised. The roll of churches is called and the following pledges made towards the $100.00 asked for :

Antioch, $4.50; Bayboro, $4 50; Beaufort, $2.50; Enon, $1.00; Falling Creek, $5.00; Goldsboro, $17.50; Kinston, $10.00; Morehead City, $2.50; Newberne, $10.00; Pollocksville, $2.00.

The time having arrived for adjournment, the Association adjourns. Benediction by Dr. Hufham

AFTERNOON SESSION.

The Moderator calls the Association to order at 2 o'clock, and Rev. C. S. Cashwell leads in prayer.

A committee on Obituaries is appointed to report at this session, consisting of J. T. Eaton, J. C. Padelford and G. P. Britt.

The Moderator announces the following standing committees:

Foreign Missions—Rev. C. A. Woodson, M. S. Webb, J. A. Davis.
Home Missions—Rev. W. J. Fulford, J. B. Carrol, J. E. Bunn.
State Missions—Rev. A. J. Hires, Dr. R. H. Lewis, J. P. Joyner.
Sunday Schools—J. Y. Joyner, Rev. C. J. Nelson, W. H. Hood.
Temperance—Rev. T. J. Leary, J. B. Turner, Joseph Kinsey.
Education—Rev. C. S. Cashwell, Chas. Whitty, D. W. Harper.
Periodicals—Rev. J. T. Albritton, A. M. Prince, Dr. J. D. Roberts.
Baptist Orphanage—J. M. Wooten, J. C. Whitty, Dr. W. J. Montfort.

On motion, the name of Dr. R. H. Lewis is added to the committee on Education, to report at this session.

Invitation to a seat in the Association is extended to Rev. J. R. Jones, of the Raleigh Association.

On motion, the special order for this hour is suspended in order to further consider the subject of State Missions.

Pending the motion to adopt the report of the Executive Board, the roll of churches is called, and the following pledges are made for State Missions for the ensuing year :

Antioch, $7.50; Beaufort, $10.00; Bayboro, $12.00; Capernaum, $2.50;

Enon, $20.00; Falling Creek, $12.50; Fort Barnwell, $25.00; Goldsboro, $100.00; Kinston, $50.00; La Grange, $10 00; Morehead City, $40.00; Mount Calvary, $10.00; Piny Grove (Onslow), $2.50; Piny Grove (Jones), $10.00; Pollocksville, $10.00; Snow Hill, $10.00; Young Bethel, $7.00.

REPORT OF THE EXECUTIVE BOARD.

At the request of the Board, the Board of Missions of the State Convention appointed the following brethren to labor in our bounds: Elder C. S. Cashwell, at $150.00; Elder W. J. Fulford, at $350.00; Elder T. J. Leary, at $200 00, and Elder C. A. Woodson, at $250.00. These brethren have labored earnestly and successfully. They have not reported to us. It is to be hoped that our missionaries can be retained in their present fields, as it is essential to success that the work be steadily and perseveringly maintained.

The report of the Treasurer will show the amount contributed by our churches for the support of this work.

Elder T. J. Baker is desirous of our assistance to labor in a promising field in Onslow county. He asks for $100 00.

T. WHITFIELD, *Chairman.*

A Committee on Bible and Colportage work is appointed as follows: W. J. Fulford, A. J. Hires, C. S. Cashwell.

The report on Foreign Missions is taken up and re-read, and after being discussed by Rev. C. A. Woodson, Rev. C. Durham, Dr. Hufham, Dr. Whitfield and Rev. A. J. Hires, is adopted.

The roll of churches is called and the following pledges made for Foreign Missions: Antioch, $2.00; Bayboro, $2.00; Beaufort, $5.00; Enon, $5 00; Falling Creek, $5.00; Goldsboro, $25.00; Kinston, $25.00; Morehead City, $10.00: Newberne, $25,00; Capernaum, 50 cents; La Grange, $5 00; Mount Calvary, $5,00; Piny Grove (Onslow), $1.00; Piny Grove (Jones), $1.00; Snow Hill, $1.00; Pollocksville, $2.00; Young Bethel, $3.00.

REPORT ON FOREIGN MISSIONS.

Your Committee beg leave to report:

First, That our Lord's command, "Go ye into all the world and preach the gospel to every creature," is yet as binding upon His disciples as it has ever been; and as binding as baptism or any other plain command, and that we have no right to disregard the one more than we have to disregard another.

Second, That it does not become us to accuse our pedo-baptist neighbors of treating with neglect the Saviour's commandments, if we ourselves are not obeying the command contained in the great commission above quoted, for in that case we can neither claim to be consistent christians nor consistent gospel churches. A few cents to the cause of christian missions when we might give dollars, is as truly out of character as a few drops of water in place of christian baptism. We do not receive into our churches unbaptized persons, and like consistency demands that we do not hold in membership any who are anti-mission in spirit and conduct.

Third, That while the cause of Foreign Missions has always been as bright as are the promises of God, we have ever increasing evidences that our labor in this behalf is not in vain in the Lord.

From almost every field occupied by faithful missionaries—notably from those in South America—the news of success is increasingly glorious and inspiring.

And, finally, your committee report as their conviction, that if we have the rich blessings of our Lord upon us personally, upon our churches, and upon our home work, it will be in the discharge of our duty to the cause of Foreign Missions.

Respectfully submitted,

A. J. HIRES,
G. W. BIZZELL.

The report of the Treasurer is read and adopted.

TREASURER'S REPORT.

F. W. HANCOCK, *In account with the Atlantic Baptist Association.*

DATE.	WHERE RECEIVED FROM.	State or Associational Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Bayboro Church.	Orphanage.	Minute Fund	Total.
1886.									
Dec. 21	By amount from Kinston church					$10 00			$ 10 00
1887.									
Jan. 20	" " La Grange church					5 00			5 00
Feb. 14	" " Newberne church				12 50				12 50
March 1	" " Bayboro church	2 00			2 63				4 63
4	" " Goldsboro church	10 00							10 00
4	" " Newberne church	3 51							3 51
21	" " Beaufort church				70				70
21	" " Morehead City church				2 50				2 50
April 1	" " Newberne church	5 00	5 00						10 00
9	" " Kinston church	15 50	10 90	9 00	6 55				41 95
20	" " Newberne church		25 00	3 00					28 00
20	" " Bayboro church	2 00							2 00
May 28	" " A. G. Cox				2 50				2 50
28	" " Mattie E. Cox	2 50							2 50
29	" " Union Meeting at Antioch church	8 03							8 03
29	" " Newberne church	5 10							5 10
July 19	" " Fort Barnwell church		3 00		3 00		1 00		7 00
Sept. 6	" " Falling Creek church				4 55				4 55
28	" " Bayboro church	11 00			2 40				13 40
28	" " Newberne church	3 36							3 36
Oct. 26	" " Antioch church		2 00		7 50			1 50	11 00
26	" " Beaufort church		4 00	4 00	2 24			2 00	12 24
26	" " Bayboro church							1 25	1 25
26	" " Capernaum church	2 50						25	2 75
26	" " Davis Shore								
26	" " Enon church	15 00	5 00	2 50	5 00			1 00	28 50

Oct. 26	By amount from	Falling Creek	11 28	5 00		2 95		7 50	85	27 58
26	" "	Fort Barnwell church				7 00			1 00	8 00
26	" "	Goldsboro church	90 00	25 00		35 00	10 00		5 00	165 00
26	" "	Kinston church	34 50	14 10	16 00				3 50	68 10
26	" "	La Grange church		5 00	1 50	10 00			2 50	19 00
26	" "	Morehead City church				3 50	1 50		2 00	7 00
26	" "	Mount Cavalry church	10 00	8 29		3 00		3 50	1 00	25 79
26	" "	Newberne church	25 53			17 50	10 00		3 00	56 03
26	" "	Piny Grove (Jones) church	12 00	2 00		3 00	2 00		1 50	20 50
26	" "	Piny Grove (Onslow) church							50	50
26	" "	Pollocksville church	10 00	2 00		4 00	3 00		1 50	20 50
26	" "	Snow Hill church	10 50	1 00		10 00			1 00	22 50
26	" "	Smyrna church	5 00	3 00		5 00				13 00
26	" "	Woodville church	4 50	3 00		5 00				12 50
26	" "	Young Bethel church	3 00	5 00		8 00			50	16 50
26	" "	collection	10 73					22 23		32 96
26	" "	Elder C. J. Nelson				5 00				5 00
			$ 312 54	$ 128 29	$36 00	$ 171 02	$41 50	$34 23	$29 85	$ 753 43

CONTRA.

DATE.	TO WHOM PAID.	WHAT OBJECT.	TOTAL.	DATE.	TO WHOM PAID.	WHAT OBJECT.	TOTAL.
1886.				1887.	Amt. brought forward		$ 128 79
Dec. 21	To amt. pd. J. B. Turner	Bayboro church	$ 10 00	May 21	To amt. pd. F. H. Briggs	Missions	2 00
1887.				30	" " W. J. Fulford	Mission work	5 53
Jan. 20	" " J. B. Turner	Bayboro church	5 00	30	" " C. S. Cashwell	Min. Education	5 00
Feb. 14	" " Dr. R. H. Lewis	Min. Education	12 50	July 21	" " F. H. Briggs	Missions	4 00
March 8	" " Dr. R. H. Lewis	Min. Education	2 63	Sept. 28	" " F. H. Briggs	Missions	19 46
10	" " F. H. Briggs	Missions	12 00	Oct. 27	" " F. H. Briggs	Missions	352 93
23	" " Dr. R. H. Lewis	Min. Education	3 20	27	" " F. H. Briggs	Min. Education	106 00
May 21	" " F. H. Briggs	Missions	3 51	27	" " J. D. Hufham	Orphanage	33 23
April 2	" " F. H. Briggs	Missions	10 00	28	" " J. B. Turner	Bayboro church	26 50
12	" " F. H. Briggs	Missions	35 40	28	" " W. G. Britt	Minutes	19 85
12	" " Dr. R. H. Lewis	Min. Education	6 55	28	" " W. G. Britt	Service as Clerk	10 00
21	" " F. H. Briggs	Missions	28 00	28	" " Dr. R. H. Lewis	Min. Education	40 14
	Amount carried forward		$ 128 79				$ 753 43

The Committee on Religious Exercises report as follows: Prayer-meeting to-morrow morning at 9:30 o'clock, to be conducted by Rev. J. F. Love. Association meet at 10 o'clock, adjourn at 12:30; meet at 2 and adjourn at pleasure. Preaching to-morrow night by Rev. J. R. Jones.

Rev. C. S. Farriss leads in prayer and the Association adjourns.

NIGHT SESSION.

Dr. Hufham preaches to an appreciative audience, after which a collection is taken for State Missions amounting to $10.73.

The report on State Missions is read by Rev. C. Durham, and, on motion, is adopted:

REPORT ON STATE MISSIONS.

The Board of Missions of the Baptist State Convention has had during this year eighty-one brethren engaged in preaching the gospel in the destitute sections of the State. These are in the towns and country from the mountains to the sea. These self-sacrificing men have done faithfully their work, and God's blessings have been abundantly given, and they now greatly need the small amounts promised them by the Board. This work should be pressed with even more vigor than in the past. Signed,

COMMITTEE.

On motion, the Association adjourns with benediction by Rev. C. Durham.

THIRD DAY—MORNING SESSION.

THURSDAY, October 27th, 1887.

Devotional exercises are conducted by Rev. C. Durham, and at 10 o'clock, the Moderator calls the Association to order.

Proceedings of the previous day are read and approved.

Rev. C. S. Farriss, of the *Biblical Recorder*, is welcomed to a seat in the Association.

The report on Sunday Schools is read, and after remarks by Rev. W. J. Fulford, J. M. Wooten, Jesse Vause and Rev. C. J. Nelson, is adopted.

REPORT ON SUNDAY SCHOOLS.

There is no question of more vital importance to the development of our churches than the Sunday School question, save that of the stated ministry of the gospel. And we are glad to state that a greater interest is being shown in this department of the church's work than formerly, as the letters from the different churches show.

There is nothing new to be said on this question, as it has already been discussed in all its bearings. Those who have opportunity to teach or to attend the Sunday School in any capacity should esteem it a high privilege, yea, as a call from God Himself to work in His vineyard; and any who fail to heed this call, to avail themselves of such opportunities, disregard the call of God and waste an important talent for which they must account at the bar of God. If we do not gather the children in the Sunday School, and sow in their young hearts the gospel seed, the devil will be sure to sow seed that will be contrary to the spirit of the Master and prove ruinous to our children.

We recommend an increased interest in the Sunday School work, and that each church seek to enlarge its sphere of usefulness by not only increasing the number of attendants to its own school, but also by organizing mission schools wherever it is practicable. Respectfully submitted,

W. J. FULFORD,
D. M. STANTON,
Committee.

A letter is read from Rev. A. G. McManaway, Vice-President of the Home Mission Board for North Carolina.

On motion, the letter is referred to the Committee on Home Missions.

The report on Education is read, and after being discussed by Dr. J. D. Roberts, Rev. C. Durham and. Rev. W. Fulford, is, on motion, adopted.

The roll of churches is called and the following pledges made for Ministerial Education for the coming year: Antioch, $7.50; Beaufort $3 50; Bayboro, $5.00; Enon, $5.00; Fort Barnwell, $10.00; Goldsboro, $35.00; Kinston, $20.00; La Grange, $5.00; Morehead City, $6.00; Mount Calvary, $3.00; Piny Grove (Jones), $2.00; Pollocksville, $4.00; Snow Hill, $5.00; Falling Creek, $3.00; Davis Shore, $5.00; Smyrna, $5.00; Woodville, $5.00; Young Bethel, $5.00.

F. W. Hancock, $5.00; W. J. Montford, $5.00.

On motion, the names of Dr. J. D. Roberts, F. W. Hancock and A. G. Cox are added to the Board of Education to fill vacancies.

REPORT ON EDUCATION.

Knowledge is power, and the great necessity of the times is higher education, more thorough preparation for the sphere of life to be followed.

As Baptists, we need educated men and women, well grounded and instructed, not only in general literature, but also in the principles which distinguish us as a denomination.

This our Baptist Schools and Colleges give us, and we would commend Wake Forest College for our boys, and the Murfreesboro, Oxford and Thomasville Schools for our girls.

An educated ministry is a necessity. God in His providence calls the poor in this world's goods to preach His gospel, and it is a duty laid upon us to give them the means of properly fitting themselves for the work before them. We now have at Wake Forest College forty ministerial students, twenty-five of whom are aided by the Educational Board, with twenty-seven applicants for aid whom the Board have not been able to receive. The Board now has a debt of near $1,000.00 hanging over it. Under the action of this body last year, we are now aiding two young brethren in securing an education preparatory to entering the ministry, and your committee deem it essential that we continue this aid under the same regulations as adopted at the last session.

Respectfully submitted,

J. D. ROBERTS,
R. H. LEWIS,
Committee.

The report on Home Missions is taken up. The report is read by Rev. C. A. Woodson, and is discussed by himself, Rev. W. J. Fulford and Rev. C. S. Farris.

An amendment is offered to the report that each church be requested to appoint one of their number who may correspond with the Vice-President of the Home Mission Board, and look after the Home Mission work. The report is adopted as amended.

REPORT ON HOME MISSIONS.

By reference to the minutes of the Southern Baptist Convention for 1887, it may be seen what a grand work our Home Mission Board is doing. This Board is continually calling for more men and more means to do the work, which God in His providence is opening up before our people. We boast so much of the civilization and progress of our country, and congratulate ourselves so frequently as to our civil and religious liberty, that we are in danger of forgetting how many thousands of unsaved souls there are in our midst. America is, indeed, increasing rapidly in population; she is making great strides in every department of human progress and enterprise, but we must remember that Satan is not yet "bound," and the evil is abroad in the land, and it be-

hooves those who contend for the "faith once delivered to the saints," to be watchful and faithful. The Mission work, Foreign and Home, is our work. We should never ignore the strong claims that the heathen have upon us for the Bread of Life, nor should we forget the heathen on our own shores.

We should pity Ethiopia as she stretches forth her hand, we should listen to the cry of the man of Macedonia as he calls for help, but we should not forget the "stranger within the gates."

America seems destined to become the political centre of the earth. God grant that she may become the religious centre. Owing to the close commercial relations of the leading nations of the earth, owing also to the rapid means of transit from one to another, the heart throbs of American civilization and religion are being felt to the uttermost parts of the earth. This renders it extremely important that the fountain from which issue so many waters should be kept pure.

The Home Mission work then appeals strongly to American Baptists, especially as we claim, and not without reason, that God's word alone is our counsellor and guide, so far as our faith and practice is concerned.

Italy to-day furnishes a sad reminder of what a mutilated faith and an emaculated christianity will do for a country. Let us then give cheerfully and liberally for the support of our Home Board. All over the west, in many parts of the south, there are great harvest fields ready for the sickle. Where are the reapers?

We should pray the Lord of the harvest to send forth more reapers, but then as His stewards we should give cheerfully of our means so that when our Lord shall come to "reckon with us," we may be found to have been "faithful servants."

Respectfully submitted,

C. A. WOODSON.

The report on Temperance is read, and, after remarks by Bro. J. M. Wooten, is adopted.

REPORT ON TEMPERANCE.

Your committee believe that the word temperance means a temperate use of food and language, as well as many other things. The drinking of ardent spirits as a beverage should never be indulged in by professing christians.

The doom of the drunkard is fixed, and nothing but the grace of God can save him.

We would admonish christians to be temperate in language, and eating, and all other things that will impair their usefulness.

Respectfully submitted,

J. M. WOOTEN,
J. C. PADELFORD,
Committee.

On motion, the Association adjourns with benediction by Rev. T. J. Leary.

AFTERNOON SESSION.

The Association is called to order at 2 o'clock, and Dr. J. D. Roberts leads in prayer.

The report on Obituaries is read and adopted.

REPORT ON OBITUARIES.

Your committee are gratified to report that there have been but few deaths in the bounds of our Association this year—a circumstance most remarkable among so large a membership. The Lord has been good to his people, indeed. This is the more gratifying, especially when we remember that in other sections many have been swept away by the dreadful scourges that have visited them.

J. T. EATON,
G. P. BRITT,
J. C. PADELFORD,
Committee.

The report on Delinquent Churches is read and adopted:

REPORT ON DELINQUENT CHURCHES.

Your committee on Delinquent Churches report that Union church is fully delinquent, but a committee has been appointed to look after it and report to the next Association. Davis Shore is also delinquent, but we are informed that the letter was prepared and money raised, but is not brought up.

J. M. WOOTEN,
C. S. CASHWELL,
R. B. PHIPPS,
Committee.

The committee on Place and Preacher for next session report, recommending La Grange as the place, Rev. W. J. Fulford to preach the Introductory Sermon, Rev. C. A. Woodson, alternate.

The report is adopted.

The follwing, offered by Rev. W. J. Fulford, is adopted:

Resolved, That any member of this Association attending the Baptist State Convention be recognized as a delegate.

The following, offered by J. M. Wooten, is adopted:

Resolved, That the churches of this Association be requested to pay their pledges quarterly to the Treasurer of the Association, and that the delegates be requested to try to carry out this request.

The following, offered by F. W. Hancock, is unanimously carried by a rising vote:

WHEREAS, Our beloved Moderator, Dr. T. Whitfield, has been a member of this body from its organization, and has greatly promoted its efficiency by his wisdom and learning, his large and liberal spirit, his uniform courtesy, and his unflagging zeal for the cause of our Lord; *and whereas*, he has signified to us his intention to remove to Virginia at an early day; therefore,

Resolved, That we do hereby express to our brother our tender regard for him, our grief at parting with him, and our prayers for God's blessing on him in the new field to which he goes.

The following resolution is adopted:

Resolved, That the Clerk be allowed ten dollars for his services, and in view of the fact that there is a deficiency in the amount sent up to the Association for printing the Minutes, that the collection to-night be appropriated to that object.

A resolution is offered to change the time of meeting of the Association, but on motion of J. M. Wooten, the resolution is laid on the table.

The report on Periodicals is read, and remarks are made by Rev. C. S. Farris and Rev. J. T. Albritton.

The following amendment is offered:

Resolved, That the pastors and delegates of this body try to extend the circulation of the BIBLICAL RECORDER in the churches.

The report is adopted as amended.

REPORT ON PERIODICALS.

The efficiency of the churches depends largely upon the intelligence of the membership in regard to the religious needs of the world in home and foreign fields. In order to obtain this knowledge, we urge the necessity of every family in every church taking some good religious paper. The BIBLICAL RECORDER is one of the best published, and we recommend it as the paper for North Carolina Baptists. We would also recommend *Kind Words* and the *Foreign Mission Journal* to the Baptists of this Association.

Respectfully submitted, T. J. LEARY.

The committee to nominate an Executive Board report, recommending the following:

Rev. A. J. Hires Rev. C. J. Nelson, J. M. Wooten, A. G. Cox, Dr. J. S. Bizzell, E. F. Cox and F. W. Hancock.

Report adopted.

The following, offered by J. M. Wooten, is adopted:

Resolved, That the thanks of this body are due, and are hereby tendered to the brethren, sisters and friends of this town, also to the A. & N. C. R. R., for courtesies extended to delegates and visitors during this session.

Rev. C. A. Woodson makes some interesting remarks in regard to the work of the year just past, and calls upon Rev. A. J. Hires to lead in a prayer to God for His blessings for the year to come.

Dr. Whitfield also offers an earnest prayer for God's blessing up n the Association and its work.

The business being completed, the Association adjourns to meet at La Grange on Tuesday after the fourth Sunday in October, 1888.

The hymn, "Shall we meet beyond the river?" is sung, and Rev. J. T. Albritton pronounces the benediction.

T. WHITFIED, MODERATOR.

W. G. BRITT, *Clerk*.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Contributed by school for all objects.	Officers and Teachers.	Scholars.	Aaverage attendance.	No. Volumes in Library	Kind Words taken.	Bap. Tea'rs tak.	Other papers taken.	Months school kept open.
Antioch	J. B. Carrol	$	9	69	48	90			3	12
Beaufort	John D. Davis		15	100	70	150			75	12
Capernaum	Basil Riggs		7	32	20	50		2		3
Falling Creek	W. H. Hood		8	46	25	50			30	12
Fort Barnwell	Rich. McGlohon		5	40	25					12
Goldsboro	T. B. Parker	95 00	18	165	100		20	14	25	12
Kinston	E. F. Cox	43 86	9	74	66		86		50	12
La Grange	D. M. Stanton		9	45		100				12
Moreh'ad City	A. S. Willis		27	128	90	83			125	12
Mt. Calvary	R. A. Parker		3	16	10				18	9
Newberne	A. M. Baker		16	154	75	200			500	12
Piny Grove (Onslow)	T. J. Riggs		5	30	25					11
Pollocksville	T. A. Bell		5	25	20					12
Snow Hill	J. C. Padelford		6	30	20					12
Smyrna	A. G. Davis		12	53	35	30				8
Woodville			6	36		60				
	Totals	$138 86	160	1043	629	813	106	16	826	

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Males.	Females.	Total.
Antioch	W. J. Fulford, Snow Hill	J. C. Cox, Greenville	8	2	1	3	1	---	17	27	44
Beaufort	C. A. Woodson, Beaufort	John D. Davis, Beaufort	23	4	5	8	---	2	59	64	123
Bayboro	---	J. B. Turner, Bayboro	---	1	---	---	3	---	18	33	51
Capernaum	D. F. Aman, Sneed's Ferry	G. F. Riggs, Palo Alto	6	---	---	3	2	1	10	23	33
*Davis Shore	---	---	---	---	---	---	---	---	32	30	62
Enon	Thomas Baker, Tar Landing	Isaah Provow, Pollard	7	3	---	1	---	---	35	50	85
Falling Creek	J. B. Harrell, Mount Olive	Geo. P. Britt, Grantham's Store	4	1	1	---	2	3	23	44	67
Fort Barnwell	C. S. Cashwell, Cobton	Joseph Kinsey, Cobton	3	7	---	---	1	---	23	34	57
Goldsboro	---	R. M. Freeman, *pro tem.*, Goldsb'o	2	4	1	8	---	1	58	130	188
Kinston	A. J. Hires, Kinston	Jas. F. Hill, Kinston	2	---	1	5	7	2	49	66	115
La Grange	A. J. Hires, Kinston	J. P. Joyner, La Grange	---	3	---	---	---	---	22	33	55
Morehead City	C. A. Woodson, Beaufort	G. L. Arthur, Morehead City	22	7	2	3	1	2	53	70	123
Mount Calvary	J. T. Albritton, Mount Olive	R. A. Parker, Goldsboro	---	---	---	2	---	---	7	11	18
Newberne	Theo. Whitfield, Newberne	F. W. Hancock, Newberne	10	1	---	6	8	4	83	145	228
Piny Grove (Onslow)	C. W. Porter, Swansboro	W. E. Morton, Swansboro	---	---	---	---	---	2	27	46	73
Piny Grove (Jones)	C. S. Cashwell, Cobton	John H. Whitty, Pollocksville	17	3	---	---	---	---	28	39	67
Pollocksville	C. S Cashwell, Cobton	T. A. Bell, Pollocksville	4	---	---	1	---	---	11	21	32
Snow Hill	W. J. Fulford, Snow Hill	J. C. Padelford, Snow Hill	7	3	---	---	---	1	21	24	45
Smyrna	T. J. Leary, Harlowe	A. G. Davis, Smyrna	6	1	---	1	---	1	23	64	87
*Union	---	---	---	---	---	---	---	---	8	21	29
Woodville	T. J. Leary, Harlowe	David Arthur, Beaufort	3	---	2	---	---	---	13	29	42
Young Bethel	T. J. Leary, Harlowe	L. L. Leary, Harlowe	---	2	---	1	---	---	12	12	24
		Totals	124	42	13	42	25	19	632	1016	1648

* From minutes 1866.

Contributions for all Objects.

CHURCHES.	Pastor's salary.	Church Expenses.	Ministerial Education.	State or Associational Missions.	Foreign Missions.	Home Missions.	Sunday School Board.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total amount for all objects.
Antioch	$ 100 00	$ 60 85	$ 2 50	$ 17 90	$ 6 50	$ 8 84	$	$	$ 1 50	$ 25 44	$ 222 03
Beaufort	150 00	16 44	3 00	10 00	4 00	4 00	.....	.....	2 00	5 75	194 69
Bayboro	.....	.....	5 00	15 00	.....	2 00	.....	.....	1 25	.....	23 25
Capernaum	15 00	50 00	.....	2 50	.....	.....	.....	.....	25	.....	39 75
Enon	100 00	.....	5 00	15 00	5 00	2 50	.....	.....	1 00	7 00	135 50
Falling Creek	125 00	3 60	7 50	15 00	5 00	.....	.....	.....	85	2 50	197 03
Fort Barnwell	200 00	.....	10 00	20 00	3 00	.....	.....	.....	1 00	10 00	244 00
Goldsboro	357 75	147 72	35 00	100 00	25 00	.....	.....	35 00	5 00	361 82	1,067 29
Kinston	475 00	50 00	30 00	50 00	25 00	25 00	.....	10 55	3 50	274 46	943 51
La Grange	132 50	1,000 00	10 00	10 00	5 00	1 50	.....	.....	2 50	5 00	1,166 50
Morehead City	200 00	55 00	6 00	40 00	10 00	5 00	.....	.....	2 00	85 83	403 83
Mount Calvary	50 00	.....	3 00	10 00	7 10	1 35	.....	3 50	1 00	2 00	79 14
Newberne	750 00	240 77	30 00	50 00	37 80	9 52	141 53	.....	3 00	56 83	1,319 45
Piny Grove (Onslow)	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	50
Piny Grove (Jones)	.....	.....	3 00	12 00	2 00	.....	.....	.....	1 50	2 00	20 50
Pollocksville	50 00	.....	4 00	10 00	2 00	.....	.....	.....	1 50	3 00	70 50
Snow Hill	50 00	.....	10 00	10 50	1 00	.....	.....	.....	1 00	6 08	78 58
Smyrna	.....	.....	5 00	5 00	3 00	.....	.....	.....	.....	.....	13 00
Woodville	.....	.....	5 00	7 00	3 00	.....	.....	.....	.....	.....	15 00
Young Bethel	.....	.....	8 00	8 00	5 00	.....	.....	.....	50	.....	21 50
Totals	$2,755 25	$1,624 38	$182 00	$407 90	$149 40	$59 71	$141 53	$49 05	$29 85	$837 71	$6,255 55

CONSTITUTION

OF THE

ATLANTIC BAPTIST ASSOCIATION.

1. This Association shall be known as the "ATLANTIC BAPTIST ASSOCIATION."

2. It shall be composed of delegates elected by churches connected with it, each church being entitled to five delegates; delegates to be members of the churches they represent.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, for substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise; and it may sever from its connection any church that neglects to preserve gospel order, or that departs from the faith, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church stetistics; (5) Sunday School statistics; (6) contributions to pastor's salary, church expenses, Associational Missions, State Missions, Foreign Missions, Ministerial Education, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 4th Lord's Day in October, at such place as may be chosen. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any annual session, provided the amendment shall have been proposed at the preceding session and recorded in the minutes. The Rules of Order may be amended at any annual session by a two-thirds vote.

Proposed Amendment —

12. The Association shall appoint annually an Education Board of five members — To this Board shall be referred all applicants for ministerial in their education.

RULES OF ORDER.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall have recorded and read the proceedings when called for, superintend the publication and distribution of the Minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "Brother" in speaking of each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Publication Society, 1420 Chestnut street, Philadelphia.

10. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.

11. The report of the Executive Board, and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointment of committees for this session.
5. Appointment of Standing Committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

Atlantic Baptist Association,

HELD WITH THE CHURCH AT

LaGRANGE, LENOIR CO., N. C.,

October 30th, November 1st, 1888.

Next session to be held with the Piney Grove Baptist Church, Jones County, October 29th, 31st, 1889. The church 15 miles from Newberne and reached by Steamboat.

RALEIGH:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS,
1888.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

J. Y. JOYNER ..... Goldsboro, N. C.

CLERK:

W. G. BRITT ..... Goldsboro, N. C.

TREASURER:

J. A. PRIDGEN ..... Kinston, N. C.

EXECUTIVE BOARD:

J. C. WHITTY, Chairman.

Rev. C. J. NELSON,	J. M. WOOTEN,	A. G. COX,
Dr. J. S. BIZZELL,	E. F. COX,	J. A. PRIDGEN.

LIST OF ORDAINED MINISTERS:

J. T. ALBRITTON	Mt. Olive,	N. C.
H. W. BATTLE	Newberne,	"
C. S. CASHWELL	Fort Barnwell,	"
J. S. DILL	Goldsboro,	"
A. J. HIRES	Kinston,	"
T. J. LEARY	Harlowe,	"
C. J. NELSON	Goldsboro,	"
C. A. WOODSON	Morehead City,	"
BENJ. WARD		

PROCEEDINGS.

LaGrange, N. C., Tuesday October 30th, 1888.

The Atlantic Association met in its fifth annual session with the LaGrange church. The former Moderator being absent the Clerk of the previous session called the Association to order.

Rev. J. F. Love conducted devotional exercises, and on motion, Rev. A. J. Hires was elected Moderator. *pro tem.*

Rev. C. A. Woodson and J. C. Whitty were appointed Reading Clerks.

Letters from the churches were read and delegates enrolled as follows :

Antioch—A. G. Cox, W. B. Wingate, H. B. Whitford, A. D. Cox.
Beaufort—Rev. C. A. Woodson.
Bayboro—By Letter.
Capernaum—By Letter.
Davis Shore—Samuel Babbit.
Enon—E. W. Ward, L. O. Fonvielle, Rev. Benj. Ward.
Fort Barnwell—J. W. Lane.
Falling Creek—M. E. Britt.
Goldsboro—Rev. J. S. Dill, Rev. C. J. Nelson, W. G. Britt, J. Y. Joyner, J. E. Peterson.
Kinston—Rev. A. J. Hires, J. M. Wooten, Dr. R. H. Lewis, J. A. Pridgen, S. T. Crossland.
LaGrange—C. W. Bizzell, J. W. Isler, C. S. Wooten, Simeon Wooten.
Morehead City—M. S. Webb.
Mount Calvary—A. M. Prince, E. H. Parker, Rev. J. T. Albritton.
Newberne—Rev. H. W. Battle, J. C. Whitty, F. W. Hancock.
Piney Grove (Jones)—Edgar Elliot.
Pollocksville—By Letter.
Snow Hill—J. B. Williams.
Woodville—By Letter.

Churches not represented : Piney Grove (Onslow), Smyrna, Union and Young Bethel.

On motion, the pastor and deacons of LaGrange church were appointed a committee on Religious Service.

The churches at Newberne and Piney Grove (Jones) having asked for the next session of the Association, on motion of Bro. J. M. Wooten, the letters from these churches were referred to the committee to be appointed on place of next meeting.

On motion, the Association adjourned until 2 o'clock with prayer by Dr. John Mitchell.

Aeternoon Session.

The Association met at the time appointed and prayer was offered by Rev. J. S. Dill.

The election of officers being in order, the Association proceeded to the election.

On motion, the election of all the officers was taken at the same ballot. Brethren J. F. Love and Benj. Ward were appointed tellers.

J. Y. Joyner was elected Moderator and W. G. Britt re-elected Clerk.

F. W. Hancock having declined a re-election, J. A. Pridgen was placed in nomination and elected Treasurer.

On motion, the Moderator extended an invitation to visiting brethren to seats. Dr. John Mitchell accepted the invitation as a representative of the Board of Education at Wake Forest College, and was welcomed by the Moderator.

On motion, the report on Education was made the special order for to-morrow at 2½ o'clock.

The committee on Religious Service made a report, which, after being amended, was adopted, as follows: That the Association meet to-morrow at 9½ o'clock, adjourn at 12, meet at 2 and 7 P. M. and adjourn at pleasure, and that the Introductory sermon be preached to-night; also, that Dr. Mitchell preach a Missionary Sermon to-morrow at 11 o'clock.

Petitionary letters were called for and none presented.

On motion of Rev. A. J. Hires, Rev. J. S. Dill was placed on the committee on Home Missions in the place of Rev. W. J. Fulford, who was absent. Rev. H. W. Battle on the committee on Education in place of Rev. C. S. Cashwell, and Rev. J. F. Love on the committee on Temperance, in place of J. B. Turner.

The Moderator appointed the following committees to report at the present session:

On Place and Preacher for next Session—J. M. Wooten, J. W. Isler, C. J. Nelson.

On Delinquent Churches—Rev. A. J. Hires, A. M. Prince, M. S. Webb.

To Nominate an Executive Board—Rev. H. W. Battle, Rev. J. F. Love, J. C. Whitty.

On motion of Rev. J. S. Dill, the committee to nominate an Executive Board was also empowered to nominate a delegate to the Southern Baptist Convention.

Rev. A. J. Hires of the committee on Delinquent churches, made a verbal report, and also some remarks in regard to Union church, and on motion, the report was laid on the table until the next day.

On motion of Rev. C. J. Woodson, it was ordered that the collection to-night be given to the Board of Education.

The report on State Missions was read by Rev. A. J. Hires, and on motion, it was laid on the table and made the special order for Thursday morning at 10 o'clock.

It was moved and carried that Rev. J. F. Love be invited to present the claims of Bayboro church Wednesday night.

The report of the committee on Foreign Missions was read by Rev. C. A. Woodson, and after being discussed by himself, Rev. H. W. Battle, Rev. J. S. Dill, Dr. Mitchell, Rev. J. T. Albritton and Rev. A. J. Hires, was adopted as follows:

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions submit the following for your consideration:

By an unusual combination of circumstances, the cause of Foreign Missions has received a considerable impetus, in its forward course, during the past year. This has resulted partly from the fact that quite a number of godly men and women have gone to the foreign field since our last annual meeting; also in part from the fact that greater interest has been excited among our churches in the Foreign Mission work by the heroic death at the post of duty, of some of the faithful men and women sent to the foreign field—notably the veteran M. T. Yates. The Lord seems to be laying peculiar honor on North Carolina, in calling so many of her sons and daughters for the performance of this great work.

There is, consequently, no State within the bounds of our Convention that has greater cause to cultivate a deep and abiding interest in this work of sending the gospel to the heathen. This interest will be best shown by our sympathy, our prayers, and by our contributions.

Rev. R. T. Bryan, one of our younger missionaries at Chinkiang, China, in a recent letter published in the *Recorder*, earnestly recommends the plan of churches and Associations, assuming the support of missionaries. This is mentioned for your thoughtful consideration. The time may not have come for this body to assume such support; some may doubt the wisdom of the plan, but certainly no harm can result from a courteous discussion of plans suggested by our missionaries on the field, and a study of our available means, that we may know the better what we can or ought to do in the Master's service.

The fields occupied by our Board are as follows: Northern, Central and Southern China, Africa, Italy, Brazil and Mexico. That our people may be better informed as to the work on these fields, we earnestly recommend that they subscribe for and read the *Foreign Mission Journal*, published at Richmond, Va.

Respectfully submitted,

C. A. WOODSON,
M. S. WEBB,
Committee.

Rev. J. S. Dill gave notice of a proposed amendment to the Constitution, to be voted upon at the next session of the Association, as follows: In Article II, the words "five delegates," be stricken out, and that for it be substituted "three delegates," unless the membership exceed 50, and then there shall be an additional delegate for every 25 members.

The following resolution in amendment of Constitution was presented by Rev. J. T. Albritton, to be voted upon at our next session:

Resolved, That Article X of the Constitution be amended by inserting after the word "chosen" the following words: And an Introductory Sermon shall be delivered on the first day of the session. And that Article XI be amended by striking out after the word "*session*" in the first line, all that follows and inserting the words, "by a vote of two-thirds of the members present."

On motion, the subject of Home Missions was made the special order for to-morrow at 10 o'clock.

Rev. H. W. Battle led in prayer, and on motion, the Association adjourned.

At night Rev. C. A. Woodson preached the Introductory Sermon from Songs of Solomon, 6th chapter and 3d verse, after which, Dr. Mitchell made some remarks in regard to the educationol work at Wake Forest College, and a collection amounting to $7.08 was taken for that object.

SECOND DAY—MORNING SESSION.

WEDNESDAY, October 31st, 1888.

The Association was called to order at 9½ o'clock and Rev. J. S. Dill led in prayer.

Proceedings of the previous day were read and approved.

Rev. J. F. Love was welcomed by the Moderator as a messenger from the East Chowan Association.

The report of the committee on the Baptist Orphanage was read by Bro. J. M. Wooten, and on motion, was laid on the table until the arrival of the representative of the Orphanage.

The hour for the special order having arrived, Rev. J. S. Dill read the report on Home Missions, and after being discussed by Bro. Dill, Rev. H. W. Battle and Bro. J. M. Wooten, was adopted as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is, during the present year, prosecuting its work with increasing zeal and success. Its important missions in the west, especially in Arkansas, Louisiana and Texas, have been wonderfully blessed of the Lord. An increased number of consecrated men are working under this board in all of our weaker States and territories. Good work is also being done in Florida and Western North Carolina.

The work in Cuba under Bro. Diaz, which has been committed to this Board, is one of the great wonders of modern missions. Now, in only its third year, the church in Havana numbers 1,000 members and great multitudes flock continually to hear the pure gospel. A prominent and highly educated priest of the Catholic church has joined the Baptist faith and is rendering valuable aid. A large tent has been provided for temporary use to accommodate the people, and an effort is being made to build a suitable church house in Havana. Aid for this work is especially needed at this critical period in the development of the pure gospel in the land of Cuba.

The Home Board has recently begun the publication of a paper called the *Home Field*, which is doing good service in giving information of the home work, and we earnestly commend it to the patronage of the Association.

The *Kind Words* series is gaining in favor and the Board is gratified by its reception among the majority of our Sunday Schools.

In view of the increased labors and efficiency of this Board, your committee would press it upon the notice of our churches and urge that every church in the Association give to it at least one collection during the year. The Home Board is located in Atlanta, Ga., with Dr. I. T. Tichenor as Secretary, but all contributions had better pass through the hands of our Association or State Convention Treasurer.

Respectfully submitted, J. S. DILL,
Committee.

On motion the time for preaching was postponed for a few minutes, and the roll of churches was called and the following pledges made for Home and Foreign Missions:

	Home Missions.	Foreign Missions.
Antioch	$ 10 00	$ 7 50
Beaufort	3 00	5 00
Bayboro	2 00	5 00
Davis' Shore	5 00	3 00
Enon	5 00	2 50
Falling Creek	2 50	2 50
Goldsboro	35 00	35 00
Kinston	25 00	25 00
LaGrange	5 00	5 00
Morehead City	5 00	10 00
Mt. Calvary	2 50	5 00
Newberne	25 00	35 00
Piny Grove (Jones)	2 00	1 00
Fort Barnwell	------	3 00
Total	$127 00	$144 50

A letter was presented and read from the Bear Creek Association, (colored) and the messenger from that body was welcomed by the Moderator.

Dr. Mitchell preached at 11¼ o'clock, after which the committee on Religious Service, made the following report: That Bro. Dill preach to-night, to be followed by a statement from Bro. Love in regard to the work at Bayboro.

On motion, the Association adjourned, with prayer by Rev. H. W. Battle.

AFTERNOON SESSION.

At 2 o'clock the Moderator called the Association to order, and prayer was offered by Rev. J. T. Albritton.

The report of the Committee on Education being the special order for this hour, the report was called for and read by Rev. H. W. Battle, and after an interesting discussion by Dr. Mitchell, Rev. C. A. Woodson, J. E. Peterson, J. C. Whitty, Rev. H. W. Battle, F. W. Hancock and Rev. A. J. Hires, was adopted, as follows:

REPORT OF COMMITTEE ON EDUCATION.

The cultivation of the mind is both a privilege and a duty. A privilege, because of the enjoyment realized from well disciplined faculties on the part of the individual: a duty—blended with privilege—because of vastly increased capacity for usefulness, thus attained in any legitimate sphere of life. But, like other mighty agencies for good, education *perverted* becomes a medium for the propagation of evil, an enemy to truth, and a curse to the race. It is, therefore, a matter well calculated to inspire gratitude to God, and confidence in our future as a denomination, that we have institutions of learning where all the lore of the schools is sanctified by the salutary influences of genuine and profound piety. Conspicuously prominent are Wake Forest College, and the female colleges located at Murfreesboro, Oxford and Thomasville. Too great emphasis cannot be given to that most important work, in which Wake Forest College is so nobly and successfully engaged—the education of young men who have been chosen to become the heralds of the Cross. There are now at Wake Forest about 40 ministerial students, 32 of whom are receiving aid from the Educational Board.

This Association is represented at the college by two young brethren who are being educated and supported preparatory to their life-work in the ministry, and we deem it of the greatest importance that there be generous and systematic contributions from the churches, that these brethren may be sustained and the good work carried on.

Respectfully submitted,

HENRY W. BATTLE,
CHAS. WHITTY,
Committee.

The roll of churches was called and the following pledges were made for Ministerial Education:

Antioch, $10.00; Beaufort, $7.00; Bayboro, $5.00; Davis Shore, $2.00; Enon, $5.00; Fort Barnwell, $5.00; Goldsboro, $35.00; Kinston, $25.00; LaGrange, $10.00; Morehead City, $10.00; Mt. Calvary, $5.00; Newberne, $35.00; Piny Grove (Jones), $1.00; Smyrna, $5.00; Young Bethel, $5.00; Davis Shore, $5.00.

The following individual pledges were also made: J. B. Williams, $5.00; J. E. Peterson, $5.00; M. E. Britt, $2.00; Mrs. G. W. Sanderlin, $2.00; Mary E. Russell, $1.00; Miss S. E. Bizzell, $1.00; Mrs. John Woolard, $2.00; Miss Alice Eason, $1.00; Rev. H. W. Battle, $5.00; Miss Dena Russell, $1.00; Mrs. W. J. Andrews, (paid) $2.00; Mrs. S. King, $5.00; Miss Laura Wood, $5.00; Miss Bettie Wood, $1.00; Mrs. Laura Jones, $25.00. Total, $233.00.

The following resolutions offered by Rev. C. A. Woodson were adopted:

Resolved, 1st. That this Association adopt Bro. E. F. Rice, now at Wake Forest College, as a ministerial student.

2d. That the President of the Educational Board of this Association inform Bro. Rice of this action of the Association.

The committee appointed to name the place of meeting of the next Associatioon, recommended Piny Grove (Jones), Rev. H. W. Battle to preach Introductory Sermon and Rev. J. T. Albritton, Alternate; which recommendation was adopted.

Rev. F. R. Howell, a colored brother, representing the American Baptist Home Mission Society of New York, was allowed to make a statement in regard to the work in Newberne, and permitted a collection for that object. Amount received, $5.82.

Dr. R. H. Lewis gave notice of a proposed amendment to the Constitution to be acted upon at the next session of the Association, as follows:

The Association shall appoint annually an Education Board of five members, and to this Board shall be referred all applications for aid in ministerial education.

The report on Temperance was read and adopted, as follows:

REPORT ON TEMPERANCE.

The time was when not only the moderate use of intoxicating liquors, but also their manufacture and sale, were considered by many as no violation of God's law, and no barrier to Christian or church fellowship. But the fearful and growing evils of intemperance which have troubled us so much, both in and out of the church, have induced our people to give a more thorough and conscientious study to those parts of God's Word that bear on the temperance question. Hence, the sentiment of a large portion of our people in and out of the church, is that Bible temperance means the moderate use of what is lawful, and total abstinence from what is hurtful. The Bible teaches plainly that "wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." It produces woe, sorrow, contentions, babblings, wounds without cause, redness of eyes, and if persisted in will bring eternal ruin upon both soul and body.

Considering the destructive power and fearful influence of the liquor traffic, and the awful results of intemperance, we recommend and urge upon the Christians to abandon its use as a beverage, and stand squarely upon the Bible platform of temperance.

Respectfully submitted,

T. J. LEARY,
J. F. LOVE,
Committee.

The report on Periodicals was read, and, on motion, was laid on the table until State Mission report should be passed to-morrow.

Brethren J. E. Peterson and A. G. Cox were granted leave of absence.

Rev. C. A. Woodson led the Association in prayer, and the body adjourned until 7 o'clock.

NIGHT SESSION.

At 7 o'clock Rev. J. S. Dill preached. After the sermon, according to previous arrangement, Bro. J. F. Love made an appeal in behalf of Bayboro church. Bro. Battle also spoke in behalf of this work, and the delegates pledged for their churches the following amounts:

Antioch, $2.00; Beaufort, $5.00; Davis Shore, $2.00; Enon, $2.00; Falling Creek, $2.00; Goldsboro, $10.00; Kinston, $10.00; LaGrange, $5.00;

Morehead City, $5.00; Young Bethel, $2.00; Mrs. Parrott, $3.00; Dr. J. S. Bizzell, $1.00, and J. C. Love, $1.00. Cash collection, $8.08. Total, $58.08.

On motion, the report on Periodicals was taken from the table and discussed. Dr. C. T. Bailey, Editor of the *Biblical Recorder*, being present was welcomed by the Moderator and spoke upon the report. Bro. C. J. Nelson also made some remarks, and on motion, the report was adopted:

REPORT ON PERIODICALS.

One of the most potent factors in the education and progressiveness of the present age is its periodical literature. He who fails to recognize the potency of this factor must necessarily lag behind his wiser competitors, whatever may be the calling which engages the energies of his life. If a man should take a periodical devoted to his business, surely he should take a periodical devoted to his religion, for the simple reason that religion is of far greater importance than business. The Baptists of North Carolina should take first of all the *Biblical Recorder*, because it is the organ of the denomination in the State, the faithful exponent and defender of our distinctive principles, the medium of communication by which we become acquainted with one another and provoke one another to good works, and lastly, because of its earnest advocacy of the many enterprises which claim our attention and enlist our sympathy and aid.

We also commend to our brethren the *Gospel Herald*, published by the State Mission Board, at fifty cents a copy, one dollar for four copies, and fifteen dollars for one hundred copies; also *Charity and Children*, published at Thomasville, in the interest of the Baptist Orphanage at $1.00 per year: also the *Foreign Mission Journal*, of Richmond, Va., the *Home Field*, of Atlanta, Ga., and the Baptist Sunday School papers and Lesson Helps, published at Atlanta and Philadelphia.

Respectfully submitted,

J. T. ALBBITTON,
A. M. PRINCE,
Committee.

The committee to nominate an Executive Board and Delegate to the Southern Baptist Convention reported, recommending the following:

Executive Board—J. C. Whitty, Chairman; A. G. Cox, J. S. Bizzell, J. M. Wooten, C. J. Nelson, E. F. Cox, J. A. Pridgen.

Delegate to Southern Baptist Convention—Rev. A. J. Hires; Alternate, Rev. J. F. Love.

The report was adopted.

On motion, adjourned to meet to-morrow at 9½ o'clock.

THIRD DAY—MORNING SESSION.

THURSDAY, Nov. 1st, 1888.

Moderator called the Association to order at 9½ o'clock, and Bro. J. M. Wooten led in prayer.

Minutes of the preceding day read and approved.

It was moved by C. A. Woodson that the letter from the Bear Creek (colored) Association be referred to a committee of two. Motion carried, and J. T. Albritton and M. E. Britt were appointed.

The report of the Committee on Sunday Schools was read by J. S. Dill, and after remarks by C. J. Nelson, J. M. Wooten, J. S. Dill and J. B. Williams, was adopted.

REPORT ON SUNDAY SCHOOLS.

On examination of the church letters, we find that there are fourteen churches maintaining regular Sunday schools, and eight without schools. We consider this encouraging, but would impress upon the churches without Sunday schools, the great importance of at once organizing them. It is next to impossible for a church to have vitality and continuous growth without this important aid to the training and development of the children.

Especially would we commend to churches not enjoying regular preaching every Sunday, that the Sunday school presents an excellent opportunity for bringing together the members of the church on every Lord's day for the study of God's Word.

J. Y. JOYNER,
C. J. NELSON,
Committee.

The Moderator announced the following standing committees:

Foreign Missions—H. W. Battle, Samuel Babbit and J. W. Isler.
Home Missions—J. S. Dill, J. B. Williams and Edgar Elliot.
State Missions—J. T. Albritton, M. S. Webb and M. E. Britt.
Sunday Schools—J. C. Whitty, Dr. E. W. Ward and C. W. Bizzell.
Temperance—F. W. Hancock, J. M. Wooten and A. M. Prince.
Education—C. A. Woodson, Simeon Wooten and L. O. Fonville.
Periodicals—T. J. Leary, J. W. Lane and A. D. Cox.
Baptist Orphanage—A. J. Hires, C. J. Nelson and J. E. Peterson.

The report on the Baptist Orphanage was taken from the table, and after discussion by J. M. Wooten, J. S. Dill, F. W. Hancock, C. A. Woodson, J. W. Oliver, C. T. Bailey and A. G. Cox, was adopted.

REPORT ON ORPHANAGE.

Our Orphanage at Thomasville, N. C., is an institution of which every Baptist should feel proud, and feel a deep interest in the welfare of the little ones there. There are about 93 orphans sheltered and fed at that home. It requires much food and clothing for those that are to be cared for. When we remember that the children there gathered are our family, the children of the great Baptist Brotherhood of North Carolina, it brings them very near our hearts.

Now, we want something solid and substantial for the orphanage. While we feel thankful that the church letters show that the orphans have been remembered, yet the half has not been done that can and should be done. We would, therefore, recommend to all our churches to try to get each member to take *Charity and Children*. The paper is now 12 pages, and has increased from 500 to over 2,000 copies weekly, and costs only one dollar. Aside from the charity in the case, the paper is richly worth the money.

We would further recommend to all churches that do not have a regular system for the collection of funds, that they take up regular collections for the support of the orphans. We farther recommend that each Sabbath school in the Association set apart the first Sunday in each month as a day to take a collection for the orphans.

Brethren, we commend this work to you, feeling that it is our work as Baptists. Let us all pray God for His blessing on the work and He will give it. Respectfully submitted,

J. M. WOOTEN,
J. C. WHITTY,
Committee.

The Moderator welcomed to a seat in the Association Rev. C. Durham, Corresponding Secretary of the State Mission Board, and Bro. J. W. Oliver, agent of the Baptist Orphanage at Thomasville.

On motion of Bro, H. W. Battle, in further discussions to-day, speeches were limited to five minutes, except visiting brethren representing special objects.

The committee on the communication from Bear Creek Association (colored), presented the following report, which was adopted :

We respectfully recommend that this body send a messenger to the next session of the above Association. While we heartily approve the efforts of our colored brethren to improve their intellectual condition, we earnestly advise that instead of wasting their strength in trying to build up new colleges for intellectual and theological training, they patronize the excellent school in Raleigh, known as Shaw University.

Respectfully submitted,

J. T. ALBRITTON,
M. E. BRITT,
Committee.

The report of the Executive Board was read by Bro. Hires. The report on State Missions was also taken from the table. and both discussed together.

Rev. C. Durham ably represented the State Mission work, and upon his presentation of its claims, the following pledges were made for the coming year :

PLEDGES FOR STATE MISSIONS.

Antioch, $7.50; Beaufort, $10.00; Bayboro, $12.00; Enon, $5.00; Falling Creek, $10.00; Goldsboro, $100.00; Kinston, $50.00; LaGrange, $10.00; Morehead City, $30.00; Mt. Calvary, $10.00; Newberne, $50.00; Piny Grove, $2.00; Smyrna, $5.00; Woodville, $5.00; Young Bethel, $5.00; Davis Shore, $5.00. Cash collection, $10.53. Total, $327.03.

The Committee on Religious Service reported that Bro. C. A. Woodson would preach to-night.

On motion, the Association adjourned until 2½ o'clock. Benediction by Rev. C. Durham.

AFTERNOON SESSION.

The Association was called to order at 2½ o'clock. and J. S. Dill led in prayer.

The report of the Executive Board and the report on State Missions were further discussed with special reference to the Colportage work. Remarks were made by F. W. Hancock, C. Durham, and Dr. C. T. Bailey, and both reports adopted.

REPORT ON STATE MISSIONS.

The work of evangelizing our own State has lost none of its importance, nor of its binding claims upon our churches. Much has been done since this work was inaugurated ; much remains to be done before it is completed.

The State Board is prosecuting the work aggressively and successfully. The Corresponding Secretary is untiring and the missionaries are faithful. Since the last meeting of the State Convention, 87 missionaries and 13 colporters have been commissioned. Five of these missionaries have labored within the bounds of the Atlantic Association, two of them

wholly, and the others partly. Let us do our full share of pressing on the work in hearty co-operation with the Board. "Blessed are ye that sow beside all waters."

A. J. HIRES,
RICHARD H. LEWIS,
J. P. JOYNER,
Committee.

REPORT OF THE EXECUTIVE BOARD.

Since the last report, the State Board, with our concurrence, re-appointed Bro. C. A. Woodson to the work at Morehead City and Beaufort, $250.00; Bro. W. J. Fulford at Snow Hill and Greene county, $350; Bro. C. S. Cashwell at Dover Station and French's School House, $100; and also appointed Bro. J. F. Love at Bayboro, in addition to his work in the Tar River Association, $100; and Bro. Benjamin Ward in Onslow county, $25, making a total of $825 appropriated in our Association.

After six months, Bro. Fulford resigned his work and removed to another Association, and much to our regret, no one has been found to occupy the field thus vacated.

Bro. T. J. Leary resigned his work at the beginning of the Associational year. Considerable effort was made to find a missionary for that field, but all in vain. Later in the year, Bro. Leary reconsidered the matter and was willing again to take up the work. Then, however, the Board had appropriated as largely as they dared, and have not been willing since to increase their obligations. The result has been that Bro. Leary's ministry has been greatly hindered by the necessity of finding support for himself and family.

In view of the great destitution occasioned as above stated, your Board have desired, and made some effort to obtain a general missionary or evangelist, who would also do colportage work, but unavailingly.

Under existing circumstances, we see nothing that would better meet present necessity and save our weak churches from depletion, than to put the right kind of a laborer for this general work in the field, but where that kind of a man is to be obtained, we know not. That something should be done without delay to "strengthen the things that remain—that are ready to die," is distressingly evident. "Pray ye, therefore, the Lord of the harvest, that He send forth laborers into the harvest."

A. J. HIRES,
Chairman.

On motion of Rev. J. S. Dill, the matter of employing a colporter was referred to the Executive Board.

The Treasurer's report was read and approved. (See pages 14 and 15.)

The report of the Committee on Delinquent Churches was read and adopted, as follows:

The Committee on Delinquent Churches report, that Piney Grove (Onslow), Smyrna, Young Bethel and Union churches, have sent neither delegates nor letters at this meeting, and we recommend that the cause of this neglect be early inquired into by the Executive Board.

A. J. HIRES,
M. S. WEBB,
A. M. PRINCE,
Committee.

On motion, the Clerk was allowed ten dollars for his services.

On motion, the pastor of LaGrange Church was appointed as a messenger to the Bear Creek Association (colored).

The following, offered by Bro. Battle, was adopted by a rising vote:

Resolved, That we, the delegates and visitors to the Atlantic Association, appreciate the cordial hospitality extended to us by the good people

of LaGrange, and we thank them and pray that the blessing of Heaven may abide with them. We also extend thanks to the Atlantic and North Carolina Railroad for reduction in rates.

On motion, the Association adjourned to meet at Piney Grove (Jones) on Tuesday after the fourth Sunday in October. 1889.

Rev. T. J. Leary led the Association in prayer, and the benediction was pronounced by Rev. H. W. Battle.

J. Y. JOYNER,
MODERATOR.

W. G. BRITT,
Clerk.

RULES OF ORDER.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall have recorded and read the proceedings when called for, superintend the publication and distribution of the Minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "Brother," in speaking of each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not voting.
9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Publication Society, 1420 Chestnut street Philadelphia.
10. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.
11. The report of the Executive Board, and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The General Order Business shall be :
    1. Reading church letters and enrollment of delegates.
    2. Election of officers.
    3. Petitionary letters.
    4. Appointment of committees for this session.
    5. Appointment of Standing Committees.
    6. Report of committees on churches delinquent at the previous session.
    7. Reports of Standing Committees.
    8. Reports of other committees.
    9. Miscellaneous business.

TREASURER'S REPORT.

F. W. HANCOCK, IN ACCOUNT WITH ATLANTIC BAPTIST ASSOCIATION.

DATE.	WHERE RECEIVED FROM.	State or Associational Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Miss'y work am'g col. people at Newberne.	Bayboro Church.	Total.
1887										
Nov. 8th.	By amount from Newberne church	$ 10 00	$	$	$	$	$	$	$	$ 10 00
" 8th.	" " Bayboro church	4 50								4 50
" 8th.	" " Dr. W. J. Montford	1 00								1 00
Dec. 20th.	" " Davis Shore church	8 00	2 00		5 00					15 00
1888										
Jan. 15th.	" " Dr. J. D. Roberts				5 00					5 00
April 14th.	" " Bayboro church			2 00	5 00					7 00
May 20th.	" " Fort Barnwell church	5 00			5 00					10 00
July 16th	" " Antioch church				2 25					2 25
Aug. 18th.	" " Union Meet'g (Kinst'n)	7 53								7 53
Oct. 30th.	" " Antioch church	7 50	2 00		7 50		1 50			18 50
" "	" " Beaufort church	5 65	5 00	7 50			2 00			20 15
" "	" " Bayboro church	10 75					1 52			12 27
" "	" " Capernaum church	2 50	50				10			3 10
" "	" " Enon church	20 00		3 05	5 00					28 05
" "	" " Falling Creek church	12 50	2 90		3 00		1 25			19 65
" "	" " Fort Barnwell church	20 00			5 00		2 00			27 00
" "	" " Goldsboro church	100 00	7 25		14 90		5 00			127 15
" "	" " Kinston church	15 72	10 66	20 00	14 72		2 52			63 62
" "	" " LaGrange church				5 00		2 50			7 50
" "	" " Morehead City church				3 00		2 00			5 00
" "	" " Mt. Calvary church	10 00	5 00	2 10	3 00	4 50	1 00			25 60

"	"	"	"	Newberne church	50 00	7 18	16 00	*25 00	2 98	5 00				106 16
"	"	"	"	Piny Grove (Jones)	2 57	1 00		2 00		1 75				7 32
"	"	"	"	Pollocksville church	12 00	2 00		4 00		2 00				20 00
"	"	"	"	Snow Hill church	10 00	1 00		5 00		1 05				17 05
"	"	"	"	Young Bethel church	5 00			5 00		50				10 50
"	"	"	"	Davis Shore church	2 00		2 00	5 00		50				9 50
"	"	"	"	Dr. W. J. Montford				5 00						5 00
"	"	"	"	Collection				7 08						7 08
"	31st.	"	"	Collection							5 82			5 82
"	"	"	"	Mrs. W. J. Andrews				2 00						2 00
"	"	"	"	Collection								8 08		8 08
Nov.	1st.	"	"	Collection	10 53									10 53
"	"	"	"	Collection						2 81				2 81
					$ 332 75	$ 46 49	$ 52 65	$ 143 45	$ 7 48	$35 00	$ 5 82	$ 8 08	$ 631 72	

*F. W. Hancock pledge for Ministerial Education amount sent through Newberne Baptist Church.

CR.

DATE.	TO WHOM PAID.	What Object.	Total.	DATE.	TO WHOM PAID.	What Object.	Total.
1887				1888			
Nov. 8th.	To am't paid F. H. Briggs	Missions	$ 15 50	Nov. 1st.	By am't paid F. H. Briggs	Missions	$ 401 86
Apr'l 20th.	" " " "	Missions	2 00	" "	" " " "	Minist'l Ed	131 20
" "	" " " "	Minist'l Ed	5 00	" "	" " " "	Orphanage	7 48
May 21st.	" " " "	" "	5 00	" "	" " W. G. Britt	Minutes	25 00
" "	" " " "	Missions	5 00	" "	" " " "	Clerk	10 00
Aug. 18th.	" " " "	Minist'l Ed	2 25	" "	" " Rev. J. F. Love	Bayboro c'h	8 08
" "	" " " "	Missions	7 53	" "	To am't p'd Rev. F. Howell (colored)	Mis'ary w'rk Newberne	5 82
							$ 631 72

F. W. HANCOCK, TREASURER.

Statistical Table,

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Rec'd. by let'r.	Restored.	Dis. by letter.	Excluded.	Died.	Males.	Females.	Total.
Antioch	C. S. Cashwell, Fort Barnwell	John C. Cox, Greenville	1	1	.	.	.	1	17	27	44
Beaufort	C. A. Woodson, Beaufort	John D. Davis, Beaufort	16	.	7	1	4	1	59	80	139
Bayboro	J. F. Love, Bayboro	J. B. Turner, Bayboro	15	.	.	1	1	1	23	38	61
Capernaum	D. F. Aman, Pollard	G. F. Riggs, Palo Alto	4	.	.	.	.	.	14	23	37
Davis Shore	.	R. L. Paul, Davis	.	.	.	.	.	1	28	31	59
Enon	T. J. Baker, Tar Landing	E. I. Provow, Pollard	2	2	.	2	4	1	38	50	88
Falling Creek	.	J. A. Stevens, McClammy	.	.	.	2	1	1	23	43	66
Fort Barnwell	C. S. Cashwell, Fort Barnwell	Joseph Kinsey, Fort Barnwell	12	4	1	1	1	1	30	41	71
Goldsboro	J. S. Dill, Goldsboro	R. M. Freeman, Goldsboro	51	30	1	12	4	2	93	162	255
Kinston	A. J. Hires, Kinston	Jas. F. Hill, Kinston	1	3	.	3	15	1	40	60	100
LaGrange	A. J. Hires, Kinston	J. P. Joyner, LaGrange	.	2	.	.	.	1	23	36	59
Morehead City	C. A. Woodson, Morehead City	G. Arthur, Morehead City	24	2	2	1	5	2	62	87	149
Mount Calvary	J. T. Albritton, Mt. Olive	R. A. Parker, Goldsboro	.	.	.	3	.	.	6	9	15
Newberne	H. W. Battle, Newberne	W. G. Brinson, Newberne	27	9	1	9	.	2	94	157	251
*Piny Grove (Onslow)	.	.	.	.	.	.	.	.	27	46	73
Piny Grove (Jones)	C. S. Cashwell, Fort Barnwell	Edgar Elliot, Oliver's	.	1	.	1	1	1	25	40	65
Pollocksville	C. S. Cashwell, Fort Barnwell	T. A. Bell, Pollocksville	.	.	.	2	.	1	9	22	31
Snow Hill	.	J. B. Williams, Snow Hill	2	.	.	8	.	2	17	20	37
*Smyrna	.	.	.	.	.	.	.	.	23	64	87
*Union	.	.	.	.	.	.	.	.	8	21	29
Woodville	.	D. F. Arthur, Beaufort	.	.	.	.	.	2	11	19	30
*Young Bethel	.	.	.	.	.	.	.	.	12	12	24
		Total	155	54	12	46	36	21	682	1088	1770

*Taken from Minutes of 1887.

Contributions to all Objects,

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total.
Antioch	$ 100 00	$ 10 00	$ 7 50	$ 18 21	$ 19 97	$10 00	$	$ 1 50	$	$ 167 10
Beaufort	150 00	33 30	3 50	15 00	5 00	7 50		2 00	13 90	230 20
Bayboro	42 57		5 00	33 53		2 00		1 52	665 41	739 93
Capernaum	15 00	20 00		2 50	50			10		38 10
Davis Shore			5 00	2 00		2 00		50		9 50
Enon	100 00		5 00	20 00		3 05				128 05
Falling Creek	120 00		3 00	12 50	5 00	2 00		1 25		143 75
Fort Barnwell	125 00		10 00	25 00			10 00	1 80		171 80
Goldsboro	1,000 00	103 82	35 00	117 50	25 00	25 00		5 00	693 15	2,004 50
Kinston	475 00	50 00	14 72	60 00	25 00	20 00	62 59	2 50	30 00	739 83
LaGrange	132 50	20 00	5 00	10 00	5 00			2 50		175 00
Morehead City	200 00	128 12	6 00	40 00	10 00	5 00		2 00	55 87	445 99
Mount Calvary	50 00		3 00	10 00	5 00	2 10	4 50	1 00		75 60
Newberne	1,000 00	443 09	25 00	50 00	31 25	16 00	26 00	5 00	509 53	2,105 87
Piney Grove (Jones)	60 00		2 00	2 57	1 00			1 75		67 32
Pollocksville	65 00		4 00	12 00	2 00		7 00	2 00		92 00
Snow Hill	50 00		5 00	10 00	1 00			1 05		67 05
Woodville										
	$ 3,684 97	$ 808 33	$ 138 72	$ 430 81	$ 135 72	$94 65	$ 110 09	$31 47	$ 1,967 86	$ 7,401 59

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Contributed by School for all Objects.	Officers and Teachers.	Scholars.	Average Attendance.	No. Volumes in Library.	Kind Words Taken.	Other Papers Taken.	Months School Kept Open.
Antioch	J. B. Carrol		9	70	50	90		3	12
Beaufort	John D. Davis		17	114	70	150		75	12
Capernaum			6	25	15				5
Bayboro	J. B. Turner		6	30	25			24	12
Falling Creek	W. H. Hood		8	50	30	50		27	12
Fort Barnwell	R. McGlohon		4	40	30				
Goldsboro	H. L. Grant		17	175	130		160	50	12
Kinston	E. F. Cox		11	76	51		85	50	12
LaGrange	D. M. Stanton		9	40	30	100		35	12
Morehead City	A. S. Willis		19	124	90	70		125	12
Newberne	J. B. Holland		18	200	105	185		410	12
Piny Gr've (Jon's)	D. W. Harper		8	25					6
Pollocksville	Chas. Whitty	14 00	5	38	28			5	12
	Total	$14 00	137	1007	654	645	245	804	

MINUTES

——OF THE——

SIXTH ANNUAL SESSION

——OF THE——

Atlantic Baptist Association,

HELD WITH THE CHURCH AT

PINEY GROVE, JONES COUNTY, N. C.,

OCTOBER 29th, 31st, 1889.

Next Session to be held with the Kinston Baptist Church, Lenoir County, October 28th, 30th, 1890. Rev. G. L. Finch to preach the Introductory Sermon, Rev. J. F. Love, alternate.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

Rev. J. T. Albritton.....Mount Olive, N. C.

CLERK:

J. B. Williams.....Snow Hill, N. C.

TREASURER:

J. A. McDANIEL.....Kinston, N. C.

EXECUTIVE BOARD:

J. C. Whitty, Chairman,

Rev. H. W. Battle, W. G. Brinson, Rev. J. S. Dill,
J. A. Patterson, J. M. Wooten, J. A. McDaniel.

LIST OF ORDAINED MINISTERS:

J. T. Albritton.....Mount Olive, N. C.
H. W. Battle,.....NewBerne, "
J. S. Dill.....Goldsboro, "
C. J. Nelson.....Goldsboro, "
G. L. Finch.....Greenville, "
Duncan McLeod.....Morehead City, "
T. J. Baker.....Fort Barnwell, "
J. F. Love.....Bayboro, "
D. A. Aman.....Pollard, "
T. J. Leary.....Morehead City, "
B. J. Ward.....Swansboro, "
C. E. Gower.....Mt. Olive, "
J. B. Harrell.....Kinston, "

CONSTITUTION

—OF THE—

ATLANTIC BAPTIST ASSOCIATION.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the Summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, for substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that departs from the faith, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) The Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to paster's salary; church expenses, Associational Missions, State Missions, Home Mission's, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a

Clerk and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Associations take such action as may seem to them advisable for the advancement of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's reports of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 4th Lord's Day in October, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

RULES OF ORDER.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall have recorded and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address

the Moderator; shall use the term "Brother," in speaking of each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia.

10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11. The Report of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointments of committees for this session.
5. Appointment of Standing Committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of Standing Committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—AFTERNOON.

PINEY GROVE, JONES COUNTY, N. C.,
Tuesday, October 29, 1889.

The Atlantic Baptist Association met in its sixth annual session with the Piney Grove Church. The former Moderator being absent as well as the Clerk, Rev. J. S. Dill stated why they were not present, and moved that Rev. J. T. Albritton be chosen temporary Moderator. This motion received a second, and Rev. J. T. Albritton was unanimously elected Moderator. J. B. Williams was also elected temporary Clerk.

Revs. J. F. Love and G. L. Finch were appointed Reading Clerks.

Letters from the churches were read, and delegates enrolled as follows:

Antioch—J. B. Carroll, J. W. Nobles, W. B. Wingate.

Beaufort—S. P. Hancock.

Bayboro—J. H. Holton.

Capernaum—Daniel Stanley, George Riggs, Richard C. Jones.

Davis Shore—By Letter.

Enon—Dr. W. J. Montfort, Rev. Benj. Ward, D. Butner, Wm. Wynne.

Fort Barnwell—T. R. Moore, John Gaskins.

Falling Creek—M. E. Britt, D. J. Hood.

Goldsboro—Revs. J. S. Dill, C. J. Nelson, C. B. Hicks, B. C. Fields, H. T. Jones, and W. Gurganeons.

Kinston—Rev. J. B. Harrell, J. A. McDaniel. Jesse Vanse, C. W. Pridgen, B. E. Stanley.

LaGrange—C. S. Wooten.

Morehead City—J. T. Eaton.

Mount Calvary—Rev. J. T. Albritton, George F. Parker.

New Berne—Rev. H. W. Battle, J. C Whitly, J. A. Patterson, Robert Hancock.

Piney Grove (Jones)—B. F. Dillahunt, B. A. Riggs, Edgar Elliott.

Piney Grove (Onslow)—Henry Phillips, W. E. Morton, J. F. Holland.

Providence—Rev. Benj. Ward.

Pollocksville—T. A. Bell, Chas. Whitly.

Snow Hill—J. H. Bunn, Rev. G. L. Finch, Ed. Bunn, J. B Williams.

Smyrna—By Letter.

On motion, the pastor and deacons of Piney Grove Church with Bro. T. A. Bell were appointed a committee on Religious Services.

It was moved and carried, that the Introductory Sermon by Rev. H. W. Battle, be preached to-night at 7 o'clock.

On motion, a finance committee was appointed by the Moderator consisting of T. A. Bell, Robert Hancock and J. M. Wooten.

It was moved, and carried, that the letter from Union Church, Lenoir Co., be referred to the Executive Committee.

The election of officers being in order, the Association proceeded to the election.

On motion, the election of Moderator, and Clerk was taken at the same ballot. Brother J. C. Whitly and B. F. Dillahunt were appointed tellers. Rev. J. T. Albritton was elected Moderator and J. B. Williams, Clerk.

J. A. Pridgen having declined a re-election, J. A. McDaniel was placed in nomination and elected Treasurer.

The Moderator appointed the following committees to report at the present session :

On Place and Preacher for next session—H. T. Jones, M. E. Britt, J. C. Whitly.

On Delinquent Churches—Revs. T. J. Baker, Benj. Ward and Bro. B. F. Dillahunt.

To Nominate an Executive Board—Revs. J. B. Harrell, J. F. Love, and Bro. C. B. Hicks.

On Temperance—Rev. G. L. Finch.

On Education—Rev. J. F. Love.

On Periodicals—Rev. J. B. Harrell.

On Baptist Orphanage—Rev. C. J. Nelson.

A letter from Providence Baptist Church asking to be received into the Atlantic Association was read, and on motion the letter was referred to a committee consisting of brethren C. J. Nelson, J. M. Wooten and J. B. Harrell who should make an examination of said church and report same to the Association.

The Baptist Church at Kinston having asked for the next session of the Association, on motion of Bro. J. B. Harrell, the letter was referred to the committee, "On Place and Preacher."

On motion, the subject of State Missions was made special

order for to-morrow at 11 o'clock.

On motion, 10 o'clock to-morrow was set apart for the hearing and discussing of the Report on Home Missions

Rev. C. J. Nelson led in prayer, and on motion, the Association adjourned.

At night Rev. H. W. Battle preached the Introductory Sermon from II Kings, 2nd chapter, 14 verse. Subject, "The God of Elijah."

SECOND DAY—MORNING SESSION.

WEDNESDAY, OCTOBER 30, 1889.

The Association was called to order at 9:30 o'clock, and Rev. J. B. Carroll conducted the devotional exercises.

Proceedings of the previous day were read and approved.

The Moderator appointed the following standing committees:

On Foreign Missions— Rev. J. S. Dill, J. L. Gaskins, J. B. Carroll.

On Home Missions—Rev. T. J. Baker, S. P. Hancock, J. H. Holton.

On State Missions—Rev. G. L. Finch, Jesse Vause, C. S. Wooten.

On Sunday Schools—J. T. Eaton, H. T. Jones, Daniel Stanley.

On Temperance—Robt. Hancock, Geo. F. Parker, B. F. Dillahunt.

On Ministerial Education—Rev. J. F. Love, T. A. Bell, J. H. Bunn.

On Periodicals—Rev. C. J. Nelson, J. F. Holland, Richard Rice.

On Baptist Orphanage—J. C. Whitly, B. A. Riggs, M. E. Britt.

On motion, the report on Home Missions was postponed to 10:30 o'clock.

Article 2nd of the Constitution was so amended, on motion of Rev. J. S. Dill, as to read, "It shall be composed of delegates elected by the churches connected with it, each church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

On motion, by Rev. J. S. Dill, article 6 of the Constitution was changed by inserting after the words State Missions, the words Home Missions, and after the words Ministerial Edu-

cation, the words Baptist Orphanage.

On motion, of Rev. J. T. Albritton, article 10 of the Constitution was amended by inserting after the words chosen, the words and an Introductory sermon shall be delivered on the first day of the session.

On motion of Rev. J. T. Albritton, article 11 of the Constitution was so amended as to read, This Constitution may be amended at any annual session by a two-third vote of the members present.

The Committee on Providence Church reported that the Church be received into the Association, and that Bro. Benj. Ward be recognized as a delegate from said church. The report was adopted, and the Moderator extended to Bro. Ward the right hand of fellowship.

The hour for the special order having arrived Rev. J. S. Dill read the report on Home Missions, and after being discussed by Revs. Battle, Dill and others, was adopted as follows :

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Ga., with Dr. J. T. Tichenor as Secretary.

Its field embraces destitute sections in and adjacent to the Southern States. During the past year the Board has been doing work in Alabama, Mississippi, Maryland, Arkansas, Florida, Georgia, Kentucky, Louisana, Missouri, Texas, Tennessee, West Virginia, and Virginia, also in the Indian Territory and Cuba. The work has met with many tokens of Divine favor. There has been in the employ of the Board 328 missionaries, and the cash receipts, not including its co-operation work, have amounted the past year to $69,398.00. The year's work shows the organization of 328 new churches, and the reception of 8402 new members.

The work in Cuba continues with great power, and the people of that island are being rapidly led to embrace a pure gospel.

The purchase of a fine church property in the heart of the City of Havana places the work upon a high vantage ground for the future.

The Home Board publishes a small eight page monthly called the "Home Field" which it offers at 25 cents a year. This is designed to set forth its special work and will give full information about each department. The Board also publishes a full line of S. S. Literature, the equal of any

offered to our schools, and we commend these to our churches.

In view of the increasing importance of this great work of Home Missions, and the great need of this Board, we recommend that the pastors of this Association give at least one Sunday in the year to the presentation of this cause to the people.

J. S. DILL,
J. B. WILLIAMS,
EDGAR ELLIOTT. } Committee.

The Report on State Missions by Rev. J. T. Albritton, the Moderator, was read by Rev. J. S. Dill, and after being described by Bros. J. S. Dill, J. B. Harrell, and others was adopted as follows:

REPORT ON STATE MISSIONS.

Our corresponding Secretary of the Baptist State Convention well says of the sainted Meredith. "He was a seer in advance of his times." In his report on State Missions for the year 1835, having mentioned the discouraging fact, that of the five Missionaries who reported their work at that session of the Convention, but two had performed more than a few months' services. Meredith adds, "that efficient and successful measures in this department are of the more signal importance on account of the obvious fact, that on the success of our operations in this department depends, in a great measure, our success in each of the others."

State Mission Work is both defensive and aggressive. The civil, as well as the religious, interest of our people are in imminent hazzard from causes at work upon the very foundations of society, such as the evils of immigration, the schemes of the Romish hierarchy, and the forces of immorality and infidelity.

While, therefore, we must push our aggressive work among the peoples of the earth so long as a nation remains in darkness, or a pagan is unclaimed from his idol; we must, with greater energy, if possible, push the home work 'till there shall be no longer a dark and waste place within the borders of our beloved State. We would urge the brethren forward by the two-fold consideration, that the prosecution of our State Mission work is not only the surest means of defence against the evils that environ us, but also the surest means of perpetuating, re-inforcing, and enlarging our Mission work abroad.

The Convention Minutes of 1835 show that there were but twenty-eight Associations in the State, and eight of these were opposed to Missions. The membership was about 30,000.

Now we have 86 Associations, 2325 Churches, 250,000 members, over 100 State Missionaries, and 30 representatives of our North Carolina Churches in the foreign field.

If our history for the past half century teaches anything, it emphatically teaches that the spirit of Missions is the spirit of Christ and is full of hope and life, while the spirit of Anti-Missions is the spirit of Anti-Christ, and is full of gloom and death.

Oh! that we may be more thoroughly imbued with this Mission, Christly spirit of hope and life! Respectfully submitted. JNO. T. ALBRITTON, M. E. BRITT. } Committee.

The Report of the Executive Committee was read in connection with the above reports, and was adopted as follows:

REPORT OF EXECUTIVE COMMITTEE.

The State Mission Board has expended about $450. as follows:

T. J. Baker, Pastor of Piney Grove Church (Jones) Pollocksville, Core Creek, Bell's Ferry, $100.

Benj. Ward, pastor of Piney Grove (Onslow) Providence and Enon $150.

Rev. J. T. Love at Bayboro, $125.

Rev. T. J. Leary only $100.

Rev. G. L. Finch has been supplying Snow Hill church since May without any help from the Board.

Finding great destitution in the bounds of our own Association, we would recommend that the churches make every effort to obtain and sustain more missionaries the coming year, also to obtain the services, if possible, of a Colpoter to distribute Baptist Literature and preach everywhere and whenever convenient.

We suggest that you pray God to raise up men to do this work, and give us grace to support them by our prayers, sympathy and money. I. C. WHITTY, Chairman.

In connection with the above report Bro. J S. Dill, introduced the following resolution, which was adopted:

Resolved, that we earnestly call the attention of the new Executive Board to the 9th article of the Constitution, requiring the prosecution of our Associational Missions at their hands.

During the discussion of this resolution, the hour of adjournment came, and, on motion, the Association adjourned to meet at 1:30 o'clock.

AFTERNOON SESSION.

At 1 30 o'clock, the Moderator called the Association to order.

The consideration of Bro. Dill's resolution was resumed and after being thoroughly discussed by a number of brethren, was adopted:

The Convention feeling that more must be done for God's cause than had been, entertained a motion by Bro. C. J. Nelson "that before the pledges and collections be taken that the Convention unite with Bro. Dill in earnest prayer. The Moderator called on Bro. Dill to lead the Association in prayer, which he did most earnestly and effectively. The roll of the churches was called resulting in the following pledges for the year 1890:

Names of Churches.	Home Missions.	State and Associational Missions
Antioch	$ 11.00	$ 8.00
Beaufort	00.00	10.00
Bayboro	2.50	15.00
Davis Shore	0.00	5.00
Enon	2.50	15.00
Falling Creek	5.00	10.00
Goldsboro	35.00	100.00
Kinston	25.00	75.00
La Grange	5.00	10.00
Morehead City	5.00	30.00
Mount Calvary	2.50	5.00
Newberne	20.00	75.00
Piney Grove (Jones)	2.50	3.00
Piney Grove (Onslow)	2.00	3.00
Fort Barnwell	5.00	5.00
Capernaum	2.00	5.00
Pollocksville	3.00	5.00
Snow Hill	5.00	20.00
Smyrna	00.00	5.00
Providence	1.00	5.00
Total	$134.00	$409.00

The following individual pledges were also made to State and Associational Missions:

Rev. J. S. Dill. $25.00; J. A. Patterson, $5.00; J. C. Whitly, $55.00; Robt Hancock, $5 00; Rev. H. W. Battle, $10.00; Rev. J. F. Love, $5.00; Rev. J. T. Albritton, $5.00; Rev. G. L. Finch, $5.00; Rev. Benj. Ward, $2.00; Rev. J. B. Harrell, $10.00; Mrs. Jinnie McDaniel, $2.00; B. F. Dillahunt, $2.00; Jesse Vause, $2.00; Young Men's Prayer meeting (Kinston) $5.00; Rev. T. J. Baker, $5.00; Rev. D. F. Aman, $1.00; M. E. Britt, $5.00; H. T. Jones, $5.00; J. B. Holland, $5.00; Dr. W. J. Montfort, $5.00; Mary A. Langley, .25; Mrs. C. J. Nelson, $1.00; Mrs. T. D. Bell, $1.00; Mrs. M. E. Russell, $1.00; Mrs. E. E. Wollard, $5.00; Mrs. J. A. Wooten, $1.00; Mrs. L. C. McDaniel, $1.00; J. H. Holton, $2.00; Mrs. Ta-

betha Butts, $1.00; Miss Lizzie Harper, .25; Mrs. J. C. Wooten, $1.00.

A cash collection of $32.90 was taken up for the State Mission Board; also cash for Home Missions 50 cents. Total, $33.40.

The following resolution was offered by Dr. W. J. Montfort, and adopted; viz:

Resolved, That we urge upon the churches that they regularly appoint delegates to attend the 5th Sunday Union Meetings, and that a greater interest be taken in these important gatherings.

The committee on Delinquent churches not being ready to report were, on request, given more time.

The report on Periodicals was read by Rev. J. B. Harrell. Remarks were made by Bro. C. J. Nelson and others. The report was adopted, as follows:

REPORT ON PERIODICALS.

One great need of the members of our churches at the present day is information concerning their work. An observer can readily see that those who are best acquainted with the workings of the denomination are the most effectual laborers in our churches.

The periodicals of the denomination are among the greatest factors for obtaining this much needed information, and yet so cheap as to be in reach of even the poorest. We most earnestly recommend that the Baptist of North Carolina take and read the "Biblical Recorder," because it is the organ of the denomination in the State; because it so earnestly defends those principals we believe and love, and because it is the medium of communication between the members of the churches. We also commend to our brethren "Charity and Children," published at Thomasville in the interest of the Baptist Orphanage, at $1.00 per year; also the "Foreign Mission Journal," of Richmond, Va., "Our Home Field," of Atlanta, Ga., and the Baptist Sunday school papers and lesson helps published at Atlanta. Respectfully submitted,

J. B. Harrell, Committee.

On motion, the subject of the Baptist Orphanage was made the special order for to-morrow at 11:30 o'clock.

On motion, the subject of Foreign Missions was made the special order for to-morrow at 10:30 o'clock.

The Report on Temperance was read by Rev. G. L. Finch, and adopted as follows:

REPORT ON TEMPERANCE.

One of the greatest evils of the day, is use of intoxicating liquors. This fact is admitted not only by the lovers and followers of our Lord, but by a large majority of those who make no pretensions to Christianity.

Our Saviour in his last prayer for his disciples very earnestly prayed that they might be kept from the evil of the world. Recognizing intemperance to be an evil, destructive both of body and soul, we cannot too earnestly condemn it. We therefore recommend that our churches stand firmly by the Bible in opposing the use of ardent spirits as a beverage.

G. L. FINCH,
J. M. WOOTEN, } Committee.

The Committee on Place and Preacher, recommended that the Association meet with the Kinston Church, and Rev. G. L. Finch preach the Introductory Sermon, Rev. J. F. Love alternate.

The committee to nominate an Executive Board and delegates to the Southern Baptist Convention reported, recommending the following:

Executive Board—J. C. Whitly, chairman; Rev. H. W. Battle, J. A. Patterson, W. G. Brinson, J. M. Wooten, Rev. J. S. Dill, J. A. McDaniel.

Delegate to Southern Baptist Convention—Rev. J. S. Dill.

The report was adopted.

On motion, adjourned to meet to-morrow at 9:30 o'clock. Prayer by Rev. C. J. Nelson.

At night Rev. J. B. Harrell preached from First Thes. 5th chapter, 19th verse, "Quench not the Spirit."

THIRD DAY—MORNING SESSION.

THURSDAY, OCT. 31, 1889.

At 9:30 o'clock devotional exercises were conducted by Rev. J. F. Love.

The Moderator called the Association to order at 10 o'clock. Minutes of the preceeding day read and approved.

On motion, the report on Delinquent Churches was read and adopted as follows:

Your committee on Delinquent Churches beg leave to report, That on examination we find two churches not represented by letter or delegate, to-wit: Woodville and Young Bethel, and we recommend that the cause of this negligence

be inquired into at an early day by the Executive Board.

T. J. Baker,
B. Ward,
B. F. Dillahunt. } Committee.

The committee on Sunday Schools presented their report. After being discussed by Bros. Dill, Battle, Wooten, Finch and others, it was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

We believe that a Sunday School is an absolute necessity to the spiritual prosperity of any church, and that no Baptist Church can afford to do without one. We sadly regret to see that only thirteen of our churches report Schools while 10 report no schools. We believe that the work of a Superintendent of a Sunday School is closely allied to that of the pastor, and that any pastor is sadly crippled in his work without a good Sunday School. We earnestly urge every church in this Association to see to it that they have a Sunday School with the very best Superintendent they can get.

Respectfully submitted,
J. T. Eaton,
H. T. Jones,
C. S. Wooten, } Committee.

On motion, of Bro. J. M. Wooten, Bros. Dill, Battle and Harrell were appointed a committee on Sunday School Institutes.

The hour for special order having arrived, Rev. H. W. Battle read the report on Foreign Missions, and after being discussed by Bros. Dill, Battle, Wooten and Nelson, was adopted as follows:

REPORT ON FOREIGN MISSIONS.

Fortunately, the time when arguments in favor of the scriptuality and advisability of Foreign Missions were needed, has, for the most part, passed away. The great need of the day is an appreciation of personal responsibility. Such idle questions as, "Can the heathen be saved without the gospel," have given place to enquiries after personal duty of the most serious import, "Can I in the light of Bible responsibility, be saved, if I do not send them the gospel?" "What does the Lord of the vineyard demand of me?"

Strange that during so many centuries after the master said "Go ye into all the world, the heart of Christendom was unstirred by, and its energies refused to respond to, the marching orders of the Divine captain! Truly upon us "The ends of the Ages are come," and a thousand million of heath-

ens are waiting to receive the gospel and usher in The Day of the Lord.

In response to signal providences, pointing to enlargement of plans. The Foreign Mission Board of the Southern Baptist Convention has greatly increased its missionary force, this, of course, entails a proportionate increase in contributions. Last year the Board received in round numbers $100,000; this year, it must have $150,000 to meet the necessities created by Jehovah's gracious providences.

North Carolina has won an honorable pre-eminent because of the noble men and women who have left her soil for heathen lands that "such as sit in darkness and in the shadow of death" might come to "the light of the glorious gospel of Christ." Let us not forget that those highly honored must prove themselves worthy.

We recommend that the pastors of our Associations, urge the churches to increase their contributions to this object; and that, as a means to accomplish this end, Ladies Missionary Societies be organized, and the Foreign Mission Journal be circulated. H. W. BATTLE, Chairman.

The roll of churches was called and the following pledges were made for Foreign Missions:

Antioch, $11.00, J. B. Carroll has special charge of this collection; Beaufort, $5.00, S. P. Hancock, has special charge of this collection; Bayboro, $5.00, Mrs. Sarah B. Turner has special charge of this collection; Davis Shore, $5.00, J. T. Eaton has special charge of this collection; Enon, $2 50, A. T. Arthur has special charge of this collection; Falling Creek, $5.00, Jno. R. Hood has special charge of this collection; Goldsboro, $35.00, Mrs. Sue Pettiway has special charge of this collection; Kinston, $25.00, Mrs. B. W. Canady has special charge of this collection; LaGrange, $5.00, D. M. Stanton has special charge of this collection; Morehead City $10.00, Mrs. J. T. Eaton has special charge of this collection; Mt. Calvary, $5.00, Miss C. A. Parker has special charge of this collection; NewBerne, $25.00, Mrs. H. B. Duffy has special charge of this collection; Piney Grove (Jones) $3.00 Mrs. Jinnie McDaniel has special charge of this collection; Piney Grove (Onslow) $2.00, Mrs. M. A. Smith has special charge of this collection; Fort Barnwell, $10.00, Mrs. Joseph Kinsey has special charge of this collection; Caperanum, $1.00, Mrs. Julia A. Stanley has special charge of this collection; Pollocksville, $4.00, Mrs. Tabitha Butts has special charge of this collection; Snow Hill $5.00, Miss May Williams has special charge of this collection; Smyrna, $5.00,

Miss May Williams, has special charge of this collection; Providence, $1.00, Mrs. Kate Spicer has special charge of this collection; Rev. T. J. Baker (Ind. pledge) $5.00. Total, $174.50.

The hour for the special order having arrived, Rev. C. J. Nelson, read the report on the Baptist Orphanage, and. after being discussed by Rev. H. W. Battle, was adopted as follows:

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage of North Carolina is fixed in the hearts and affections of the Great Baptist hosts of the State and the affections of the Baptist are reaching out to the 112 little ones there sheltered, fed, and clothed, and the Baptist with the help of God will sustain the Orphanage. God has done a great work by converting 40 of the orphans for which we should thank God, and move forward in this grand work.

C. J. Nelson, Chairman.

A cash collection was taken up for the Orphanage, amounting to $28.98 which was placed in the hands of Rev. H. W. Battle, who represents the Orphanage.

Rev. J. S. Dill moved that the Association take up a collection to help Piney Grove church (Jones) to pay off its indebtedness, and on being adopted, a cash collection was taken amounting to $5.00. Pledges by the following were made; viz: Rev. J. S. Dill, $5.00; Rev. H. W. Battle, $5.00; Kinston Church, $5.00; Dr. W. J. Montfort, $2.00; Jesse Vause, $1.00. Total, cash and pledges, $23.00.

The Treasurer's report was read and approved. (See pages 17 and 18). The following resolution was presented by W. J. Montfort, viz:

Resolved, that the churches be urged to appoint committees whose duty it shall be to look after the interest of the Baptist Orphanage in their respective churches. The motion was adopted.

The report on Ministerial Education was read by Bro. J. F. Love, and after being discussed by Bros. Love, Dill and Harrell was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

Education is power. Proper education is power for good, a power which cannot be over-estimated. He who would have the greatest power for good must be educated. This will apply to denominations as well as to individuals. We, as Baptists, must not ignore the education of our people if we would expect the greatest power in uplifting the masses and

aggressively prosecute the work assigned us. This has renewed force when applied to our preachers, the teachers of the masses. An educated ministry is emphatically a demand of our times. The church which fails to furnish advantages for education to its clergy, must be supplanted by other churches, which acted more wisely in this particular.

At this time there is an urgent appeal to this body in behalf of the young men who are on the Board at Wake Forest College preparing themselves for the ministry. Two of these young men are from our midst. The committee would recommend the Education Board to this body, and urge for it a more liberal support than has been given it in the past.

J. F. Love,
T. A. Bell,
J. H. Bunn,
} Committee.

The roll of churches was called and the following pledges were made for Ministerial Education:

Antioch, $8.00; Bayboro, $5.00; Enon, $2.50; Falling Creek, $5.00; Goldsboro, $35.00; LaGrange, $10.00; Morehead City, $10.00; NewBern, $30.00; Piney Grove (Jones) $2.00; Piney Grove (Onslow) $1.00; Pollocksville, $3.00; Snow Hill, $5.00. Total $141.50.

On motion, the Moderator was excused from presiding over the Association any longer, because he was forced to leave for home, and on motion, Dr. W. J. Montfort was elected Moderator pro. tem. Moved and carried, that the Association adjourn to 2 o'clock.

THIRD DAY—AFTERNOON SESSION.

At 2 o'clock the Moderator called the Association to order.

The following, offered by Bro. Battle, was adopted by a rising vote.

Resolved, that the thanks of the Association are due, and are hereby cordially tendered to the good people of this community for their generous hospitality.

On motion, the report of the finance committee was adopted. The chairman of said committee, Bro. J. M. Wooten, stated that there was $1.06 in the hands of the committee that could not be accounted for. On motion, it was placed to the credit of Minute Fund.

On motion, the Association adjourned to meet at Kinston on Tuesday after the fourth Sunday in October, 1890.

Rev. J. S. Dill led the Association in prayer, and the benediction was pronounced by Rev. D. F. Amian.

J. B. Williams, Sr., Clerk.

Dr. W. J. Montfort, Moderator pro tem.

TREASURER'S REPORT.

J. A. PRIDGEN, *In Account with Atlantic Baptist Association.*

DATE	WHERE RECEIVED FROM.	State or Associational Missions	Foreign Missions	Home Missions	Ministerial Education	Orphanage	Minute Fund	Total.
April 12, 1889	To amount from Antioch Church	.....	$ 6 50	$ 5 00	$ 5 00	.		$ 16 50
June 19, 1889	To amount from Kinston Church	$ 43 90	.....	.....	.....	....		43 90
		$ 43 90	$ 6 50	$ 5 00	5 00			$ 60 40

CR.

Date	TO WHOM PAID.	What Object.		Total
	By Amount Paid State Board	Missions		$ 16 50
	By Amount Paid C. Durham.....	Missions		43 90
				$ 60 40

J. A. PRIDGEN, Treasurer.

TREASURER'S REPORT.

J. A. McDANIEL, *In Account with Atlantic Baptist Association.*

DATE	WHERE RECEIVED FROM.	State or Associational Missions	Foreign Missions	Home Missions	Ministerial Education	Orphanage	Minute Fund	Total.
Oct. 30, 1889.	To Amount from Antioch Church	$ 7 50	$ 1 00	$ 5 00	$ 5 00	...	$ 1 50	$ 20 00
" "	To Amount from Beaufort Church	10 00	.....	5 00	.....	....	1 60	16 60
" "	To Amount from Bayboro Church	.... ..	.....	2 00	5 00	.....	1 25	8 25
" "	To Amount from Capernaum Church	.....	....	2 50	.....	.....	50	3 00
" "	To Amount from Davis Shore Church	.....	.....	.....	.....	.....	50	50
" "	To Amount from Enon Church	5 00	2 50	5 00	5 00	.....	1 50	19 00
" "	To Amount from Fort Barnwell Church	5 00	.....	.....	.....	... ..	1 00	6 00
" "	To Amount from Falling Creek Church	10 00	1 07	43	.....	.....	1 50	13 00
" "	To Amount from Goldsboro Church	48 60	16 00	11 00	5 00	...	5 00	85 60
" "	To amount from Kinston Church	6 10	25 00	25 00	25 00	.....	3 00	84 10
" "	To Amount from La Grange Church	10 00	5 00	5 00	10 00	.....	1 40	31 40
" "	To Amount from Morehead City Church	26 64	.....	3 73	5 70	.....	1 25	37 32
" "	To Amount from Mount Calvary Church	10 00	5 00	2 50	5 00	2 05	1 00	25 55
" "	To Amount from NewBerne Church	40 00	13 25	20 00	25 00	.....	5 00	103 25
" "	To Amount from Piney Grove Church (Jones)	2 00	1 00	2 00	1 00	.....	1 50	7 50
" "	To Amount from Piney Grove Church (Onslow)	5 00	.....	.....	.....	.....	52	5 52
" "	To Amount from Pollocksville Church	.....	3 00	2 25	.....	1 00	2 00	8 25
" "	To Amount from Snow Hill Church	10 00	1 00	.....	5 00	.....	1 00	17 00
" "	To Amount from Collection	32 90	.....	50	.....	.....	.....	33 40
" "	To Amount from J. C. Whitley	5 00	.....	.....	.....	...	.....	5 00
" "	To Amount from Unknown	.....	.....	.....	.....	.....	1 06	1 06
		$ 233 74	$ 73 82	$ 91 91	$ 96 70	$ 3 05	$32 08	$ 531 30

*I. B. Williams pledge for Ministerial Education amount sent through Snow Hill Baptist Church.

C R.

Date	TO WHOM PAID.	What Object.	Total
Nov. 3, 1889.	By Amount paid J. D. Boushall	S. Missions	$ 233 74
" "	By Amount paid J. D. Boushall	F. Missions	73 82
" "	By Amount paid J. D. Boushall	H. Missions	91 91
" "	By Amount paid J. D. Boushall	M. Education	96 70
" "	By Amount paid J. B. Williams	Orphanage	3 05
" "	By Amount paid J. B. Williams	Minutes	22 08
		Clerk	10 00
			$ 531 30

J. A. McDANIEL, Treasurer.

STATISTICAL TABLE.

CHURCHES	PASTOR'S AND THEIR POST OFFICES	CLERKS AND THEIR POST OFFICES	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Died	Male	Female	Total
Antioch	T. J. Baker, Fort Barnwell	A. G. Cox, Greenville	6	..	..	1	..	..	19	30	49
Beaufort	Duncan McLeod, Morehead City	Sterling Hancock, Beaufort	1	..	2	2	1	..	57	78	135
Bayboro	J. F. Love, Bayboro	J. B. Turner, Bayboro	14	2	..	3	1	1	30	41	71
Caperanum	D. A. Aman, Pollard, Onslow	J. O. Littleton, Ward's Mills	5	..	..	..	..	..	15	24	39
Davis Shore	T. J. Leary, Morehead City	R. L. Paul, Davis	5	..	1	..	1	..	28	31	59
Enon	B. J. Ward, Swansboro	E. J. Provow, Duck Creek	..	..	1	2	3	..	35	41	76
Fort Barnwell	T. J. Baker, Fort Barnwell	Joseph Kinsey, Fort Barnwell	8	..	..	2	..	1	35	44	79
Falling Creek	C. E. Gower, Mt. Olive	M. E. Britt, Grantham's Store	2	..	..	1	..	2	24	39	63
Goldsboro	J. S. Dill, Goldsboro	R. M. Freeman, Goldsboro	9	17	1	8	4	6	97	168	265
Kinston	J. B. Harrell, Kinston	James F. Hill, Kinston	38	18	3	5	1	2	57	93	150
LaGrange	J. B. Harrell, Kinston	J. S. Bizzell, LaGrange	2	5	..	3	2	5	19	39	58
Morehead City	Duncan McLeod, Morehead	J. T. Eaton, Morehead City	1	1	..	2	4	1	58	83	141
Mount Calvary	J. T. Albritton, Mount Olive	R. A. Parker, Goldsboro	..	..	..	..	..	..	6	9	15
NewBerne	H. W. Battle, NewBerne	W. G. Brinson, NewBerne	1	3	..	7	..	5	99	153	243
Piney Grove (Onslow)	Benj. Ward, Swansboro	W. E. Morton, Swansboro	17	..	2	..	2	..	30	55	85
Piney Grove (Jones)	T. J. Baker, Fort Barnwell	Edgar Elliott, Pollocksville	..	..	..	4	3	..	21	35	56
Pollocksville	T. J. Baker, Fort Barnwell	T. A. Bell, Pollocksville	2	3	..	1	3	..	11	20	31
Smyrna	T. J. Leary, Morehead City	A. G. Davis, Smyrna	..	..	..	..	7	..	24	50	74
Snow Hill	G. L. Finch, Greenville	J. B. Williams, Sr., Snow Hill	5	3	1	3	2	..	19	22	41
*Union			..	..	..	..	..	..	8	21	29
†Woodville			..	..	..	..	..	..	11	19	30
*Young Bethel			..	..	..	..	..	..	12	12	24
			216	52	11	44	34	23	706	1 107	1 815

*Taken from Minutes of 1887. †Taken from Minutes of 1888.

CONTRIBUTIONS TO ALL OBJECTS.

CHURCHES	Pastor's Salary	Church Expenses	Ministerial Education	State Missions	Foreign Missions	Home Missions	Orphanage	Minute Fund	Other Objects.	Total
Antioch	$ 100 00	$ 53 00	10 00	7 50	$ 7 50	10 00	12 00	$ 1 50	$ 2 00	$ 203 50
Beaufort	87 50	343 16	5 00	10 00	5 00	5 00	9 97	1 60	5 00	472 23
Bayboro	47 77	8 00	5 00	12 00	5 00	2 00	.....	1 25	.....	81 02
Caperanum	25 00	.....	.....	.....	.....	2 50	.....	50	.....	28 00
Davis Shore	29 25	.....	.....	.....	.....	.....	.....	50	.....	29 75
Enon	75 00	.....	5 00	5 00	2 50	5 00	6 00	1 50	12 00	112 00
Falling Creek	125 00	.....	2 00	10 00	2 50	2 50	2 00	1 50	.....	145 50
Fort Barnwell	200 00	50 00	2 00	5 00	3 00	.....	3 50	1 00	.....	264 50
Goldsboro	1000 00	141 77	40 00	100 00	41 00	41 00	27 63	5 00	128 27	1524 67
Kinston	450 00	60 00	25 00	50 00	25 00	25 00	68 09	3 00	105 75	811 84
La Grange	150 00	25 00	10 00	10 00	5 00	5 00	.....	1 40	5 00	211 40
Morehead City	200 00	.....	10 00	30 00	10 00	15 00	.....	1 25	.....	256 25
Mount Calvary	50 00	.....	5 00	10 00	5 00	2 50	2 05	1 00	.....	75 55
New Berne	1000 00	363 35	25 00	50 00	25 00	20 00	104 52	5 00	107 72	1700 59
Piney Grove (Jones)	50 00	265 00	1 00	2 00	1 00	2 00	.....	1 50	.....	322 50
Piney Grove (Onslow)	30 00	.....	.....	5 00	.....	.....	.....	52	.....	35 52
Pollocksville	50 00	.....	.....	.....	3 00	2 25	1 00	2 00	12 00	70 25
Snow Hill	60 00	50	5 00	10 00	1 00	.....	5 00	1 00	.....	82 50
Smyrna	48 00	10 00	.....	.....	.....	.....	.....	.....	.....	58 00
	$ 3777 52	$1319 78	$ 150 00	$ 316 50	$ 141 50	$ 139 75	$ 241 76	$31 02	$ 377 74	$ 6 495 57

SUNDAY SCHOOL STATISTICS.

Churches	Superintendents	No Schools	To Baptist Orphanage	Contributed by Schools to oth r Objects.	Officers and Teachers.	Scholars	Average Attendance.	No. Volumes in Library.	Kind Words or other papers t kn	Months School Kept Open.
Antioch.....	J. B. Carroll....	1	.....	21 00	8	75	50	90	13	12
Beaufort.....	John B. Davis...	1	9 97	17 77	18	115	70	150	80	12
Bayboro	J. B. Turner....	1	.....	15 00	12	103	90	25	60	12
Davis Shore.....	Sam'l Babbitt...	1	.....	.....	6	25	20	....	....	....
Falling Creek.....	J. R. Hood.....	1	.....	3 10	6	31	25	50	26	12
Fort Baruwell.....	R. M. McGlohow	1	.....	6 00	4	30	20	....	24	12
Goldsboro	H. L. Grant....	2	27 63	.....	24	187	150	50	224	12
Kinston	E. F. Cox.....	1	68 09	.....	14	120	90	....	228	12
LaGrange	D. M. Stanton..	1	.....	.....	8	40	30	100	72	12
Morehead City.....	.....	1	.....	.....	15	125	100	....	....	12
Mount Calvary....	R. A. Parker. ..	1	.....	2 80	3	15	12	....	28	12
New Berne..... ..	C. C. Clark.....	1	84 59	86 29	23	161	91	260	106	12
PollocksVille	T. A. Bell.....	1	.....	12 00	6	38	30	....	36	12
Smyrna	Isiah Davis....	1	.....	.....	7	30	15	....	....	8
	Total.....	15	190 28	163 96	154	1095	793	725	897	

ERRATA.

On page 2, section 8 of constitution, defining duties of Clerk, should read the Clerk in recording and preserving Minutes and other papers belonging to the body.

Wherever the name J. C. Whitley occurs it should be J. C. Whitty.

Page 8, 10th line read discussed for described.

Page 10, under individual pledge read $25. instead of $55. for J. C. Whitty.

Page 14 read New Berne Church pledges $35. instead of $25.

Page 16 read Kinston Church pledges $25. for Ministerial Education (omitted.)

Statistical table, column 1, total, should be 116 instead of 216.

The Minutes were nearly completed by Christmas, but the press on which the work was being done broke, thereby necessitating a change of printer. so the work had to be hurried, hence the above errors.

3

MINUTES

——OF THE——

SEVENTH ANNUAL SESSION

——OF THE——

Atlantic Baptist Association,

Held with the Church at

Kinston, Lenoir County, N. C.,

OCTOBER 28th--30th, 1890.

NEXT SESSION

To be held with the Beaufort Baptist Church, Carteret County, October 13th—15th, 1891. Rev. J. S. Dill to preach the Introductory Sermon, Rev. J. B. Harrell, alternate.

GOLDSBORO, N. C.
NASH BROS., POWER PRINTERS.
1890.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

REV. J. T. ALBRITTON,.....Mount Olive, N. C.

CLERK:

J. B. WILLIAMS, SR.,.....Snow Hill, N. C.

EXECUTIVE BOARD:

J. C. WHITTY, Chairman,.....New Berne, N. C.
REV. J. S. DILL, J. M. WOOTEN, W. G. BRINSON,
A. T. BELL, J. A. PATTERSON, J. A. MCDANIEL.

LIST OF ORDAINED MINISTERS:

J. T. Albritton,.....Mount Olive, N. C.
.....New Berne, "
J. S. Dill,.....Goldsboro, "
C. J. Nelson,.....Goldsboro, "
G. L. Finch,.....LaGrange, "
Duncan McLeod,.....Beaufort, "
T. J. Baker,.....Fort Barnwell, "
J. O. Alderman,.....Bayboro, "
D. F. Aman,.....Pollard, "
T. J. Leary,.....Morehead City, "
B. J. Ward,.....Swansboro, "
W. E. Crocker,.....Mount Olive, "
J. B. Harrell,.....Kinston, "
H. C. Moore,.....Morehead City, "

Constitution of the Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates, and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued 'till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts

and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.

10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11. The Report of the Executive Board, and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointments of committees for this session.
5. Appointment of standing committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—Morning Session.

Kinston, Lenoir County, N. C.,
Tuesday, October 28, 1890.

The Atlantic Baptist Association met in its Seventh Annual Session with the Kinston Church. Rev. J. T. Albritton, Moderator in the chair. Bro. T. O. Kelley acting Clerk. Religious services were conducted by Rev. A. D. Hunter.

The Moderator appointed Revs. J. S. Dill and W. E. Crocker reading clerks, and Bros. J. S. Bizzell, J. C. Whitty and A. G. Cox Finance Committee.

Letters from the Churches were read, and delegates enrolled as follows:

Antioch—A. G. Cox, W. B. Wingate, J. W. Nobles, P. H. Kittrell.

Beaufort—Rev. Duncan McLeod.

Bayboro—Rev. J. F. Love.

Bay Creek—Albert Morris, Festus Mayo.

Capernaum—Rev. D. F. Aman.

Cool Springs—Rev. Benj. Ward.

Christian Hope—Rev. Benj. Ward.

Davis Shore—Rev. T. J. Leary.

Enon—L. O. Fonvielle.

Fort Barnwell—H. L. Wooten, Dr. R. G. Cobb, J. W. Lane.

Falling Creek—J. B. Grantham.

Goldsboro—Revs. J. S. Dill and C. J. Nelson, T. O. Kelley, C. B. Hicks, Levi Johnson, R. M. Freeman, Giles Hinson.

Kinston—W. J. Herring, Jas. S. Wooten, Jas. A. Pridgen, E. R. Rouse, J. B. Harrell.

LaGrange—Dr. J. S. Bizzell, G. L. Finch.

Morehead City—M. S. Webb, J. H. Eaton, J. T. Eaton.

Mount Calvary—Rev. J. T. Albritton.

New Berne—J. C. Whitty, J. A. Patterson, W. G. Brinson, W. H. Rountree.

Piney Grove (Onslow)—Rev. Benj. Ward.

Providence (Onslow)—Rev. Benj. Ward.

Pollocksville—T. A. Bell.

Snow Hill—J. B. Williams, Sr., J. B. Williams, Jr.

Smyrna—Rev. T. J. Leary.

Union—R. Egbert Davis, W. W. Rouse, J. L. Southerland.

Bros. J. O. Alderman and J. F. Love were appointed tellers, and authorized by the Association to cast the vote for the old officers, thus electing Rev. J. T. Albritton, Moderator, J. B. Williams, Sr., Clerk, and J. A. McDaniel, Treasurer.

Petitionary letters were called for and the following letters were read asking for admission to this Association:

Bay Creek Baptist Church—Sending as delegates, Albert Morris, Festus Mayo.

Cool Spring Baptist Church—Sending as delegate, Rev. Benj. Ward.

Christian Hope Baptist Church—Sending as delegate, Rev. Benj. Ward.

These letters were referred to the Committee on Petitionary Letters.

The letter from Beaufort Church asking that the Association go there next year, was referred to the Committee on Place and Preacher.

On motion, visiting brethren from other Associations were asked by the Moderator to participate in the discussions of the body, when Revs. A. D. Hunter, of the Tar River, W. S. Jones, of the Central, and W. E. Crocker, of the Eastern Associations, with Rev. Nathan Hooker, of the N. C. Conference, were introduced to the Association.

The Moderator appointed the following Committee to report at the present session:

On Place and Preacher for next session—Revs. D. F. Aman, J. O. Alderman, Benj. Ward.

Religious Exercises—Pastor and Deacons of this Church.

Executive Board—Revs. J. F. Love, G. L. Finch, Bro. E. F. Cox.

The Report on Periodicals was read by Rev. C. J. Nelson, and after being partially discussed, was made the special order on the reassembling of the Association at 2 o'clock.

Moved and Adopted, That the Association hereafter meet at 10 o'clock, A. M., and at 2 o'clock, P. M.

AFTERNOON SESSION.

At 2 o'clock the Moderator called the Association to order.

The report on Periodicals was taken from the table and discussed and adopted as follows:

REPORT ON PERIODICALS.

The printing press is a great power either to the tearing down, or building up of God's Kingdom on earth.

The vicious literature that floods the world in this age, can only be checked and overcome by the substitution of a pure religious literature.

Our distinctive views of Bible truth, and the progress and development of all departments of our work rest in large measure upon the maintenance of a high grade of denominational literature.

For the accomplishment of these important ends, your Committee cordially commend to the patronage of this Association those publications that belong to the Baptist press and are directly associated with our work.

The "Biblical Recorder," the organ of the State, is devoting itself with increasing zeal to our work, and ought to find its way into every Baptist home in this Association.

We also commend to our brethren, "Charity and Children," the organ of the Baptist Orphanage, and urge a more general patronage of the "Foreign Journal," of Richmond, Va., and the "Home Field," of Atlanta, Ga.

Your Committee especially recommend to this Association the cordial endorsement of the action of the Southern Baptist Convention in continuing with increased energy the publication and extension of our "Kind Words Sunday School Series," and we earnestly commend them to the patronage of the Sunday Schools of this Association. Respectfully Submitted,

C. J. NELSON,
Chairman of Committee.

The Committee on Petitionary Letters reported as follows:

Your committee to whom was referred the petitionary

letters sent up to this body have examined such applications, and recommend the admission to our body of the following churches: Christian Hope, Onslow County; Cool Spring, Carteret County; Bay Creek, Pamlico County. Respectfully submitted,

J. S. Dill,
J. B. Harrel,
Committee.

The Report was adopted, and the right-hand of fellowship given by the Moderator to their delegates.

The Report on Foreign Missions was read by Rev. J. S. Dill, and, by motion, was made the special order for to-morrow night. Rev. A. D. Hunter to open the discussion.

The Committee on Executive Board report as follows:

Your Committee to nominate the Executive Board, recommend that the following brethren compose that Board: J. C. Whitty, Chairman, Rev. J. S. Dill, J. M. Wooten, W. G. Brinson, J. A. Patterson, T. A. Bell, J. A. McDaniel. Respectfully submitted,

Rev. J. F. Love,
Rev. G. L. Finch,
Bro. E. F. Cox,
} Committee.

Report adopted.

The Report on Sunday Schools was read by Bro. J. T. Eaton, and referred back to the Committee for further consideration.

The Report on Ministerial Education was read by Rev. J. F. Love, and after being discussed was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

An educated ministry is an emphatic demand of our times. Year by year our congregations are becoming more and more intelligent. To entertain and instruct these, demand superior training for those upon whose ministry these congregations wait. This demand appeals directly to this body, since two of the thirty-five young men on the Board at Wake Forest College have gone from this Association. These two young men are among the best students and most promising young

preachers at the College. Your Committee, therefore, recommend a more liberal support to the Board of Education during the coming year than has been given during the year now expiring.

Respectfully submitted,

J. F. Love,
T. A. Bell,
J. H. Bunn,
} Committee.

The roll of Churches was called and the following pledges were made for Ministerial Education for the year 1891.

Antioch	$ 8.00	Fort Barnwell	$ 3.00
Bayboro	5.00	Falling Creek	5.00
Beaufort	5,00	Goldsboro	35.00
Capernaum	3.00	LaGrange	5.00
Bay Creek	1.00	Kinston	25.00
Christian Hope	1.00	Morehead City	10.00
Cool Spring	1.00	Mount Calvary	3.00
Enon	2.50	New Berne	30.00
Piney Grove (Onslow)	2.50	Piney Grove (Jones)	2.00
Pollocksville	3.00	Providence	1.00
Snow Hill	5.00	Union	2.00
		Total	$ 158.00
		Cash Collection	8.20
		Grand Total	$ 166.20

Moved and adopted, that the Introductory Sermon be preached to-night.

The Moderator appointed Rev. Duncan McLeod to conduct the Religious Services to-morrow morning at 9:30 o'clock.

On motion, the Association adjourned to meet to-morrow morning at 10 o'clock.

The Association was led in prayer by Bro. G. L. Finch.

At night, 7 o'clock, Rev. G. L. Finch preached the Introductory Sermon from II Cor. 8 Chap. 9 Verse.

SECOND DAY—Morning Session.

Wednesday, Oct. 29., 1890.

Devotional exercises conducted by Rev. D. McLeod from 9:30 to 10 o'clock, A. M.

The Association was called to order by the Moderator at 10 o'clock A. M.

The following visiting brethren being present, viz:

Doctors C. E. Taylor, President Wake Forest College, J. D. Hufham, of the Tar River. Revs. C. J. Woodson, of Chowan, L. M. Curtis, of Tar River and Bro. Croom of the Eastern Associations, were introduced to the Association, and asked to participate in its proceedings.

The Moderator appointed the following standing Committees:

On Foreign Missions—Rev. G. L. Finch, Rev. Benj. Ward, Bro. T. O. Kelley.

On Home Missions—Rev. Duncan McLeod, H. R. Parkin, J. B. Grantham.

On State Missions—Rev. J. S. Dill, J. S. Wooten, Jas. A. Pridgen.

On Sunday Schools—Rev. W. E. Crocker, Dr. J. S. Bizzell, J. A. Patterson.

On Temperance—Rev. J. O. Alderman, B. F. Dillahunt, J. B. Davis.

On Ministerial Education—Rev. J. B. Harrell, B. D. Stanley, Festus Mayo.

On Periodicals—J. C. Whitty, M. E. Britt, Jas. T. Wooten.

On Orphanage—Rev. C. J. Nelson, Rev. D. F. Aman, W. I. Herring.

The Report on Home Missions was made the special order for 2:30 o'clock, P. M.

The Report of the Executive Committee with Dr. Hufham's Amendment after being discussed was adopted as follows:

REPORT OF EXECUTIVE COMMITTEE.

At our last Association it was resolved to do more work for Associational Missions (working in conjunction with the State Board) in our Association and

through the Executive Committee for the coming year than had been heretofore, feeling that too little interest was felt in this great work by our own people. We are gratified to report decided progress. God has specially blessed our efforts, and, during the year, we have raised in our own Association $615.40 and this does not include the amount that we are to receive from the State Board. We are also glad to state that our beloved Missionaries have faithfully labored and God has abundantly blessed their labors, and now we wish to go forth in the coming year and double what we have done in the past year. To do this we will have to rely upon the Churches and their members. Brethren, as God has blessed you, we ask you to contribute liberally to this object. We also earnestly urge upon you the great need of an Evangelical Colporter to travel through the destitute sections of our Association and preach the Gospel, and distribute Baptist Literature, and we earnestly hope that this matter will be put in some definite shape at this session, and that the services of a Colporter be procured at once, and this work begin at an early date.

Dr. Hufham's amendment.

Resolved, That we will undertake to raise for Associational Missions during the coming year the sum of twelve hundred dollars. Respectfully submitted

J. C. WHITTY,
Chairman.

On roll-call of Churches the following pledges were made for 1891:

Antioch	$ 20.00	Enon	$ 10.00
Bayboro	20.00	Falling Creek	10.00
Beaufort	10.00	Fort Barnwell	15.00
Bay Creek	5.00	Goldsboro	150.00
Capernaum	5.00	Kinston	90.00
Christian Hope	5.00	LaGrange	15.00
Cool Spring	5.00	Morehead City	20.00
Davis Shore	5.00	Mount Calvary	10.00
Piney Grove (Onslow)	20.00	Piney Grove (Jones)	38.00
Snow Hill	30.00	Pollocksville	55.00
Smyrna	5.00	Union	6.00
Providence	10.00	New Berne	100.00
			$ 659.00

INDIVIDUAL PLEDGES:

M. S. Webb	$10.00	J. B. Williams	$ 10.00
T. J. Baker	20.00	W. B. Wingate	5.00
J. A. Patterson	30.00	Giles Hinson	5.00
J. O. Alderman	25.00	C. B. Hicks	10.00
B. Ward	10.00	J. T. Albritton	10.00
T. J. Leary	10.00	W. E. Crocker	10.00
G. L. Finch	15.00	Mrs. J. S. Dill	5.00
W. G. Brinson	10.00	Mrs. Dr. Mumfort	5.00
L. E. Johnson	10.00	J. B. Grantham	5.00
J. H. Eaton	10.00	J. F. Love	10.00
J. B. Harrell	10.00	Mrs. J. C. Wooten	5.00
D. McLeod	5.00	E. W. Smith	10.00
J. T. Eaton	10.00	Mrs. Woollard	10.00
Mrs. W. G. Brinson	5.00	W. I. Herring	10.00
Mrs. Cox	5.00	W. W. Rouse	5.00
J. W. Lane	5.00	H. D. Spain	5.00
Mrs. S. C. Parrott	5.00	Mrs. Dr. Tull	5.00
Mrs. W. P. Sutton	2.00	Mrs. R. Whitaker	5.00
Miss Laura Jones	1.00	Miss Nannie Cox	5.00
Rev. A. D. Hunter	5.00	J. C. Whitty	75.00
F. H. Whitty	5.00	A. G. Cox	15.00
Mrs. J. O. Alderman	5.00	C. J. Nelson	10.00
T. C. Bailey ("Recorder")	5.00	T. A. Bell	5.00
W. H. Rountree	7.10	E. F. Cox	5.00
J. S. Dill (for Goldsboro S.S)	5.00	Dr. C. E. Taylor	5.00
Young Men's Prayer Meeting—Kinston	5.00	D. F. Aman	5.00
Mrs. M. E. Loftin	.50	Goldsboro (Girls Mission Band)	5.00
M. McLeod (for Girls Soc'ty	5.00	Cash Collected	21.40

Individual Pledges and Cash	$ 522.00
Guaranteed	19.00
Pledged by the Churches	659.00
Total	$1200.00

It was moved and adopted, that the Association adjourn to 2½ o'clock, P. M.

AFTERNOON SESSION.

The Association was called to order by the Moderator at 2½ o'clock, P. M.

The report on Antioch Church was read and adopted as follows:

Your Committee to whom is referred the letter from Antioch Church asking permission to withdraw from

the Atlantic Association to join the Tar River, beg leave to say that in their judgment, the reason assigned, namely the difficulty of reaching the church from this Association, does now obtain with as much force as formerly.

1. Because the completion of the R. R. to Greenville now brings us closer to them, within four miles by rail.

2. Because the Executive Board contemplate arranging a field along the line of this new road, of which Antioch would be an important part.

We, therefore, recommend that this Association request Antioch Church to reconsider and withdraw their request. But, if upon consideration of these new conditions, the church still thinks it to the interest of the Master's cause to change their associational relation that permission be granted.

J. S. Dill,
J. B. Harrell,
Committee.

A motion to change Article 2d, of the Constitution so as to read, "It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. The motion was adopted.

The report on Home Missions was read by Rev. T. J. Baker, and adopted as follows:

REPORT ON HOME MISSIONS.

Brethren of the Atlantic Association. This subject of Home Missions is one of great importance and should engage the attention of every Association in the State. We have now on the field, in the different States and Territories, 371 Missionaries; churches and stations, 1,182; baptisms, 4,477; received by letter, 3,621; total additions, 8,098; Sunday Schools organized, 336; teachers and pupils, 12,420; churches organized, 267; houses of worship built, 84; tracts distributed, 857,400; Bibles and Testaments, 5,728.

Our people have done a good work also among the negroes of the South, in the Indian Territory, and in Cuba. God be praised for such grand and glorious re-

sults. Let us, as a body of Christians, strive to do more for the cause of Christ in the future, than we have done in the past. Respectfully submitted,

T. J. BAKER,
Chairman of Committee.

The roll of churches was called and the following pledges made for 1891:

Antioch	$ 3.00	Fort Barnwell	$ 2.00
Bayboro	2.50	Falling Creek	5.00
Beaufort	5.00	Goldsboro	35.00
Bay Creek	2.00	Kinston	25.00
Capernaum	2.50	Piney Grove (Onslow)	2.50
Christian Hope	1.00	Piney Grove (Jones)	3.00
Cool Spring	1.00	LaGrange	10.00
Davis Shore	2.00	Snow Hill	5.00
Enon	5.00	Morehead City	5.00
Mount Calvary	2.50	New Berne	25.00
Pollocksville	3.00	Union	2.00
Smyrna	2.00	Providence	2.00
		Total	$153.00

No other business being before the Association, it adjourned to meet at 7 o'clock P. M.

NIGHT SESSION.

The Association was called to order at 7 o'clock by the Moderator.

The report on Foreign Missions was read and partially discussed, when a motion to lay it over until to-morrow morning in order that Dr. C. E. Taylor might present the claims of Wake Forest College. The motion was adopted.

Dr. C. E. Taylor and J. D. Hufham and Rev. J. S. Dill, then presented the wants and the plans and the claims of the college to the Association, and secured pledges from the following churches and individuals:

		(INDIVIDUAL PLEDGES)	
Goldsboro Church	$200.00	Rev. G. L. Finch, paid	$ 5.00
Enon Church	5.00	Rev. J. F. Love, paid	5.00
Fort Barnwell	5.00	J. A. Patterson	10.00
Kinston	50.00	J. C. Whitty	10.00
Snow Hill	10.00	Rev. J. B. Harrell	10.00
Morehead City	5.00	Rev. T. J. Baker, paid	5.00
Mt. Calvary	5.00	Rev. J. O. Alderman	5.00
Piney Grove (Jones)	5.00	Rev. C. J. Woodson	5.00
Pollocksville	5.00	Jas. Kennedy	1.00
Union	1.00		
Total by Churches	$291.00	Total by Individuals	$ 56.00
Grand Total			$347.00

Resolved that this Association heartily sympathize with the effort to increase the endowment of Wake Forest College and urge that each church, between this and the first of March, take a special collection for this purpose, and that we try to raise at least $1000. This resolution was adopted.

Ten o'clock to-morrow morning appointed as the special hour for the continued discussion of the Report on Foreign Missions.

No other business being before the Association, it adjourned to meet to-morrow morning at 10 o'clock. Rev. T. J. Baker pronouncing the benediction.

THIRD DAY—Morning Session.

Kinston, North Carolina.
Thursday, Oct. 30. 1890.

The Association was called to order by the Moderator at 10 o'clock. Rev. T. J. Baker conducted the religious exercises. Proceedings of Tuesday and Wednesday read, corrected and adopted.

The Report on Foreign Missions was taken from the table and the discussion continued, after which the Report was adopted as follows:

REPORT ON FOREIGN MISSIONS.

The past ten years in the history of the Foreign Board of the Southern Baptist Convention have been years of special growth and enlargement. God's richest blessings have rested upon his servants in their desire to obey, in cheerful toils, the great commission of our Divine Master. The work, as it now stands before us in the last report of our corresponding Secretary, presents the most gratifying results and the most encouraging prospects for the future.

The Board has now upon the field 78 foreign and 86 native workers. The amount received for the support of this work the past year was $109,174.20.

Of the 78 foreign Missionaries in the employ of this Board, 19 have gone out from North Carolina. The

contributions from our State have been sadly disproportioned to such a call from God upon our men and women. It is gratifying, however, to note that certain Associations have become responsible for the support of a Missionary, and there are signs of increasing liberality to this great work. We earnestly urge that the Churches of the Atlantic Association catch the great spirit of missionary progress and enlargement that is abroad in the land in increasing their gifts to this Board.

J. S. DILL
Chairman of Committee.

Roll of churches were called, and the following pledges were made for 1891:

Antioch	$ 10.00	Enon	$ 5.00
Bayboro	5.00	Fort Barnwell	5.00
Beaufort	5.00	Falling Creek	5.00
Bay Creek	1.00	Goldsboro	35.00
Capernaum	1.00	Kinston	25.00
Christian Hope	1.00	LaGrange	5.00
Cool Springs	1.00	Morehead City	10.00
Davis Shore	5.00	Mt. Calvary	5.00
Bew Berne	25.00	Piney Grove, (Jones)	3.00
Piney Grove, (Onslow)	2.00	Pollocksville	5.00
Providence	2.00	Snow Hill	5.00
Smyrna	5.00	Union	1.00
		Total,	$172.00

The report on Orphanage was read by Bro. J. C. Whitty, discussed and adopted as follows:

REPORT ON ORPHANAGE.

We earnestly urge upon the members of the Baptist Churches of the Atlantic Association, the great importance of fostering our Orphanage at Thomasville, where there is now 132 helpless orphans being educated and cared for, and we would earnestly urge that regular collections be taken in the churches and Sunday Schools of this Association for this object, and that the people be requested to subscribe to "Charity and Children," the regular organ of said Orphanage. Remember brethren that when you help the Orphanage you are fulfilling the Mission and doing the work of HIM who loved us and gave himself for us. Respectfully submitted,

J. C. WHITTY,
Chairman of Committee.

A collection for the Orphanage was taken up amounting to $39.55. Pledges were given to the amount of $50.00. Total amount raised $89.55.

Bro. J. S. Dill offered the following resolution: Resolved, "That Rev. C. J. Nelson be appointed a delegate to the Southern Baptist Convention to be held in Birmingham, Ala., in May next. On motion the resolution was adopted.

The Committee on Place and Preacher made the following report, which was adopted:

Your committee on Place and Preacher beg leave to recommend that the next session of this Association meet with the church at Beaufort, and that Rev. J. S. Dill preach the introductory sermon, Rev. J. B. Harrell as alternate.

J. O. Alderman,
Benj. Ward,
D. F. Aman,
} Committee.

Moved, seconded and adopted, that Article x. of the Constitution be so changed as to read, "The annual session of the Association shall begin on Tuesday after the 2d Lord's Day in October, at such place as may be chosen, and an introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

On motion, the Association adjourned to meet at 2½ o'clock. The Association united with Bro. Nathan Hooker in prayer.

AFTERNOON SESSION.

The Association was called to order by the Moderator at 2½ o'clock. Devotional exercises conducted by Rev. J. S. Dill.

The report on Sunday Schools was read by Bro. T. J. Eaton, and amended by Bro. Dill, and passed as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School PROPERLY CONDUCTED is the handmaid to religion; the nursery to the church. Solomon says, "Train up a child in the way he should go, and when he is old he will not depart from it." The object of the PROPERLY CONDUCTED Sunday School, is to teach

the child to keep the Sabbath day HOLY; to reverence GOD'S HOUSE; to read his WORD; to attend and pay good attention to the preaching of the Gospel; to serve God faithfully in this world, so that they may be happy in the world to come.

Brethren are our Sunday Schools doing their full duty and using all the means in their power to accomplish this great object? If they are, what a blessing to this world are the Sunday Schools, if they are not, what an awful mistake they are making, and what terrible results will follow. Brethren examine your own Sunday School. Is it properly conducted? If not, apply the proper remedy at once. May we all realize the importance of properly conducting our Sabbath or Sunday Schools.

Brother Dill's amendment:

We also commend to our churches the enlistment of every member of the church in the school. It not only is a place for the training of the children, but also a place for the study of the Word by adults—yea even by the aged. We therefore think that every church member has an appropriate place in the Sunday Schools.

Respectfully submitted,

T. J. EATON,
Chairman.

The report on Temperance was read by Bro. Dillahunt, and after being amended was adopted as follows:

REPORT ON TEMPERANCE.

Every one recognizes the evil of intemperance. Even unprofessing men acknowledge its evil. The only question is how shall it be suppressed.

It is the opinion of your committee that every church member who visits bar-rooms ought to be instructed and impressed with the great evil he is doing himself and his church. Then deal with him, if no reform is seen.

We request each minister to preach, at least, one sermon on the subject of temperance each year.

Your committee favors the adoption of a State Constitutional Amendment prohibiting the manufacture, sale, and importation of all intoxicating liquors.

B. F. DILLAHUNT,
Chairman of Committee.

On motion, the Report of the Finance Committee was adopted.

Moved and adopted, that $6.08 be raised to supplement the Minute Fund.

Moved and adopted, that the Clerk be allowed $10 for his services.

The following resolutions were adopted:—

1. Resolved, That the thanks of this body are due and are hereby extended to this Church and the citizens of Kinston for the kind and hospitable manner in which they have entertained us during this session of our Association.

2. Resolved, That this Association adjourn to meet with the Beaufort Baptist Church on Tuesday after the 2nd Lord's Day in October, 1891.

Prayer by Rev. C. J. Nelson, benediction by Rev. T. J. Leary.

J. T. ALBRITTON,
MODERATOR.

J. B. WILLIAMS, SR.,
CLERK.

TREASURER'S REPORT.

J. A. McDANIEL, In Account with Atlantic Association.

DATE.	WHERE RECEIVED FROM.	State and Associational Missions.	Foreign Missions.	Home Missions	Ministerial Education.	Orphanage.	Minute Fund.	Total.
October 30, 1890.	To Amount from Antioch Church	9 25	.....	6 45	.....	.....	1 75	17 45
" " "	" " Beaufort Church	11 00	.....	.....	.....	.....	1 50	12 50
" " "	" " Bayboro Church	34 36	5 00	2 00	5 00	.....	1 25	47 61
" " "	" " Capernaum Church	5 00	1 00	2 00	.....	.....	25	8 25
" " "	" " Enon Church	15 00	2 50	2 50	2 50	.....	1 00	23 50
" " "	" " Fort Barnwell Church	7 28	10 00	5 00	.....	1 50	1 50	25 28
" " "	" " Falling Creek Church	10 00	5 00	5 00	.....	.....	1 50	21 50
" " "	" " Goldsboro Church	125 00	.....	.....	5 00	.....	5 00	135 00
" " "	" " Kinston Church	75 50	.....	.....	.....	.....	2 00	77 50
" " "	" " LaGrange Church	10 00	.....	5 00	10 00	.....	1 25	26 25
" " "	" " Morehead City Church	24 66	.....	1 65	10 00	.....	2 00	38 31
" " "	" " Mount Calvary Church	6 00	5 00	2 50	3 00	4 00	1 00	21 50
" " "	" " New Berne Church	77 89	14 60	17 47	30 00	.....	5 00	144 96
" " "	" " Piney Grove (Jones) Church	11 53	3 00	2 50	2 00	.....	2 00	21 03
" " "	" " Piney Grove (Onslow) "	3 00	2 00	2 00	1 00	.....	1 00	9 00
" " "	" " Pollocksville Church	14 06	4 00	3 00	3 00	.....	1 00	25 06
" " "	" " Providence Church	5 00	1 00	.....	.....	.....	50	6 50
" " "	" " Snow Hill Church	20 00	5 00	5 00	5 00	.....	.....	35 00
" " "	" " Cool Spring Church	.....	.....	.....	.....	.....	50	50
" " "	" " Christian Hope Church	.....	.....	.....	.....	.....	50	50
" " "	" " Union Church	6 00	2 00	1 00	1 00	1 00	50	11 50
" " "	" " Bay Creek Church	.....	.....	.....	.....	.....	50	50
" " "	Cash Collection	.....	.....	.....	1 00	16 20	4 50	21 70
" " "	Individual Pledges	170 39	2 50	.....	.....	2 50	.....	175 39
		640 92	62 60	63 07	78 50	25 20	36 00	$ 906 29

CR.

Date.	To Whom Paid.	What Object.	
1890.	By amount paid J. D. Boushall	Foreign Missions	62 60
	By amount paid J. D. Boushall	Home Missions	63 07
	By amount paid J. D. Boushall	Ministerial Educatioh	78 50
	By amount paid J. D. Boushall	Orphanage	25 20
	By amount paid J. B. Williams, Sr	Minutes	26 00
	By amount paid J. B. Williams, Sr	Clerk	10 00
	By amount paid J. F. Love	Associational Missions	222 28
	By amount paid G. L. Finch	Associational Missions	125 00
	By amount paid T. J. Baker	Associational Missions	40 00
	By amount paid T. J. Leary	Associational Missions	100 00
	By amount paid Benj. Ward	Associational Missions	75 00
	By amount paid Duncan McLeod	Associational Missions	50 00
	By amount to balance the account		28 64
			$ 906 29
1891.	To balance in hands of Treasurer		$ 28 64

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES	Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Died.	Male.	Female.	Total.
Antioch	T. J. Baker, Fort Barnwell,	A. G. Cox, Greenville	2	2	....	.....	3	....	17	33	50
Beaufort	Duncan McLeod, Beaufort,	S. P. Hancock, Beaufort,	9	4	2	1	5	3	.....	.....	139
Bayboro	J. F. Love, Bayboro,	J. B. Turner, Bayboro,	7	3	1	.....	3	....	33	47	80
Bay Creek	J. F. Love, "	Arline Messic	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Capernaum	D. F. Aman, Marine	J. O. Littleton, Ward's Mills,	5	.....	2	5	3	....	16	28	44
Cool Spring	Benj. Ward, Swansboro,	Isaac Ramsey,	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christian Hope	Benj. Ward, Swansboro		.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis Shore	T. J. Leary, Morehead City	R. L. Paul, Davis,	5	1	....	1	....	....	28	31	59
Enon	W. T. Harrell, Jacksonville	E. J. Brown, Duck Creek,	12	1	....	1	1	....	38	49	87
Fort Barnwell	T. J. Baker, Fort Barnwell	Joseph Kinsey, Fort Barnwell	9	.....	.....	5	....	....	37	39	76
Falling Creek	Jno. L. Britt, Turkey	M. E. Britt, Grantham's Store	.....	.....	.....	1	....	....	21	33	54
Goldsboro	J. S. Dill, Goldsboro	R. M. Freeman, Goldsboro,	34	31	7	19	2	5	106	202	308
Kinston	J. B. Harrell, Kinston	J. F. Hill, Kinston,	2	6	....	8	6	3	47	90	137
LaGrange	G. L. Finch, LaGrange	J. E. B. Whitfield, LaGrange,	15	3	....	1	1	3	24	42	66
Morehead City	Duncan McLeod, Beaufort	J. T. Eaton, Morehead City	12	1	....	3	....	2	59	88	147
Mount Calvary	W. E. Crocker, Mount Olive	R. A. Parker, Goldsboro,	.....	.....	....	1	....	....	6	8	14
Newberne	————, Newberne	W. G. Brinson, New Berne,	10	5	....	5	10	2	93	150	243
Piney Grove (Onslow)	Benj. Ward, Swansboro	W. E. Morton, Swansboro,	14	1	3	1	2	....	34	67	101
Piney Grove (Jones)	T. J. Baker, Fort Barnwell	Edgar Elliott, Pollocksville	18	1	4	.....	14	....	20	44	64
Pollocksville	" " " " "	T. A. Bell, Pollocksville,	8	.....	.....	.....	1	1	14	24	38
*Smyrna	T. J. Leary, Morehead City	A. G. Davis, Smyrna,	.....	.....	.....	.....	.....	.....	24	50	74
Snow Hill	G. L. Finch, LaGrange	J. B. Williams, Sr., Snow Hill	3	2	1	2	....	....	21	23	44
Union	" " " "	W. W. Rouse, Strabane,	7	4	....	.....	5	....	8	17	25
Providence	Benj. Ward, Swansboro	H. E. King, Peanut,	6	.....	....	2	....	....	6	13	19
			178	65	20	56	56	19	652	878	1869

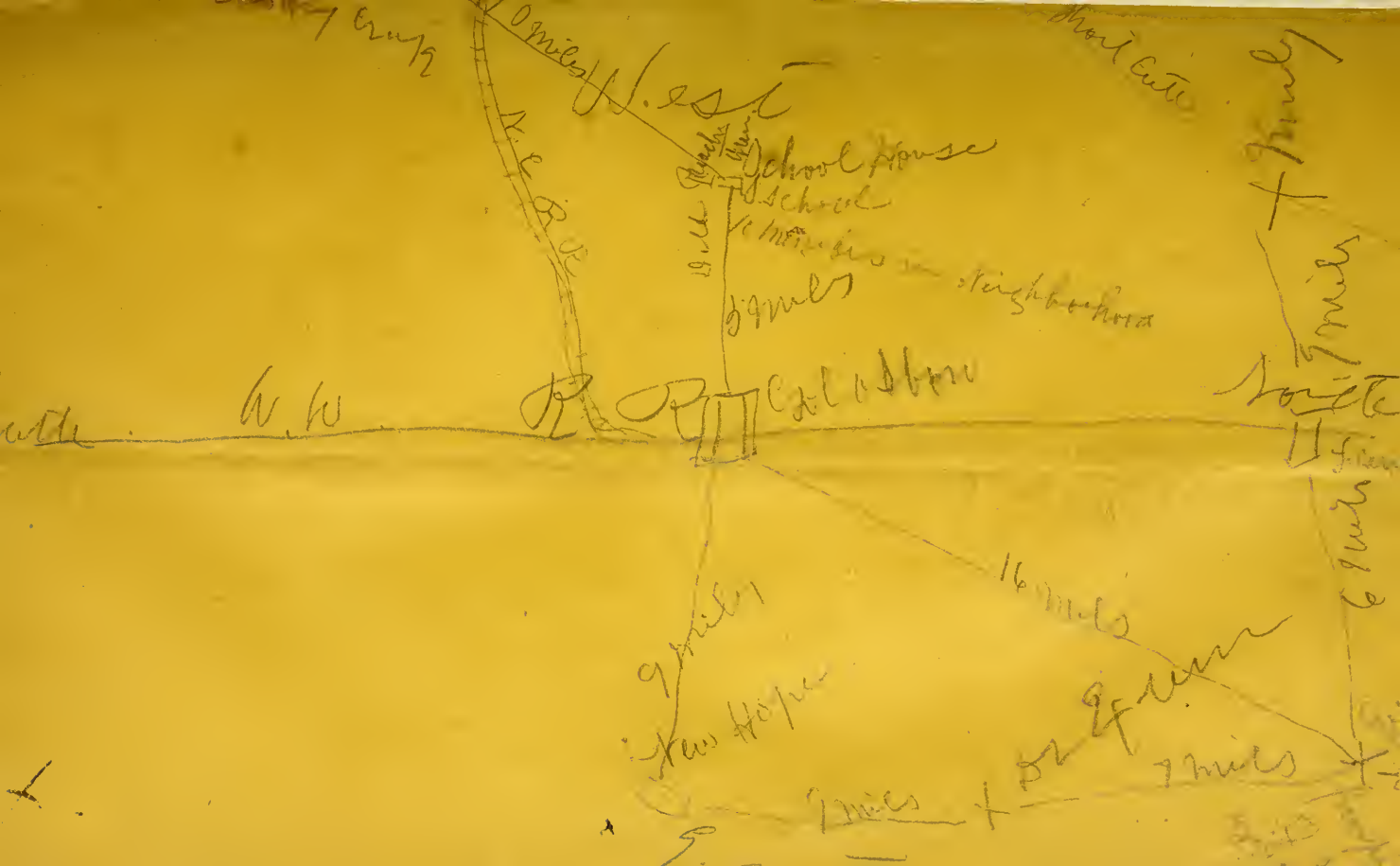
*From last year min.

SUNDAY SCHOOL STATISTICS.

Churches	Superintendents.	No. Schools.	To Baptist Orphanage	Contributions by Schools to other objects.	Officers and Teachers.	Scholars.	Average Attendance.	No. Volumes in Library.	Kind Words or other papers taken.	Months Schools Kept Open.	For Endowment of Wake Forest College.
Antioch	W. B. Wingate	1		$ 18 50	8	70	55	90	50	12	
Beaufort	J. D. Davis	1	$ 25 90	30 97	18	114					
Bayboro	J. B. Turner	1	9 00	10 00	8	75		40	50		
Capernaum	J. O. Littleton	2									
Davis Shore	Sam'l Bobbitt	1			6	30	25			6	
Enon		0									
Fort Barnwell	None given	1			6	56	30	50	44	12	
Falling Creek	G. P. Britt	1		8 00	6	69		50	45		
Goldsboro	H. L. Grant	3		80 25	35	265		50	350	12	
Kinston	E. F. Cox	1	60 00	25 00	12	70			125		
LaGrange	D. M. Stanton	1	15 00	28 30	8	40		90	75		
Morehead City	Alvin Willis	1	33 49	65 00	18	140					
Mount Calvary	R. A. Parker	1			4	25	15		31	9	
New Berne	Chas. C. Clark	1	90 00	103 06	22	118		260		12	$ 50 00
Piney Grove (Onslow)		0									
Piney Grove (Jones)	Edgar Elliott	1			15	126	105		60	8	
Pollocksville	T. A. Bell	1			6	42	30		54	12	
Providence	J. W. Spicer	1			4	37	20		15	12	
Snow Hill	J. W. Blount	0									
Smyrna	I. Davis	1			7	39	15				
Union	L. A. Byrd	1		5 00	6	47			20	12	
		21	$ 233 39	$ 374 08	193	1384	295	630	875		$ 50 00

Contributions To All Objects.

Churches.	Pastors Salary	Church Expenses.	Ministerial Education.	State and Associational Missions.	Foreign Missions.	Home Missions.	Orphanage.	Minute Fund.	Other Objects.	Colportage.	Total.
Antioch	$ 100 00	$ 6 00	$ 8 00	$ 8 00	$ 14 45	$ 11 00	$ 17 00	$ 1 75	.....	.....	$ 166 20
Beaufort	200 00	543 66	5 00	10 00	5 00	5 00	.....	1 50	.....	$3 00	773 16
Bayboro	125 00	96 17	5 00	17 18	5 00	2 00	9 00	1 25	$ 5 00	.....	265 60
Capernaum	25 00	.....	.....	5 00	1 00	2 00	.....	25	.....	.....	33 25
Cool Spring	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	50
Christian Hope	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	50
Enon	100 00	.....	2 50	15 00	2 50	2 50	.....	1 00	.....	.....	123 50
Fort Barnwell	100 00	.....	.....	7 28	10 00	10 00	1 50	1 50	.....	.....	130 28
Falling Creek	100 00	.....	.....	10 00	5 00	5 00	4 00	1 50	1 50	.....	127 00
Goldsboro	1000 00	830 90	35 00	125 00	35 00	35 00	26 75	5 00	135 00	.....	2227 65
Kinston	600 00	50 00	25 00	90 00	25 00	25 00	60 00	2 00	35 00	.....	912 00
LaGrange	200 00	20 25	10 00	10 00	5 00	5 00	3 82	1 25	60 00	.....	316 32
Morehead City	200 00	36 00	10 00	30 00	10 00	5 00	.....	2 00	.....	.....	293 00
Mount Calvary	50 00	.....	3 00	6 00	5 00	2 50	4 00	1 00	.....	.....	71 50
New Berne	717 50	231 04	30 00	75 00	25 00	20 00	90 00	5 00	278 55	.....	1575 15
Piney Grove (Onslow)	40 00	25 00	1 00	3 00	2 00	2 00	.....	1 00	.....	.....	74 00
Piney Grove (Jones)	50 00	.....	2 00	3 00	3 00	2 50	.....	2 00	.....	.....	62 50
Pollocksville	60 00	.....	3 00	5 00	4 00	3 00	.....	1 00	.....	.....	76 00
Providence	32 00	.....	.....	5 00	1 00	.....	.....	50	.....	.....	38 50
Snow Hill	100 00	12 00	5 00	20 00	5 00	5 00	5 00	1 00	.....	.....	153 00
Union	21 50	.....	1 00	6 00	1 00	2 00	1 00	50	.....	.....	33 00
Bay Creek	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	50
	$3821 00	$2052 02	$145 50	$450 46	$163 95	$144 50	$223 07	$ 31 50	$515 05	$3 00	$ 7353 11


7 miles
10 miles West
N. E. R. R.
School House
School
Neighborhood
5 miles
Stockton
Stockton
5 miles
16 miles
9 miles
New Hope
7 miles
7 miles

MINUTES

OF THE

Eighth Annual Session

OF THE

ATLANTIC

BAPTIST ASSOCIATION,

Held with the Church at

Beaufort, Carteret Co., N. C.,

OCTOBER 13th—14th, 1891.

NEXT SESSION

To be held with the New Bern Baptist Church, Craven County, October 12th, 1892. Rev. J. H. Edwards to preach the Introductory Sermon, Rev. H. C. Moore alternate.

NASH BROS.,
Publishers, Printers and Binders,
Goldsboro, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR :

REV. J. T. ALBRITTON,.....Mount Olive, N. C.

CLERK :

J. B. WILLIAMS, SR.,.....Snow Hill, N. C.

EXECUTIVE BOARD:

J. C. WHITTY, CHAIRMAN,.....New Bern, N. C.
M. S. WEBB, J. M. WOOTEN, T. A. BELL,
J. A. McDANIEL, J. E. PETERSON.

LIST OF ORDAINED MINISTERS.

J. T. ALBRITTON,.....Mount Olive, N. C.
RUFUS FORD,.....New Bern, "
J. H. EDWARDS,.....Goldsboro, "
C. J. NELSON, ...Goldsboro, "
G. L. FINCH,.....LaGrange, "
DUNCAN McLEOD,.....Beaufort, "
D. F. AMAN,.....Pollard, "
T. J. LEARY,.....Morehead City, "
B. J. WARD,.....Swansboro, "
H. C. MOORE,.....Morehead City, "
J. W. NOBLES,.....Aden, "
B. W. SPILLMAN,.....Smyrna, "
J. H. VERNON,.....Pollocksville, "
T. J. BAKER,.....Fort Barnwell, "
A. D. HUNTER,.....Greenville, "
CHARLES HOPPER, ...Mount Olive, "

Constitution of the Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.

10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11. The Report of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointment of committees for this session.
5. Appointment of standing committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—Morning Session.

Beaufort, Carteret County, N. C.,
Tuesday, October 13, 1891.

The Atlantic Baptist Association met in its Eighth Annual Session with the Beaufort Church. Rev. J. T. Albritton, Moderator in the Chair. J. B. Williams, Sr., Clerk; Jas. A. McDaniel, Treasurer. Religious services were conducted by J. H. Vernon.

The Moderator appointed Bros. Rufus Ford and G. L. Finch reading clerks, and Bros. John H. Eaton, Luther Leary and John D. Davis Finance Committee.

Letters from the Churches were read, and the following delegates were enrolled:

Beaufort—Jas. E. Whitehurst, John Willis, Wm. Whitehurst, Jno. W. Harvell, and Herbert Parkin.

Bayboro—Represented by letter.

Bay Creek—Represented by letter.

Capernaum—Benj. Ward.

Christian Hope—Robt. W. Greer, Isaac Ramsey.

Davis Shore—Samuel Babbitt, Raymond L. Paul.

Enon—Benj. Ward.

Fort Barnwell—T. J. Baker.

Falling Creek—J. B. Grantham, C. A. Grantham.

Kinston—J. A. McDaniel.

La Grange—G. L. Finch.

Morehead City—M. S. Webb, G. D. Styron, John H. Eaton, D. W. Bell, Seth Arthur, Luther Leary, Needham Willis.

Mount Calvary—Jno. T. Albritton.

New Bern—Rufus Ford, J. C. Whitty.

Piney Grove (Onslow)—Benj. Ward, C. E. Morton.

Piney Grove (Jones)—Edgar Elliott, J. L. Harrison, H. R. Parker.

Pollocksville—J. H. Vernon.

Smyrna—Anson G. Davis.

Snow Hill—J. B. Williams, Jr.

UNION—G. L. Finch.

PROVIDENCE—Fatie King.

TRENTON—J. H. Vernon.

MOORE'S CHAPEL—Henry Lockhart, William Yates, Benj. Sherwood.

MUNDINE—B. F. Eubanks.

The Moderator appointed D. McLeod and J. B. Williams tellers. On motion, they were directed to cast the vote of the Association for the old officers, thereby electing J. T. Albritton, Moderator; J. B. Williams, Clerk, and Jas. A. McDaniel Treasurer.

Visiting brethren from other Associations—C. Durham, C. A. Woodson and J. C. Caddell were invited to participate in the deliberations of the Association.

Petitionary letters were called for and the following letters were read asking for admission to this Association:

MOORE'S CHAPEL—Sending as delegates Henry Lockhart, Wm. Yates and Benj. Sherwood.

MUNDINE CHURCH—Sending as delegates B. F. Eubanks, Isaac Collins, Thos. Chadwick.

TRENTON—Sending as delegate J. H. Vernon.

These letters were referred to the Committee on Petitionary Letters, and the Committee made the following report:

REPORT ON PETITIONARY LETTERS.

Your Committee to whom was referred the Petitionary Letters sent up to this body, beg leave to report that they have examined the same and reeommend that the following churches be reeeived into the fellowship of this Assoeiation, and that the Moderator extend the hand of fellowship to the delegates of Moore's Chapel, Mundine and Trenton. Respeetfully submitted.

D. McLEOD, }
T. J. BAKER. } Committee.

The report was adopted, and the delegates given the right hand of fellowship.

The Moderator appointed the following committees to report at this session:

On Place and Preacher for Next Session—J. B. Grantham, W. S. Webb.

On Religious Exercises—The Pastor and Deacons of this church.

On Executive Board—Rufus Ford, J. H. Vernon, G. L. Finch.

On Aged Ministers—J. C. Whitty, J. A. McDaniel, C. A. Woodson.

The following brethren were appointed to act as Chairmen of the following Committees because the Chairmen of said Committees had moved out of the Association:

State Missions—Rufus Ford.

Sunday Schools—J. H. Vernon.

Ministerial Education—J. C. Caddell.

Orphanage—C. Durham.

The Report on Foreign Missions was read by G. L. Finch and, by motion, was made the special order for to-morrow night.

C. Durham was appointed to preach the Introductory Sermon to-night at 7:15 o'clock.

The Report on Sunday Schools was read by J. H. Vernon, and after being discussed, was re-committed for amendments.

The Association adjourned at 12 o'clock to meet again at 2 o'clock.

AFTERNOON SESSION.

At 2 o'clock the Moderator called the Association to order. Prayer by C. Durham.

G. F. Smith, Pastor of Methodist Church, being present, was invited by the Moderator to take a seat with the body.

The Report on Sunday Schools was re-read as amended by J. H. Vernon, and after being discussed by C. Durham and others was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School work is too well known in our churches for your Committee to speak of its importance. But while our churches recognize the great importance of the Sunday School work, we need unity of design and concert of action. We therefore recommend first: That our schools all use "The Kind Words Series" of S. B. Convention. Second. That we organize a Sunday School Association in our bounds similar to those

already organized in the State, and that a Committee be appointed to designate the time and place, and prepare an order of exercises for such meeting.

J. H. VERNON,
J. S. BIZZELL,
J. A. PATTERSON, } Committee.

The Report was adopted and the Moderator appointed as a Committee the following: The Superintendents of the Baptist Sunday Schools of Goldsboro, New Berne, Kinston, Beaufort and Morehead City.

The Report on Ministerial Education was read by J. C. Caddell, and after being discussed by Rufus Ford, C. Durham and others, was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

The work of educating our ministry is emphasized by the prominence it receives in the discussion, and also contributions it is receiving. While grateful to God for the long history of usefulness of many of our brethren who never had an opportunity of obtaining an education, yet we all feel now the imperative demand of fitting and qualifying our ministers by giving them the very best education possible. The Board of Education, which is located at Wake Forest College, has now under its charge for support 40 young preachers. To each one of these young ministers the Board pays $8.60 per month. In order that the Board may be able to do this, the churches of the Association must contribute liberally and promptly to its support.

J. C. CADDELL,
B. D. STANLEY,
FESTUS MAYO, } Committee.

The Report was adopted, and on call of the roll of churches the following amounts were pledged:

Antioch	$ 8 00	Beaufort	$ 8 00
Capernaum	1 00	Cool Spring	1 00
Enon	2 50	Fort Barnwell	5 00
Mundine	1 00	Seven Springs	1 00
Falling Creek	5 00	Goldsboro	35 00
Kinston	15 00	La Grange	5 00
Morehead City	10 00	Mt. Calvary	3 00
New Berne	30 00	Trenton	1 00
Piney Grove (Onslow)	2 00	Piney Grove (Jones)	5 00
Pollocksville	5 00	Providence	1 00
Snow Hill	5 00	Union	2 50
Moore's Chapel	1 00	Smyrna	1 00
		Total	$154 00

Moved and adopted that the delegates from Moore's Chapel be excused from further attendance on the Association.

Moved and adopted that Rufus Ford be appointed del-

egate to the Southern Baptist Convention, and J. H. Edwards alternate.

The Association, after hearing the statement of G. L. Finch, unanimously passed the following resolution:

WHEREAS, this Association has given to Brother G. L. Finch its hearty endorsement and its support in raising funds to build a church at Seven Springs, with the understanding that he was to have donated to him one acre of ground upon which to build the house; and, whereas Bro. Finch has been disappointed in the matter of the donation of the land, and must now, in order to secure a desirable lot, pay the sum of seventy-five dollars ($75), therefore

Resolved, 1. That we endorse the move on the part of Bro. Finch to purchase the lot and we hereby not only give him our approval, but promise him our sympathy and aid.

2. That we pledge ourselves as an Association to try to raise for him during the year from our churches the sum of seventy-five dollars.

3. That we request the pastors of the self-sustaining churches to lay this claim before their people.

The following pledges for the White Hall Churches were given: New Berne, $15; Goldsboro, $10; La Grange, $10; J. B. Carroll, $1; Beaufort, $5; Falling Creek, $1; Kinston, $10; Morehead City, $5; Piney Grove (Jones), $2; Pollocksville, $5; Snow Hill, $5. Total, $69.

The Association adjourned to meet at 7:30 o'clock p. m.

NIGHT SESSION.

The Moderator called the Association to order at 7:30 and C. Durham preached the Introductory Sermon from Romans, 5 Chap., 9 and 1 verses; James, 20 Chap., 24 verse. After the sermon, the Committee on Devotional Exercises announced that Benj. Ward would conduct the devotional exercises to-morrow morning at 9:30 o'clock, and that T. J. Baker would preach in the Methodist Church to-morrow night at 7:30 o'clock.

No other business coming before the Association it adjourned to meet to-morrow morning at 10 o'clock.

SECOND DAY—Morning Session.

Wednesday, October 14, 1891.

Devotional Exercises conducted by Benj. Ward from 9:30 to 10 o'clock a. m.

At 10 o'clock the Association was called to order by the Moderator. The minutes of the first day were read and approved.

Letters from the following churches were read, sending as delegates:

Antioch—J. B. Carroll, G. E. Jackson, J. W. Nobles.

Cool Spring—Stephen Holland, Robt. W. Irvin.

Goldsboro—J. E. Peterson.

Petitionary letters were presented to this Association asking to become members from the following churches and sending as delegates:

Emmaus Baptist Church—Norman Potts, Major Lewis, Dr. Ezzell.

Seven Springs Baptist Church—G. L. Finch.

Eureka Baptist Church—C. J. Nelson.

These letters were referred to the Petitionary Committee, who reported favorably and recommended that the churches be received. The report was adopted and right hand of fellowship given by the Moderator to the delegates present.

J. D. Newton, representative of the Thomasville Baptist Orphanage, being present, was invited by the Moderator to participate in the proceedings of the Association, and, at the proper time, to present the claims of the Orphanage.

The Moderator appointed the following standing committees:

On Foreign Missions—J. H. Edwards, J. B. Carroll, Benj. Ward.

On Home Missions—Rufus Ford, J. B. Grantham, J. E. Peterson.

On State Missions—H. C. Moore, D. F. Aman, Luther Leary.

On Sunday Schools—G. L. Finch, M. S. Webb, C. E. Morton.

On Temperance—J. W. Nobles, Henry Parker, John S. Smith.

On Ministerial Education—Duncan McLeod, B. F. Eubanks, Fatie King.

On Orphanage—B. W. Spillman, Henry Lockhart, Jno. W. Harrell.

On Periodicals—T. J. Leary, Herbert Parkin, R. W. Greer.

On Ministers' Relief Board—C. J. Nelson, J. M. Wooten, F. J. Holland.

The report of the Executive Board was read by J. C. Whitty, and after being discussed by C. Durham, J. C. Whitty and others, was adopted as follows:

REPORT OF EXECUTIVE BOARD.

The work in the Mission Field of this Association for the past year has had many encouraging features. New churches have been organized, destitute sections have been supplied, and a Colporter has been put in the field, and while we are made to feel some discouragement from the fact the ranks of our Missionary forces are to be broken by losing the services of our beloved brethren Baker, Alderman and Croeker, still we feel that the great work must be carried on, and we must therefore "Look to the Hills from whence cometh our help," and lay hold upon this work with the help of God and go forward the coming year resolved to do great things for Him and expect great things of Him.

J. C. Whitty Chairman Ex. Board.

The report on State Missions was read by Rufus Ford, and after being discussed by Bro. Whitty, Ford and others, was adopted as follows:

REPORT ON STATE MISSIONS.

Your Committee to whom was referred the report on the work of the State Mission Board submit the following: This Board is the servant of our churches. It was formed for the purpose of eliciting, combining and directing the efforts of the denomination in building up the waste places in our own State.

Its past work has been such as to make us grateful to God, while its present and future work call for strong faith and enlarged liberality on the part of all our churches.

This Board has employed the past year 118 Missionaries and expended $16,500. Notwithstanding this great work, this Board could have greatly enlarged its work if it had had the means.

So important is the work of this Board that we consider it the means of helping every other department of our work.

In contributing to State Missions we contribute to every other mission of our connection.

The general claims of this Board are sufficient to call forth our liberal contributions and earnest prayers; but upon us, as an Asssociation, it has special claims.

1. Because so many of our churches were founded and fostered by the Board.

2. Because so many of our weak churches are still helped by this Board. While we pay this past year $1,075 to State Missions the Board pays us $1,820.

3. Because this Board, while it failed by $5,000 to give all the aid asked for by the destitution of the State, was liberal enough towards us to give us all we asked.

In view of this general and special claim, and above all the claim which our Savior and Lord has upon us, let us, as an Association, increase our contributions and pray more earnestly for its success in the coming year than ever before. Respectfully submitted. RUFUS FORD, Chairman.

On roll-call of churches the following pledges were made for State and Association Missions for the year 1892:

Antioch	$ 25 00	Goldsboro	$ 100 00
Bayboro	20 00	Morehead City	21 00
Beaufort	15 00	Union	10 00
Bay Creek	5 00	Moore's Chapel	2 00
Capernaum	10 00	Eureka	2 00
Fort Barnwell	15 00	Snow Hill	20 00
La Grange	20 00	Smyrna	5 00
Pollocksville	60 00	Providence	2 00
Trenton	5 00	Enon	20 00
Seven Springs	2 50	Falling Creek	11 00
Christian Hope	6 00	Kinston	60 00
Cool Spring	6 00	Mt. Calvary	10 00
Davis Shore	6 00	New Bern	125 00
Piney Grove (Onslow)	20 00	Mundine	5 00
Piney Grove (Jones)	40 00	Emmaus	2 00
		Total	$ 650 00

INDIVIDUAL PLEDGES.

J. C. Whitty	$ 50 00	Beaufort Church	$ 5 00
G. L. Fineh	25 00	A. G. Cox	10 00
Benj. Ward	20 00	J. D. Davis	5 00
M. S. Webb	10 00	Mrs. Mary E. Davis	5 00
Mrs. E. E. Wollard	10 00	F. H. Whitty	5 00
Jas. A. McDaniel	5 00	J. T. Albritton	5 00
Young Men's Prayer Meeting (Kinston)	5 00	E. B. Elliott	5 00
J. H. Vernon	10 00	G. W. Smith	10 00
J. H. Eaton	15 00	Luther Leary	5 00
T. J. Baker	10 00	J. E. Peterson	5 00
J. B. Williams	5 00	Ladies' Mis. So. (Pollock)	5 00
T. A. Bell	10 00	Lillie Bell	5 00
R. W. Greer	5 00	J. C. Caddell	5 00
J. W. Nobles	5 00	Class "O," Bap. Ch. (Beaufort)	5 00
D. F. Aman	5 00		
H. C. Moore	5 00	Total	$275 00

Moved, seconded and carried, that the pastors of the different churches in the Association take pledges to supplement the amount raised at the Association, and that Bro. Whitty aid in this matter by visiting the different churches.

The Association adjourned to meet at 2:30 o'clock.

AFTERNOON SESSION.

At 2:30 the Moderator called the Association to order.

The Report on Baptist Orphanage was read by J. D. Newton, and after being discussed by him and Bro. Whitty, was adopted as follows:

REPORT ON BAPTIST ORPHANAGE.

There are now 125 orphans in the Thomasville Orphanage, all dependent on the voluntary contributions of the Lord's people in North Carolina. The Orphanage is the property of the Baptist of this State. The children there are our nephews and nieces in the Gospel. The Lord is going to say to those who have helped in caring for these, "Inasmuch as ye have done it unto one of these least, ye have done it unto Me." We suggest that each church in this Association take one collection this year for the orphans, and that the Sunday Schools take monthly collections for this worthy object. Respectfully submitted. J. D. Newton, Chairman.

A collection was taken up amounting to twenty dollars, which was handed to J. D. Newton, who was representing the Orphanage.

The Report on Periodicals was read by J. C. Whitty, and after being discussed by brethren Caddell, Peterson and Whitty, was adopted as follows:

REPORT ON PERIODICALS.

We cannot too strongly urge upon our brethren the importance of putting pure religious literature in their homes. Our boys and girls will read, and by all means let us do all in our power to see that everything is done to induce them to select the good and not the bad. We would therefore recommend the Biblical Recorder, as a denominational paper, it should have our hearty support, and no Baptist house should be without it; also Charity and Children, the organ of our Orphanage; The Foreign Mission Journal and Home Field which tell us of the great work of Missions of which we sadly need information. Respectfully submitted.

J. C. Whitty, Chairman Committee.

Moved, That the Report on Home Missions be the special order for to-night.

The Report on Place and Preacher was read and adopted as follows:

REPORT ON PLACE AND PREACHER.

Your Committee recommend New Bern for the next place of meeting, and that Rev. J. H. Edwards, of Goldsboro, preach the Introductory Sermon; Rev. H. C. Moore, of Morehead City, as alternate.

Respectfully submitted. M. S. Webb, J. G. Grantham, } Committee.

The Report on Ministers' Relief Board was read by J. C. Whitty, and on motion, Bro. C. A. Woodson was allowed 10 minutes to discuss the report at to-night's session.

REPORT ON EXECUTIVE BOARD.

Your Committee recommend that the following brethren constitute the Executive Board for the next year: J. C. Whitty, Chairman; M. S. Webb, J. M. Wooten, J. E. Peterson, T. A. Bell, J. A. McDaniel.

Respectfully submitted. Rufus Ford, G. L. Finch, E. F. Cox, } Committee.

The report was adopted.

The Report on Colportage was read by J. C. Whitty, and after being amended by Rufus Ford as follows, was adopted:

Resolved, That the Executive Board be urged to continue the work of Colportage, and ask that each pastor be urged to present its claims and to take a collection and to send it to the Executive Board. (See Table 1.)

Moved and adopted, That J. T. Albritton, D. McLeod, Rufus Ford, J. C. Whitty, G. L. Finch, J. W. Nobles, M. S. Webb, J. A. McDaniel, J. H. Vernon, D. F. Aman, J. B. Williams, Sr., be appointed delegates to the Baptist State Convention.

Moved and adopted, That Rufus Ford, J. T. Albritton, J. B. Williams be appointed a Committee to arrange for appropriate Missionary Centennial Services during the next session of this body.

The Report of the Finance Committee was read and adopted.

Moved and adopted, That the Clerk be allowed the usual fee for his services.

Moved and adopted, That the Association adjourn until 7 o'clock to-night.

NIGHT SESSION.

The Moderator called the Association to order at 7 o'clock. Prayer by C. A. Woodson.

The Reports on Home and Foreign Missions were read by G. L. Finch and D. McLeod, and after being discussed by C. Durham and Rufus Ford, were adopted as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, Ga., has under its direction a work of vast importance, and it is accomplishing a great deal in the dissemination of the Gospel.

It has under its care 407 Missionaries working in the different States and Territories, comprising the S. B. Convention, and in Cuba. Of this number 17 are working in North Carolina.

The following statisties taken from the minutes of the last S. B. Convention will give some idea of the amount of work being done by this Board. Number of Missionaries, 407; religious services held, 53,980; religious visits, 67,634; baptisms, 5,349; received by letter, 4,638; churches constituted, 244; Sunday Schools organized, 424; houses of worship built, 143; pages of tracts distributed, 135,712; Bibles and Testaments furnished, 6,000.

We would call your attention especially to the work being done by this Board in Cuba. Churches suppplied, 6; other stations, 17; sermons and addresses, 1,325; weekly prayer meetings, 15; baptisms, 210; total membership, 1,917; religious visits, 3,125.

As we look over this grand Southland of ours we see that the field is already white unto the harvest, and the cry is for more men and more money.

Then let us rise up to the full measure of our duty, brethren, and come to the aid of this Board with an enlarged contribution and thus help them to push forward the work committed to their charge.

Respectfully submitted. DUNCAN MCLEOD, Chairman.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission work is of such supreme importance that we need to be constantly reminded of duty in this direction and the necessity of zeal and renewed activity in prosecuting it.

God's richest blessings have rested upon our people in their desire to obey, and carry out the great commission and last command of our Divine Lord.

The work as it now stands before us presents gratifying results and a very encouraging prospect for the future. There are now in the employ of the Foreign Mission Board of the Southern Baptist Convention 69 Missionaries, and of this number 21 have gone from North Carolina. God has greatly honored us in calling so many of our brethren and sisters to this glorious work. But our contributions have been far below what they should have been. It is encouraging to note, however, that some of our Associations have become responsible for the support of a Missionary, and that there are signs of increased liberality among all the churches.

Your Committee would earnestly beg that the churches composing the Atlantic Association catch more of the Spirit of Missions, and, if possible, largely increase their contributions to this work. Respectfully submitted.

G. L. FINCH, Chairman.

On roll-call of churches the following pledges were made for the year 1892.

	Foreign.	Home.		Foreign.	Home.
Antioch	$ 12 00	$ 5 00	Providence	$ 1 50	$ 1 50
Bayboro	5 00	2 50	Enon	5 00	5 00
Beaufort	10 00	8 00	Falling Creek	5 00	5 00
Bay Creek	1 00	2 00	Fort Barnwell	5 00	3 00
Capernaum	1 00	1 00	Goldsboro	35 00	35 00
Christian Hope	50	50	Kinston	15 00	15 00
Cool Spring	1 00	1 00	La Grange	5 00	5 00
Davis Shore	2 00	2 00	Morehead City	10 00	5 00
Piney Grove (Onslow)	2 00	2 00	Mt. Calvary	5 00	2 50
Piney Grove (Jones)	5 00	5 00	Pollocksville	5 00	5 00
Snow Hill	5 00	5 00	Union	5 00	2 50
Smyrna	2 00	2 00	New Bern	30 00	30 00
Trenton	1 00	1 00	Moore's Chapel	1 00	1 00
Mundine	1 00	1 00	Seven Springs	1 00	1 00
Eureka	1 00	1 00	Emmus' Chapel	1 00	1 00
	$ 49 50	$ 39 00		$129 50	$117 50

For Foreign, $179.50. Home, $156,50, Total, $335.50.

Report on Ministers' Relief Board was read by J. C. Whitty, and after being discussed by C. A. Woodson, was adopted as follows :

REPORT ON MINISTERS' RELIEF BOARD.

The Ministers' Relief Board of North Carolina is doing a work that commends itself to our churches and people generally. Our aged and destitute preachers or their widows have a claim upon our people which they ought no longer to disregard. Your Committee would then recommend:

1. That the Ministers' Relief Board be placed on our list of objects for which regular annual reports are made at each session of the Association.

2. That our churches be requested to take up at least one collection each year for the work of the Board. J. C. Whitty, J. A. McDaniel, } Committee.

A collection was taken up amounting to $12.92, which amount was passed over to Bro. C. A. Woodson.

Bro. Durham introduced the following resolution :

Resolved, That the thanks of this Associatlon be most heartily tendered the citizens of this place and the members of this church for their hospitality and kindness. Motion was unanimously adopted.

Moved and carried, That this Association adjourn to meet with the Baptist Church in the City of New Bern, on Tuesday after the second Lord's Day in October, 1892.

Benediction by C. Durham.

J. B. Williams, Sr., Clerk.

J. T. Albritton, Moderator.

Report of Colportage work done in Atlantic Association from April 1st to September 30th, 1891.

Days of Labor,	165
Families Visited,	510
Families destitute of Bibles,	36
Sermons preached,	40
Talks to Schools,	10
Sunday Schools Organized,	1
Prayer-meetings held	27

DR.

Value of books received from State and Sunday School Boards	$ 305	19
" " " " J. C. Whitty,	97	75
	$ 402	94

CR.

Cash paid Boards for books,	$ 238	60	
" " J. C. Whitty for books,	62	36	
Commission on $298.25, books belonging to Boards (sold)	59	65	
" " $77.95, books belonging to J. C. Whitty (sold)	15	59	376 20
Value of books on hand, -			$ 26 74

The Colporter has received in Commissions,	$ 75	24
" received from Morehead City Union (sup. to salary)	10	00
" received from Piney Grove Union "	16	10
	$101	34

Respectfully submitted,

T. J. Leary.

TREASURER'S REPORT.

J. A. McDANIEL, *In Account with Atlantic Association.*

DATE.	WHERE RECEIVED FROM.	State and Associational Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Orphanage	Colportage	Aged Ministers.	Endowment W. F. College	Minute Fund	Total.
Nov. 17, '91.	To Am't from Antioch Church	40 00	7 73	.....	.....	.....	.....	.....	.....	1 85	49 58
	" " Beaufort Church	.....	.....	.....	.....	.....	3 00	.....	.....	1 50	4 50
	" " Bayboro Church	20 25	33	2 50	.....	.....	.....	.....	.....	1 00	24 08
	" " Bay Creek Church	3 25	.....	.....	.....	.....	.....	.....	.....	.....	3 25
	" " Capernaum Church	5 00	3 00	3 00	.....	.....	.....	.....	.....	50	11 50
	" " Cool Springs Church	5 00	1 00	1 00	1 00	.....	.....	.....	.....	50	8 50
	" " Christian Hope Church	6 00	1 00	1 00	.....	.....	.....	.....	.....	50	8 50
	" " Davis Shore Church	9 50	.....	.....	.....	.....	.....	.....	.....	50	10 00
	" " Enon Church	10 00	.....	5 00	2 50	.....	.....	.....	.....	1 00	18 50
	" " Fort Barnwell Church	18 00	1 00	.....	.....	.....	.....	.....	.....	.....	19 00
	" " Falling Creek Church	10 00	5 00	5 00	5 00	.....	.....	.....	.....	1 80	26 80
	" " Goldsboro Church	130 00	.....	.....	.....	.....	.....	.....	.....	5 00	135 00
	" " Kinston Church	90 00	25 00	25 00	25 00	.....	.....	.....	.....	3 00	168 00
	" " LaGrange Church	15 00	5 00	10 00	5 00	.....	.....	.....	.....	1 00	36 00
	" " Morehead City Church	4 70	.....	.....	10 00	.....	10 00	.....	.....	2 00	26 70
	" " Mt. Calvary Church	10 00	5 00	2 50	3 00	1 50	.....	.....	5 00	50	27 50
	" " Mundine Church	1 60	.....	.....	.....	.....	.....	.....	.....	1 25	2 85
	" " New Bern Church	98 48	.....	25 00	30 00	.....	.....	.....	.....	5 00	158 48
	" " Piny Grove (Jones) Church	15 00	.....	.....	2 00	.....	.....	.....	.....	2 00	19 00
	" " Piny Grove (Onslow) Church	22 50	2 00	.....	2 50	.....	.....	.....	.....	1 00	28 00
	" " Pollocksville Church	15 00	.....	.....	.....	.....	.....	.....	.....	1 50	16 50
	" " Providence Church	1 00	2 00	2 00	1 00	.....	.....	.....	.....	50	6 50
	" " Smyrna Church	2 00	1 00	1 00	1 00	1 00	25	1 00	.....	1 35	8 60
	" " Snow Hill Church	20 00	5 00	5 00	5 00	.....	.....	.....	.....	1 00	36 00
	" " Trenton Church	12 81	.....	.....	.....	.....	.....	.....	.....	50	13 31
	" " Union Church	11 00	1 00	2 00	1 00	4 64	1 00	.....	.....	1 25	21 89
	Cash Collection	28 64	.....	.....	.....	20 00	.....	12 92	.....	.....	61 56
	Individual Pledges	328 10	.....	.....	.....	.....	.....	.....	.....	.....	328 10
		$ 932 85	$65 06	$90 00	$94 00	$27 14	$14 25	$13 92	$ 5 00	$36 00	$1278 20

CR.

Date.	To Whom Paid.	What Object.	
1891	By amount paid J. D. Boushall	Foreign Missions	65 06
	By amount paid J. D. Boushall	Home Missions,	90 00
	By amonnt paid J. D. Boushall	Ministerial Education,	94 00
	By amount paid J. D. Boushall	Orphanage	7 14
	By amount paid Newton, Treas	Orphanage	20 00
	By amount paid Woodson, Treas	Aged Ministers,	12 92
	By amount paid J. D. Boushall,	Aged Ministers,	1 00
	By amount paid T. J. Baker	Associational Missions	230 00
	By amount paid Benj. Ward	Associational Missions	75 00
	By amount paid J. W. Nobles	Associational Missions	100 00
	By amount paid G. L. Finch	Associational Missions	140 00
	By amount paid J. H. Vernon	Associational Missions	114 71
	By amount paid J. O. Alderman	Associational Missions	153 33
	By amount paid J. D. Boushall	Endowment Wake Forest College	5 00
	By amount paid J. B. Williams	Clerk,	10 00
	By amount paid J. B. Williams	Minute Fund	26 00
	By amount paid T. J. Leary,	Colportage,	14 25
	By amount to balance the account		119 79
			$ 1278 20
1892.	To balance in hands of Treasurer,		$ 119 79

STATISTICAL TABLE.

Churches.	Pastors and their Post Offices.	Clerks and their Post Offices.	Baptized.	Received by Letter	Restored.	Dismissed by Letter	Excluded.	Died.	Male.	Female.	Total.
Antioch,	A. D. Hunter, Greenville	A. G. Cox, Winterville,	12	1	....	....	1	1	26	35	61
Beaufort,	Duncan McLeod, Beaufort	S. P. Hancock, Beaufort	9	4	....	4	4	1	60	86	146
Bayboro,	J. O. Alderman, Bayboro	J. B. Turner, Bayboro	1	....	....	2	3	....	29	46	75
Cool Springs	Benj. Ward, Swansboro	Robt. W. Ivin, Cedar Point	....	1	....	....	....	....	8	6	14
Capernaum,	Benj. Ward, Swansboro	J. O. Littleton, Ward's Mills	5	....	1	1	....	....	20	30	50
Christian Hope	Benj. Ward, Swansboro	Isaac Ramsey, Gum Branch,	6	....	....	....	....	1	11	14	25
Davis Shore	....	R. L. Paul, Davis	....	....	1	....	2	1	26	28	54
Enon,	....	E. J. Brown, Duck Creek	15	....	5	1	3	1	46	53	99
Eureka,	C. J. Nelson, Goldsboro	Alice Strother, Eureka	....	....	....	....	....	....	....	5	5
Emmaus	J. H. Edwards, Goldsboro	J. E. Peterson, Goldsboro	....	....	....	....	....	....	....	....	25
Falling Creek,	C. W. Hopper, Mt. Olive	M. E. Britt, Grantham's Store	6	....	3	1	4	..	40	20	60
Fort Barnwell,	T. J. Baker, Fort Barnwell	John L. Russell, Fort Barnwell	1	....	....	2	....	2	....	....	70
Goldsboro,	J. H. Edwards, Goldsboro	J. M. Hollowell, Goldsboro	78	15	....	50	2	3	122	226	348
Kinston,	....	J. F. Hill, Kinston,	....	....	....	4	3	....	42	88	130
LaGrange,	G. L. Finch, LaGrange	Simeon Wooten, LaGrange	2	....	....	3	....	3	18	32	50
Mount Calvary	C. W. Hopper, Mt. Olive	R. A. Parker, Goldsboro	....	....	....	....	....	....	6	8	14
Morehead City	H. C. Moore, Morehead City	Jno. H. Eaton, Morehead City	45	12	....	1	....	2	88	114	202
Moore's Chapel	....	H. C. Moore, Morehead City	....	....	....	....	....	....	....	....	24
Mundine,	D. F. Aman,	D. K. Parsons,	19	2	....	2	2	....	....	....	38
New Bern	Rufus Ford, New Bern	Jas. W. Biddle, New Bern	....	7	....	1	6	2	91	143	234
Pollocksville	J. H. Vernon, Pollocksville	T. A. Bell, Pollocksville,	2	2	....	....	....	....	15	26	41
Piney Grove (Jones)	J. H. Vernon, Pollocksville	Edgar Elliott, Pollocksville	8	2	1	1	1	....	26	49	75
Piney Grove (Onslow)	Benj. Ward, Swansboro	W. E. Morton, Swansboro	14	....	1	....	....	2	42	72	114
Providence	....	H. E. King, Peanut	4	1	....	....	....	....	9	15	24
Snow Hill,	G. L. Finch, LaGrange	J. B. Williams, Sr., Snow Hill	....	1	....	3	2	....	20	22	42
Smyrna,	....	A. G. Davis, Smyrna	7	....	....	6	....	1	25	48	73
Seven Springs,	G. L. Finch, LaGrange	A. H. Daly, Seven Springs	....	....	....	....	....	....	....	....	7
Trenton	J. H. Vernon, Pollocksville	J. C. Smith, Trenton	....	....	....	....	....	....	8	9	17
Union	G. L. Finch, LaGrange	W. W. Rouse, Strabane	13	2	2	....	1	....	13	23	36
			245	49	14	82	34	20	731	1198	2153

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	No. Schools	To Baptist Orphanage.	Contributions by Schools to other objects.	Officers and Teachers.	Scholars.	Average Attendance.	No. Volumes in Library.	Kind Words or other papers taken.	Months Schools kept open.	For Endowment Wake Forest College.
Antioch,	A. G. Cox	3		$ 41 00	9	140	130	90	8	12	
Beaufort	Jno. D. Davis,	1	$ 27 84	40 11	18	130	125	120	130	12	
Bayboro	J. B. Turner,	1			5	40	20	25	30	12	
Cool Springs											
Capernaum		1		1 00	6	35	30				
Christian Hope	Robt. W. Greer,	1			5	23	18				
Davis Shore,	C. B. Paul,	1		4 92	6	30	30	45		4	
Enon,											
Eureka,											
Emmaus	Dr. Ezzell,	1				94	73				
Fort Barnwell	J. W. Lane,	1			4	60	25		60	12	
Falling Creek	J. B. Grantham,	1			8	82	60	50	64	9	
Goldsboro,	No. 1, H. L. Grant, *No. 2,—†No. 3,	3		120 00	32	250	240		191	12	
Kinston,	J. A. McDaniel,	1		95 00	11	70	62		180	12	
LaGrange,	D. M. Stanton,	1			6	30	19	100	75	12	
Mt. Calvary,	G. W. Parker,	1			3	20	15			12	
Morehead City,	A. S. Willis,	1	79 85	194 10	21	140	129	131	120	12	
Moore's Chapel	G. D. Styron,	1			6						
Mundine,	B. F. Eubanks,	1		10 00	8	50	40			12	
New Bern	Jno. L. McDaniel,	1	90 51	162 97	20	142	130		256		$ 50 00
Pollocksville	T. A. Bell,	1		7 50	7	34	25				
Piny Grove (Jones)	Edgar Elliott,	1		18 13	12	90	75				
Piny Grove (Onslow	R. Foster,	1		3 00	6	30	25			3	
Providence	J. W. Spicer,	1			5	40	15			10	
Smyrna	Josiah Davis,	1			9	40	25	30	60	8	
Union	L. A. Bird,	1		5 00	8	50	45	30	36	12	
	*No. 2, J. J. Robinson, †No. 3, T. B. Parker.	27	198 20	702 73	215	1568	1160	621	1210		$ 50 00

CONTRIBUTIONS TO ALL OBJECTS.

Churches.	Pastors' Salary.	Church Expenses.	Ministerial Education.	State and Associational Missions.	Foreign Missions.	Home Missions.	Orphanage.	Minute Fund.	Other objects and poor.	Colportage	Wake Forest College.	Building and Improving Churches.	Total.
Antioch,	100 00	5 00	10 00	55 00	14 73	3 00	$17 00	1 85	110 00	.....	.....	.....	$ 316 58
Beaufort	550 00	45 00	5 00	10 00	5 00	5 00	.....	1 50	24 50	3 00	.....	269 32	918 12
Bayboro	98 26	.....	5 00	20 00	1 50	2 50	.....	1 00	10 05	.....	.....	.....	138 31
Cool Springs	25 00	.....	1 00	5 00	1 00	1 00	.....	50	7 42	.....	.....	.....	40 92
Capernaum	25 00	.....	.....	5 00	3 00	3 50	.....	50	.....	.....	.....	.....	37 00
Christian Hope	17 50	.....	.....	5 00	1 00	1 00	.....	50	.....	.....	.....	350 00	375 00
Davis Shore,	.....	15 00	.....	9 50	.....	.....	.....	50	.....	.....	.....	.....	25 00
Enon,	100 00	.....	2 50	10 00	5 00	5 00	6 00	1 00	.....	.....	.....	.....	129 50
Fort Barnwell	100 00	.....	3 00	20 00	5 00	2 00	7 00	.....	.....	.....	5 00	.....	142 00
Falling Creek	100 00	1 50	5 00	10 00	5 00	5 00	.....	1 80	.....	.....	.....	.....	128 30
Goldsboro,	1000 00	575 00	35 00	130 00	42 00	35 00	30 00	5 00	315 60	.....	273 00	.....	2440 60
Kinston,	.....	50 00	25 00	90 00	25 00	25 00	.....	3 00	70 00	.....	.....	.....	288 00
LaGrange,	200 00	30 00	5 00	15 00	5 00	10 00	5 00	1 00	15 00	.....	.....	.....	286 00
Morchead City,	500 00	55 68	10 00	10 00	10 00	5 00	.....	2 00	150 00	10 00	.....	187 69	940 37
Mt. Calvary	50 00	.....	3 00	10 00	5 00	2 50	1 50	50	.....	.....	5 00	.....	77 50
Mundine,	25 00	.....	.....	1 60	.....	.....	.....	1 25	.....	.....	.....	.....	27 85
New Bern	1000 00	234 15	30 00	122 10	25 00	25 00	.....	5 00	108 51	.....	.....	618 00	2167 76
Pollocksville	125 00	.....	3 00	7 20	5 00	3 00	8 50	1 50	.....	.....	5 00	.....	158 20
Piny Grove (Jones)	125 00	.....	2 00	28 00	3 00	3 00	10 00	2 00	.....	.....	5 00	.....	178 00
Piny Grove (Onslow	55 00	400 00	2 50	22 50	2 00	.....	.....	1 00	.....	.....	.....	.....	483 00
Providence	30 00	34 18	1 00	1 00	2 00	2 00	.....	50	.....	.....	.....	.....	70 68
Snow Hill,	120 00	10 00	5 00	20 00	5 00	5 00	3 60	1 00	12 00	.....	7 20	.....	188 80
Smyrna	.....	10 00	1 00	2 00	1 00	1 00	1 00	1 35	1 00	.....	.....	.....	18 35
Trenton,	.....	.....	.....	12 81	87	95	.....	50	.....	.....	.....	.....	15 13
Union	40 00	.....	1 00	11 00	1 00	2 00	4 64	1 25	11 50	1 00	.....	50 00	123 39
	$4385 76	$1465 51	$ 155 00	$ 632 71	$ 173 10	$ 147 45	$94 24	$36 00	$ 835 38	$14 00	$ 300 20	$1475 01	$9714 36

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MINUTES

OF THE

Ninth Annual Session

OF THE

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE

Church at New Berne,

Craven County, N. C.,

October 11 and 12, 1892.

NEXT SESSION:

To be held with the Seven Springs Baptist Church, Seven Springs, Wayne County, N. C., October 10-13, 1893. Rev. Rufus Ford to preach the Introductory Sermon.

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MINUTES

OF THE

NINTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

NEW BERN,

CRAVEN COUNTY, N. C.,

OCTOBER 11th and 12th, 1892.

THE NEXT SESSION to be held with the Seven Springs Baptist Church, Wayne County, October 10th, 1893. Rev. Rufus Ford to preach the Introductory Sermon.

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CLERK :

J. B. WILLIAMS, SR., ... Snow Hill, N. C.

TREASURER :

J. C. WHITTY, ... New Bern, N. C.

EXECUTIVE BOARD :

J. C. WHITTY, CHAIRMAN, ... New Bern, N. C.
M. S. WEBB, T. A. BELL, J. E. PETERSON,
RUFUS FORD, J. W. BIDDLE, J. B. HOLLAND.

LIST OF ORDAINED MINISTERS.

J. T. Albritton,	Mount Olive,	N. C.
Rufus Ford,	New Bern,	"
J. H. Edwards,	Goldsboro,	"
C. J. Nelson,	Goldsboro,	"
G. L. Finch,	LaGrange,	"
Duncan McLeod,	Beaufort,	"
D. F. Aman,		
T. J. Leary,	Morehead City,	"
B. J. Ward,	Marines,	"
H. C. Moore,	Morehead City,	"
J. W. Nobles,	Winterville,	"
J. H. Vernon,	Pollocksville,	"
A. D. Hunter,	Greenville,	"
Chas. W. Hopper,	Mount Olive,	"
J. D. Newton,	Mount Olive,	"
A. L. Stough,	Kinston,	"
B. H. Matthews,	Smyrna,	"
B. W. Spillman,	Smyrna,	"
R. D. Carroll,	Ayden,	"

Constitution of the Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.

10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11. The Report of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointment of committees for this session.
5. Appointment of standing committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—Morning Session.

New Bern, Craven County, N. C.,
Tuesday, October 11, 1892.

The Atlantic Baptist Association met in its Ninth Annual Session with the New Bern Baptist Church, Rev. J. T. Albritton, Moderator in the Chair. J. B. Williams, Sr., Clerk, and Jas. A. McDaniel, Treasurer. Religious services were conducted by Rev. E. J. Edwards.

The Moderator appointed Revs. H. C. Moore and G. L. Finch reading clerks, and Dr. R. H. Lewis, Rev. R. D. Carroll and Bro. J. E. Peterson, Committee on Finance.

Letters from the Churches were read, and the following delegates were enrolled:

Antioch—R. D. Carroll, W. B. Wingate and G. E. Jackson.

Ayden—E. S. Edwards.

Beaufort—Rev. Duncan McLeod.

Bayboro—J. B. Turner.

Bay Creek—

Cool Springs—

Capernaum—B. M. Riggs.

Christian Hope—Isaac Ramsey, J. M. Henderson, R. W. Greer and Willie Ellis.

Davis Shore—Sam'l Babbitt, R. L. Paul and Wm. L. Paul.

Enon—W. H. Fonville.

Eureka—Rev. C. J. Nelson.

Emmaus—Rev. J. H. Edwards, Newman Potts.

Falling Creek—

Fort Barnwell—G. W. Lane.

Goldsboro—Rev. J. H. Edwards, Rev. C. J. Nelson, Rev. L. E. Johnson, J. E. Peterson, J. M. Parker.

KINSTON—Rev. A. L. Stough, Dr. R. H. Lewis.
LAGRANGE—Rev. G. L. Finch, D. M. Stanton.
MT. CALVARY—Rev. John T. Albritton.
MOREHEAD CITY—M. S. Webb, G. D. Styron, Rev. H. C. Moore, Needham Willis.
MOORE'S CHAPEL—Henry Lockhart, William Yates.
MUNDINE—Rev. D. F. Aman.
NEW BERN—C. C. Clark, J. C. Whitty, W. F. Rountree, W. G. Brinson, J. B. Holland, D. G. Smard, M. E. Whitehurst, J. W. Biddle, Sam'l Brinson.
POLLOCKSVILLE—T. A. Bell, Charles Whitty.
PINEY GROVE (Jones)—Allen Barrow, B. A. Riggs.
PINEY GROVE (Onslow)—Rev. Benj. Ward, W. E. Morton, E. M. Jones.
PROVIDENCE—
SNOW HILL—J. B. Williams, Sr., G. L. Finch.
SMYRNA—
SEVEN SPRINGS—Joseph Dail.
TRENTON—J. C. Smith, L. H. Mallard.
UNION—Rev. G. L. Finch.
WOODVILLE—

On motion, it was ordered by the Association that the Clerk should cast the vote of the Association for Rev. J. T. Albritton as Moderator. It was done accordingly. Rev. G. L. Finch was directed by the Association to cast its vote for J. B. Williams, Sr., as Clerk.

Moved, That the Moderator appoint a Committee to choose a Treasurer.

In accordance with the above, the Moderator appointed the following brethren: Rufus Ford, Duncan McLeod, and J. C. Whitty.

Visiting brethren from other Associations, viz: Dr. C. E. Taylor, Prof. J. B. Brewer, Revs. C. Durham, E. J. Edwards, S. C. Tapp, were invited by the Moderator to participate in the proceedings of the Association.

The Moderator appointed the following Committees to report at this session:

On Orphanage—E. J. Edwards.
On Periodicals—R. D. Carroll.
On Devotional Exercises—Pastor and Deacons of this Church, and J. H. Edwards and Duncan McLeod.

On Place and Preacher for next Session—J. W. Nobles, L. E. Johnson.

On Executive Board—H. C. Moore, C. J. Nelson, J. A. Patterson.

Moved, That the Report on the Orphanage be made the special order for 3 o'clock, P. M.

On motion, the Moderator appointed the following brethren delegates to the Baptist State Convention: C. J. Nelson, J. C. Whitty, J. E. Peterson, C. C. Clark, H. B. Duffie, A. L. Stough, J. H. Edwards, Rufus Ford, A. D. Hunter, D. McLeod, H. C. Moore, R. H. Lewis, J. T. Albritton, G. L. Finch, J. H. Vernon, W. G. Brinson, W. F. Rountree, R. D. Carroll, J. W. Nobles, M. S. Webb, L. E. Johnson, J. B. Williams.

On motion, Rev. J. H. Edwards was elected a delegate to the Southern Baptist Convention, with Rev. Rufus Ford, alternate.

The Committee on Devotional Exercises reported as follows: Morning Session meet at 10 o'clock, A. M., adjourn at 12:30, P. M. Evening Session meet at 2:30, P. M., adjourn at pleasure. Night Session meet at 7:30, P. M., adjourn at pleasure. Special order for this afternoon. Orphanage, 3 P. M.; Home Missions, 4 P. M. Order for Night Session. Introductory Sermon, 7:30 P. M., by Rev. J. H. Edwards. After the sermon, the subject of General Education will be discussed by Dr. C. E. Taylor and Prof. J. B. Brewer.

The Association adjourned at 12 o'clock to meet again at 2:30 P. M.

AFTERNOON SESSION.

At 2:30, the Moderator called the Association to order.

The Committee on Place and Preacher submitted the following report:

Your Committee respectfully recommend, That this body meet with the Baptist Church at Seven Springs, and that Rev. Rufus Ford preach the Introductory Sermon. Adopted.

The Report on the Baptist Orphanage was read by Rev. E. J. Edwards, and after being discussed by him and others, was adopted as follows:

REPORT ON BAPTIST ORPHANAGE.

The Orphanage is located at Thomasville, and is the property of the Baptists of North Carolina. At present there are one hundred and twenty-four children in the Orphanage. These children are dependent upon the good people of the State for food, clothes and education. They are the Lord's poor "he that pitieth the poor lendeth to the Lord." The Lord has laid this work upon our hearts, let us discharge our duty faithfully by supporting the Institution.

We recommend *Charity and Children* to the confidence and support of the denomination.

We also recommend, That the churches of the Association take up a yearly collection for the support of the Orphanage, and that the Sunday Schools take up monthly collections, if practicable, for the same purpose.

Respectfully submitted,

E. J. EDWARDS, Chairman.

Adopted. A collection was taken up for the Orphanage, amounting to $15.40.

The Report on Home Missions was read by Rev. Rufus Ford, and after being discussed by brethren Durham and Taylor, was adopted as follows:

REPORT ON HOME MISSIONS.

Your committee, to whom was referred the duty of preparing a report on Home Missions, submit the following:

The work of the Home Mission Board embraces five departments; the Indians, Negroes, English-speaking white people. Work among the Indians is mostly confined to the Indian Territory; while that in behalf of the colored people extends all over the South. Our foreign population under the care of this Board are those people like the Germans, who form such a large part of cities like St. Louis and Kansas City. States like Arkansas, Florida, Louisiana, and Texas, have many of our own people who are our kindred according to the flesh; they need the help of older and better developed States. The island of Cuba, with its million and a half of inhabitants is a foreign field under the spiritual watch-care of this Board.

These five departments of Christian work, under the auspices of the Home Board, appeal to us for our sympathies, our prayers, and our contributions. This report would be too lenghty if your committee should mention only a few of the many reasons why each of these fields of work should be cultivated. The Indians of the West, the Negroes of the South, the foreigners in our midst, our own kindred who are rapidly building up new towns and new States, and the priest-ridden Cubans, each has a peculiar claim upon us.

As a component part of the Southern Baptist Convention, we, as an Association, are committed to this work. As a body of regenerated men and women who are to witness for our Saviour in our own State, in adjourning

States more destitude than our own, and even to the uttermost parts of the earth, we are eommitted to this work. Not to give it our prayerful attention and our self-sacrificing contributions is to disobey a plain eommand, forfeit an exalted privilege, and miss the very genius of the gospel.

During the past Conventional year this Board has employed 395 missionaries, who have organized nearly 200 new ehurehes, and baptized over five thousand eonverts, and built nearly one hundred new houses of worship.

In view of what has been done; and in view of what remains to be done; your eommittee recommend:

1. That the Pastors give their eongregation, at least onee a year, something of the history, prospects and needs of Home Missions.

2. That eaeh ehureh, during this year make a special effort to, at least, double the eontributions for the year just closed.

3. That eaeh ehureh take stock in the "Permanent Fund," for building houses of worship.

Respeetfully submitted,

RUFUS FORD, Chairman of Committee.

The Association adjourned to meet at 7:30 P. M.

NIGHT SESSION.

The Moderator called the Association to order at 7:30 P. M. The Introductory Sermon was preached by Rev. J. H. Edwards from Phil. 2nd chapter, 9, 10, 11 verses. The sermon being over, the subject of General Education was ably and eloquently discussed by Prof. J. B. Brewer and Dr. C. E. Taylor.

The Committee on Special Exercises made the following report for Wednesday: The Association meet at 10 A. M. Devotional exercises, 10 to 10:30; Periodicals, 10:30 to 11; Ministerial Education 11 to 12; Minister's Relief Board, 12 to 12:30. Adjourn. Evening Session meet at 2:30. 2:30 to 2:45, devotional exercises; 2:45 to 3:30, Sunday Schools; 3:30 to 4, Temperance; 4 to adjournment, Foreign Missions. Night Session meet at 7:30, State Missions.

Association was dismissed by Bro. Gwaltney pronouncing the benediction.

SECOND DAY—Morning Session.

Wednesday, October 12, 1892.

The Moderator called the Association to order at 10 o'clock, A. M. Devotional exercises conducted by Rev. C. J. Nelson, special prayer was made by Bro. C. C. Clark for the young ministers who have lately entered the Master's service, and particularly for the old ministers who had worn themselves out in the cause.

The Moderator extended the privileges of the Association to visiting brethren Gwaltney, C. A. Woodson, J. R. Marshall.

The Moderator appointed the following standing committees for the next year, 1893.

On Foreign Missions—Rev. A. L. Stough, Chairman; Charles Whitty, L. H. Mallard.

On Home Missions—Rev. Duncan McLeod, Chairman; B. A. Riggs, Newman Potts.

On State Missions—Rev. J. H. Vernon, Chairman; G. W. Lane, J. M. Parker.

On Sunday Schools—Dr. R. H. Lewis, Chairman; Rev. R. D. Carroll, M. E. Morton.

On Temperance—Rev. Benjamin Ward, Chairman; E. L. Edwards, Isaac Ramsey.

On Ministerial Education—Rev. Rufus Ford, Chairman; Rev. C. J. Nelson, R. L. Paul.

On Orphanage—Rev. J. H. Edwards, Chairman; G. E. Jackson, Rev. L. E. Johnson.

On Periodicals—Rev. H. C. Moore, Chairman, Henry Lockhart, G. D. Styron.

On Minister's Relief Board—Rev. G. L. Finch, Chairman, Rev. J. W. Nobles, Rev. D. F. Aman.

The Report on Periodicals was read by Rev. R. D. Carroll, and after being discussed by C. Durham, was adopted as follows:

REPORT ON PERIODICALS.

This is a day of reading. More people read literature of some kind now, than ever before in the history of our country. People think largely along the line of thought expressed in what they read. By reading, many a person has reached his conclusions and formed his habits for life. This is a

day of activity and progress. People are going to be elevated according to the moral tone of what they read. If our Baptist people, young and old, are to be elevated in thought and have purer minds, they must read wholesome literature. The time has come when every Baptist-home ought to be filled with pure, moral toned, and religious literature. Our Baptist literature is admirably adapted to meet the needs of our people. The *Biblical Recorder* and *Charity and Children* ought to be in every Baptist-house in this Association, so that our people may not only have pure-toned literature to read, but may be educated, along the lines of our denominational work in the State. And then we need the *Foreign Mission Journal* to give us information about our work on the Foreign Field. Nor would we forget the *Home Field* which informs us of the needs and work of the Home Mission Board of the Southern Baptist Convention.

We would also recommend the Sunday School Literature published at Nashville, Tenn., by the Sunday School Board of the Southern Baptist Convention.

Respectfully submitted,

R. D. Carroll, Chairman.

The Report on Ministerial Education was read by Rev. D. McLeod, and after being discussed by Rev. W. R. Gwaltney and others, was adopted as follows :

REPORT ON MINISTERIAL EDUCATION

The work of educating our ministry is one of great importance and it should enlist our hearty sympathy and co-operation. God is calling many young men to the work who are not, educationally fitted for it, and realizing the greatness and importance of the work, and the nesessity of an education that they may prosecute it sueeessfully, they are asking us to help them.

At present, the Board has only been able to see their way clear to aid thirty of these young men and have been compelled to say no to more than forty. Let us come up to the help of this Board that they may be enabled to extend the needed help to these worthy, though poor, young men whom God is calling into His vineyard.

We recommend that this Association support, at least, one ministerial student at the college. We also recommend that Bro. C. B. Paul of Davis Shore Church, who is now at Wake Forest, be adopted as our beneficiary.

Respectfully submitted,

Duncan McLeod, Chairman.

A cash collection was taken up for this purpose amounting to $7.68.

On roll call of churches the following pledges were made:

Antioch	$ 8 00	LaGrange	2 50	Smyrna	2 00
Ayden	5 00	Mt. Calvary	2 50	Seven Springs	1 00
Beaufort	10 00	Morehead City	12 00	Trenton	2 00
Bayboro	3 00	Moore's Chapel	1 00	Union	2 50
Davis Shore	5 00	Mundine	1 00	Woodville	1 00
Enon	2 50	New Bern	25 00		
Eureka	1 00	Pollocksville	5 00	Total pledges	$157.00
Emmaus	1 00	Piney Grove (Jones)	5 00	Cash collection	7 68
Fort Barnwell	3 00	Piney Grove (Onslow	2 50		
Goldsboro	35 00	Providence	1 00	Grand Total	$164 68
Kinston	15 00	Snow Hill	2 50		

The Report on Ministers' Relief Board was read by Rev. C. J. Nelson, and after being discussed by Revs. C. A. Woodson and Rufus Ford, was adopted as follows:

REPORT ON MINISTERS' RELIEF BOARD.

Our aged and needy Baptist ministers and their widows have a strong claim upon our churches for their sympathy and material help that their circumstances demand.

This Association, at its last Annual Session, requested the churches composing this body, to give for the work of this Board, at least, one annual collection. We are sorry to notice that only a few of our churches have responded. Brethren, let us think of these men often, pray for them and give as God has prospered us, to aid them in their old age, and thus brighten their declining years. Respectfully submitted,

CHAS. J. NELSON, Chairman.

A cash collection was taken up for this purpose, amounting to $7.20.

Rev. R. A. Willis of the M. E. Church South, was invited by the Moderator to a seat on the floor of the Association.

At 12 M. the Association adjourned to meet at 2:30 P. M. Brother Marshall leading the body in prayer.

AFTERNOON SESSION—WEDNESDAY.

The Association was called promptly to order at 2:30 P. M. Devotional exercises were led by Rev. G. L. Finch from 2:30 P. M. to 2:45 P. M.

The Report on Sunday Schools was read by Bev. G. L. Finch, and after being discussed by brethren Woodson, Edwards, McLeod, Peterson, Tapp, Webb and Clark was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee feels that except the ministry of the Word, there is no department in our work of more importance and that will tell more for the glory of God and the salvation of souls, than the training of the young in the Sabbath Schools. We are glad to note the fact that most of the churches comprising this Association have Sunday schools, but it is deplorable that so few of the members of these churches are reported as being workers in these schools. It appears to your committee that some steps should be taken to get more of our people enlisted in the Sunday school work,

and as a means of bringing this about, we would recommend, First: The advisability of organizing in the bounds of this Association, a Sunday School Association, and if this shall be done, that a committee on time, place and programme for first session be appointed. Second: That our churches send out workers into the destitute sections near them and establish and look after all the mission schools possible during the coming year.

Respectfully submitted,
G. L. Finch,
M. S. Webb,
C. E. Morton,
Committee.

The Moderator in accordance with the above report appointed the following as a committee:—D. McLeod, H. C. Moore and J. E. Peterson.

Moved and Carried, That Brother J. B. Turner be allowed to make a statement about the Baptist Church at Oregon, and that he take a collection for the same. The cash collection amounted to $5.46.

The Report on Temberance was read by Rev. J. W. Nobles, and was adopted as follows:

REPORT ON TEMPERANCE.

Intemperance is a great evil. Even the moderate use of intoxicating drink among our members prevents a pure Christian light from shining brightly. It also kills much of our Christian influence, and is a stumbling block to the world. We therefore most earnestly recommend, That some steps be taken by the Pastors and Churches of this Association to prohibit even the MODERATE use of it among our brethren.

Respectfully submitted,
J. W. Nobles, Chairman of Committee.

The special order of business was postponed for five minutes in order to allow the Committee on Treasurer to make its report, which was as follows: We recommend, That this Association elect J. C. Whitty as Treasurer for the year 1893. Bro. Whitty was unanimously elected.

The Report on Foreign Missions was read by Rev. J. H. Edwards, and after being discussed by brethren Edwards, Gwaltney, Brewer and Durham, was adopted as follows:

REPORT ON FOREIGN MISSIONS.

A crisis has been reached in the work of Foreign Missions. Nearly one-half of the Southern Baptist Convention year has passed, and only $20,-

402.98 has been received by our Foreign Board for the prosecution of a work which will require, at least, $120,000.

This is the case in the year during which we have planned as a denomination, to send out one hundred new missionaries, and to raise a Chapel Building Fund of $125,000.

What is the cause of this apathy?

It is largely due to widely disseminated criticisms, not of the Board as such, but of the entire method of the work as now organized. This organized method is substantially that which came from the giant intellect of Wm. Carey, and has become the common heritage of all Evangelical Christians in their Foreign work. He delayed his going forth to India until he had organized a controlling Board in England, whose work should be to arouse the people at home to sustain the missionaries abroad.

Now at the expiration of one hundred years of organized effort, with its million and a half of converts won from heathenism, we are asked to disorganize and appeal to the churches to send out missionaries in an independent way, without the intervention and guidance of a Board.

As an Association, we affirm our adherence to the Foreign Mission Board, and our confidence in its methods.

We recommend to all our churches that they enlarge their Foreign Mission contributions in this emergency. If we, as Baptist, are to maintain our leadership in this work, we must know more about it, pray more for it, and give more to it.

We would recommend the revival of the monthly concert of Prayer for Missions, the formation of clubs to take and circulate the *Foreign Mission Journal*, and a persistent endeavor to secure, at least, one contribution from every member or our churches this year for Foreign Missions.

We recommend the organization of a Woman's Mission Society in every one of our churches where such a society has not yet been organized, and that the Sunday Schools be urged to give systematically to this object.

Finally, we urge that every church in this Association shall make a *Special* Centennial Offering to Foreign Missions during this year.

Respectfully submitted,

J. Hartwell Edwards, Chairman.

On roll-call of churches the following pledges were given for Home and Foreign Missions:

	Home	Foreign
Antioch	$ 5.00	$ 12.00
Ayden	2.00	1.00
Beaufort	10.00	10.00
Bayboro	3.00	.....
Cool Springs	....	5.00
Capernaum	1.00	1.00
Christian Hope	1.00	1.00
Davis Shore	2.00	2.00
Enon	3.00	5.00
Eureka	1.00	1.00
Emmaus	1.00	1.00
Falling Creek	5.00	5.00
Fort Barnwell	1.00	2.00
Goldsboro	35.00	35.00
Kinston	15.00	20.00
LaGrange	5.00	5.00
	$90.00	$106.00

	Home	Foreign
Amt. brot forward	$90.00	$106.00
Mt. Calvary	2.50	5.00
Morehead City	10.00	15.00
Moore's Chapel	1.00	1.00
Mundine	1.00	2.00
New Bern	30.00	35.00
Pollocksville	5.00	10.00
Piney Grove (Jones)	5.00	5. 0
Piney Grove (Onslow)	2.50	2.50
Providence	1.00	1.50
Snow Hill	2.50	2.50
Smyrna	....	3."0
Seven Springs	2.00	2.00
Trenton	2.00	2.00
Union	2.50	2.50
Woodville	....	1.00
Total	$157.00	$196.00

The Report on the Executive Board was read by Rev. H. C. Moore, and adopted as follows :

REPORT ON EXECUTIVE BOARD.

Your committee recommend that the following brethren constitute the Executive Board for the next year, (1892–93).

J. C. Whitty, Chairman; M. S. Webb, J. E. Peterson. T. A. Bell, Rev. Rufus Ford, J. W. Biddle, and J. B. Holland.

Respectfully submitted.

H. C. Moore,
C. J. Nelson,
J. A. Patterson, } Committee.

Bro. J. E. Peterson reported as Chairman of the Finance Committee: That the Committee had received from all the churches $559.75 for the year 1892. Report adopted.

The Association was led by Bro. Gwaltney in prayer, after which it adjourned to meet at 7:30 o'clock.

NIGHT SESSION—Wednesday.

7:30 P. M. Devotional Exercises conducted by Rev. C. A. Woodson. Prayer by Prof. J. B. Brewer.

The Report of the Executive Board was read by J. C. Whitty, and the Report on State Missions was read by Rev. H. C. Moore, and, after being discussed by brethren Durham and Whitty, was adopted as follows :

REPORT OF EXECUTIVE BOARD.

We have in the Atlantic Association twenty churches, and about ten mission points, representing a membership of about 900, who depend upon the State and Associational Mission Boards for help. To help these points requires about eleven hundred dollars from the Associational Mission Board which is supplemented by the State Board.

We find that the contributions have largely fallen behind that of last year which places the Board in an embarrassed condition. Pledges to the amount of $925 were made at our last Association by the churches and individuals. Of this amount about $560 has been paid, leaving a deficit of about $365, the most of which we expect to get. Having these facts before us, we recommend to the churches a more thorough organization of missionary effort. When we realize that just an average of one dollar each from the 2,150 members of the Baptist Churches of the Atlantic Association would give us almost double the amount needed to carry on this great and

important work, it makes us feel that all that is necessary, is to be thoroughly organized.

Will the pastors and consecrated laymen help us in this matter? We need pastors for the Pamlico, Wayne and Craven county fields. We are receiving applications from preachers who are ready to take hold of this work, but not having the means with which to pay them, we can't say to them to come. Will God forgive us for this indifference? Brethren, stop and consider. Is it your duty to help in this work? Are you carrying out the Divine command of our blessed Lord and Saviour, when he said, "Go ye into all the world and preach the Gospel" by which people are saved.

May God give us grace to do more for Him.

Respectfully submitted,

J. C. Whitty,
J. E. Peterson,
Rufus Ford,
} Committee.

REPORT ON STATE MISSIONS.

The importance of this work cannot be overestimated. Upon its prosecution hinges largely the success or failure of all other departments of our work. Its progress means an advance and its retrogression, temporary defeat along all lines.

The State Board aims to direct in the wisest possible way our denominational effort in North Carolina. It visits the highways and hedges; it develops our waste places; it penetrates the wilderness and explores and utilizes its resources; it builds churches, scatters Bibles and send missionaries to proclaim the everlasting truth of the Gospel.

This work has been signally blessed. Witness some of our most prosperous churches, nurtured by this beneficence. Its employees have won thousands from the ranks of the enemy; its literature has wrought untold good.

More than a hundred missionaries are now employed by the Board. The past year's work has been arranged on a basis of $15,000. A much larger amount could be most profitably expended.

The outlook is promising; the field is ready for the sickle; laborers are anxious to reap the golden harvest; it remains for us to go up and possess the land.

We urge our churches to cultivate sincere sympathy and engage in earnest prayer for this work, and generously answer its demands for large liberality.

Respectfully submitted,

H. C. Moore, Chairman of Committee.

On call of the roll of Churches the following pledges were made for 1893.

PLEDGES FOR ASSOCIATIONAL AND STATE MISSIONS.

Antioch	$25 00	Fort Barnwell	$ 5 00	Providence	$ 5 00
Ayden	1 00	Goldsboro	100 00	Snow Hill	20 00
Beaufort	15 00	Kinston	50 00	Smyrna	5 00
Bayboro	20 00	LaGrange	10 00	Seven Springs	5 00
Cool Springs	5 00	Mt. Calvary	5 00	Trenton	5 00
Capernaum	3 00	Morehead City	25 00	Union	10 00
Christian Hope	6 00	Moore's Chapel	2 00		
Davis Shore	2 00	Mundine	3 00		$534 00
Enon	20 00	New Bern	125 00	Cash Collections	15 44
Eureka	1 00	Pollocksville	20 00	W. S. Wynn—Enon.	5 00
Emmans	1 00	Piney Grove(Jones)	20 00		
Falling Creek	10 00	Piney Grove (Ons).	10 00	Total	$554 44

Bro. C. J. Nelson was allowed to make a statement with reference to Eureka Church. After the statement was given, the Association recommend that the Pastors of the different churches take up a collection within the next sixty days to help Bro. Nelson in paying off the indebtedness of the church.

The following resolution was introduced by Rev. J. H. Edwards:

Resolved, That we view with pleasure the holding of a representative meeting of the Woman's Mission Societies in connection with this session of the Atlantic Association, and that we invite them hereafter to furnish us a brief report of their annual meetings for the publication in the minutes.

Adopted.

Moved, That the Clerk be paid Ten dollars for his services, and that the remainder of the minute fund be used in printing and distributing the minutes.

Adopted.

Moved, That the pastors ask the members of their churches to make individual pledges to aid the Executive Board out of its embarrassing position.

Adopted.

Resolved, That the thanks of this Association be extended to the members of this church, and the citizens of New Bern for their cordial and delightful hospitality.

Adopted.

Moved, That the Convention adjourn to meet with the Seven Springs Church on Tuesday after the second Lord's Day in October, 1893.

Carried.

Benediction by Rev. W. R. Gwaltney.

J. T. ALBRITTON, MODERATOR.

J. B. WILLIAMS, SR., CLERK.

TREASURER'S REPORT.

J. A. McDANIEL,

In Account with Atlantic Association.

1891.	October 12.	To Cash in hands of Treasurer as per last Minutes....		$119 79
	October 12.	To Am't of Ind. Pledges rec'd from J. A. McDaniel...	$ 5 00	
	October 12.	To Am't of Ind. Pledges rec'd from Young Men's Prayer Meeting—Kinston.....	5 00	
	November 1.	To Cash received for New Church Fund.....	2 00	
	November 28.	To Cash received for Foreign Missions.....	1 00	
1892.	March 28.	To Cash received for Ind. Pledge from J. H. Eaton....	7 50	
	March 28.	To Cash rec'd for Ind. Pledge from Mrs. Bettie Davis..	5 00	
	April 4.	To Cash received from NewBern Baptist Church.....	28 55	
	May 1.	To Cash received from Enon Church for For. Missions....	5 00	
	May 1.	To Cash received from Enon Church for Home Mis.....	5 00	
	June 22.	To Cash received from Antioch Church.....	12 82	
	September 23.	To Cash received from NewBern Baptist Church..	14 55	91 42
				$211 21

CR.

1891.	December 21—By Cash paid J. H. Vernon for services.....	$50 00	
1892.	May 23—By Cash paid J. H. Vernon for services.....	25 00	
	May 25—By Cash paid G. L. Finch for services.....	25 00	
	September 23—By Cash paid Benj. Ward for services.....	33 00	
	October 12—By Cash balance in hand paid over to J. H. Whitty....	78 21	$211 21

J. A. McDANIEL.

J. C. WHITTY,

In Account with Atlantic Association.

1892—Oct. 12.		To bal. received from J. A. McDaniel late Treasurer....		$ 78 21
"	"	To amt. rec. Chmn Finance Com. for State Missions....	$331 35	
"	"	To amt. rec. Chmn Finance Com. for Min. Education...	91 50	
"	"	To amt. rec. Chmn Finance Com. for Colportage.....	11 00	
"	"	To amt. rec. Chmn Finance Com. for Home Missions....	45 52	
"	"	To amt. rec. Chmn Finance Com. for Foreign Missions.	50 50	
"	"	To amt. rec. Chmn Finance Com. for Orphanage.....	3 85	
"	"	To amt. rec. Chmn Finance Com. for Minute Fund.....	29 15	
"	"	To amt. rec. Chmn Finance Com. for Seven Springs Ch.	10 00	
"	"	To amt. rec. Individual Pledges for Associational Mis..	25 00	
"	"	To amt. rec. Ministers' Relief Fund.....	7 20	
"	"	To amt. rec. for Church at Oregon.....	5 46	
"	"	To amt. rec. for Ministerial Education.....	7 68	
"	"	To amt. rec. for Associational Missions.....	10 54	628 75
				$ 706 96

CR.

By amt pd C. A. Woodson, Mins. Relief Fund.....	$ 7 20	
By amt pd J. B. Turner, for Church at Oregon.....	5 46	
By amt pd W. R. Gwaltney, Ministerial Education.....	7 68	
By amt pd J. B. Williams, Clerk for Minutes and ser....	29 15	49 49
By balance in hands of Treasurer, Oct. 12, 1892.....		$ 657 47

J. C. WHITTY, Treasurer.

STATISTICAL TABLE.

Churches.	Pastors and their Post Offices.	Clerks and their Post Offices.	Baptized.	Received by Letter	Restored.	Dismissed by Letter	Excluded.	Died.	Male.	Female.	Total.
Antioch	A. D. Hunter, Greenville	A. G. Cox, Winterville	4	7					32	40	72
Ayden	J. W. Nobles, Winterville	A. G. Cox, Winterville							4	8	12
Beaufort	Duncan McLeod, Beaufort	J. W. Sewell, Beaufort	1			4	7	1	55	79	134
Bayboro		J. B Turner, Bayboro	8			1	1	1	31	52	83
Cool Springs		R. W. Irvin, Cedar Point									
Capernaum		J. O. Littleton, Ward's Mills					1	1	17	24	41
Christian Hope	Benj. Ward, Marines	Isaac Ramsey, Marines	8	4					18	19	37
Davis Shore	B. H. Matthews, Smyrna	R L. Paul, Davis	11		1	4			33	32	65
Enon	Benj. Ward, Ward's Mills	E. I. Prorow, Duck Creek	12	1	1	4	1	2	47	57	104
Eureka	C. J. Nelson, Goldsboro	Mrs. A. L. Strother, Eureka	1	3					3	6	9
Emmaus	J. H. Edwards, Goldsboro	M. C. King, Goldsboro							9	16	25
Falling Creek	J. D. Newton, Mt. Olive	M. E. Britt, Grantham's Store	2					1	23	37	60
Fort Barnwell		Joseph Kinsey, Fort Barnwell									
Goldsboro	J. H. Edwards, Goldsboro	J. M. Hollowell, Goldsboro	71	16	1	10	3	10	165	248	413
Kinston	A. L. Stough, Kinston	Jas. F. Hill, Kinston	3	10	1			1	48	94	142
LaGrange	G. L. Finch, LaGrange	Simeon Wooten, LaGrange	3					4	16	30	46
Mt. Calvary	C. W. Hopper	R. A. Parker, Goldsboro	2						8	8	16
Morehead City	H. C. Moore, Morehead City	Jno. H. Eaton, Morehead City	17	4	1	6	4	4	82	107	189
Moore's Chapel	" " " " "	Haywood Teasley, Morehead City	5	2			1		12	17	29
Mundine	D. F. Aman, Marines	D. R. Parson, Maysville	7		2	6	1		15	23	38
NewBern	Rufus Ford, New Bern	J. W. Biddle, NewBern	7	7		4	10	7	89	142	231
Pollocksville	J. H. Vernon, Pollocksville	T. A. Bell, Pollocksville						1	14	26	40
Piney Grove (Jones)	J. H. Vernon, Pollocksville	B. F. Dillahunt, Pollocksville	3	6					29	55	84
Piney Grove (Ons.)	Benj. Ward, Marines	W. E. Morton, Swansboro	8				1	1	42	75	117
Providence	J. H. Dobson, Catharine Lake	H. E. King, Pea Nut	8	1			1		13	18	31
Snow Hill	G. L. Finch, LaGrange	J. B. Williams, Sr., Snow Hill	1	1		2	6		13	23	36
Smyrna		A. G. Davis, Smyrna									
Seven Springs	G. L. Finch, LaGrange	A. H. Daly, Seven Springs	9						10	6	16
Trenton	J. H. Vernon, Pollocksville	Jno. C. Smith, Trenton							7	9	16
Union	G. L. Finch, LaGrange	W. W. Rouse, Strabane	12					2	16	32	48
Woodville	B. W. Spillman, Smyrna	David F. Arthur, Beaufort	1			1			12	22	34
Bay Creek (no stat)											
			204	62	7	42	37	36	863	1305	2178

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	No. Schools.	To Baptist Orphanage	Contributions by Schools to other objects.	Officers and Teachers.	Scholars.	Average Attendance	No. Volumes in Library.	Kind Words or other papers taken.	Months Schools kept Open	Church Repairs.
Antioch	W. B. Wingate	1		40 00	9	110		100	100	12	
Ayden	E. F. Mumford	1		4 00	5	20		10	25	12	
Beaufort	John W. Sewell	1	30 00	28 26	18	121		100	90	12	
Bayboro	J. B. Turner	1			5	40	30	100	126	12	
Bay Creek											
Cool Springs											
Capernaum	J. A. Littleton	1		5 00	5	35				12	
Christian Hope	R. W. Greer	1		5 00	7	25				12	
Davis Shore	Wm. L. Paul	1		6 50	11	70		35	60	12	
Enon											
Eureka	— — Thompson	1			5	50				12	
Emmaus	Newman Potts	1		3 00	5	40			42	12	
Falling Creek	Marshall Beard	1		10 00	8	60		50	40	12	
Fort Barnwell	Joseph Kinsey	1				60	30			12	
Goldsboro	H. L. Grant	3	5 00	53 86	29	261			275	12	$ 18 00
Kinston	Jas. A. McDaniel	1	60 00	35 00	11	90			255	12	
LaGrange	D. M. Stanton	1		15 00	6	26		75	75	12	
Mt. Calvary	G. W. Parker	1			3	20				12	
Morehead City	A. S. Willis	1	72 57	328 48	20	145		231	135	12	
Moore's Chapel	J. B. Willis	1			11	42				12	
Mundine	Jacob Conway	1			5	40	30			12	
New Bern	J. B. Holland	1		168 69	21	120	80	125	20	12	
Polloeksville	T. A. Bell	1	5 00	6 00	7	36				12	
Piney Grove (Jones)	E. B. Elliott	1		14 40	9	75	60			12	
Piney Grove (Onslow)											
Providence	B. P. Bethea	1		6 00	5	30	20			12	
Snow Hill											
Smyrna											
Seven Springs											
Trenton											
Union	L. A. Bird	1		5 00	7	50			50	12	
Woodville		1			5	35	20	20		6	
		26	172 57	734 19	227	1601	270	846	1293		$ 18 00

Contributions to All Objects.

CHURCHES.	Pastor's Salary	Church Expenses.	Ministerial Education.	State & Associational Missions	Foreign Missions	Home Missions	Orphanage.	Minute Fund	Other objects and Poor	Colportage.	Building and Improving Churches	Ministers Relief Fund	Total.
Antioch	120 00	6 00	8 00	25 00	12 00	5 00	18 00	2 00					$196 00
Ayden													
Beaufort	550 00	35 25	8 00	29 75	8 00	10 00	3 00	65	4 56	10 00		5 00	664 21
Bayboro,				16 90				25					17 15
Cool Springs													
Capernaum				5 00	1 00	1 00		25					7 25
Christian Hope	20 00			6 00	50	50		50					27 50
Davis Shore,	77 60		5 00	6 00	2 00	2 00	1 00	50					94 10
Enon	100 00		2 50	20 00	5 00	5 00		1 00	17 00				150 50
Eureka,				2 00	1 00						88 00		91 00
Emmaus,				1 00	50	50		25			99 75		102 00
Falling Creek	120 00		5 00	11 00	5 00	5 00	5 00	1 00	10 00		10 00		172 00
Fort Barnwell,			3 00	15 00	5 00	5 00			80 00				108 00
Goldsboro,	1000 00	140 25	35 00	119 65	75 13	35 00	48 00	5 00	145 27		354 74		1958 04
Kinston,	600 00	50 00	15 00	60 00	15 00	10 00		3 00	25 00		800 00		1578 00
LaGrange	200 00	25 00	1 50	17 50	2 50	2 50	3 00	1 00	5 00		3 00		261 00
Mt. Calvary			3 00	10 00	5 00	2 50		75					21 25
Morehead City	500 00	54 65	10 00	76 00	10 00	5 00	19 00	2 25	90 70	12 50	245 55	12 55	1038 20
Moore's Chapel		93 00	1 00	2 00	1 00	1 00			10 00				108 00
Mundine	25 00	75 00	1 00	5 00	1 00			75					107 75
New Bern	1000 00	186 03	41 70	89 02	61 27	31 30	96 48	2 00	1076 30				2584 10
Pollocksville	150 00		5 00	18 80	5 00	5 00	5 00	1 50	7 25	2 57			200 12
Piny Grove(Jones)	150 00			5 00	5 00	5 00	2 40	1 25		2 00			170 65
Piny Grove (Ons.)	50 00			10 00	2 00	2 00		1 00					65 00
Providence,	30 00	300 00	1 00	2 00	1 50	1 50							336 00
Snow Hill,	135 00	8 69	1 50	14 00	2 50	2 50	2 00	1 00	5 00	1 00			173 19
Smyrna,													
Seven Springs,	25 00		1 00	2 50	1 00	1 00	2 85	50			400 00		433 85
Trenton	50 00		1 00		1 00	1 00		75					53 75
Union	50 00		1 00	7 50	2 00	1 35		50	17 00		50 00		129 35
Woodville	25 00							1 00					26 00
	4977 60	973 87	150 25	576 62	230 90	140 65	205 73	28 65	1493 08	28 07	2051 04	17 55	10854 96

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MINUTES

—OF THE—

TENTH ANNUAL SESSION

—OF THE—

ATLANTIC BAPTIST ASSOCIATION,

—HELD WITH THE—

CHURCH AT SEVEN SPRINGS,

WAYNE COUNTY, N. C.,

October 10, 11 and 12, 1893.

NEXT SESSION:

To be held with the Antioch Baptist Church, Antioch, Pitt County, N. C., October 16, 1894. Rev. C. A. Jenkins to preach the Introductory Sermon; Rev. J. H. Hiden, Alternate.

NASH BROTHERS,
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OFFICERS OF THE ASSOCIATION.

MODERATOR:

Rev. J. T. Albritton, ... Mount Olive, N. C.

CLERK:

J. B. Williams, Sr., ... Snow Hill, N. C.

TREASURER:

J. C. Whitty, ... NewBern, N. C.

EXECUTIVE BOARD:

J. C. Whitty, Chairman ..... NewBern, N. C.
M. S. Webb, T. A. Bell, J. E. Peterson, Rufus Ford,
J. W. Biddle, J. B. Holland.

LIST OF ORDAINED MINISTERS.

J. T. Albritton, ... Mount Olive, N. C.
Rufus Ford, ... NewBern, N. C.
C. J. Nelson ..... Goldsboro, N. C.
C. A. Jenkins, ... " "
G. L. Finch, ... " "
C. S. Burgess ..... Bayboro, N. C.
J. D. Moore, ... Beaufort, N. C.
J. W. Nobles ..... Silver Dale, N. C.
T. J. Leary, ... Morehead City, N. C.
Benj. Ward, ... Marines, N. C.
J. W. Rose ..... NewBern, N. C.
E. C. Bobbitt, ... Smyrna, N. C.
R. D. Carroll, ... Winterville, N. C.
D. F. Aman ..... ,
A. L. Stough, ... , Kinston, N. C.
J. H. Hiden, ... Morehead City, N. C.
J. H. Vernon ..... Pollocksville, N. C.
B. H. Mathews, ... Smyrna, N. C.

CONSTITUTION OF THE ATLANTIC BAPTIST ASSOCIATION.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6 Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post-office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.
10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."
11. The Peport of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointment of committess for this session.
5. Appointment of standing committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—AFTERNOON.

SEVEN SPRINGS, WAYNE COUNTY, N. C.,
Tuesday, 1:30 P. M., Oct. 10, 1893.

The Atlantic Baptist Association met in its Tenth Annual Session with the Seven Springs Baptist Church; Rev. J. T. Albritton, Moderator in the chair, J. B. Williams, Sr., Clerk and J. C. Whitty, Treasurer.

Religious exercises were conducted by Rev. J. W. Rose.

The Moderator appointed C. J. Rivenbark and G. L. Finch reading clerks, and W. R. Simmons, R. D. Carroll and J. E. Peterson a Committee on Finance.

Letters from the Churches were read, and the following delegates were enrolled.

Antioch—G. E. Jackson, R. D. Carroll and F. O. Cox.
Ayden—W. J. Mumford and E. F. Mumford.
Beaufort—Rev. J. D. Moore.
Bay Creek—
Bayboro—Rev. C. E. Burgess.
Cool Springs—Rev. J. W. Nobles.
Capernaum—Rev. J. W. Nobles.
Christian Hope—R. W. Greer.
Cove—Fred White, Jr.
Davis Shore—Rev. B. Ward.
Enon—Rev. B. Ward.
Eureka—Rev. C. J. Nelson.
Emmaus—Newman Potts, Willie King and W. T. Smith.
Falling Creek—J. B. Grantham, G. P. Britt, T. I. Sutton.
Fort Barnwell—H. L. Wooten.
Goldsboro, 1st Church—Rev. C. A. Jenkins, Rev. C. J. Nelson, J. E. Peterson, C. J. Rivenbark and H. T. Jones.
Goldsboro, 2d Church—Revs. G. L. Finch, L. E. Johnson.
Kinston—Rev. A. L. Stough.
LaGrange—Rev. R. D. Carroll, Simeon Wooten, Geo. W. Bizzell and C. S. Wooten.
Mt. Calvary—Rev. J. T. Albritton, G. W. Parker, Chas. Parker.
Morehead City—M. S. Webb and I. D. Wade.
Moore's Chapel—
Mundine—
New Bern—Rev. R. Ford, Rev. J. W. Rose, J. C. Whitty.
Pollocksville—T. A. Bell.

Piney Grove, Jones—J. L. Harrison.
Piney Grove, Onslow—Rev. J. W. Nobles, M. E. Morton.
Providence—Rev. Benj. Ward.
Snow Hill—
Seven Springs—Emanuel Jarman, S. D. Bird. W. R. Simmons.
Smyrna—
Trenton—
Union—W. E. Wooten.
Vandemere—
Woodville—

On motion, it was ordered by the Association, that the Clerk should cast the vote of the Association for Rev. J. T. Albritton as Moderator. It was done accordingly.

Rev. G. L. Finch was directed by the Association to cast its vote for J. B. Williams, Sr. as Clerk and J. C. Whitty as Treasurer. They were declared elected.

Moved, That the Moderator appoint the following committees:

Petitionary Letters—Revs. C. J. Nelson, C. A. Jenkins, J. W. Rose.
Devotional Exercises—Rev. G. L. Finch and the Deacons of this Church
Place and Preacher—M. S. Webb, G. W. Parker and J. B Grantham.
Executive Board—Rev. J. H. Vernon, G. E. Britt and G. P. Britt.
Baptist State Convention and Southern Baptist Convention—Rev. J. W. Rose, J. E. Peterson and Rev. Benj. Ward.

Moved, That the Moderator appoint Rev. E. J. Edwards in place of Rev. J. H. Edwards on Orphanage; Rev. C. A. Jenkins, chairman, in place of Rev. Duncan McLeod on Home Missions; Rev. W. T. Jones in place of Rev. H. C. Moore, on Periodicals; C. J. Rivenbark in place of Dr. R. H. Lewis, on Sunday Schools.

Moved, That Bro. E. J. Edwards be allowed to present the claims of the Orphanage on to-morrow immediately after the Executive Committee's Report shall be disposed of.

Moved, That Rev. C. Durham be allowed to take up a collection after the Introductory Sermon to-night, to pay the debt now resting on this church.

The Committee on Devotional Exercises reported as follows: That the Association meet at 9:30 a. m. for prayer and praise to continue until 10 a. m. Adjourn at 12:30. Meet in afternoon at 2 p. m. and adjourn at pleasure. Meet at night at 7:30, and adjourn at will.

Visiting brethren: J. B. Brewer (West Chowan Association), E. J. Edwards (Orphanage), F. P. Hobgood and F. W. Hancock (Flat River Association), and W. T. Jones (Sandy Creek) were cordially invited by the Moderator to participate in the proceedings of the Association.

The Committee on Petitionary Letters made the following report:

Your Committee having examined the petitionary letters from the Second Baptist Church of Goldsboro, Cove Baptist Church and Vandemere Baptist Church, and having found them regularly organized, recommend their admission into the body. Respectfully submitted,

C. J. Nelson,
J. W. Rose,
C. A. Jenkins,
Committee.

The Report was adopted, and the right hand of fellowship given by the Moderator to the delegates of said churches.

The request of Providence Church, "That it be granted a letter to join the Eastern Baptist Association," was granted, and the Clerk was ordered to prepare said letter and forward it to Providence Church.

The Report on Ministerial Relief Board was read by Rev. G. L. Finch, and adopted as follows:

REPORT ON MINISTERIAL RELIEF BOARD.

The needy condition of many of our aged and infirm ministers, who have given their lives to the service of the Master should appeal to our tenderest sympathies and call forth from us in a substantial way responses that will enable them to relieve their necessities, and spend the time that remains to them on earth in comfort. Your Committee would recommend that the pastors of this Association be requested to give their Churches an opportunity of contributing to this work at least once a year.

Respectfully submitted,

G. L. Finch, Chairman.

The Association adjourned to meet at 7:30 p. m.

NIGHT SESSION.

The Association was called to order at 7:30 p. m., by the Moderator. The Introductory Sermon was preached by Rev. Rufus Ford from a part of the 20th verse of the 28th chapter of Matthew: "The Promised Presence of Christ."

According to previous motion, Dr. Durham presented the claims of this Church and took up a collection for the same amounting to $70.36.

The Association adjourned to meet to-morrow morning at 10 o'clock, a. m.

SECOND DAY—Morning Session.

Wednesday, October 11, 1893.

Devotional exercises were conducted by Rev. J. H. Vernon from 9:30 to 10 o'clock. The Moderator called the Association to order at 10 o'clock, a. m.

The Moderator appointed the following standing committees for the next year, 1894.

On Foreign Missions—C. A. Jenkins, G. W. Parker, W. E. Wooten.
On Home Missions—J. W. Rose, R. W. Greer, G. E. Jackson.
On State Missions—J. D. Moore, C. J. Rivenbark, T. I. Sutton.
On Sunday Schools—M. S. Webb, H. T. Jones, E. F. Mumford.
On Temperance—W. T. Jones, F. O. Cox, Fred White, Jr.
On Ministerial Education—J. H. Hiden, Newman Potts, Benj. Ward.
On Orphanage—C. J. Nelson, G. P. Britt, J. L. Harrison.
On Periodicals—J. H. Vernon, W. T. Smith, W. J. Mumford.
On Ministerial Relief Board—R. D. Carroll, J. B. Grantham, W. R. Simmons.

The following visiting brethren, viz: E. E. Hilliard, representing Wake Forest College; J. C. Caddell, the *Recorder;* B. S. Peterson, *N. C. Baptist;* C. Durham and J. H. Mills, the Orphanage, were cordially invited by the Moderator to participate in the business of the Association.

Moved, That Ministerial and General Education be made the special order for to-night.

The Report of the Executive Board was read by J. C. Whitty and that of State or Associational Missions by J. H. Vernon. After the reading of these reports it was moved, That the pledges of the Churches be now taken for State or Associational Missions, and that Bro. J. C. Whitty, chairman of the Executive Board, be authorized to visit the Churches in the Association in behalf of our mission work, defraying his expenses out of the funds of the Board. After being discussed by brethren Whitty, Durham, Ford, Ward and Rose the reports and the resolution were adopted.

REPORT OF EXECUTIVE BOARD.

During the past year the Board has had the services of the following Missionaries, viz: Rev. G. L. Finch in Lenoir and Wayne counties; Rev. R. D. Carroll in Pitt and Craven; Rev. J. H. Heldrith in Pamlico up to

June, since then Rev. C. S. Burgess; Rev. J. H. Vernon in Jones county; Revs. B. Ward, J. W. Nobles, D. F. Aman in Onslow county; and the Rev. B. H. Matthews in the territory East of Beaufort.

So far as the reports have come to this Board, the work of these brethren have been satisfactory; they have been faithful and self-sacrificing. We feel the need of keeping, so far as possible, these brethren at work in our Association, but in order to do this, we need, at least, $1200, and to secure this we must depend upon the hearty co-operation of the individual members of the Churches of our Association. What we need is to be thoroughly organized, every Church and every individual doing their full duty and taking a personal interest in the matter. It should be a source of gratification to those whose hearts are in the work to know that new Churches are being organized and houses of worship are being built and as these developments show themselves, we are reminded that there are other destitute places crying for help. Let us go to our respective homes determined to get more of the Missionary spirit disseminated among the brethren, feeling assured that God is ever ready to bless such efforts.

Respectfully submitted.

J. C. Whitty,
J. E. Peterson,
Rufus Ford,
T. A. Bell,
M. S. Webb.

REPORT OF STATE MISSIONS.

Your Committee beg leave to report, That this department of our work is being vigorously prosecuted. The great success attending the efforts put forth, is assuring. Enlarged and more faithful endeavor should be our motto. A consecrated membership is a necessity in giving success and stability first at home, then in the "regions beyond." The essential need to-day is unity, a power to blend and hold our members in hearty sympathy and co-operation. God grant us the witnessing spirit in our endeavor to save the people. Respectfully submitted,

J. H. Vernon, Chairman.

Moved, That the time for adjournment be extended in order to complete these reports.

On call of the roll of Churches the following pledges were made for 1894:

Antioch	$ 25 00	LaGrange	5 00
Ayden	4 00	Mt. Calvary	10 00
Beaufort	10 00	Morehead City	25 00
Bayboro	10 00	Moore's Chapel	2 00
Cool Springs	3 00	New Bern	500 00
Capernaum	3 00	Piney Grove (Jones)	4 00
Christian Hope	2 50	Piney Grove (Onslow)	5 00
Davis Shore	2 00	Snow Hill	5 00
Enon	5 00	Smyrna	5 00
Emmaus	4 00	Seven Springs	10 00
Bay Creek	3 00	Trenton	5 00
Falling Creek	10 00	Union	10 00
Fort Barnwell	5 00	Vandemere	6 00
First Goldsboro	100 00		
Second Goldsboro	10 00	Total	$838 50
Kinston	50 00		

INDIVIDUAL PLEDGES.

G. L. Finch $5, Emanuel Jarman $5, W. R. Simmons $5, E. E. Hilliard $1 paid, F. P. Hobgood $1, A. H. Daly $1, J. H. Mills $1 paid, J. B. Brewer $1, F. W. Haneock $1, B. S. Peterson $1, Recorder about $10. Pledges unpaid $30; paid $2. Total $32.

On motion, The Association adjourned at 1:15 o'clock, p. m., to meet again at 2:35 p. m.

AFTERNOON SESSION—WEDNESDAY.

The Moderator called the Association to order at 2:35 p. m.

The Report on Thomasville Orphanage, prepared by Rev. E. J. Edwards, was read by the Clerk, and after being discussed by brethren J. H. Mills and J. C. Whitty was adopted as follows:

REPORT ON BAPTIST ORPHANAGE.

One hundred and twenty Orphans are in the Orphan Houses at Thomasville. They are dependent on the Baptist people of North Carolina for food, elothing and instruction. Whatever you would have done for your orphans, you ought to do for these. Respeetfully submitted,

E. J. EDWARDS, Chairman.

Moved, That Bro. Whitty take up a collection for the Orphanage. A collection was taken up in accordance with resolution and $13.83 in cash was obtained, and individual pledges (to be paid in 30 days) $19.25. Total $33.08.

The Report on Periodicals was read by W. T. Jones, and after being discussed by Bro. Caddell was adopted as follows:

REPORT ON PERIODICALS.

The powers of darkness have always attempted to offset and to overcome the forces of truth. As light had come into the world, the agencies for evil have been the more employed for the continuation of darkness

Among the great forces that make against the truth, is that of evil literature. The ingenious seductiveness of bad literature is appalling to the thoughtful. It comes often in the garb of religion. As disseminators of truth, we must see to it that wholesome reading matter is put into the hands of those over whom we exereise care.

The Biblical Recorder, one of the great light bearers, is the organ of our North Carolina Baptists. No other paper ean take its plaee. No North Carolina Baptist ean afford to be without it.

Charity and Children, the representative paper of our Orphanage also merits our patronage. Respectfully submitted,

M. T. JONES, Chairman.

The claims of Wake Forest College and *The Student* were very eloquently and forcibly presented by Bro. E. E. Hilliard and those of the *N. C. Baptist* by Bro. B. S. Peterson.

The Association adjourned to meet at 7:30 p. m.

NIGHT SESSION—Wednesday.

The Moderator called the Association to order at 7:30 p. m.

The Report on Ministerial Education was read by Rev. Rufus Ford, and after being discussed by brethren Ford and Caddell was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

Your Committee to whom was referred the Report on Ministerial Education submit the following:

We believe in a divine call to the gospel ministry. No man takes this office upon himself, but as Paul says, Christ Jesus *puts* him into the ministry.

Once a man is called by The Spirit into this work, we believe that he should study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of Truth.

In order that our young men who say they are called of God to this work, and who are approved by their respective Churches, may cultivate their minds, we, as a denomination, have organized an Educational Board whose duty it is to receive such brethren at Wake Forest College and help them in the matter of their education.

This Board has an history which we ask our brethren and sisters to examine and study. At present this Board is supporting thirty-five young brethren, and the only source of help to which it can look in order to carry on this work is the money sent in by the churches.

The present need is very great—the most pressing since 1861. In the judgment of your Committee, if this work of Ministerial Education is allowed to suffer then we shall feel it in every department of our denominational work. We do not believe in an educational qualification for the Ministry, but we do believe in an Educated Ministry. If we are to hold our present exalted position among Christian denominations and keep pace with the sweeping progress of events then we must educate our young men or perish in our own prosperity. Financially, times are hard, but, denominationally, times will be harder if we neglect this all important work.

Respectfully submitted,

Rufus Ford, Chairman.

On roll call of churches the following pledges were made for 1894:

Antioch	$ 8 00	New Bern	25 00
Ayden	2 00	Pollocksville	5 00
Beaufort	5 00	Piney Grove (Jones)	5 00
Cove	1 00	Piney Grove (Onslow)	1 00
Bayboro	2 00	Snow Hill	1 00

Bay Creek	1 00	Smyrna	2 00
Emmaus	1 00	Seven Spings	1 00
First Goldsboro	35 00	Trenton	1 00
Second Goldsboro	2 50	Union	2 50
Kinston	15 00	Vandemere	1 00
Falling Creek	2 50		
Mt. Calvary	2 50	Total Pledges	$134 00
Morehead City	12 00		

Moved, That Bro. Durham take up collection to aid the Ministerial Board at once. He did so, getting in cash $2.95 and Bro. H. B. Duffy's pledge $5.00, total $7.95. Total amount pledged by churches $134.00. Grand total $141.95.

On the subject of General Education, the Association was ably addressed by brethren J. B. Brewer, F. P. Hobgood and E. E. Hilliard.

The Association was adjourned with prayer by Rev. G. L. Finch. Benediction by Rev. C. A. Jenkins.

THIRD DAY—Morning Session.

Thursday, October 12, 1893.

Religious exercises were conducted by Rev. J. D. Moore from 9:30 to 10 a. m.

The Moderator called the Association to order at 10 a. m.

The Report on Temperance was read by Rev. Benj. Ward, and adopted as follows:

REPORT ON TEMPERANCE.

Intemperance is a great evil. Even the moderate use of intoxicants by our members, prevents a bright Christian light from shining. It kills our Christian influence; it is a curse to the Church, and a stumbling block to the world. We, your Committee, therefore, earnestly recommend that some steps be taken by the pastors and Churches of this Association to prohibit even the moderate use of liquor among our brethren.

Respectfully submitted,

Benj. Ward, Chairman.

The Report on Foreign Missions was read by Rev. A. L. Stough, and after being discussed by brethren Stough, Ford, and Whitty was adopted as follows:

REPORT ON FOREIGN MISSIONS.

The subject of Foreign Missions is well worthy, in itself, of our serious consideration, and especially appropriate to the occasion which assembles us here. We are here in the interest of the Church which has enlisted the noblest attributes of God himself, and cost the greatest sacrifice that heav-

en could make. The Church that was instituted among men and designed for the conversion of the world. This is the great object of her establishment, the first and leading business of her organization Matt. 28:19-20.

The Apostles were Missionaries, and the Church as a Missionary institution prayed for their success, supported them, and had the Church continued in this good work, the banner of the gospel would now be waving triumphantly over the entire habitable globe. How strange after the lapse of so many years since the Church was organized to find so many of our people have yet to learn that the heathen are lost without the gospel, and that the obligation to give the gospel to the heathen is laid upon us, by the command of the Lord Jesus Christ. Perhaps what is needed more than anything else, *is faith*,—Faith in God—Faith in his promises—Faith in the great Head of the Church Faith in Missions—faith in our Boards of Missions.

How can we be so faithless? Why we have everything to encourage and urge us on in the work of Missions. The wants of a dying world, the nature of the gospel, the principle of benevolence, the pledge of success, the seal of God upon all past efforts, and the cheering aspect of enterprise that honors God, and blesses man, an enterprise in which Angels might wish to bear an humble part, the progress of which is intensely engaged upon all the good on earth, and all the perfected in glory, and the completion of which will fill the world with songs of blessedness, and heaven with shouts of triumph. Then let us stand up like men, upon whom the vows of God rest, to whom the eyes of perishing millions are directed, and whose hearts have taken hold on the interests of eternity, and then do as Christ's Conscience would have us, then shall our fervent spirits enjoy communion with the Father of Spirits, and prepare us to join the general assembly of the saved, where they shall be gathered together in glory from the North, from the South, from the East and the West, from the four winds of heaven.

A. L. Stough, Chairman.

The Report on Home Missions was read by C. A. Jenkins and after being discussed by brethren E. E. Hilliard and C. A. Jenkins was adopted as follows:

REPORT ON HOME MISSIONS.

The work of the Home Mission Board embraces all the territory occupied by the Southern Baptist Convention, and the Island of Cuba besides. In this vast field, there are more than 20,000,000 people. In round numbers, 7,000,000 of these are negroes, 1,500,000 Cubans, and 60,000 Indians.

As facts are said to be the fingers of God, the following statistics are submitted, taken from the last report of the Board, showing the work of the Board for the past Conventional year.

Missionaries	368
Weeks of Labor	14,014
Churches and Stations	1,482
Sermons and addresses	38,007
Prayer Meetings	12,594
Baptisms	5,111
Received by letter	4,493
Total additions	9,604
Sunday Schools organized	412
Teachers and pupils	16,611
Religious visits	54,134
Churches constituted	155

Houses of worship built..... 92
Bibles and Testaments..... 1,748
Pages of tracts distributed..... 919,587

The Board has paid the debt with which it began the year, $22,854.30 on the house of worship in Havana, has increased its Mission work, and reports a balance of $2,784.41 in its treasury. Its total cash receipts for the year have been $106,989.58, of which $29,373.40 have been expended in Church buildings.

The work among the colored people has been most encouraging, while that in Cuba has been phenomenal.

Among the white people, embracing an ever increasing foreign population, the beneficent fruits of the Board have been felt in all the States. Perhaps no field on earth more loudly calls for our prayers and our means, and none that promises a richer harvest. Persons who desire literature on the subject, will find *Our Home Field*, published by the Board at Atlanta, Ga., and the minutes of the S. B. Convention suited to their purposes.

C. A. JENKINS,
Chairman of Committee.

On roll call of churches the following pledges were made for 1894.

Churches	Home	Foreign	Churches	Home	Foreign
Antioch.....	$ 5 00	$12 00	LaGrange.....	$ 5 00	$ 5 00
Ayden.....	2 00	1 00	Mt. Calvary...	5 00	2 50
Beaufort.....	5 00	10 00	Morehead City	10 00	20 00
Bayboro.....	1 00	1 50	Moore's Chapel	1 00	1 00
Cool Springs..	1 00	1 00	NewBern.....	25 00	25 00
Cove.....	1 00	1 00	Pollocksville..	5 00	5 00
Christian Hope	1 00	1 00	Piney Grove (J)	5 00	5 00
Capernaum ...	1 00	1 00	Piney " (O)	2 00	2 00
Davis Shore...	2 00	2 00	Smyrna.....	1 50	1 50
Eureka.....	1 00	1 00	Seven Springs.	1 00	1 00
Emmaus.....	1 00	1 00	Trenton.....	1 00	1 00
Ft. Barnwell..		3 00	Union.....	1 00	1 00
Falling Creek.	5 00	5 00	Vandemere....	1 00	1 00
1st Goldsboro..	35 00	35 00			
2nd Goldsboro	2 50	2 50	Total.....	$142 50	$169 00
Kinston.....	15 00	20 00			

The Report on Sunday Schools was read by Bro. C. J. Rivenbark and after being discussed by him was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

Your Committee is delighted to report that within the past year renewed energy has come into this branch of the ministry of the Word. The people as they have obeyed the word and teachings of the *Holy Spirit* have aroused us to the importance of this work. From the annexed comparative table 1875 to 1893 it will be observed that North Carolina stands third in attendance upon S. S. Delaware and Florida taking the lead. This is encouraging to us as North Carolinians, but when we take into considerations that within our borders there is quite four hundred thousand children between the ages of six and twenty that do not attend our Schools, the situation is appalling and calls for the best efforts of our most consecrated

people. Visit our Sunday Schools and as you look into the faces of those gathered there we fail to see the boys and girls of 16 to 25 and the men and women of 30 to 60—where are they and why are they not there? The boys and girls of 16 to 25 have gone to the *world* because they were not led to *God* earlier and the men and women of mature years have grown too old to teach and disciple the nations, but are not themselves too old to go to Heaven. Awake thou that sleepest and be converted; there is a work for you to do. In this work there are three things that confront us; viz. First, Is it well with the child? Second, What manner of child shall this child be? Third, Is the young Absolem safe?

The Sunday School like the prayer meeting is no side issue, but *is* or *should* be *the life of the Church*. The Lord puts good timber into our hands, and we need, as officers and teachers, men and women who love and fear God; men and women who are believers and not professors only; men and women that are indeed alive to the welfare of souls. We would recommend that every Sunday School organize a Teachers' meeting for we need to heed Paul's injunction to Timothy, "Study to show thyself approved unto God. A workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15. We would further recommend that the Sunday School be made an object of special prayer at the Church services and around the family altar and that our pastors take a greater interest in this work of saving souls. Help us, Deut; 31:12 "Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and (observe) to do all the words of this law; and that their children, (which have not known anything) may hear, and learn to fear the Lord your God."

Respectfully submitted,
C. J. Rivenbark, Chairman.

The Committee on Place and Preacher submitted the following report:

Your Committee respectfully recommend, that this body meet with the Baptist Church at Antioch, Pitt Co., and that Rev. C. A. Jenkins preach the introductory Sermon; Rev. J. H. Hedin, Alternate.

M. S. Webb,
J. B. Grantham,
G. W. Parker,
Committee.

The Report on the Executive Board was read by Rev. J. H. Vernon and adopted as follows:

REPORT ON EXECUTIVE BOARD.

Your Committee to nominate a new Executive Board, recommend, that the present Board be retained and that pastors and people cordially cooperate with them.

J. H. Vernon,
G. E. Jackson,
Committee.

The Report of the Committee to Nominate Delegates to Southern Baptist Convention and State Convention was read by Rev. Benj. Ward and adopted as follows:

REPORT OF COMMITTEE ON DELEGATES.

The Committee to nominate delegates to Southern Baptist Convention and State Convention, recommend for Southern Convention Rev. C. A.

Jenkins; and that any members of any of the Churches of this Association who may attend the State Convention, be regarded as delegates.

Respectfully submitted,

BENJ. WARD, Chairman.

Report of the Committee on Finance was read by Clerk and adopted.

Bro. Duffie introduced the following:

I. *Resolved*, That we view the holding of a representative meeting of the "Women's Mission Societies in connection with the next session of the Atlantic Association with pleasure, and that we invite them hereafter to furnish us a brief Report of their annual meetings for publication in the minutes.

II. Moved, That the matter of formulating some plan for enlisting the Sunday Schools in the Association in the Work of Missions, be referred to the Executive Board of the Association with the request, that after arguing upon a plan, they submit it to the Superintendents of the various Schools in the bounds of the Association. Adopted.

Moved, That the Clerk be paid ten dollars for his services, and that the remainder of the minute fund be used in printing and distributing the minutes according to the money sent up from the churches.

A collection, to supplement the Minute Fund, was taken up which amounted to $9.61.

Moved, That the Treasurer of the Association be authorized to pay the money in his hands to the proper persons.

Bro. Ford introduced the following, which was adopted:

Resolved, That the hearty thanks of this Association are due and are hereby tendered to the citizens of this community for their hospitality during the session of this body.

On account of the harmony and religious feeling which marked the proceedings of the Association, Bro. Ford thought that God should be thanked especially for his great love and tender mercies toward us. The Association most heartily approved of Bro. Ford's suggestion, and the Moderator called on him to lead the Association in prayer. This he earnestly did.

After the singing of the hymn "God be with you 'till we meet again" the Association adjourned, to meet with the Antioch Baptist Church, Pitt county, on Tuesday after the second Lord's Day in October, 1894.

Benediction by A. L. Stough.

J. T. ALBRITTON,
MODERATOR.

J. B. WILLIAMS, SR., CLERK.

TREASURER'S REPORT.

J. C. WHITTY,

In account with Atlantic Baptist Association.

Oct. 13, 1892.

To Balance on hand		$ 657 47
" Amt. rec'd during the year from Indv'l Pledges—S. Missions		208 45
" " " " " " " Jones Co. Field " "		45 67
" " " " " " " Un. Meet. Bayboro "		7 21
" " " " " " " Bayboro Church "		1 10
" " " " " " " Smyrna " "		5 00
" " " " " " " NewBern " "		24 69
" " " " " " " Kinston " "		25 00
" " " " " " " Union M. at Maysville "		9 86
" " " " " " " Oregon Church "		1 00
" " " " " " " Union at Smyrna "		12 32
" " " " " " " Bay Creek Church F. "		1 25
" " " " " " " " " " H. "		56
" " " " " " " Bayboro Church F. "		1 57
" " " " " " " Cash Coll. Min. Edu. at Asso.		2 95
Oct 13, 1893.		
" Amt. rec'd from Finance Committee at Association, S. Mission		281 50
" " " " " " " " " H. "		107 00
" " " " " " " " " F. "		130 50
" " " " " " " " " Orphanage		8 41
" " " " " " " " " Minute F.		23 68
" " " " " " " " " Ministerial F		89 25
		$1644 44

CR.

By cash paid J. H. Vernon, Missionary	$293 27	
" " " G. L. Finch, "	185 00	
" " " J. W. Nobles, "	137 00	
" " " D. F. Amans, "	30 00	
" " " Benj. Ward "	118 15	
" " " T. J. Leary, "	89 00	
" " " T. J. Leary, Colport,	11 00	
" " " J. H. Hildreth, Missionary	100 06	
" " " B. H. Matthews, "	62 32	
" " " R. D. Carroll "	40 00	
" " sent J. D. Boushall for Ministerial Education	82 50	
" " " " " " " Home Missions	45 52	
" " " " " " " Foreign Missions	48 00	
" " " J. H. Mills " Orphanage	3 85	
" " paid G. L. Finch " Seven Springs Church	10 00	
" " " J. H. Mills at Association	8 41	
" " " J. B. Williams, Clerk, for Minutes and services	22 68	
		$1286 76
Balance in hands of Treasurer October 13, 1893		$ 357 68

J. C. WHITTY, Treasurer.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by L.	Restored.	Dismissed by L.	Excluded.	Died.	Lost sight of.	Males.	Females.	By Ex. from Free Will	Total
Antioch	R. D. Carroll, Winterville	A. G. Cox, Winterville	3	1	1	...	1	2	..	34	40	....	74
Ayden	" " "	E. F. Mumford, "	..	..	..	...	..	..	..	4	6	....	10
Bayboro	C. S. Burgess, Bayboro	J. B. Turner, Bayboro	2	2	..	5	5	..	14	24	40	....	64
Bay Creek	" " "	D. F. Arthur, Beaufort	..	..	..	...	..	..	..	12	22	....	34
Beaufort	J. D. Moore, Beaufort	J. D. Davis, "	..	..	..	4	7	1	..	52	74	....	1 26
Cool Springs	J. W. Nobles, Silver Dale	Rob. Erden, Steller	..	..	..	...	..	..	..	7	6	....	13
Capernaum	" " " "	J. O. Littleton, Ward's M	3	2	1	...	3	..	..	20	35	....	55
Christian Hope	Benj. Ward, Marines	Isaac Ramsey, Marines	..	..	..	...	..	..	..	16	16	....	32
Cove	J. W. Rose, NewBern	J. N. Carlton, Cove	5	8	..	...	..	..	..	4	9	....	13
Davis Shore	E. C. Bobbett, Smyrna	R. L. Paul, Davis	9	1	1	...	10	..	..	31	38	....	69
Eureka	C. J. Nelson, Goldsboro	Mrs. Alice Strauther	1	..	..	...	..	..	..	3	7	....	10
Enon	Benj. Ward, Marines	E. J. Probas, Marines	..	2	..	1	1	1	..	46	54	....	1 00
Emmaus	G. L. Finch, Goldsboro	Miss E. Carthe, Dudley	4	..	..	...	5	..	..	5	11	....	16
Fort Barnwell	R. D. Carroll, Winterville	Jos. Kinsey, Ft. Barnwell	..	..	..	...	..	..	..	...	...	....	.....
Falling Creek	G. L. Finch, Goldsboro	J. A. Stevens, Mt. C'l'v'y	4	..	..	1	..	2	..	23	47	....	70
Goldsboro 1st	C. A. Jenkins, "	J.M.Hollowell Goldsboro	4	8	..	76	10	4	..	133	199	....	3 32
Goldsboro 2nd	G. L. Finch, "	J. B. Crawford. "	..	..	..	...	..	..	..	25	30	....	55
Kinston	A. L Stough, Kinston	J. F. Hill, Kinston	20	11	1	...	..	1	..	60	113	....	1 73
LaGrange	R. D. Carroll, Winterville	S. Wooten, LaGrange	..	1	..	...	..	..	..	19	31	....	50
Mount Calvary	G. L. Finch, Goldsboro	R. A. Parker, Goldsboro	..	..	..	...	..	..	..	8	8	....	16
Morehead City	J. H. Hiden, Morehead C	J. H. Eaton, Morehead C	4	5	..	4	1	4	..	81	108	....	1 89
Moore's Chapel	.....	H. Teasley, Wildwood	7	..	..	...	..	..	..	10	16	....	26
NewBern	Rufus Ford, NewBern	J. W. Biddle, NewBern	..	4	..	...	2	5	..	88	140	....	2 28
Piney Grove J.	J.H.VernonPollocksville	E.B.ElliottePollocksville	..	2	..	2	..	1	..	28	54	1	82
Piney Grove O.	J. W. Nobles, Silver Dale	W. E. Morton, Swansboro	..	..	..	1	2	1	..	39	73	....	1 12
Pollocksville	J.H.VernonPollocksville	T. A. Bell, Pollocksville	1	2	..	...	..	1	..	16	26	....	42
Providence	Benj. Ward, Marines	H. E. King, Peanut	6	5	..	...	1	..	..	17	25	....	42
Woodville	.....	D. F. Arthur, Beaufort	..	..	..	...	..	..	..	12	22	....	34
Snow Hill	.....	J. B. Williams Snow Hill	..	..	..	...	..	..	..	13	23	....	36
Smyrna	B. H. Matthews, Smyrna	M. F. Lewis, Marshallb'g	1	2	1	2	..	..	..	29	54	....	83
Seven Springs	G. L. Finch, Goldsboro	H. Daly, Seven Springs	11	..	..	...	..	1	..	18	11	3	29
Trenton	J.H.VernonPollocksville	L. H. Mallard, Trenton	1	2	..	5	..	..	..	5	9	...	14
Union	G. L. Finch, Goldsboro	W. W. Rouse, Strabane	6	2	..	...	..	..	..	22	32	....	54
			92	60	5	101	48	24	14	904	1379	4	$22 83

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	No. Schools.	To Baptist Orphanage.	Contributions by Schools to other objects.	Officers and Teachers.	Scholars.	Average attendance.	No. volumes in Libraries.	Kind Words and other papers taken.	Months Schools kept open.	Church repairs.	School expenses.
Antioch	J. B. Jackson	1	$		11	100		90	130		$	$ 37 50
Ayden	E. F. Mumford	1			5	40			45			10 00
Bayboro	J. B. Turner	1			5	40			184			10 00
Beaufort	Jno. D. Davis	1			18	105						
Capernaum	R. M. Riggs	1			7	61				12		4 26
Christian Hope	B. W. Greer	1			7	40			20			5 00
Davis Shore	W. L. Paul	1			8	40		60	25			18 49
Eureka	S. S. Strother	1			7	50						
Falling Creek	M. J. Beard	1	3 21		5	25		50	24			4 50
1st Goldsboro	C. J. Rivenbark	1			17	139		50	160			60 00
Kinston	J. W. Cox	1	60 00		10	80			190			35 00
LaGrange	Sim. Wooten	1			6	30		75	30			
Mount Calvary	R. A. Parker	1			4	15			27			3 00
Morehead City	A. S. Willis	1	75 00		20	175		300	265			62 80
NewBern	J. B. Holland	1	69 96		24	121					44 08	52 96
Piney Grove	J. E. B. Elliott	1	10 00		5	44	35		65	12		12 00
Polloeksville	T. A. Bell	1	7 50		6	42	22			12		
Providence	B. P. Bethed	1				35	24		10	12		
Smyrna	S. W. Haneock	1			10	39			100			22 00
Union	L. A. Bird	1			7	45			44			
Seven Springs	G. G. Quinn	1			4	37		25	36			3 80
		21	$225 67		186	1303	81	650	1855	48	$44 08	$341 31

COMPARATIVE TABLE, 1875—1893.

	SUNDAY-SCHOOLS.	MEMBERSHIP.
1. BALTIMORE, 1875.		
United States	64,871	6,543,743
Canada	4,401	307,126
2. ATLANTA, 1878.		
United States	88,046	7,357,154
Canada	5,395	381,636
3. TORONTO, 1881.		
United States	84,730	7,753,118
British America	5,640	399,242
4. LOUISVILLE, 1884.		
United States	98,303	8,712,851
British America	5,213	433,477
5. CHICAGO, 1887.		
United States	99,860	9,156,727
British America	6,448	493,921
6. PITTSBURG, 1890.		
United States	108,939	9,800,471
British America	7,020	555,199
7. ST. LOUIS. 1893.		
United States	123,173	11,024,371
British America	8,745	670,836

PERCENTAGE OF POPULATION IN SUNDAY SCHOOL.

UNITED STATES.

Alabama	18.0	Nebraska	20.0
Arizona	5.3	Nevada	8.1
Arkansas	10.1	New Hampshire	15.0
California	6.5	New Jersey	24.3
Colorado	10.0	New Mexico	3.6
Connecticut	18.5	New York	20.6
Delaware	28.4	North Carolina	27.1
Dis. of Columbia	21.2	North Dakota	12.3
Florida	27.3	Ohio	20.0
Georgia	20.0	OklahomaTerrit'y	4.3
Idaha	5.5	Oregon	10.0
Illinois	18 2	Pennsylvania	23.4
Indiana	20.0	Rhode Island	16.0
Iowa	20.3	South Carolina	20.0
Kansas	21.1	South Dakota	11.5
Kentucky	11.8	Tennessee	19.6
Louisana	4.3	Texas	12.1
Maine	16.1	Utah Territory	3.5
Maryland	26.0	Vermont	19.3
Massachusetts	13.2	Virginia	20.0
Michigan	15.8	Washington	10.0
Minnesota	12.1	West Virginia	20.0
Mississippi	7.4	Wisconsin	8.4
Missouri	20.0	Wyoming	7.3
Montana	8.1		

Percentage for United States....17.5

CANADA

Ontario	20.0	New Brunswick	13.7
Quebec	3.2	Prince Edwbrd Is	13.3
Nova Scotia	18.0	Manitoba	4.0

Percentage for Canada.....13.5

CONTRIBUTIONS TO ALL OBJECTS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State and Associational Missions.	Foreign Missions.	Home Missions	Orphanage.	Minute Fund.	Other objects and poor.	Colportage.	Building and Improving Churches.	Sunday Schools.	Ministers Relief Fund.	Total.
Antioch	$ 125 00	$15 00	$ 8 00	$25 00	$12 00	$ 5 00	$13 00	$ 1 50	$11 10	..	$40 00	$37 50	....	$ 293 10
Ayden	.....	12 00	5 00	1 00	1 00	2 00	4 00	50	.....	..	.....	.....	....	25 50
Bayboro	39 20	.....	1 20	10 70	3 40	.....	.....	.....	16 45	..	.....	.....	....	70 95
Beaufort	.....	.....	.....	40 00	10 00	10 00	28 75	1 50	.....	..	.....	.....	....	90 25
Cool Springs	15 00	.....	.....	3 00	1 00	50	.....	.....	.....	..	.....	.....	....	19 50
Capernaum	25 00	3 50	.....	3 00	1 00	1 00	50	25	.....	..	.....	.....	....	34 25
Christian Hope	25 00	4 00	.....	2 50	.....	.....	.....	10	.....	..	.....	5 00	...	32 60
Davis Shore	100 00	4 00	5 00	2 00	2 00	2 00	.....	50	.....	..	44 95	18 49	....	178 94
Eureka	.....	12 50	1 00	1 00	50	50	.....	.....	.....	..	21 50	.....	....	37 00
Enon	50 00	.....	.....	10 00	.....	.....	.....	.....	.....	..	.....	.....	....	60 00
Emmaus	50 00	.....	1 00	1 00	1 00	1 00	.....	25	.....	..	100 00	.....	....	154 25
Fort Barnwell	.....	.....	3 00	5 00	1 00	.....	.....	1 00	.....	..	.....	.....	....	10 00
Falling Creek	100 00	11 50	.....	10 00	5 00	5 00	3 21	1 25	.....	..	.....	4 50	...	140 46
1st Goldsboro	1000 00	126 00	35 00	107 00	140 00	55 00	14 00	3 50	493 00	..	.....	.....	....	1973 50
Kinston	600 00	50 00	15 00	50 00	20 00	15 00	1 90	3 00	60 00	..	70 00	.....	....	884 90
LaGrange	.....	15 00	2 75	10 00	5 00	2 50	.....	55	.....	..	.....	.....	....	35 80
Mt. Calvary	40 00	.....	2 50	5 00	5 00	2 50	3 70	1 00	.....	..	.....	.....	....	59 70
Morehead City	600 00	219 80	12 00	69 50	15 00	10 00	.....	2 15	30 00	..	33 00	.....	....	991 45
Moore's Chapel	.....	.....	.....	3 35	.....	.....	.....	.....	.....	..	150 00	.....	....	153 35
NewBern	1000 00	270 28	37 40	359 69	86 73	23 11	24 90	.....	160 85	..	90 00	.....	....	2052 96
Piney Grove (Jones)	.....	.....	5 00	5 82	5 00	5 00	.....	1 00	.....	..	.....	.....	....	21 82
Piney Grove (Onslow)	50 00	.....	.....	10 00	.....	.....	.....	1 00	.....	..	.....	.....	....	61 00
Pollocksville	100 00	.....	5 00	5 00	5 00	5 00	.....	1 00	.....	..	.....	.....	....	121 00
Providence	34 15	7 85	.....	.....	.....	.....	.....	50	.....	..	.....	.....	....	42 50
Smyrna	125 00	3 00	.....	17 50	25 00	.....	.....	.....	20 00	..	.....	.....	....	190 50
Trenton	8 75	.....	1 00	.....	50	50	.....	60	.....	..	.....	.....	....	11 35
Union	.....	.....	.....	2 00	2 00	3 00	1 00	1 00	5 30	..	15 00	.....	....	29 30
Seven Springs	25 00	.....	1 00	5 00	2 00	2 00	.....	50	17 00	..	22 50	.....	....	75 00
.....														
.....	4112 10	750 43	140 85	764 06	348 13	150 61	94 96	22 65	813 70		586 95	65 49		$7850 93

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MINUTES

——OF THE——

ELEVENTH ANNUAL SESSION

——OF THE——

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

Antioch, Pitt County, N. C.,

October 16, 17 and 18, 1894.

NEXT SESSION:

To be held with the Kinston Baptist Church, Kinston, Lenoir county, N. C., October 15, 1895. Rev. J. D. Moore to preach the Introductory Sermon.

NASH BROTHERS,
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Officers of the Association.

MODERATOR:

Rev. Rufus Ford, ... New Bern, N. C.

CLERK:

J. B. Williams, Sr., ... Snow Hill, N. C.

TREASURER:

J. C. Whitty, ... New Bern, N. C.

HISTORIAN:

Rev. J. T. Albritton, ... Mount Olive, N. C.

List of Ordained Ministers:

J. T. Albritton, ... Mount Olive, N. C.
Rufus Ford, ... New Berne, N. C.
C. J. Nelson, ... Goldsboro, N. C.
C. A. Jenkins, ... Goldsboro, N. C.
W. T. Jones, ... Goldsboro, N. C.
C. S. Burgess, ... Bayboro, N. C.
J. D. Moore, ... Beaufort, N. C.
J. W. Nobles, ... Ward's Mill, N. C.
Benj. Ward, ... Marines, N. C.
J. W. Rose, ... Cove, N. C.
E. C. Bobbitt, ... Smyrna, N. C.
R. D. Carroll, ... Winterville, N. C.
D. F. Aman, ...
A. L. Stough, ... Kinston, N. C.
J. H. Vernon, ... Pollocksville, N. C.

CONSTITUTION

——OF THE——

Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post-office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, Other Objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8 The officers of the Association shall be a Moderator, a Clerk, an Historian, and a Treasurer, elected annually by ballot from among the members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, the Historian in recording and reporting such Associational historical facts as are worthy of preservation, and the Treasurer in receiving and disbursing according to its will all funds belonging to entrusted to or the body.

9 The Annual Sessions of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

10. This Constitution may be amended at any Annual Session by a two thirds vote of the members present.

By - Laws.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. The Historian shall record and report at each Association such Associational historical facts as are worthy of preservation.

6. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother,"in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

7. Members shall not absent themselves from the session without permission.

8. The roll of members shall be called at least once, and absentees marked.

9. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

10. A copy of the minutes shall be sent to the Secretary of the State Mission Board; also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.

11. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointment of committees for this session.
5. Appointment of standing committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—Morning,

Antioch Baptist Church, Pitt County, N. C.,

Tuesday, 10 o'clock, A. M., Oct. 16, 1894.

The Atlantic Baptist Association met in its Eleventh Annual Session with the Antioch Baptist Church; J. T. Albritton, the Moderator, being absent, Rufus Ford was elected Moderator, J. B. Williams, Sr., Clerk and J. O. Whitty, Treasurer.

Religious exercises were conducted by A. D. Hunter.

The Moderator appointed W. T. Jones and Duncan McLeod reading clerks.

Letters from the Churches were read, and the following delegates were enrolled:

Antioch—J. B. Carroll, John Elks, J. L. Jackson, G. R. Dixon.

Ayden—Saml. Mumford, C. S. Edwards, Geo. W. Parker.

Beaufort—J. D. Moore.

Bay Creek—C. S. Burgess.

Bayboro—C. S. Burgess, J. H. Ormond, D. Ireland.

Cool Springs—

Capernaum—

Christian Hope—

Cove—J. W. Charlton, J. L. Ipock.

Davis Shore—

Enon—J. W. Nobles, B. J. Ward.

Eureka- T. D. Hackney.

Emmaus—

Falling Creek—J. A. Stevens, J. B. Grantham, I. J. Sutton.

Fort Barnwell—

Goldsboro, 1st Church—C. A. Jenkins.

Goldsboro, 2nd Church—Jas. A. Baker, W. T. Jones.

Kinston—A. L. Stough, Dr. R. H. Lewis.

LaGrange—

Mount Calvary—

Morehead City—George D. Styron.

Moore's Chapel—Benjamin Ward.

Mundine—

NewBern—Rufus Ford.
Pollocksville—D. W. Burns.
Piney Grove (J)—B. F. Dillahunt.
Piney Grove (O)—J. W. Nobles, D. B. Odum.
Providence—
Snow Hill—J. B. Williams, Sr., Dred Sugg, Frank Lovett.
Seven Springs—
Smyrna—
Trenton—
Union—
Vandemere—J. S. Miller, C. E. Burgess.
Woodville—E. B. Simpson.
Vanceboro—Henry Jacobson, J. L. Dixon.
Trent—W. A. Thomas, J. B. Morton.

The Clerk was ordered to cast the Association's vote for Rufus Ford as permanent Moderator; it was done and he was duly elected.

By motion of A. L. Stough, J. B. Williams, Sr., was elected Clerk, J. C. Whitty, Treasurer; and by motion of C. Durham, J. T. Albritton was elected Historian of the Association.

The Moderator appointed the following committees:

Committee on Finance—J. A. Stevens, D. W. Burns, F. O. Cox:
Committee on Petitionary Letters—A. L. Stough, W. T. Jones, J. W. Rose.
Committee on Devotional Exercises—R. D. Carroll and deacons of this Church.
Committee on Place and Preachers—J. W. Nobles, T. D. Hackey, J. B. Carroll.
Committee on Executive Board—R. D. Carroll, T. D. Hackney, G. E. Jackson.
Committee on Southern Baptist and State Convention—

The following visiting brethren: C. Durham, Financial Secretary State Board; John Mitchell, Wake Forest College; O. L. Stringfield, Baptist Female University, D. McLeod, Tar River Association representing Washington Baptist Church; J. H. Lambeth, Tar River Association; D. W. Spilman, Tar River Association; A. D. Hunter, Raleigh Association representing *Biblical Recorder*, and R. T. Vann, Tar River Association, representing Home Missions; were cordially invited by the Moderator to participate in the deliberations of the Association.

Moved, That the Moderator appoint a Committee to recommend changes and additions to the Constitution and By-Laws of this Association.

In accordance with the above motion, the Moderator appointed the following brethren members of said Committee: C. A. Jenkins, R. D. Carroll and W. T. Jones.

R. D. Carroll, pastor of this Church, extended a hearty welcome to all delegates and visiting brethren. C. Durham responded in behalf of the Association.

The Moderator appointed the following as Committee on exercises: A. L. Stough and B. F. Dillahunt.

The Moderator appointed A. D. Hunter, Chairman of Committee on Periodicals and Religious Literature, and John Mitchell on Ministerial Education.

The Committee on Religious Exercises reported the following order: 7:30 a. m. Prayer and Praise; 10 a. m. the Association will meet; adjourn at 12:30 p. m. Re-assemble at 2 p. m.; adjourn at pleasure. Night session 7:30 and adjourn at will.

The report on Ministers' Relief Board was read by R. D. Carroll, and after being discussed was adopted as follows:

REPORT ON MINISTERS' RELIEF BOARD.

The Baptist Ministers' Relief Board is located at Durham, N. C. Its object is to afford aid and relief to needy Baptist Ministers, and needy widows of Baptist Ministers, who have given their lives to the work of the gospel ministry, and have thus remained poor in this world's goods.

The business of this Board is conducted strictly upon a cash basis. No debts are at any time contracted, or aid voted to any one, unless there is money in the Treasury to pay the same.

No officer of this Board receives any compensation for services rendered, except actual expenses for attending to the business of the Board.

This Board now has a "Permanent Interest Bearing Fund" of about six hundred dollars, with which one-third of all amounts collected by the Churches is invested; the interest on this Fund with the remaining two-thirds collected by the Churches, goes for the support of Beneficiaries.

The Corresponding Secretary of the Board says "what is needed now, is more of the needy ones on the Board. Doubtless there are many in the State who are greatly in need of aid, but who know nothing of the provisions of this Board. The reason for this, is, our people have not paid proper attention to this class of our Ministers, and to this department of our work."

Doubtless if there was some one from the Atlantic Association on this Board it would stir the brethren and Churches within our bounds to more liberal giving. We would urge the importance of looking up the needy ones in our own Association, if there are any, that they may be reported to this Board and receive its aid.

There is not a Beneficiary on this Board from this entire Association, and there are thirty-four Associations in the State that have not a Beneficiary on the Board. Is it possible that there are none in these Associations that are as needy as those on the Board?

While we seek to enlarge the contributions, we ought *to be equally interested in finding* THOSE WHO ARE IN NEED.

There are now six old Brethren on the Board with their families, and three widows of deceased ministers. Four of these Brethren have only

wives to care for; one of them has a wife and three children, and one with a wife and one child. All the widows have children; one with one child; one with four daughters; and one with four or five little children. The Board is very strict about receiving and retaining applicants. At this time there is only one applicant—a widow from Eastern Association.

During the Conventional year up to June 4th, only $127.50 have been appropriated. The Treasurer of the Convention reports only about $227 collected since the Convention. Shall we not stir ourselves up to a more faithful discharge of our duty in this work? Shall we allow our brethren to stand in the thickest of the battle till their strength fails them and then leave them to suffer in their old age? Shall they minister to us Spiritual things and we refuse to minister to them carnal things? Shall we muzzle the mouth of the ox that treadeth out the corn? Let every one lay by him on the first day of the week as the Lord prospers him, that a collection may be given to those poor Saints once every year.

Your Committee would recommend that the pastors of this Association bring this matter before their Churches once a year, and that a collection be taken for this Board. R. D. CARROLL, *Chairman.*

The Committee on Constitution and By-Laws reported through C. A. Jenkins as follows:

REPORT ON CONSTITUTION AND BY-LAWS.

Your Committee recommend that Article 8 of Constitution be amended as follows: The word *and* before the words Treasurer shall be omitted, and the *words and an Historian* shall be inserted between treasurer and elected. Article 8 as amended will read as follows:

"The Officers of the Association shall be a Moderator, a Clerk, an Historian and a Treasurer elected annually by ballot from among its Members to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, the Historian in recording and reporting, at each Association, such Associational historical facts as are worthy of preservation and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

The same Committee reported as follows on By-Laws:

The following By-Law shall be inserted between numbers 4 and 5 of the present By-Laws: The Historian shall record and report, at each Association, such Associational historical facts as are worthy of preservation.

Association adjourned to meet at 2 p. m.

FIRST DAY—AFTERNOON SESSION.

The Association was called to order at 2 o'clock p. m. by the Moderator. Prayer by J H. Lambeth.

The report on Temperance was read by W. T. Jones and after being discussed was adopted as follows:

REPORT ON TEMPERANCE.

The liquor business like a monster devil fish, fastens its tentacles upon the powers of State and then proceeds with its work of ruin. If allowed an existence, at once, its promoters essay to make the laws of State minister to their gain. If established, we can never estimate the half of its destructive work. Granted an existence, it defies the laws of God and of the State whenever an opportunity is presented. To engage in it, is to become a moral outlaw against God and man.

How is it to be throttled?

The tear stained cheeks of wives and mothers and children, aye, the voice of millions of people cursed by rum, is lifted against this business. The drunkard's grave and the drunkard's hell bid us fight against it. Let us preach against it; pray against it; and vote against it. Let our Churches have a high temperance standard before them. Be it ours ever to discountenance dram drinking on the part of Church members. Let our people in no way be participators in this blood business, either by drinking of liquors or in any way countenancing their sale.

W. T. Jones,
F. A. Cox,
Committee.

The report on Periodicals and Sunday-School Literature was read by A. D. Hunter and after being discussed was adopted as follows:

REPORT ON PERIODICALS AND SUNDAY-SCHOOL LITERATURE.

In our times the printing press has become a great power both for good and evil. A vast amount of hurtful literature is constantly thrown in many homes. It is a matter of great importance that our Baptist homes be guarded from the evils of bad books and literature and be blessed with the presence of good ones. All our people should read the *Biblical Recorder*. It is sound in its matter and progressive in its policy. It has been a great power in the development of all our denominational interests. It is ably edited, and has a large number of able contributors.

We also endorse *Charity and Children*, our Orphanage paper and our own Sunday-school literature published by our Southern Sunday-School Board at Nashville, Tenn., also the *Foreign Mission Journal and Home Field*. We recommend that our Churches and Sunday-schools buy this literature from our supply store in Raleigh.

A. D. Hunter, *Chairman.*

On motion, the Association adjourned until 7:30.

FIRST DAY—Night Session.

The Moderator called the Association together at 7:30. C. A. Jenkins preached the "Introductory Sermon" from I. Corinthians, chapter 2, verse 20. "The Lord's Supper."

The Association was adjourned with prayer by R. T. Vann.

SECOND DAY—Morning Session.

The Association met at 9:30 a. m. for devotional exercises led by John Mitchell. At 10 o'clock a. m., the Moderator called the Association to order.

The Report of Committee on Petitionary Letters was read as follows:

Your Committee on Petionary letters would respectfully report that we can and do without hesitation recommend that the Truit and Vanceboro Churches be admitted into this body. Respectfully submitted,

A. L. Stough,
W. T. Jones,
J. W. Rose,
Committee.

The Delegates of these Churches were called forward, and the Moderator of the Association extended to them the right hand of fellowship.

The Moderator welcomed visiting brethren: R. T. Vann, President of the Home Mission Board; B. S. Peterson of N. C. Paptist; Nathan McGlohorn of Free Will Baptist, and C. C. Bland Primitive Paptist.

Moved, That Ministerial Education be made the special order for to-morrow at 3:30 p. m. Special Education, the Baptist Female University at Raleigh, and that of General Education at 7:30 p. m.

The Committee on Southern Baptist Convention and State Convention recommend, That the Moderator of the Association, Rufus Ford be appointed a delegate to the Southern Convention with C. A. Jenkins as alternate.

The same Committee recommend, That C. A. Jenkins, R. D. Carroll, J. D. Moore and A. L. Stough be appointed delegates to the State Convention. Adopted.

The Moderator appointed the following Committees:

Foreign Missions—J. D. Moore, G. W. Parker, J. H. Ormond.
Home Missions—C. A. Jenkins, J. B. Grantham, Dred Sugg.
State Missions—W. T. Jones, F. I. Sutton, G. B. Dixon.
Sunday Schools—J. E. Peterson, J. A. Baker, D. B. Odum.
Temperance—C. S. Burgess, J. B. Carroll, T. D. Hackney.
Education—D. W. Burns, J. A. Stevens, J. A. McDaniel.
Orphanage—J. C. Whitty, Henry Jacobson, B. F. Dillahunt.
Periodicals—Dr. R. H. Lewis, B. J. Ward, J. B. Williams.
Minister's Relief Board—J. W. Rose, R. F. Cox, J. H. Thomas.

The report on State Missions was read by J. D. Moore, and after being discussed, was adopted as follows:

REPORT ON STATE MISSIONS.

How may the work of our Churches be made more effectual and far reaching? The answer is evident; by unanimity of purpose, and unity of action. Mutual sympathy and co-operation among our Churches will give success to our denomination in the State, and triumph to our doctrine in other lands. Let the Churches be in touch with one another—thus they fortify themselves and increase their strength. The pastors should look well to the growth of this department of work in their Churches.

Respectfully submitted, J. D. MOORE, *Chairman.*

On roll-call of Churches, pledges were given for 1895 as follows:

Antioch	$ 25 00
Ayden	4 00
Beaufort	10 00
Bay Creek	2 00
Bayboro	10 00
Cool Springs	3 00
Capernaum	3 00
Christian Hope	2 50
Cove	1 50
Falling Creek	5 00
Fort Barnwell	5 00
Goldsboro, 1st Church	100 00
Goldsboro, 2nd Church	10 00
Kinston	50 00
LaGrange	5 00
Truit	1 00
Mt. Calvary	10 00
	$247 00

Brought up	$247 00
Morehead City	25 00
Moore's Chapel	5 00
New Berne	400 00
Pollocksville	5 00
Piney Grove (J)	5 00
Piney Grove (O)	5 00
Snow Hill	5 00
Seven Springs	10 00
Smyrna	5 00
Trenton	5 00
Union	10 00
Vandimere	10 00
Woodville	5 00
Vaneeboro	1 00
Eureka	1 00
Total	$744 00

Duncan McLeod presented the claims of the Washington Baptist Church. C. Durham took up a collection for same amounting to $10.58.

The Association adjourned to meet at 2 o'clock p. m. Benediction by Dr. John Mitchell.

SECOND DAY—AFTERNOON SESSION.

The Association was called to order promptly at 2 o'clock p. m. Prayer by C. A. Jenkins.

Moved, That C. A Jenkins have his "Introductory Sermon" printed in the *Biblical Recorder.*

Moved, That the report on Orphanage be made the special order for to-morrow morning; and that C. S. Burgess, J. W. Rose and J. H. Charlton prepare the report.

Report on Home Missions was read by J. W. Rose, and after being discussed, was adopted as follows:

REPORT ON HOME MISSIONS.

This branch of our Mission work embraces the territory of our Southern Baptist Convention and Cuba The work may be divided into five departments:

1 In Cuba.
2. Among the Indians.
3. Among the Foreign Population,
4. Among our Native White People.
5. Among the Colored Race.

During the last Conventional year it employed 381 Missionaries; Baptized 4,470; Constituted 133 Churches; and established 429 Sunday schools. It had 14 Missionaries laboring in our State, 5 in the bounds of our Convention and 9 in Western North Carolina. They baptized 149 souls.

Receipts and expenditures of the Board amounts to some over $100,000 per year, North Carolina contributes about $2500. Its last report shows a debt of $6,500 This work is highly worthy of your support. In connection with its mission work it publishes *The Home Field* at 25 cents per year. It should be in every Baptist family.

Respectfully submitted,
J. W. Rose,
G. E. Jackson,
Committee

On roll-call of Churches the following pledges were made for 1895:

Antioch	$ 10 00	Moore's Chapel	1 00
Ayden	2 00	Morehead City	10 00
Bayboro	2 00	Beaufort	5 00
Cool Springs	1 00	Bay Creek	1 00
Capernaum	1 00	New Berne	35 00
Cove	1 00	Pollocksville	5 00
Enon	1 00	Piney Grove (O)	2 00
Eureka	1 00	Snow Hill	1 00
Emmaus	1 00	Truit	1 00
Falling Creek	5 00	Vandemere	1 00
Fort Barnwell	2 50	Vanceboro	1 00
Goldsboro 1st Church	35 00	Woodville	1 00
Goldsboro 2nd Church	2 50		
Kinston	15 00		$146 50
LaGrange	2 50		

The report an Ministerial Education was read by Dr. John Mitchell, and after being disscussed, was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

There are now thirty-six young ministers on the Board of Education. Several others are asking for aid but the Board can not help them, for the lack of funds. Would that we were able to help all the worthy young

ministers who apply for aid. The Board is now several hundred dollars in debt, and is in pressing need of funds to carry on its work, and the brethren are earnestly requested to send up their contributions as soon as convenient, and make them as liberal as they may be able.

Resolved, That all our churches be requested to take, at least, one collection during the year for the Board of Education and that we will try to raise, at least, $200. to aid our needy young ministers.

Respectfully submitted,
JOHN MITCHELL,
BENJ. WARD,
Committee.

On roll call of churches the following pledges were made for 1895:

Antioch	$8 00	Goldsboro, 1st Church	$35 00
Ayden	2 50	Goldsboro, 2d Church	2 50
Beaufort	10 00	Morehead City	12 00
Bay Creek	1 00	Moore's Chapel	1 00
Boyboro	1 00	New Bern	25 00
Cool Springs	1 00	Pollocksville	5 00
Cove	1 00	Piney Grove (Jones)	5 00
Enon	1 00	Piney Grove (Onslow)	1 00
Falling Creek	2 50	Snow Hill	1 00
Truit	1 00	Vanceboro	1 00
Vandemere	1 00		
		Total	$118 50

The Committee on Devotional Exercises reported as follows:

9:30 to-morrow morning, Prayer and Praise by J. D. Moore.

The Association was adjourned until to-night at 7:30 p. m.

Benediction by C. Durham.

NIGHT SESSION.—2ND DAY.

The Moderator called the Association to order at 7:30 p. m.

The Special Order for to-night: Education Special—Baptist Female University by O. L. Stringfield, and General Education by C. Durham.

After these subjects were fully discussed, the following resolutions were unanimously passed:

Resolved 1st, That, in the opinion of the Atlantic Baptist Association, the next Legislature ought to provide for, at least, an annual four months school in each public school district in every county in the State.

Resolved 2d, That, in our opinion, the appropriation of the taxes of the people to higher education is not a help, but a hindrance to the best educational interests of the people of the State.

Moved, that the Association adjourn till to-morrow morning at 10 o'clock. Benediction by O. L. Stringfield.

MORNING SESSION.—3RD DAY.

The Moderator called the Association to order promptly at 10 o'clock a. m.

Bro. J. H. Mills, representing the Thomasville Baptist Orphanage, was heartily invited by the Moderator to participate in the business of the Association.

The Report of the Executive Board was read by Rufus Ford, and after being discussed, was adopted as follows:

REPORT OF EXECUTIVE BOARD.

The Chairman of the Exeeutive Board intended to be present and present a report but was disappointed at the last moment and providentially hindered. In the absence of the ehairman and all the other members except myself I am not able to make any full report. The Executive Board has had no meeting during the year and the following brethren have labored in our bounds expecting to receive aid from the Assoeiation: C. S. Burgess in Pamlieo, J. H. Vernon in Jones, E. C. Bobbitt in Carteret, Benj. Ward in Onslow and Carteret, J. W. Nobles in Ouslow, W. T. Jones in Lenoir and Wayne. Respeetfully submitted,

RUFUS FORD,
Member of Ex. Committee.

Moved by C. A. Jenkins, that the money in hands of Finance Committee be divided by Rufus Ford, member of Ex. Committee, pro rata among the missionaries. Adopted.

The Report on Sunday Schools was read by A. L. Stough, and was adopted as follows :

REPORT ON SUNDAY SCHOOLS.

We hope the day has passed, at least with the churches of this Assoeiation, when it is neeessary to present a paper showing the need of a Sunday School in every church—the importanee of Mission Sunday Sehools—and the privilege and duty of all our members being identified in some capacity with Sunday School work. We all agree on these things, but how to seeure well organized and effieient Sunday Sehools is a question of vital importanee.

Resolved, That one essential, if not the one essential to a well organized and efficient Sunday School is competent officers and teachers, men and women whose one aim is to bring the students to Jesus, and to train them to serve Jesus.

Your Committee looking over the field assigned them, find that the ground has been thoroughly canvassed by former Committees in regard to the machinery of the Sabbath School and the qualifications of its offieers and teachers, so that there is no need of any further report in this direetion.

A. L. STOUGH,
J. B. CARROLL,
J. B. MORTON,
Committee.

The Committee on Executive Board reported through R. D. Carroll as follows:

REPORT ON EXECUTIVE BOARD.

Your Committee to nominate a new Executive Board reeommend that the entire ninth seetion of the Constitution which provides this Board, be strieken out. Respeetfully submitted.

R. D, Carroll,
G. E. Jackson,
T. D. Hackney.
Committee.

The Report, after being discussed, was adopted unanimously.

The Report on Foreign Missions was read by C. A. Jenkins and after being discussed and amended was adopted as follows :

REPORT ON FOREIGN MISSIONS.

"Faets are the figures of God." This is the golden age of Missions. This is the hour of the Chureh's opportunity, it may be the erisis of its obligation. The vastness of the field is appalling. China, Japan, Africa, and South Ameriea with unnumbered millions still lie in darkness and the shadow of death, perishing without the gospel. While we rejoiee in the sueeess of Missions, we must rather lament the indifferenee of the ehurehes at home, to the spiritual interests of the heathen. The eommand of the Great Head of the Chureh is upon us to give the word of life to the world.

We suggest that the pastors of the Assoeiation keep this great matter before the Churehes, pressing upon them the full measure of their duty, seeking also, to enlarge, if praetieable, the usual eontributions to missions.

When we remember that the Saviour in his parting words eommits the heathen to the eonsideration of his people, we should employ every means and exert every energy to do his will—giving as far as possible the gospel to every ereature

Resolved, That this Assoeiation request all the pastors of the Assoeiation to bring the matter of Foreign Missions before their Churehes, and take a colleetion for this objeet onee a year, at least, and try to raise more than we have done heretofore.

We reeommend, "The Home Mission Journal," published in Riehmond, Virginia. Respeetfully submitted,

C. A. Jenkins, Chairman

The Report on Orphanage was read by C. S. Burgess, and after being discussed, was adopted as follows:

REPORT ON ORPHANAGE.

The Baptist Orphanage at Thomasville appeals very strongly to us for support. Hundreds of ehildren in North Carolina are dependent upon God's people for sustenanee. 120 ehildren were cared for at Thomasville last year. Appeals are eonstantly eoming in for help. These must be turned away beeause of the laek of funds. Shall we turn a deaf ear to the cries of these parentless and friendless ehildren? This work ought to be

enlarged Besides meeting the physical needs of these children, they have immortal minds to be trained. If trained, they will be an honor to their communities, a great help to our Churches, and a source of Christain influence in their homes. Brethren, this is our work. This is the work that God has given to us. May God enlarge our views of Christian charity and increase our means to meet these demands, so that we may heed the cries of every parentless child in North Carolina.

Respectfully submitted,
C. S. BURGESS, Ch'mn.
J. W. ROSE,
J. N. CHARLTON.

A collection was taken up for the Orphanage amounting to $9.00.

The Committee on Place and Preacher reported as follows:

REPORT ON PLACE AND PREACHER.

We, your Committee on Place and Preacher for next year report as follows: Since we have received no petition from any of the churches, we recommend that the place be referred to the Moderator and Clerk of this Association, and preacher be J. D. Moore.

Respectfully submitted,
T. D. HACKNEY,
J. B. CARROLL,
Committee.

The Baptist Church at Kinston has kindly extended a hearty welcome to the Association to hold its next session with them. So Kinston Church will be the place of meeting of the next Association. RUFUS FORD,
J. B. WILLIAMS,
Committee.

The following resolutions were adopted:

Resolved 1st, That the Clerk be allowed the usual amount for his services.
Resolved 2d, That the Report on Finance be received.
Resolved 3d, That the thanks of this Association be given to the citizens of this community for their hospitality, and to railroads for their favor in rates.

The Committee on Religious Exercises reported that Dr. John Mitchell would preach in this church at 7:30 to-night.

The business of the Association having been completed, it was moved and adopted that this Association adjourn.

Benediction by Dr. John Mitchell.

RUFUS FORD, MODERATOR.

J. B. WILLIAMS, SR., CLERK.

Treasurer's Report.

J. C. WHITTY in account with Atlantic Baptist Association.

1893.		
October 15, To balance on hand	$357	68
October 29, To cash from Union Meeting at Piney Grove A. M.	7	31
October 29, To cash from Eureka Church A. M	3	00
October 29, To cash from Enon Church A. M	15	00
December 5, To cash from Individual Pledges A. M	2	00
December 26, To cash from Individual Pledges A. M	5	00
1894.		
July 11, To cash from Pamlico field for Ministerial Education	6	25
July 26, To cash from Individual Pledges for A. M	25	00
Oct. 10, To cash from Individual Pledges for A. M	1	00
Oct. 16, To cash from Finance Committee	325	62
	$747	86
1893. CR.		
Oct. 30, By cash paid W. R. Gwaltney for Ministerial Education.	$ 89	25
Oct. 30, By cash paid J. W. Nobles, Missionary	25	00
1894.		
April 13, By cash paid G. L. Finch, Missionary	10	00
April 13, By cash paid J. D. Boushall, Home Missions	107	00
June 6, By cash paid W. T. Jones, Missionary	25	00
July 26, By cash paid W. T. Jones, Missionary	25	00
Oct. 16, By cash paid Dr. John Mitchell, Ministerial Education	27	50
Oct. 16, By cash paid J. B. Williams, Minute Fund	25	27
Oct. 16, By cash paid J. D. Boushall, Foreign Missions	130	50
Oct. 16, By cash paid C. S. Burgess, Missionary	30	46
Oct. 16, By cash paid J. W. Nobles, Missionary	30	46
Oct. 16, By cash paid W. T. Jones, Missionary	30	46
Oct. 16, By cash paid R. D. Carroll, Missionary	30	46
Oct. 16, By cash paid B. Ward, Missionary	15	23
Oct. 16, By cash paid J. H. Vernon, Missionary	30	46
Oct. 16, By cash paid Dr. Jno. Mitchell, Ministerial Education	6	25
	$638	30
Balance in hands of Treasurer October 18, 1894	$109	56

J. C. WHITTY, *Treasurer.*

Statistical Table.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Dropped.	Males.	Females.	Total.
Antioch	R. D. Carroll, Winterville	A. G. Cox, Winterville	8	..	..	1	1	1	..	32	47	79
Ayden	R. D. Carroll, Winterville	J. A. Herington, Ayden	3	1	..	..	..	..	..	6	9	15
Bayboro	C. S. Burgess, Vandemere	J. B. Turner, Bayboro	1	2	..	1	..	..	..	22	41	63
Bay Creek	C. S. Burgess, Vandemere	Festus Mayo, Mesic	5	..	..	..	..	..	..	15	16	31
Beaufort	J. D. Moore, Beaufort	J. D. Davis, Beaufort	33	2	5	..	..	2	..	73	91	164
Cove	J. W. Rose, Cove	J N. Charlton, Cove	4	1	3	1	..	..	..	8	12	20
Capernaum	J. W. Nobles, Ward's Mill	J. O. Littleton, Ward's Mill	1	2	3	1	1	..	..	20	34	54
Eureka	J. C Nelson, Goldsboro	Alice E Strother, Eureka	..	3	..	..	..	..	..	5	8	13
Enon	J. W. Nobles, Ward's Mill	E. J. Provow, Marines	..	..	..	1	1	2	..	41	58	99
Falling Creek	W. T. Jones, Goldsboro	J. A. Stevens, Mc lammy	17	..	..	1	..	..	..	42	43	75
Goldsboro, 1st Church	C. J. Jenkins, Goldsboro	J. M. Hollowell, Goldsboro	3	19	..	21	8	5	1	126	196	322
Goldsboro, 2nd Church	W. T. Jones, Goldsboro	J. W. Sadler, Goldsboro	1	8	..	1	1	..	..	27	34	61
Kinston	A. L. Stough, Kinston	J. F. Hill. Kinston	15	4	1	6	..	1	..	68	120	188
LaGrange	R. D. Carroll, Winterville	Sim Wooten, LaGrange	4	..	..	1	..	1	..	16	38	54
Moore's Chapel	Benj. Ward, Marines	Haywood Teasley, Wild Wood	3	..	1	2	..	..	..	11	22	33
Morehead City		J. H. Eaton, Morehead City	5	4	..	..	3	4	..	78	112	190
New Berne	Rufus Ford, New Berne	J. W. Biddle, New Berne	20	12	..	7	2	2	..	96	153	249
Piney Grove (O)	J. W. Nobles, Ward's Mill	W E Morton, Swansboro	6	2	.	2	2	1	..	40	64	104
Pollocksville	J. H. Vernon, Pollocksville	T. A. Bell, Pollocksville	2	..	..	..	..	3	..	14	27	41
Smyrna	E. C. Bobbitt, Smyrna	M. T. Lewis, Marshallboro	1	..	..	..	..	2	..	23	42	65
Seven Springs	W. T. Jones, Goldsboro	W. H. Daly, Seven Springs	1	1	..	..	..	..	..	18	13	31
Snow Hill		J B. Williams, Snow Hill	..	..	..	..	..	..	..	11	21	32
Truit	J. W. Rose. Cove	N. L. Gaskins, New Berne	..	..	..	..	..	..	..	9	6	15
Vandemere	C. S. Burgess, Vandemere	U. C. Holton, Vandemere	10	3	..	..	..	..	..	10	15	25
Vanceboro	J. W. Rose, Cove	D. S Lancaster, Vanceboro	..	..	..	..	..	..	..	5	5	10
Union	W. T. Jones, Goldsboro	W. W. Rouse, Strabane	..	..	..	..	..	..	..	19	30	49
Woodville		D. F. Arthur, Beaufort	6	..	1	1	..	1	..	15	19	34
			149	64	14	47	19	25	1	840	1276	2116

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	Number Schools.	To Baptist Orphanage.	Contributions by Schools to other objects.	Church Repairs.	Officers and Teachers.	Scholars.	Average Attendance.	Number volumes in Libraries.	Kind Words and other Papers taken.	Months Schools kept open.	School Expenses.
Antioch	G E. Jackson	1	$	$ 3 00	..	10	100	..	90	100	....	$ 35 00
Ayden	J. A. Uerington	1	.....	.....	..	5	50	..	....	50	....	13 00
Bayboro	J. B. Turner	1	.....	.....	..	3	30	..	....	40	....	10 00
Beaufort	J. D. Davis	1	39 40	.....	..	15	100	..	125	90	....	55 00
Cove	T. B. Ipock	1	.....	.....	..	7	62	..	....	32	....	4 43
Capernaum	B. M. Riggs	1	.....	.....	..	5	20	..	....	10	..	3 00
Eureka	Alice E. Strother	1	.....	.....	..	5	30	..	....	....	....	.....
Falling Creek	I. T. Sutton	1	.....	.....	..	5	50	..	50	40	....	6 00
Goldsboro 1st Ch.	C. J. Rivenbark	1	.....	22 88	..	20	150	..	150	215	....	67 00
Goldsboro 2nd Ch.	J. J. Robinson	1	.....	.....	..	8	85	..	....	....	....	.....
Kinston	E. F. Cox	1	60 00	.....	..	10	90	..	....	140	....	25 00
LaGrange	D. M. Stanton	1	.....	.....	..	4	19	..	25	25	....	5 00
Moore's Chapel	O. B. Willis	1	.....	.....	..	8	31	..	....	....	....	.....
Morehead City	A. S. Willis	1	.....	98 15	..	18	140	..	300	225	....	108 75
New Bern	J. B. Holland	1	76 12	5 00	..	15	151	..	....	....	....	32 70
Pollocksville	.....	1	4 14	.....	..	5	43	..	....	....	....	.....
Smyrna	S. W. Hancock	1	.....	.....	..	8	40	..	60	24	....	2 07
Seven Springs	G. G. Quinn	1	.....	.....	..	4	40	..	25	36	....	4 80
Vandemere	U. C. Polton	1	.....	.....	..	5	40	..	....	50	....	50 00
Union	Thos. Elmore	1	.....	.....	..	17	30	..	....	....	12	.....
		20	$179 66	$129 03	..	177	1251	..	825	1087	12	$420 75

Contributions to All Objects.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Orphanage.	Minute Fund.	Other Objects.	Poor.	Female University.	Total.
Antioch	$ 125 00	$ 42 00	$ 8 00	$ 25 00	$ 12 00	$ 5 00	$ 60 00	$ 2 02	$ 7 00	$ 11 40	$.....	$ 297 42
Ayden	.....	2 00	2 00	4 00	1 00	2 00	5 00	75	.....	.....	.....	34 75
Bayboro	32 00	.....	2 77	11 00	.....	.....	.....	.....	.....	.....	.....	46 57
Bay Creek	15 00	50 00	1 00	1 00	.....	1 00	.....	.....	1 25	.....	.....	69 25
Beaufort	500 00	27 60	9 00	10 00	10 00	5 00	.....	1 50	.....	4 00	.....	577 10
Cove	.....	79 47	1 00	1 50	1 00	1 00	1 00	50	6 00	.....	.....	91 47
Capernaum	25 00	.....	.....	3 00	1 00	1 00	.....	25	.....	15 00	.....	45 25
Enon	60 00	.....	.....	1 50	.....	50	.....	1 00	.....	.....	.....	63 00
Eureka	.....	.....	.....	1 00	1 00	1 00	.....	50	.....	.....	.....	3 50
Fort Barnwell	.....	.....	1 00	1 50	3 00	.....	.....	1 00	.....	.....	.....	6 50
Falling Creek	100 00	.....	2 50	10 00	5 00	5 00	.....	1 00	.....	.....	.....	123 50
Goldsboro, 1st Church	1000 00	180 00	35 00	120 00	61 16	57 60	43 00	5 00	150 78	53 00	1034 00	2739 54
Goldsboro, 2nd Church	100 00	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	103 00
Kinston	600 00	50 00	30 00	75 00	20 00	15 00	.....	3 00	384 65	.....	.....	1177 65
LaGrange	130 00	10 00	.....	5 00	.....	.....	.....	50	.....	.....	.....	145 50
Moore's Chapel	25 50	18 25	.....	4 75	.....	.....	.....	.....	.....	.....	.....	53 50
Morehead City	600 00	137 50	12 00	25 00	20 00	10 00	.....	2 50	335 00	25 00	.....	1167 00
New Berne	1000 00	153 05	25 00	456 00	51 49	10 00	13 07	1 00	332 50	47 25	.....	2089 36
Piney Grove (Jones)	50 00	.....	1 00	5 00	2 00	2 00	.....	1 00	12 60	80	.....	73 80
Piney Grove (Onslow)	.....	.....	1 00	5 00	2 00	2 00	.....	1 00	.....	.....	.....	11 00
Pollocksville	.....	.....	5 00	.....	5 00	5 00	.....	.....	.....	.....	.....	15 00
Smyrna	100 00	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....	108 00
Seven Springs	40 00	.....	.....	5 00	.....	1 00	.....	50	.....	.....	.....	46 50
Snow Hill	.....	.....	1 00	5 00	.....	.....	.....	.....	.....	.....	.....	6 00
Truit	15 00	.....	.....	.....	.....	.....	.....	50	7 00	.....	.....	22 50
Vandemere	36 00	2 50	1 00	6 00	1 00	1 00	.....	.....	1 25	.....	.....	48 75
Vanceboro	6 00	.....	.....	.....	.....	.....	.....	50	5 00	.....	.....	11 50
Union	.....	.....	.....	5 00	1 50	.....	.....	75	.....	.....	.....	7 25
Woodville	25 00	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	25 50
	$4594 50	$ 975 37	$ 138 27	$ 795 05	$ 201 15	$ 125 10	$ 122 07	$25 27	$1242 43	$ 156 45	$1034 00	$9209 66

1895. N. C. Medical School Wake Forest College, — B. W. Spilman

MINUTES

—OF THE—

TWELFTH ANNUAL SESSION

—OF THE—

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

Kinston, Lenoir County, N. C.,

October 15, 16 and 17, 1895.

NEXT SESSION:

To be held with the Baptist Church, at Morehead City, Carteret county, N. C, Tuesday after the second Sunday in October, 1896. Rev. S. J. Porter to preach the Introductory Sermon.

GOLDSBORO ARGUS:
BOOK AND JOB PRINT,
GOLDSBORO, N. C.

Officers of the Association.

MODERATOR.

DR. R. H. LEWIS, ... Kinston, N. C.

CLERK.

J. H. EATON, ... Morehead City, N. C.

TREASURER.

J. C. WHITTY, ... New Berne, N. C.

HISTORIAN.

REV. C. J. Nelson, ... Goldsboro, N. C.

LIST OF ORDAINED MINISTERS.

C. J. NELSON, ... Goldsboro, N. C.
JAS. LONG, ... Goldsboro, N. C.
B. W. SPILLMAN, ... Kinston, N. C.
S. J. PORTER, ... New Berne, N. C.
C. S. BURGESS, ... New Berne, N. C.
J. T. JENKINS, ... Morehead City, N. C.
J. W. NOBLE, ... Wards Mill, N. C.
BENJ. WARD, ... Marine, N. C.
J. W. ROSE, ... Cove, N. C.
A. H. PORTER, ... Pollocksville N. C.
R. D. CARROLL, ... Winterville, N. C.
W. F. FRY, ... Vandenere, N. C.
D. F. AMAN, ...
A J. TAYLOR, ... Mt. Olive, N. C.
W. A. TERRELL, ... Wilson, N. C.

CONSTITUTION OF THE
Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the Gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve Gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Aesociation, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post-office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses. Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, Other Objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued 'till the church be recovered or dropped from this Assocsation.

8. The officers of the Association shall be a Moderator, a Clerk, an Historian, and a Treasurer, elected annually by ballot from among the members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, the Historian in recording and reporting such Associational historical facts as are worthy of preservation, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Annual Sessions of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a mojority of the churches shall constitute a quorum.

10. This Constitution may be amended at any Annual Session by a two thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. The Historian shall record and report at each Association such Associational historical facts as are worthy of preservation.
6. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
7. Members shall not absent themselves from the session without permission.
8. The roll of members shall be called at least once, and absentees marked.
9. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
10. A copy of the minutes shall be sent to the Secretary of the State Mission Board; also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia, and one to Baptist Orphanage at Thomasville.
11. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."
12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointment of committees for this session.
5. Appointment of standing committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—MORNING.

KINSTON BAPTIST CHURCH, LENOIR COUNTY, N. C.

KINSTON, N. C. October 15th, 1895.

The Atlantic Baptist Association met in its Twelfth Annual Session with Kinston Baptist Church. Rev. Rufus Ford, the Moderator, being absent, Brother C. J. Nelson moved that Brother J. C. Whitty open the Association. After a short talk by Brother Whitty, prayer by Brother Nelson and song by the choir.

Dr. R. H. Lewis, of Kinston, was appointed Moderator and L. L. Leary, of Morehead City, Clerk pro tem. The choir then rendered "Stand Up for Jesus" very beautifully, after which the Moderator appointed Brethren Jackson and Hackney as Reading Clerks.

Letters from the churches were read and the following delegates were enrolled:

Antioch—A. G. Cox, J. D. Cox and Rev. J. B. Carroll.

Ayden—Samuel Monfort and E. S. Edwards.

Beaufort—Jas. E. Whitehurst, Alonzo Hill, S. P. Hancock, E. W. Brooks, J. D. Davis.

Cove—T. B. Ipox, J. N. Carlton.

Capernaum—Rev. J. W. Nobles.

Enon—Rev. J. W. Nobles, Rev. B. J. Ward.

Christian Hope—Isaac Ramsey.

Eureka—M. E. Britt, Levi Johnson.

Bayboro—N. A. Miller, Dan'l Ireland, J. B. Turner.

Emmaus—

Falling Creek—G. P. Britt, T. I. Sutton, J. B. Grantham.

Goldsboro, 1st Church, Rev. Jas. Long, T. B. Par-

The Committee on Religious Exercises reported the following order :

Meet at 9.30 a. m. for religious exercises. Association will come to order at 10 a. m., and adjourn at 12.30 p. m. Meet at 2.30 p. m., adjourn at pleasure. Meet at 7.15 p. m., adjourn at pleasure.

Association adjourned to meet at 2.30 p. m.

FIRST DAY—Afternoon Session.

The Association was called to order by the Moderater at 2.30. Prayer by Rev. D. McLeod, of Washington. The delegates from the new churches were called forward and the Moderator of the Association extended to them the right hand of fellowship.

Report on Periodicals was read and after being discussed by Brethren Caddell and Peterson, was adopted as follows:

REPORT ON PERIODICALS.

It is the duty of every member of our organization to become acquainted, as far as possible, not only with the persons composing it, but also with the means used in carrying out its objects. The best means by which a Baptist can perform this duty is to subscribe to a Baptist newspaper, published in the State. The amount of the subscription money is a trifle of utterly insignificant importance, compared with the vast amount of much needed information gathered from the columns of a religious journal each year. We recommend to the Baptists of the Atlantic Association the Biblical Recorder, published at Raleigh, N. C.; the N. C. Baptist, published at Fayetteville, N. C.; and Charity and Children, published at the Orphanage at Thomasville, N. C.

Dr. R. H. Lewis,
B. J. Ward.
Committee.

Report of Minister's Relief Board was read by Rev. J. W. Rose, and after being duly discussed was adopted as follows :

REPORT OF MINISTERS' RELIEF BOARD.

This board is located at Durham, N. C., with Rev. W. C. Tyre President, and Rev. J. F. McDuffie Corresponding Secretary. Its object is to aid Baptist ministers that have given

their life to the preaching of the Gospel of Christ and in old age are poor and unable to take care of themselves. Also to aid the widows of Baptist ministers who are left in needy circumstances. One-third of the contributions made to this object is invested as a permanent or endowment fund; so it hopes to be self-sustaining some day. The board has been in operation about four years. It has given aid to twenty-one beneficiaries. Eight have died. Two widows have married; leaving eleven now depending on the Board for support. The receipts this year have been far behind that of last year. Last year, receipts were $1,187.58. This year, receipts to date are $272.07. One man gave $500 last year. This year very few have given $5.00.

Your committee recommends that the pastors bring this object before the churches at least once a year, giving them an opportunity to contribute to its support. The officers of the Board will be glad to receive any information concerning old Baptist ministers or widows of Baptist ministers who are in need of help.

J. W. Rose, Committee.

After report was adopted a collection was taken for the Board amounting to $7.62.

Report on Constitution and By-Laws was read by Rev. C. S. Burgess and after being discussed for some time Rev. J. T. Jenkins moved that the report be laid over until to-morrow morning when missions are taken up. Motion carried.

Association adjourned to meet at 7.15 p. m.

FIRST DAY—Night Session.

The Moderator called the Association together at 7.15 p. m., and Rev. James Long, of Goldsboro, preached the introductory sermon, which was very instructive and entertaining.

SECOND DAY—Morning Session.

The Association met at 9.30 a. m. for devotional exercises, conducted by Rev. J. T. Jenkins. At 10 o'clock the Moderator called the Association to order.

Minutes of the first day's proceedings were read and adopted.

The Moderator welcomed visiting brethren: Frank Hancock, representing Hobgood Female Seminary at Oxford; C. Durham, representing State Missions, Home Missions and Sunday Schools.

Report of Committee on Ministerial Education was read by Rev. B. W. Spillman and after discussion was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

We believe in education. Our history shows it. We commend to our churches our Baptist College at Wake Forest. This is its most prosperous year, there being already 236 students enrolled. The Baptists of North Carolina ought to give Wake Forest a liberal endowment. The Board of Education is now supporting thirty-five young men, preparing for the ministry. It is God's work. Let us support it.

We rejoice at the progress made on our Female University.

We heartily approve the great work being done for our Southern Baptist Theological Seminary.

We rejoice at the establishment of many Baptist High Schools in North Carolina.

We recommend to the Baptist State Convention that a committee be appointed to take into consideration the early establishment of a medical college in the city of Raleigh, to be in organic connection with Wake Forest College.

REV. B. W. SPILLMAN, Committee.

On roll call of churches the following pledges were made for 1896.

Antioch	$10 00	Brought up	$77 00
Ayden	2 50	Newbern, Middle St C'h	20 00
Bayboro	1 00	Piney Grove (J)	5 00
Bay Creek	1 00	Piney Grovey (O)	1 00
Beaufort	10 00	Pollocksville	3 00
Cove	1 00	Seven Springs	1 00
Capernaum	50	Snow Hill	1 00
Enon	1 00	Truitt	1 00
Eureka	1 00	Vandimere	2 00
Falling Creek	1 50	New Hope	3 00
Goldsboro, 1st Church	25 00	Newbern, Tabernacle Ch	5 00
Kinston	10 00	Spring Garden	1 00
Moore's Chapel	50	Maysville	50
Morehead City	12 00	Fort Barnwell	2 00
	$77 00		$122 50

Rev. B. W. Spillman annonnced that the pastors of

the Methodist and Disciple Churches had tendered to the Association the use of their house of worship, theirs being larger than ours, and on motion they were accepted with the thanks of the Association.

By motion Foreign Missions was made the special order for 2.30 p. m., and State Missions and the Orphans, special order for 7.30 p. m., the session at 7.30 to be held in the Methodist Church.

Report of Committee on Constitution and By-Laws was adopted as follows :

REPORT ON CONSTITUTION AND BY-LAWS.

That the Article constituting an executive board be replaced and amend Sec. 10 of By-Laws by adding the words, "and one to the Baptist Orphanage at Thomasville."

REV. J. W. ROSE,
REV. S. J. PORTER,
REV. C. S. BURGESS,
Committee.

An amendment was offered to the report by Brother Wooten that the Board meet every 5th Sunday.

Amendment adopted.

By motion the Moderator was instructed to supply the vacancies on committees caused by absent brethren.

Rev. C. Durham offered a resolution which was duly discussed and adopted as follows :

RESOLVED, That with the hope of facilitating business, the churches be requested to send a list of their delegates to the clerk of the Association at least one week before the meeting of the body and on the meeting of the Association the letters be turned over, without being read to the body, to the chairman on Finance.

The Moderator appointed the following Committees for 1896:

FOREIGN MISSIONS—James Long, J. W. Rose, B. J. Ward.
STATE MISSIONS—R. D. Carroll, M. S. Webb, Sam'l Munford.
HOME MISSIONS—J. T. Jenkins, W. A. Terrell, A. G. Britt.
SUNDAY SCHOOLS—C. J. Nelson, B. F. Dillahunt, S. W. Hancock.
EDUCATION—B. W. Spillman, J. W. Sutton, J. E. Miller.
ORPHANAGE—J. C. Whitty, D. W. Burrus, J. N. Pate.
PERIODICALS—C. S. Burgess, A. G. Cox, W. S. Simpson.

MINISTER'S RELIEF FUND—S. J. Porter, A. P. Barrow, W. A. Thomas.

TEMPERANCE—J. M. Wooten, J. W. Rose, O. H. Perry.

Meeting adjourned to meet at 2.30 p. m.

SECOND DAY—AFTERNOON SESSION.

The Association was called to order at 2.30 p. m. by the Moderator. Prayer by Brother Frank Hancock. On motion a committee was appointed to nominate an Executive Board. A. G. Cox, B. W. Spillman, J. T. Jenkins, Jas. Long and J. M. Wooten were the committee appointed. By motion the appointing of delegates to State Convention was left with the Moderator. S. J. Porter, T. D. Hackney, C. S. Burgess and J. W. Rose were committee appointed.

On motion by Rev. C. J. Nelson it was ordered that any member in good standing who might be in attendance at the State Convention should be considered as a delegate until our limit is full.

Moved by J. C. Whitty that Rev. B. W. Spillman be appointed delegate to Southern Baptist Convention and Jas. Long, of Goldsboro, alternate.

Report on Foreign Missions was read by Rev. S. J. Porter, and after being earnestly and ably discussed by himself and C. Durham, it was adopted as follows:

REPORT ON FOREIGN MISSIONS.

Since Christ came into the world to seek and to save that which was lost, He may be considered in the loftiest sense, the first great Foreign Missionary. And that He wishes us to take up and carry forward the mission work inaugurated by Himself, is evident from His final commandment to His desciples: "Go ye into all the world and preach the gospel to every creature." Anticipating the difficulties and discouragements that would attend obedience to the command, He makes this assertion and promise as a basis for encouragement and help: "All power is given unto me in heaven and in earth". And again: "Lo I am with you always, even unto the end of the age." Because of our desire and efforts to obey this injunction of our Lord, we are termed Missionary Baptists, an appellation of

which we might well afford to be proud, were we really missionary in spirit as well as name.

In order that our people may have some idea of the extent and efficiency of our Foreign Mission Board, we give the following summary: The Southern Baptist Convention was organized in Augusta, Ga., in 1845. At that meeting the Foreign Mission Board was appointed. During the 50 years of its existence, 310 missionaries have been sent out, $1,814,800 given for the work. We now have missionaries in China, Africa, Japan, Italy, Mexico, and Brazil.

The report to the Convention which met in Washington May 10th to 14th, 1895, shows the following statistics:

China Missions—41 missionaries, 25 native helpers, 16 churches, 1,131 members, 118 baptisms, contributions, $2,017.35.

Africa Missions—7 missionaries, 6 native helpers, 4 churches, 239 members, 67 baptisms, $214.45 contributions,

Japanese Missions—6 missionaries, 5 native helpers, 1 church, 40 members. 9 baptisms. $20.74 contributions.

Italian Missions—3 missionaries, 28 native helpers, 18 churches, 353 members, 28 baptisms, $357.25 contributions.

Mexican Missions—20 missionaries, 19 native helpers, 32 churches, 1,120 members, 226 baptisms, 3 schools, $1,817.38 contributions.

Brazilian Missions—14 missionaries, 6 native helpers, 14 churches, 610 members, 133 baptisms, $2,400 contributions.

It is seen that during the past year there has been a comparatively large number of baptisms and that from the contributions the native churches on the mission fields are being trained to support themselves.

The churches of the Atlantic Association are requested to contribute during the present conventional year $300.

Let the pastors and brethren take the matter in hand and see that this amount is raised. Brethren, this is God's work, and He calls upon us to help in giving the gospel of His Son to the lost nations of the earth.

S. J. Porter.
W. G. Britt,
Committee.

On roll call of churches pledges were made for 1896 as follows:

Goldsboro	$25 00	Snow Hill	1 00
Morehead City	20 00	Truitt	2 00
Middle St. Ch., Newbern	50 00	Vandemere	1 00
Pollocksville	5 00	Union	25
Falling Creek	5 00	Woodville	2 00
Kinston	20 00	New Hope	3 00
Antioch	10 00	Goldsboro 2nd Church	50
Ayden	1 00	Fort Barnwell	2 00
Bayboro	2 00	Maysville	50
Beaufort	10 00	Spring Garden	1 00
Core	1 00	Emmius	50
Capurnaum	1 00	Davis Shore	2 50
Eureka	1 00	Smyrna	5 00
Enon	2 00	Tabernacle Ch Newbern	20 00
Piney Grove (O)	1 00		
Piney Grove (J)	5 00	Total	$201 25
Seven Springs	1 00		

The Committee to recommend an Executive Board reported that we recommend :

A. G. Cox—Winterville, N. C.
Rev. Jas. Long—Goldsboro, N. C.
B. F. Dillahunt—Pollocksville, N. C.
Rev. Samuel J. Porter—Newbern N. C.
Rev. J. T. Jenkins—Morehead City, N. C.
Rev. B. W. Spillman—Kinston, N. C.

Report approved by Association.

The Moderator extended a cordial welcome to Rev. J. B. Boone, manager of the Orphanage at Thomasville, who had just arrived, and invited him to a seat in our body.

Report on Sunday Schools was read by Rev. R. D. Carroll :

REPORT ON SUNDAY SCHOOLS.

The Sunday school work is an important one. There ought to be a well organized school in each church in this Association. Besides these, there ought to be more mission schools in the destitute sections. Special effort ought to be made to interest the members of our churches in this work, and to bring many persons who are not now in the schools into them. We would recommend, therefore, that all the churches and all the brethren in this Association make special effort to make the Sunday schools more efficient, Respectfully submitted,

R. D. CARROLL, Comm.

Association adjourned to meet at 7.15 in the M. E. Church.

NIGHT SESSION—SECOND DAY.

The Moderator called the Association to order at 7.15 p. m., in the Methodist Church, by singing "All Hail the Power of Jesus name". Prayer by Brother Guthrie, pastor of the Methodist Church.

Brother J. C. Whitty being absent, the report on Orphanage was read by Rev. C. S. Burgess, and after

being discussed by Brethren J. B. Boon and C. Durham, was adopted as follows:

REPORT ON ORPHANAGE.

The Thomasville Orphanage is too well known among the Baptist people of North Carolina to need any very extensive report, except to say that this institution has to depend largely upon the churches and Sunday schools for necessary help, and these needy ones appeal to us now for help and will continue to do so as long as this institution shall exist. Therefore, brethren, we appeal to you to lay this work upon your hearts and see to it that you contribute liberally. Remembering that God loveth a cheerful giver. Respectfully submitted,

J. C. WHITTY,
B. F. DILLAHUNT,
Committee.

After the adoption of the report on Orphanage, a collection was taken to the amount of $16.66.

Report on State Missions was read by Rev. J. W. Rose and ably discussed by Rev. C. Durham.

Report was adopted as follows.

REPORT ON STATE MISSIONS.

This means Mission work in the bounds of the North Carolina Baptist State Convention. The Convention is divided into 45 Associations. The State Mission work is operated by the Board of Missions located at Raleigh, N. C., co-operative with the executive committees of the several Associations in the bounds of our convention.

We have 92 missionaries on the field this year. Eight are doing work in the bounds of our Association. Yet there is much destitution unrelieved. The basis of State Mission work this year is $15,000. Only about one third of that amount has been raised to date. We haven't quite two months to raise the other $10,000. If this amount is not raised the Missionaries will have to go unpaid. Has the Atlantic Association done her part in this matter? Last year her churches contributed between seven and eight hundred dollars to this work. She has about three times that many members. That would be 33⅓ cts. per member. How does this compare with Bro. Porter's statement that the Brazilian Baptist give $12.00 per annum? Let every member of each church in this Association double their contributions to this object the coming year.

J. W. ROSE,
T. J. SUTTON,
Committee.

On roll call of churches the following pledges were made for 1896 :

Goldsboro	$ 75 00	Piney Grove (J)	3 00
Newbern Middle St. ch	150 00	Pollocksville	5 00
Kinston	50 00	Seven Springs	7 50
Morehead City	30 00	Snow Hill	3 00
Antioch	25 00	Truitt	2 00
Ayden	10 00	Vandemere	10 00
Bayboro	1 00	Woodville	3 00
Beaufort	15 00	Davis Shore	2 50
Capernaum	3 00	Spring Garden	2 00
Eureka	1 00	Maysville	2 00
Enon	10 00	Fort Barnwell	2 00
Falling Creek	10 00	Newbern (Tabernacle)	10 00
LaGrange	5 00	New Hope	10 00
Bay Creek	1 00		
Moore's Chapel	1 00	Total	$452 00
Piney Grove (O)	5 00		

Brother Duncan McLeod presented the claims of the Washington Baptist Church. A collection was taken to the amount of $9.04.

Association adjourned to meet to-morrow at 9 o'clock, a. m., in the Baptist Church.

Benediction by Rev. J. B. Boon.

THIRD DAY—Morning Session.

Association met at 9 o'clock a. m. Prayer by Rev. J. W. Rose.

Committee on time, place and preacher, reported :

COMMITTEE ON PLACE, TIME AND PREACHER.

We beg to recommend Morehead City, N. C., as the place, Tuesday after the second Sunday in Octobe , 1896, as the time, and Rev. S. J. Porter to preach the introductory sermon. Rev. B. W. Spillman, alternate.

J. W. Rose,
B. F. Dillahunt,
Committee.

Brother Durham was asked to speak on Home Missions without a report, as the report was not ready and

Brother Durham had to leave on the morning train. After Brother Durham's speech, Brethren Durham, Mitchel and Boone were excused from the body, as the train had arrived.

Report on Home Missions was read by Rev. J. T. Jenkins, discussed by himself and adopted as follows:

REPORT ON HOME MISSIONS.

The Home Mission work is probably the most perplexing problem with which we have to do. The teritory is large, embracing the Southern Baptist convention and Cuba. Here we have to do with more different characters, grades and classes of people than in any other department of our work. We have to work among the colored people, the Indians, foreign population, native whites and Cubans. The Home Mission Board has done a great work in this territory and is doing more this year than during its past history; 425 missionaries, an increase of 44 since last year. Baptised 5,921, an increase of 1,451 over last year. Collections this year $88,640.20, being over $13,000 larger than last year. The increase of missionaries over last year has been about 12 per cent. Receipts 20 per cent. Baptisms, 33 per cent. J. T. JENKINS, Comm.

On roll call of churches the following pledges for Home Missions were made for 1896:

Antioch	$ 5 00	Newbern (Tabernacle).	5 00
Ayden	2 50	Newbern (Middle St)...	10 00
Beaufort	5 00	Snow Hill	1 00
Bayboro	2 00	Vandemere	1 00
Cool Springs	50	Truitt	1 00
Eureka	1 00	New Hope	3 00
Falling Creek	5 00	Spring Garden	1 00
Goldsboro, 1st Church...	25 00		
Kinston	15 00	Total	$ 93 00
Morehead City	10 00		

A resolution was offered by Rev. B. W. Spillman and adopted as follows.

Resolved, That the funds now in the hands of the Treasurer be used in paying the salaries, pro rata, of the missionaries of 1894; this work to be done by the Executive Board.

REPORT ON TEMPERANCE.

The baneful influence of the liquor curse permeates the world. Its cruel manacles are fastened upon thousands of our

fellow men. Its march is strewn with human wrecks, the homes of its visitation are filled with hunger, pain, wretchedness and mourning. Sad indeed is the fact that people who claim to be followers of the meek and lowly Jesus, assist in this infamous work of destruction, preparing the traps in which their posterity is to be perpetually enthralled. Let us as children of light not participate in this devlish work, but raise our protest in every way possible against its existence.

C. S. BURGESS,
T. D. HACKNEY,
Committee.

After being discussed by C. S. Burgess, A. H. Porter, J. T. Jenkins and others, the report was adopted.

The report on Executive Committee was amended by making the No. 6, instead of 5.

Rev. B. W. Spillman was added to committee to make the 6th member.

Resolutions passed:

Resolved, That the Finance Committee turn the money over to the Treasurer.

2nd. That the Clerk be allowed the usual amount for his services.

3rd. That the Association extend a vote of sincere thanks to the church and the people of Kinston for their kindness and hospitality.

Moved to adjourn to meet at Morehead City on Tuesday after the second Sunday in October, 1896.

Preaching to-night at 7.15 o'clock, by Rev. James Long, of Goldsboro.

Song "Blest be the Tie that Binds".

Benediction by Rev. C. S. Burgess.

DR. R. H. LEWIS, MODERATOR.
JNO. H. EATON, CLERK.

TREASURER'S REPORT.

Report of J. C. Whitty, Treasurer of the Atlantic Baptist Association:

1894.	
December 1, By amount on hand	$109 56
1895.	
July 19, By cash paid on State Missions	1 60
October 16, By cash for Ministerial Education	30 10
October 16, By cash for Orphanage	21 59
October 16, By cash for Ministers Relief	51
October 16, By cash for Home Missions	34 59
October 16, By cash for Foreign Missions	29 50
October 16, By cash for State Missions	192 94
October 16, By cash for Minute Fund	24 80
October 16, By cash for L. M. S. of Tabernacle Baptist Church Newbern, for Foreign Missions	5 90
Nov. 1, By cash for State Missions from Antioch Church	2 30
Nov. 1, By cash for Foreign Missions from Antioch Ch.	10 00
Nov. 1, By cash for Home Missions from Antioch Ch.	7 00
Nov. 1, By cash for Ministerial Education from Antioch Church	8 00
Oct. 16, By cash for Minister's Relief Fund	7 62
Oct. 16, By cash for Orphanage	16 66
Oct. 16, By cash for Washington Church	9 04
	$511 02

1894. CR.	
December 12, To cash paid Rev. J. H. Vernon	$ 4 26
1895.	
October 16, To check sent J. D. Boushal	122 10
October 16, To cash paid Dr. Jno. Mitchel, Min. Education	7 62
October 16, To cash paid J. B. Boom, Orphanage	16 66
October 16, To cash paid Rev. D. M. McLeod for Washington Church	9 04
December 6, To cash paid Rev. E. C. Bobbitt	20 00
December 7, To cash paid Rev. J. W. Nobles	35 00
December 7, To cash paid Rev. B. Ward	9 00
December 7, To cash paid Rev. C. S. Burgess	25 00
December 7, To cash paid Rev. J. H. Vernon	67 00
December 30, To cash paid Rev. R. D. Carroll	36 00
December 30, To check sent J. D. Boushall	106 30
1896.	
February 8, To check sent J. H. Eaton for Minute Fund	24 80
	$483 78
By Balance on hand	$ 28 24

STATISTICAL TABLE.

CHURCHES.	PASTORS & THEIR POST OFFICES	CLERKS AND THEIR POST OFFICES	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Antioch	R. D. Carroll, Winterville	A. G. Cox, Winterville	2	4	..	2	..	1	35	47	82
Ayden	R. D. Carroll, Winterville	J. A. Herrington, Winterville	2	2	..	..	..	..	8	11	19
Bayboro	W. F. Fry, Vandemere	J. B Turner, Bayboro	0	4	1	6	7	1	19	35	54
Bay Creek	W. F. Fry, Vandemere	W. D. Caravan, Mesic	3	1	..	1	3	1	12	15	27
Beaufort	..	Jno. D. Davis, Beaufort	..	..	..	2	1	4	66	82	143
Cove	J. W Rose, Cove	J. N. Charlton, Cove	1	1	..	3	0	1	6	12	18
Capernaum	J. W. Noble, Ward's Mill	J. O. Littleton, Ward's Mill	7	..	..	..	1	..	23	35	55
Christian Hope	J. W. Noble, Ward's Mill	Isaac Ramsey, Quincy	5	..	..	..	..	1	20	21	41
Eureka	W. A. Terrell, Wilson	Alice E. Strother, Eureka	..	..	..	1	..	..	5	9	14
Emmans	..	Miss E. A. Carter, Dudly	..	..	..	..	..	1	7	13	20
Enon	J. W. Noble, Ward's Mill	E. J. Provow, Marines	8	1	1	..	..	..	43	64	107
Falling Creek	A. J. Taylor, Mt. Olive	T. J. Sutton, Granthams	2	..	..	1	2	..	31	49	80
Fort Barnwell	A. H. Porter, Pollocksville	D. Lane, Fort Barnwell	1	..	1	..	..	..	..	..	..
Goldsboro, 1st Church	Jas. Long, Goldsboro	J. M. Hollowell, Goldsboro	6	2	1	20	3	5	118	185	303
Goldsboro, 2d Church	..	J. W. Sadler, Goldsboro	..	..	..	10	5	2	16	32	48
Kinston	B. W. Spillman, Kinston	Jas. F. Hill. Kinston	..	5	..	46	.	1	50	94	144
LaGrange	R. D. Carroll, Winterville	D. M. Stanton, LaGrange	..	1	..	2	..	..	16	30	46
Morehead City	J. T. Jenkins, Morehead City	J. H. Eaton, Morehead City	19	4	..	5	1	1	81	121	202
Moore's Chapel	Benj. Ward, Marines	Randolph Willis, Wild Wood	..	..	1	..	..	..	11	18	29
Maysville	A. H. Porter, Pollocksville	Jno. Collins, Maysville	..	..	..	..	..	..	2	5	7
Newbern, Mid. St. Ch	S. J. Porter, Newbern	Jas. W. Biddle, Newbern	1	6	..	23	14	2	71	136	207
Newbern, Taber'le Ch	C. S. Burgess, Newbern	H. B. Smith, Newbern	14	27	..	..	..	1	21	19	40
New Hope	R. D. Carroll, Winterville	W. E. Sutton, Kinston	5	45	1	4	..	..	21	26	47
Pollocksville	A. H. Porter, Pollocksville	T. A. Bell, Pollocksville	1	4	..	1	..	..	16	28	44
Piney Grove (Jones)	A. H. Porter, Pollocksville	H. R. Parker, Pollocksville	9	..	1	3	..	4	30	50	80
Piney Grove (Onslow)	J. W. Noble, Ward's Mill	W. E. Morton, Swansboro	4	1	2	1	3	..	42	76	118
Seven Springs	A. H. Daly, Seven Springs	G. G. Quinn, Seven Springs	..	1	..	..	1	1	16	14	30
Smyrna	..	S. W. Hancock, Smyrna	5	..	..	..	..	..	25	50	75

CONTRIBUTIONS TO ALL OBJECTS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Orphanage	Minute Fund.	Other Objects.	Poor.	Female University.	Total.
Antioch	125 00	5 00	8 00	25 00	7 00	10 00	.....	1 50	.....	.....	.....	181 50
Ayden	.....	8 00	2 50	4 00	1 50	2 00	.....	50	.....	.....	.....	10 00
Bayboro	53 03	18 00	3 46	10 00	4 22	2 00	3 40	1 00	12 00	.....	.....	107 11
Bay Creek	40 00	2 00	61	55	.....	41	.....	.....	1 00	.....	.....	143 57
Beaufort	.....	38 75	3 50	5 00	10 00	5 00	2 00	.....	.....	2 00	.....	97 75
Cove	8 50	47 70	47	.....	1 71	1 00	1 00	50	3 60	.....	.....	64 48
Capernaum	25 00	.....	.....	3 00	1 00	1 00	.....	25	.....	.....	.....	30 25
Christian Hope	25 00	50	.....	53	.....	.....	.....	10	.....	.....	.....	26 13
Eureka	6 60	.....	.....	1 00	1 00	1 00	.....	50	1 50	.....	.....	11 60
Emmans	.....	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	30
Enon	66 09	.....	1 00	.....	.....	1 00	5 08	1 00	.....	.....	.....	74 17
Falling Creek	100 00	.....	2 50	10 00	5 00	5 00	.....	1 35	10 00	80	.....	133 65
Fort Barnwell	100 00	.....	.....	5 00	.....	2 50	.....	.....	10 00	.....	.....	117 50
Goldsboro, 1st church	800 00	110 00	35 00	100 00	35 00	35 00	.....	4 00	325 00	30 00	.....	1 475 00
Goldsboro, 2nd church	100 00	6 05	.....	.....	.....	.....	.....	.....	.....	1 30	.....	107 35
Kinston	500 00	50 00	.....	.....	.....	.....	15 00	Jan	35 50	.....	.....	600 50
LaGrange	125 00	10 00	.....	5 00	.....	.....	.....	50	.....	.....	.....	140 50
Morehead City	600 00	1 335 20	12 00	25 00	20 00	10 00	.....	.....	.....	.....	.....	2 002 20
Moore's Chapel	30 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30 00
Maysville	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	50
Newbern, Mid'le St. Ch.	1 000 00	183 31	28 00	.....	59 71	8 10	18 60	1 00	1125 00	40 59	.....	2 267 81
Newbern, Tabernacle Ch	500 00	59 92	.....	.....	5 90	.....	9 00	1 00	514 64	10 38	.....	1 097 84
New Hope	60 00	.....	.....	3 00	.....	.....	.....	1 00	.....	.....	.....	64 00
Pollocksville	100 00	.....	5 00	5 00	.....	5 00	.....	1 00	.....	.....	.....	116 00
Piney Grove (Jones)	100 00	.....	5 00	5 00	.....	.....	.....	1 55	.....	.....	.....	111 55
Piney Grove (Onslow)	50 00	.....	1 00	5 00	1 00	1 00	.....	1 00	.....	.....	.....	59 00
Seven Springs	50 00	.....	.....	2 75	.....	.....	.....	50	.....	.....	.....	53 25
myrna	44 00	2 33	.....	.....	5 00	.....	.....	.....	.....	.....	.....	84 00

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Number of Schools.	Baptist Orphanage.	Contributions to other Objects.	Church Repairs.	Officers and Teachers.	Scholars.	Average Attendance.	Number Volumes in Libraries.	Kind Words and other papers taken.	Months Schools kept Open.	School Expenses.
Antioch	G. E. Jackson, Winterville	1	$	$		14	100		90	100		35 00
Ayden	A. G. Cox, Winterville	1				5	60					10 00
Bayboro	J. B. Turner, Bayboro	1				5	35			50		7 00
Bay Creek		1										
Beaufort	Jno. D. Davis, Beaufort	1				16	78		125	95	12	27 50
Cove												
Capernaum	R. F. Barber, Ward's Mill	1				7	35					3 00
Christian Hope	Isaac Ramsey, Quincy	1				8	25			12		3 00
Eureka	Alice E. Strother, Eureka	1				6	36			31	12	
Emmans												
Enon												
Falling Creek	G. P. Britt, Granthams	1				5	50		50	60		6 40
Fort Barnwell	M. H. Carr, Fort Barnwell	1					40					4 00
Goldsboro, 1st Church	C. J. Rivenbark, Goldsboro	1	19 50	1696		21	209		150	293	12	71 17
Goldsboro, 2d Church	J. J. Robinson, Goldsboro	1		657		8	36			100		16 97
Kinston	Jas. A. McDaniel, Kinston	1	40 00			9	78			140		35 00
LaGrange	D. M. Stanton, LaGrange	1				4	20	15	50	50	12	
Morehead City	A. S. Willis, Morehead City	1	36 45			21	175		100	250	12	65 72
Moore's Chapel	George Styron, Morehead City	1				8	22					
Maysville												
Newbern, Mid. St. Ch	Charles C. Clark, Newbern	1	51 68			16	154	75				114 01
Newbern, Taber'le Ch	D. G. Smaw, Newbern	1	33 74	1457		12	130			280	12	31 08
New Hope	Jessie Jackson, Kinston	1										
Pollocksville	E. B. Elliott, Pollocksville	1	4 50			8	45		30	56		8 00
Piney Grove (Jones)												
Piney Grove (Onslow)												
Seven Springs	G. G. Quinn, Seven Springs	1				4	41			27		2 96
Smyrna	S. W. Hancock, Smyrna	1				12	60			50		11 50
Snow Hill												
Spring Garden	H. W. Dixon, Lima	1				3	15	15		24		2 75
Truitt	A. G. Price, Newbern	1		138		6	59			27		3 30
Union	T. E. Elmore Union	1				8	25			25		3 00
Vandemere	U. C. Holton, Vandemere	1				6	40			50		15
Vanceboro												
Woodville												
		26	165 27	3948		212	15 68	105	595	653	72	$461 51

ERRATA.

On Page 4 : Read M. S. Webb, instead of M. L. Webb; S. E. Wade, instead of L. E. Wade; I. B. Willis, instead of J. B. Willis; U. C. Holton, instead of N. C. Holton and C. S. Burgess instead of C. L. Burgess, and wherever else these names appear.

Miss Rosie Sheets

MINUTES

OF THE

Thirteenth Annual Session

OF THE

ATLANTIC ASSOCIATION

HELD WITH THE

Church at Morehead City

Carteret Co., N. C.

October 13, 14, and 15

1896

Next session to be held with Goldsboro First Church, Wayne County, North Carolina, on Tuesday after the second Sunday in October, 1897, Rev. J. P. Spence to preach the Introductory Sermon

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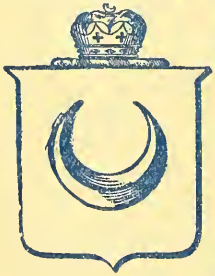

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MINUTES

—OF THE—

THIRTEENTH ANNUAL SESSION

—OF THE—

ATLANTIC BAPTIST ASSOCIATION,

—HELD WITH THE CHURCH AT—

MOREHEAD CITY, CARTERET COUNTY, N. C.

October 13th, 14th and 15th, 1896.

THE NEXT SESSION to be held with the First Church at Goldsboro, Wayne County, N. C., on Tuesday, after the Second Sunday in October, 1897. Rev. J. Paul Spence to preach the Introductory Sermon.

MOREHEAD CITY, N. C.
EVANGELIST JOB PRINT,
1896.

OFFICERS OF THE ASSOCIATION.

MODERATOR :

DR. R. H. LEWIS.....Kinston, N. C.

CLERK :

JOHN H. EATON.....Morehead City, N. C.

TREASURER :

J. C. WHITTY.....New Bern, N. C.

HISTORIAN :

DR. R. H. LEWIS.....Kinston, N. C.

EXECUTIVE BOARD :

S. J. PORTER, CHAIRMAN.....New Bern, N. C.
JAMES LONG.....Goldsboro, N. C.
J. T. JENKINS.....Morehead City, N. C.
T. A. BELL.....Pollocksville, N. C.
DR. R. H. LEWIS.....Kinston, N. C.

FOR SUNDAY SCHOOL AND COLPORTAGE :

H. B. DUFFY, CHAIRMAN.....New Bern, N. C.
J. P. SPENCE.....Kinston, N. C.

———:o:———

ORDAINED MINISTERS :

Rev. C. J. NELSON,.....Goldsboro, N. C.
Rev. JAMES LONG..... " "
Rev. J. W. ROSE.....La Grange, "
Rev. J. P. SPENCE.....Kinston, "
Rev. S. J. PORTER, (Middle Street).....New Bern, "
(Tabernacle)..... " "
Rev. JNO. T. JENKINS.....Morehead City, "
Rev. J. J. DOUGLAS.....Beaufort, "
Rev. R. D. CARROLL.....Smyrna, "
Rev. J. W. NOBLES.....Wards Mill, "
Rev. BENJ. WARD.....Marines, "
Rev. D. F. AMAN.....
Rev. F. W. FRY.....Vandemere, "
Rev. J. M. ALDERMAN.....New Bern, "
Rev. W. T. BILBRO.....Warsaw, "
Rev. A. J. TAYLOR.....Kenansville, "

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

Morehead City, N. C.
Tuesday, Oct. 13, 1896.

The Atlantic Baptist Association met in its Thirteenth Annual Session with Morehead City Baptist Church, Oct. 13, 1896. Religious exercises were conducted by Rev. Jas. Long, by reading the 35th chapter of Isiah. Song, "All Hail the Power of Jesus Name."

The Association was then called to order with Dr. R. H. Lewis, Moderator, presiding, J. H. Eaton, Clerk, and J. C. Whitty, Treasurer.

The following committees were appointed:

Committee on Finance—Rev. J. W. Rose, J. D. Cox, W. R. Simmons.

Committee on Petitionary Letters—Rev. R. D. Carroll, M. D. Lane, R. W. Haywood.

The Clerk was instructed to cast the ballot for Dr. R. H. Lewis for Moderator. J. C. Whitty moved that J. H. Eaton be elected Clerk. Motion carried.

J. C. Whitty was elected Treasurer by acclamation.

On motion of Rev. J. T. Jenkins Dr. R. H. Lewis was appointed Historian.

The Clerk called the Roll of Delegates and the following responded:

Antioch—W. C. Jackson, J. B. Jackson, A. G. Cox, John D. Cox.

Ayden—None.

Bayboro—Alonzo Miller, Rev. W. F. Fry.

Bay Creek—M. M. Meekins, J. S. Martin.

Beaufort—M. A. Marshall, John D. Davis.
Cove—None.
Capernaum—B. M. Riggs, J. C. Conway.
Cool Springs—None.
Christian Hope—Isaac Ramsey.
Davis Shore—R. L. Willis, D. J. Willis, Allen Willis.
Daughtery—None.
Eureka—None.
Emmaus—None.
Enon—Rev. D. F. Aman, Rev. Benj. Ward.
Falling Creek—G. P. Britt.
Fort Barnwell—M. D. Lane.
Goldsboro—First Church –Rev. Jas. Long.
Goldsboro--Second Church—None.
Kinston—Rev. J. P. Spence, Dr. R. H. Lewis, Rev. B. W. Spilman, Miss Lena Spain, Miss Tiffany West, Miss Mozelle Pollock, Miss Bettie Whitfield.
La Grange—D. M. Stanton, G. W. Bizzell.
Morehead City—Rev. J. T. Jenkins, Seth Arthur, L. L. Leary, John H. Eaton, M. S. Webb, I. B. Willis, J. O. Wade, J. B. Davis, Needham Willis, J. W. Davis.
Moore's Chapel—Rev. Geo. D. Styron, R. T. Willis, H. C. Lockhart.
Maysville—None.
Mount Calvery—Geo. W. Parker, Mrs. G. W. Parker.
Newbern (Middle Street)—Rev. S. J. Porter, J. C. Whitty, Mrs. J. C. Whitty, Mrs. N. M. Gaskill, Mrs. Janey Berry.
Newbern (Tabernacle)—M. E. Whitehurst,H. B. Duffy.
New Hope—Miss Daisy Bright.
Oregon—None.
Pollocksville—S. L. Brown, R. W. Haywood.
Piney Grove (Jones)—B. A. Riggs, R. P. Parker.
Piney Grove (Onslow)—J. F. Holland.
Seven Springs—W. R. Simmons, E. Jarmon.
Smyrna—H. B. Bell, W. P. Wade.
Snow Hill—None.

Spring Garden—None.

Swansboro—Rev. Benj. Ward, J. B. Olive, Mrs. E. O. Olive, Mrs. M. A. Russell, Mrs. V. C. Heady.

Truitt—A. E. Purefoy, A. N. Whitford.

Trenton—None.

Union—Miss Nellie Davis, Miss Bertha Huggins.

Vandemere—U. C. Holton.

Vanceboro—None.

Woodville—E. B. Simpson.

Rev. J. T. Jenkins, pastor Morehead City Church, made a few appropriate remarks of welcome to the delegates which made all feel that indeed they were in a congenial Baptist atmosphere.

The Moderator then called upon Rev. B. W. Spilman, of Raleigh, to respond in behalf of the Association, which he did in a very pleasant and appropriate manner.

The Moderator welcomed the following visiting brethren: Dr. John Mitchell, from the Central Association, representing the Board of Education; Bro. B. S. Peterson, from the Eastern Association, representing the "N. C. Baptist;" Bro. B. H. Mathews, representing the EVANGELIST. The Moderator welcomed Brethren J. P. Spence and J. J. Douglas as new members and pastors of the Association.

The Moderator appointed the following committees:

Committee on Time, Place and Preacher—Revs. J. W. Nobles, B. W. Spilman and J. T. Jenkins.

Committee on Constitution and By Laws—Rev. J. P. Spence, J. H. Eaton and L. L. Leary.

Committee on Devotional Exercises—The Pastor and Deacons of this Church.

Report of Committee on Petitionary Letters recommending Swansboro Baptist Church for membership in the Association was adopted.

R. D. CARROLL,
M. D. LANE,
R. W. HAYWOOD,
} Committee.

On motion of J. C. Whitty the Church was received

into the fellowship and the delegates admitted into the membership of the Association. Bro. J. C. Whitty stated that Rev. S. J. Porter who was appointed to preach the Introductory Sermon would be here this evening on the freight train. that he had been detained to preach a funeral.

In behalf of the Association the Moderator extended the right hand of fellowship to the new delegates from Swansboro Church.

Committee on Order of Service reported as follows: Meet at 2 p. m. this evening, adjourn at pleasure. Special order for this evening, Education and Ministers Relief Board. Meet to-night at 7 o'clock for Introductory Sermon by Rev. S. J. Porter. Meet Wednesday at 9 a. m., for Devotional Exercises; Association come to order at 9:30 a. m. Special order: Associational Missions, Colportage and Church Extension Funds.

Rev. B. W. Spilman moved that the report on State Missions and Sunday Schools be made together by one committee. Motion carried.

Meeting adjourned until 2 p. m. Benediction by Rev. J. P. Spence.

AFTERNOON SESSION.

The Moderator called the Association to order at 2:30 p. m. Rev. B. W. Spilman moved that the report on Education be special order for Wednesday at 2 p. m. Motion carried.

On motion the report on Ministerial Relief Board be heard. The Committee was not present, and on motion of Bro. Jas. Long the last year's report be read and supplemented with this year's statistics; motion carried and the report was read as follows:

REPORT OF MINISTERS RELIEF BOARD.

This Board is located at Durham, N. C., with Rev. W. C. Tyre, President, and Rev. J. F. McDuffie, Corresponding Secretary. Its object is

to aid Baptist ministers that have given their life to the preaching of the Gospel of Christ and in old age are poor and unable to take care of themselves. Also to aid the widows of Baptist ministers who are left in needy circumstances. One-third of the contributions made to this object is invested as a permanent or endowment fund; so it hopes to be self sustaining some day. The Board has been in operation about five years. There are now ten dependent upon the Board for support. The receipts this year have been about $500.00. This is an increase over last year. Your committee recommends that the pastors bring this object before the churches at least once a year, giving them an opportunity to contribute to its support. The officers of the Board will be glad to receive any information concerning old Baptist ministers or widows of Baptist ministers who are in need of help.

S. J. PORTER, Committee.

The report was discussed by Rev. Jas. Long, Rev. J. T. Jenkins, J. C. Whitty, Dr. John Mitchell and Rev. B. W. Spillman and adopted.

Bro. J. B. Olive moved that we take a cash collection now, and also take promises from the delegates to try to raise a certain amount the coming year for the Ministers Relief Board; motion carried and the collection was taken amounting to $6.16.

On Roll Call of Churches the following pledges were then made for the Ministers Relief Board:

Antioch	$2.00	Piney Grove (Jones)	1.00
Beaufort	2.00	Piney Grove (Onslow)	1.00
Fort Barnwell	2.00	Swansboro	1.00
Goldsboro 1st Church	7.50	Seven Springs	1.00
Kinston	5.00	Smyrna	1.00
Moores Chapel	1.00	Enon	1.00
Mount Calvery	1.00	Bay Creek	1.00
Davis Shore	1.00	E. B. Simpson	1.00
Morehead City	10.00		
Pollocksville	1.00	Total	$40.50

On motion of Rev. Jas. Long the Associational Year shall end Sept. 30th.

Meeting adjourned to meet at 7 p. m. Benediction by Rev. B. H. Mathews.

NIGHT SESSION.

The Association met at 7 p. m., and Rev. S. J. Porter preached the Introductory Sermon from the 20th verse of the 17th chapter of John.

SECOND DAY—MORNING SESSION.

WEDNESDAY, Oct. 14.

Association met at 9 a. m., for devotional exercises, conducted by Bro. John E. Ray. At 9:30 the Moderator called the Association to order. Minutes of yesterday's proceedings were read and adopted. Roll of delegates was then called.

The Moderator welcomed visiting brethren as follows: Rev. J. E. White, Corresponding Secretary Baptist State Convention, representing State Missions, &c.; Brother John E. Ray, representing the Deaf, Dumb and Blind Institute of Raleigh; Bro. O. T. Smith, representing the "Biblical Recorder;" Bro. J. B. Newton, Colporter from West Chowan Association.

On motion the regular order for this hour was deferred 40 minutes for report on Periodicals. The report was read as follows by Bro. A. G. Cox:

We feel proud of our organization and of its workings in education and giving the gospel to perishing souls, and caring for the homeless orphans together with other work too tedious to mention. In order that we be true to our organization and to each other we should become acquainted not only with each other, but with the entire working of our body. We can get such information from the Biblical Recorder (which is the organ of the Association) the N. C. Baptist, Charity and Children and The Foreign Mission Journal, and we urge upon our membership to make at least one of the above named papers their companion. A. G. COX, Committee.

After being ably discussed by Brethren Smith, Peterson, Jenkins, Mathews, White and Rose, the report was adopted.

On motion State Missions was dispensed with for the present and Ministerial Education taken up. Brother Spilman read the report on Education as follows:

REPORT ON EDUCATION.

1. The first object of the Baptist State Convention, as stated in its constitution, is the Education of Baptist Preachers. This work is committed to a Board located at Wake Forest College. The purpose is to assist poor young preachers who would be unable otherwise to obtain an education. We should assist in this work because an education is helpful to do effective service; because God often calls poor men to be

preachers; becauses the lives of the men thus helped by the churches prove the wisdom of the work. The churches are now aiding at Wake Forest College twenty-two young preachers. Many worthy ones can not now be helped for lack of funds.

2. Wake Forest College has claims upon us which we cannot ignore. In the lives of the men who through more than sixty years have left its walls, in the work that they have done. in the work now being done at the College we see the reasons for its continued existence and prosperity. This is its most prosperous year. Already there are 245 students enrolled. The new school of the Bible under the direction of Prof. W. R. Cullom is a desirable addition.

3. The Female University is not yet completed. The building has ceased for lack of funds. It is hoped that it may soon be complete in buildings and have a liberal endowment.

4. We believe that for the good of the student, the institution and the State that the voluntary principle in education should be put in practice in all educational institutions.

B. W. SPILMAN.

The report was discussed by Brethren Dr. John Mitchell, J. E. Ray, Rev. Benj. Ward and Rev. W. F. Fry.

Bro. Fry stated that Bro. N. L. Gaskins was a member of Truitt Church and was called of God to preach the Gospel but had not the means to educate himself, and the Board of Education was unable to assist him now.

Brethren W. F. Fry, R. D. Carroll, J. W. Rose, S. J. Porter and J. M. Alderman each pledged themselves to pay for one month's board for Bro. Gaskins, either at Bro. Fry's School or at Wake Forest. On motion the report was adopted.

On Roll Call of Churches the following pledges were made for Education.

Antioch	$12.50	Newbern Tabernacle	10.00
Bayboro	5.00	Oregon	2.00
Bay Creek	1.00	Pollocksville	5.00
Capernaum	1.00	Piney Grove (Jones)	5.00
Enon	1.00	Piney Grove (Onslow)	1.00
Falling Creek	2.50	Seven Springs	1.00
Fort Barnwell	1.00	Smyrna	1.50
Goldsboro 1st church	25.00	Snow Hill	2.00
Kinston	10.00	Spring Garden	1.00
La Grange	2.00	Truitt	1.00
Moores Chapel	1.00	Union	1.00
Morehead City	12.00	Vandemere	2.50
Mount Calvery	1.00		
Davis Shore	2.00	Total	$125.00
Newbern Middle Street	15.00		

Bro. James Long moved that a supplementary statistical table be added to the minutes, and that this year the Clerk state that this is an imperfect report, but hereafter this table will be inserted.

Meeting adjourned to meet at 2 p. m. Benediction by Rev. J. E. White.

AFTERNOON SESSION.

The Moderator called the Association together at 2 p. m. Prayer by Bro. J. C. Whitty.

Committee on Petitionary Letters reported, recommending Oregon Baptist Church for admittance into the Association.

R. D. CARROLL,
M. D. LANE,
Committee.

The report was received and on motion the church was received as a constituent part of this body. The Moderator extended the right hand of fellowship to the delegates of this church in behalf of the Association.

The report of the Executive Committee and Colportage was read by Rev. J. T. Jenkins and Rev. S. J. Porter.

EXECUTIVE COMMITTEE AND COLPORTAGE.

This Executive Board was appointed by this Association last year. We organized by electing Brethren Samuel J. Porter, chairman, and J. T. Jenkins, Secretary.

The Board mapped out some territory which we could occupy at that time by the service of six missionaries, namely: Rev. R. D. Carroll at Smyrna, Davis and Marshallburg; Rev. J. W. Rose at LaGrange, Snow Hill, Castoria, Seven Springs, Union and Fort Barnwell; Rev. C. J. D. Parker at Pollocksville, Piney Grove, Spring Garden, Maysville, Cove, Truitt and Trenton; Rev. J. W. Nobles at Enon, Piney Grove, Capernaum, Christian Hope, Bear Creek and North East; Rev. W. F. Fry at Bayboro, Vandemere, Bay Creek and Oregon; Rev. Benj. F. Ward at Swansboro, Cool Springs, Sanders Store and Bogue Banks. Brother Carroll has had 22 additions to his churches during the period of nine months, and one meeting to hold soon. Brother Rose has received fifteen on his field in nine months, three meetings to hold soon. Brother Parker occupied his field eight months and had fifty additions. Brother Nobles has had thirty-five additions; Brother Fry has had

twelve additions and one of his churches, Bayboro, has withdrawn from the Board and is self sustaining. Bro. Ward has had three additions to his churches. The total number received into the churches during the year, in our mission work, is 137.

Brother Simpson, our Colporter, has preached regularly at Piney Point, Linches Bridge and Woodville. Bro. C. B. Paul did some preaching in addition to Colportage work.

We have several other important points which need occupying, but we lack funds with which to put goodmen in the field.

At the Union meeting in the Tabernacle Church, Newbern, last December, it was voted to appoint a committee on Colportage and money was pledged to put a Colporter in the field. Rev. E. B. Simpson was selected. At the Union at Vandemere it was voted to add another Colporter. Rev. C. B. Paul was selected.

The report was spoken on by Rev. B. W. Spilman and adopted.

Report on State Missions and Sunday Schools was read by Rev. R. D. Carroll as follows:

STATE MISSIONS AND SUNDAY SCHOOLS.

State Missions is probably the most important work before North Carolina Baptists at the present day. Upon its success depends the prosperity of all our other denominational enterprises. Very much of the strength which we now possess as a denomination has come to us through the State Mission work. There are 94 Baptist preachers employed by the State Mission Board this year. These give a part or all of their time to Mission work. Only 34 of these men labor in the Eastern part of the State; while 24 of them labor in the middle section and 36 in the Western part of the State.

These Missionaries are located in thirty Associations, and preach to between 400 and 500 congregations. Several of these brethren have been doing Mission work in the bounds of this Association. What the Board sends back to us is more than this whole Association raises for State Missions.

Faithful work is being done by all of these brethren, and it is hoped that at each of these points at an early day there will be a self sustaining church in full sympathy with the work and contributing liberally to its support. The Convention in Greensboro authorized the expenditure of $15,000 this year. In the Treasurer s report of October 7th, only $4,828.98 is asknowledged.

Brethren we appeal to you to rally to the support of this work upon which half of our interests are based. Three weeks now remain and the books will be closed. During this time much earnest work must be done, or the cause will suffer. The cause of Christ, dear to every loyal Baptist, must not lag or falter. North Carolina for truth, for Christ and the Glory of God is our motto.

We urge upon all the churches of this Association to rally to the support of State Missions this year, and not to tire in their zeal until all the destitution in our bounds have been supplied with the Gospel of Christ.

The Sunday School work has for many years been a department of work under our Board of Missions and Sunday Schools. Its importance is a recognized fact among all intelligent Baptists. At our last State

Convention the Sunday School and Colportage department of our work was placed under the direction of a committee of fifteen members of the Board of Missions and Sunday Schools and a man was selected who took the oversight of this work April 1st. The work of this committee is to see to it that there is a well equipped Baptist Sunday School opened fifty two Sundays in each year within reach of every individual in the State.

The added expense of this work is paid by the Sunday School Board of the Southern Baptist Convention and the State Convention. In connection with this work the Baptists own and operate the Baptist Book Store, of Raleigh. This store is prepared to fill at publisher's prices all orders for Sunday School Literature, Bibles, Sunday School supplies and books of any sort. All profits go to help on the work.

In connection with this work Sunday School Institutes are held wherever an opportunity presents.

R. D. CARROLL,
M. S. WEBB.

The report was ably discussed by Brethren J. E. White and J. E. Ray, and adopted.

On calling the Roll, pledges were made as follows for State Missions:

Antioch	$ 25.00	Davis Shore	5.00
Bayboro	10.00	Newbern, Middle St.	75.00
Bay Creek	2.00	" Tabernacle	12.00
Beaufort	15.00	Oregon	5.00
Cove	1.50	Pollocksville	7.50
Capernaum	4.00	Piney Grove (Jones)	7.50
Chr stian Hope	1.00	" (Onslow)	6.00
Emmaus	1.00	Swansboro	2.50
Enon	12.00	Seven Springs	2.50
Falling Creek	10.00	Smyrna	7.50
Fort Barnwell	5.00	Snow Hill	5.00
Goldsboro 1st church	75.00	Spring Garden	3.50
" 2d church	1.00	Truitt	1.00
Kinston	75.00	Union	2.50
La Grange	5.00	Vandemere	10.00
Moore's Chapel	1.50	Woodville	5.00
Mount Calvery	5.00		
Morehead City	100.00	Total	$508.50
Maysville	2.00		

INDIVIDUAL PLEDGES FOR STATE MISSIONS.

R. D. Carroll	$5.00	Mrs. N. M. Gaskill	1.00
A. A. Perry	2.50	Miss Albritton	1.00
M. S. Webb	2.00	Miss Katie Leary	1.00
E. M. Weeks	1.00	Miss Viola Fulford	1.00
H. P. Bell, paid	1.00	Miss Maud Davis	1.00
Benj. Ward	1.00	Miss Daisy Bright	1.00
D. F. Aman	1.00	Miss Lucy Davis	1.00
J. W. Nobles	1.00		
E. B. Simpson	1.00		$ 29.50
Mrs. Janie Berry	5.00		508.50
Mrs. Julia W. Bell	1.00		
Mrs. Ida Eaton	1.00	Grand total	$537.00

A cash collection was taken up for State Missions amounting to $6.74. The following resolution was offered by Rev. James Long :

Resolved, That the Association express by a rising vote its high appreciation of the gift that Bro. C. J. Nelson has made to our work in contributing over $400.00 to Eureka Church, and for his liberal gifts to Emmaus. Also to Bro. E. L. Edmundson for his liberal gifts and interest in Eureka and Emmaus.

The resolution was adopted by a rising vote.

On motion two members was added to the Executive Committee, these two to have special care of the Colportage work.

The report of the Finance Committee was received and adopted as follows :

Amount of money received by Finance Committee is $381.79, divided as follows: State Missions $173.96; Minute Fund $33.16; Home Missions $50.33; Foreign Missions $66.36; Education $45.35; Colportage $10.13; Orphanage $2.50. Total $381.79.

J. W. ROSE, Chairman.
JNO. D. COX,
W. R. SIMMONS.

On motion the Finance Committee was ordered to turn the money over to the Treasurer.

Meeting adjourned to meet at 7 p. m. Benediction by Rev. Benj. Ward.

NIGHT SESSION.

The Moderator called the Association together at 7:15 o'clock. Prayer by Bro. Peterson.

Rev. J. E. White very ably discussed State Aid to Higher Education.

Resolution against State Aid was read by Rev. J. T. Jenkins and adopted as follows :

WHEREAS, The hope of our people and the safety of our civilization depends upon the maintenance of the principles of distinctive Christian Education. Therefore be it resolved that the Atlantic Association of Baptist Churches does hereby disapprove and condemn the present policy, "State Aid to Higher Education."

Report on Orphanage was read by Bro. J. C. Whitty.

REPORT ON ORPHANAGE.

The Thomasville Orphanage is our Orphanage. Its children are our children, under our care and protection, it appeals to us from year to year for support and as the orphans increase so the demands upon us as a denomination increases. How good it is in our Heavenly Father to place such a duty upon us and how glad we should be to keep the fatherless. And as the needs of the institution are all the time increasing and are especially urgent at this time, we would earnestly appeal to the brethren to help and help liberally so that the orphans may be comfortably cared for during the severe winter months that will soon be upon us. "Remember the words of our Lord Jesus how he said it is more blessed to give than to receive." Send your contributions at once, they need your help and they need it at once.

Respectfully,

J. C. WHITTY, Chairman.

The report was spoken on by Brethren J. C. Whitty and John E. Ray, and adopted. A cash collection was taken for the Orphans amounting to $13.44.

Roll of Churches was called and pledges were made for the Orphanage as follows :

Antioch	$5.00	Newbern Tabernacle	40.00
Bayboro	5.00	Pollocksville	5.00
Bay Creek	1.00	Piney Grove (Jones)	2.50
Capernaum	1.50	" (Onslow)	1.00
Christian Hope	1.00	Oregon	5.00
Davis Shore	1.00	Seven Springs	2.00
Enon	1.00	Smyrna	2.50
Falling Creek	1.00	Snow Hill	2.00
Fort Barnwell	1.50	Spring Garden	1.00
Goldsboro 1st church	60.00	Truitt	1.00
" 2d church	5.00	Union	2.00
Kinston S. S	30.00	Vandemere	5.00
La Grange	2.00	Woodville	1.00
Morehead S. S	60.00	Swansboro	1.00
Moore's Chapel	1.00		
Newbern Middle street	30.00	Total amount	$277.00

Bro. John E. Ray spoke a few words about the Institute for the Deaf, Dumb and Blind. The report on the work of the churches was read by Bro. Long and adopted. (See Statistical Table.)

Committee on Order of Service announced the programme for to-morrow. Meet at 9 a. m. for Devotional Exercises; 9:30 a. m., report of Executive Committee be taken up again; 11 a. m., Foreign Missions; 2 p. m., Home Missions; 3 p. m., Sunday School; 4 p. m., Temperance. Association adjourned. Benediction by Rev. J. E. White.

THIRD DAY—MORNING SESSION.

THURSDAY, Oct. 15.

Association met at 9 a. m., for Devotional Exercises, conducted by Bro. J. B. Jackson. Moderator called the Association to order at 9:30. Rev. E. B. Simpson led in prayer. Minutes of yesterday's proceedings were read and adopted.

The Moderator appointed the following committees for the coming year :

Foreign Missions—J. C. Whitty, J. D. Cox and Geo. W. Parker.
State Missions—Rev. B. W. Spilman, Rev. Benj. Ward, I. B. Willis.
Home Missions—Rev. J. W. Rose, Rev. J. W. Noble, M. S. Webb.
Temperance—Rev. R. D. Carroll, W. G. Britt, T. B. Parker.
Education—Rev. S. J Porter, L. L. Leary, Rev. W. F. Fry.
Orphanage—Rev. J. P. Spence, J. D. Davis, J. A. McDaniel.
Periodicals—Rev. J. T. Jenkins, W. R. Simmons, J. B. Jackson.
Ministers Relief Board—Rev. Jas. Long, B. F. Dillahunt, Rev. E. B Simpson.

Committee to nominate Executive Committee for coming year Rev. R. D. Carroll, Rev. B. W. Spilman, Rev. J. P. Spence, Rev. Jas. Long and J. B. Jackson.

Bro. J. E. Ray moved that the regular order for to-day as adopted yesterday be dispensed with. Motion carried. Bro. J. E. Ray then moved that the different reports be taken up in regular order as given, except Foreign Missions, which will be taken up to-night. Motion carried.

Report of Executive Committee was again taken up and the general Mission work in our Association was discussed by Rev. J. W. Rose, Rev. S. J. Porter, Bro. J. C. Whitty, Rev. Jas. Long and Rev. R. D. Carroll. The report was adopted.

Committee to nominate Executive Board reported and the report was adopted as follows :

Rev. S. J. Porter, chairman of Committee; Rev. Jas. Long, Rev. J. T. Jenkins, T. A. Bell and Dr. R. H. Lewis.

Sunday School and Colportage—H. B. Duffy, chairman, Rev. J. P. Spence.

Respectfully submitted,

R. D. CARROLL,
J. P. SPENCE,
J. B. JACKSON,
JAS. LONG,
} Committee to Nominate.

Bro. J. C. Whitty moved that we have a sermon tonight by Rev. J. P. Spence. and take up Foreign Missions immediately afterwards. Motion carried.

Committee on Time, Place and Preacher reported Goldsboro First Church as the place, Tuesday after second Sunday in October, 1897, as the time, and Rev. J. P. Spence to preach the Introductory Sermon. The report was adopted.

J. T. JENKINS,
R. W. SPILMAN,
J. W. NOBLE,
} Committee.

Report on Temperance was read by Rev. J. W. Rose as follows:

REPORT ON TEMPERANCE.

Intemperance is a great evil. Even the moderate use of intoxicants by our members, prevents a bright Christian light from shining. It kills our Christian influence; it is a curse to the Church, and a stumbling block to the world. We, your Committee, therefore, earnestly recommend that some steps be taken by the pastors and Churches of this Association to prohibit even the moderate use of liquor among our brethren.

Respectfully submitted,

J. W. ROSE, Chairman.

On motion of Rev. J. T. Jenkins the report was adopted without discussion. The following resolution was offered by Bro. J. B. Newton:

Resolved, That we, the Atlantic Association, in convention assembled this year of our Lord, Oct. 15th, 1896, do hereby ask the County Commissioners and the Commissioners of our towns, to issue no more license to sell intoxicating drinks within our bounds.

The resolution was spoken on by Brethren J. C. Whitty, Geo. W. Parker, A. G. Cox, Rev. J. W. Rose and I. B. Willis, and adopted.

REPORT ON CONSTITUTION AND BY-LAWS.

Your committee beg leave to report that no changes in the present Constitution and By-Laws have either occurred to them or been suggested by others.

J. P. SPENCE,
L. L. LEARY, } Committee.
J. H. EATON,

The Committee on Home Missions was not ready to report. Brother J. E. Ray moved that we take up the subject of Home Missions now, and that the Committee hand report to the Clerk in the future. Motion carried.

The following is the report :

REPORT ON HOME MISSIONS.

The Home Mission work is probably the most perplexing problem with which we have to do. The territory is large, embracing the Southern Baptist Convention and Cuba. Here we have to do with more different characters, grades and classes of people than in any other department of our work. We have to work among the colored people, the Indians, foreign population, native whites and Cubans. The Home Mission Board has done a great work in this territory The baptisms this year are not so many as last year by 304. The receipts have been $75,927.54, against $76,770.91 last year, The estimated value of the Board's property is $104,580 this year—an increase of $5,150 over last year.

J. T. JENKINS, Committee.

The Home Mission work was then spoken on by Rev. J. P. Spence and Bro. John E. Ray without a report.

On Roll Call of Churches the following pledges were made for Home Missions :

Antioch	$5.00	Newbern Middle street	12.50
Bayboro	2.00	Newbern Tabernacle	5.00
Beaufort	5.00	New Hope	3.00
Capernaum	50	Pollocksville	5.00
Cool Springs	50	Piney Grove (Jones)	1.00
Eureka	1.00	" (Onslow)	1.00
Falling Creek	5.00	Seven Springs	1.00
Fort Barnwell	2.00	Smyrna	2.50
Goldsboro 1st church	25.00	Snow Hill	2.00
Kinston	15.00	Spring Garden	1.00
Moore's Chapel	1.00	Truitt	1.00
Morehead	18.00	Union	1.00
Mt. Calvery	2.50	Vandemere	1.00
Davis Shore	1.00		
Maysville	1.00	Total amount	$121.50

Rev. Jas. Long requested and urged that a large representation of the churches be in attendance at the Association at Goldsboro next year.

Bro. J. W. Rose offered the following resolution which was adopted :

Resolved, That the Clerk be allowed $10.00 for his services and that he use the balance of minute fund in printing minutes of the Association. Minutes to be out in thirty days.

Rev. J. T. Jenkins announced that the Morehead Church would give the Association a complimentary sail this evening, and requested all delegates and visitors to be on the wharf at 2 p. m.

Association adjourned to meet at 7 p. m. Benediction by Rev. J. B. Newton.

NIGHT SESSION.

The Association met at 7 o'clock and Rev. J. P. Spence preached an interesting sermon from the 24th chapter and 8th verse of Luke.

The Moderator called the Association to order at 8 o'clock. Foreign Missions report was read by Rev. Jas. Long, and after being fully discussed by Brethren Jno. E. Ray, S. J. Porter, James Long and Jno. C. Whitty, was adopted :

FOREIGN MISSIONS.

It is not necessary to discuss this topic at length in the report of your committee. We beg leave to urge upon this Association the importance of keeping this work to the front. It is to be found that we are taking our eyes off of the fields which are white with the harvest. The door swings wide and the cry is, "Come over and help us."

We ought to keep in mind the good doctrine which has made us what we are as the people of God. It is because we are Missionary Baptists that we should emphasize this point.

In proportion as we help others will the Lord help us and give us strength to help ourselves. Our Southern Board has a debt upon it which is likewise in part our debt. Our contributions in this State are not what they ought to be. We beg leave to call the attention of our pastors and delegates to the need of systematic giving throughout the year, and hope that there will be special effort made to distribute the contributions through the year rather than wait till the close of the

Associational year. It will increase our contributions, be easier done and deepen the spiritual life of our churches. While we are trying to go forward in the other departments of our work let us not stand still in the work of sending the gospel to the great world in darkness, but go forward in this likewise.

Respectfully submitted,

JAMES LONG,
J. W. ROSE,
BENJ. WARD.

On Roll Call of Churches pledges were made for 1897, for Foreign Missions, as follows:

Antioch	$ 5.00	Mount Calvery	3.00
Bayboro	2.00	Newbern, Middle St	75.00
Beaufort, last year	10.00	" Tabernacle	20.00
Cove	1.00	New Hope	3.00
Capernaum	1,00	Pollocksville	5.00
Davis Shoro	2.50	Piney Grove (Jones)	3.00
Eureka	1.00	" (Onslow)	5.00
Emmaus	50	Swansboro	1.00
Enon	2.00	Seven Springs	1.00
Falling Creek	5.00	Smyrna	5.00
Fort Barnwell	2.00	Snow Hill	7.00
Goldsboro 1st church	75.00	Spring Garden	1.50
Womans Mis. Society	25.00	Truitt	1.00
Goldsboro 2d church	50	Union	1.00
Kinston	20.00	Vandemere	1.00
La Grange	20.00	Woodville	2.00
Moore's Chapel	1.00		
Morehead City	20.00	Total	$328.50
Maysville	50		

Cash collection to amount of $4,26 was taken up for Foreign Missions.

In calling the Roll of Churches there was no response heard from some of the churches, (on account of delegates being absent) in such cases the Clerk was ordered to pledge them for the same that they pledged last year.

Report of J. C. Whitty, Treasurer, was received and adopted as follows:

TREASURER'S REPORT.

1895.		
October,	By amount on hand last report	$ 28.24
1896.		
October 15th,	By cash for State Missions	173.96
	By cash for Home Missions	50.33
	By cash for Foreign Missions	66.36
	By cash for Ministerial Education	51.51
	By cash for Colportage	20.13
	By cash for Orphanage	15.94
	By cash for Minute Fund	33.16
		$439.63

CR.

To check sent J. D. Boushall	$ 27.30
To cash paid Rev. J. E. White	290.65
To cash paid J. H. Eaton, Minute Fund	33.16
To cash paid Dr. John Mitchell, Ministerial Education	51.51
	$402.62
To balance on hand	37.01

J. C. WHITTY,
Treasurer Atlantic Baptist Association.

The following were appointed delegates to attend the Baptist State Convention—Rev. J. P. Spence, H. B. Duffy and Rev. R. D. Carroll.

To Southern Baptist Convention—Dr. R. H. Lewis and J. C. Whitty, alternate.

The following resolution was offered by Rev. James Long and adopted:

Resolved, That we tender our hearty thanks for the kindly and most pleasant hospitality extended to us by the Morehead citizens, and that we shall never forget it.

Second, That the thanks of the Association be extended to the officers of the A. & N. C. R. R., for reduced rates.

Rev. S. J. Porter offered the following resolution which was approved:

Resolved, That we extend our thanks to the Morehead City Baptist Church for the sail given us this evening.

On motion Rev. James Long's name was placed on Executive Committee instead of Rev. B. W. Spilman.

On motion the Association adjourned to meet at Goldsboro on Tuesday after the Second Sunday in October, 1897. The congregation all sang "Stand up for Jesus."

Benediction by Dr. Jno. Mitchell.

DR. R. H. LEWIS, MODERATOR.

JNO. H. EATON, CLERK.

CONSTITUTION OF THE ATLANTIC BAPTIST ASSOCIATION.

1.—This Association shall be known as the "ATLANTIC BAPTIST ASSOCIATION."

2.—It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty five members.

3.—Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the Gospel according to our faith and order.

4.—The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acquaintance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5.—This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6.—Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's postoffice, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund and other objects.

7.—Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty. and this effort shall be continued till the church be recovered or dropped from this Association.

8.—The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9.—The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10.—The annual session of the Association shall begin on Tuesday after the Second Lord's Day in October, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11.—This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

BY-LAWS.

1.—The daily Sessions of the Association shall be opened and closed with prayer.

2.—Delegates shall be recognized by letters from their churches, designating them as such.

3.—The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4.—The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5.—Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6.—Members shall not absent themselves from the session without permission.

7.—The roll of members shall be called at least once, and absentees marked.

8.—Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9.—A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.

10.—All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11.—The report of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12.—The General Order of Business shall be.

1.—Reading Church Letters and Enrollment of Delegates.
2.—Election of Officers.
3.—Petitionary Letters.
4.—Appointment of Committees for this Session.
5.—Appointment of Standing Committees.
6.—Report of Committees on Churches delinquent at the previous session.
7.—Reports of Standing Committees.
8.—Reports of other Committees,
9.—Miscellaneous Business.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by L.	Restored.	Dismissed by L.	Excluded.	Died.	Males.	Females.	Total.
Antioch	W. L. Bilbro, Warsaw, N. C.	W. C. Jackson, Winterville N. C.	....	6	..	2	..	1	37	49	86
Bayboro	None.	J. B. Turner, Bayboro N. C.	1	3	..	3	11	1	11	31	42
Bay Creek	None.	James Perry, Mesic N. C	1	..	..	3	2	2	9	12	21
Beaufort	John D. Douglass, Beaufort, N. C.	John D. Davis, Beaufort N. C.	4	..	1	1	3	..	66	70	1 36
Capernaum	J. W. Nobles, Ward's Mill, N. C.	J. C. Littleton, Ward's Mill N. C.	10	..	1	..	5	1	27	42	69
Cool Springs	Benj. Ward, Marine, N. C.	Robert Irvin, Stella N. C	....	..	..	..	1	1	5	6	11
Christian Hope	J. W. Nobles, Ward's Mill, N. C.	Isaac Ramsey, Quineey N. C.	3	..	2	..	2	1	20	23	43
Davis Shore	R. D. Carroll, Smyrna, N. C.	R. L. Paul, Davis Shore N. C.	12	..	5	..	..	..	44	51	95
Emmaus	None.	Miss Edith Carter, Dudley N. C.	....	..	..	..	..	..	7	13	20
Enon	J. W. Nobles, Ward's Mill, N. C.	L. O. Fonville, Jr.	2	..	..	2	..	2	41	64	1 05
Falling Creek	A. J. Taylor, Kenansville, N. C.	T. J. Sutton, Granthams N. C.	....	..	..	..	..	..	....	....	....
Fort Barnwell	J. W. Rose, La Grange, N. C.	J. W. Lane, Fort Barnwell N. C.	....	..	..	1	..	1	20	21	41
Goldsboro—First Church	James Long, Goldsboro, N. C.	J. M. Hollowell, Goldsboro N. C.	30	17	2	9	2	5	130	206	3 36
Goldsboro—Second Church	None.	J. W. Sadler, Goldsboro N. C.	9	2	..	6	4	2	20	37	57
Kinston	J. P. Spenee, Kinston, N. C.	Dr. R. H. Lewis, Kinston N. C.	7	2	1	7	6	..	....	....	1 39
La Grange	J. W. Rose, La Grange, N. C.	D. M. Stanton, La Grange N. C.	3	3	..	..	7	..	15	39	64
Morehead City	J. T. Jenkins, Morehead City, N. C.	J. H. Eaton, Morehead City N. C.	21	7	..	1	1	2	96	129	2 25
Moore's Chapel	Geo. D. Styron, Morehead City, N. C.	R. T. Willis, Hollywood N. C.	....	1	..	..	..	2	12	20	32
Maysville	None.	John Collins	3	10	..	..	..	..	7	13	20
Mount Calvery	A. J. Taylor, Kenansville, N. C.	R. A. Parker, Goldsboro N. C.	2	..	..	1	..	1	6	8	14
Newbern—Middle Street	S. J. Porter, Newbern, N. C.	Jas. W. Biddle, Newbern N. C.	3	6	2	6	2	3	71	123	1 94
Newbern—Tabernaele	None.	J. A. Patterson, Newbern N. C.	10	2	..	5	..	..	25	24	49
New Hope	None.	W. E. Sutton, Kinston N. C.	....	..	..	1	..	1	19	26	45
Oregon	W. F. Fry, Vandemere, N. C.	H. G. Sawyer, South Creek N. C.	4	..	..	..	2	1	8	16	24
Pollocksville	J. M. Alderman, Newbern, N. C.	T. A. Bell, Pollocksville N C.	....	..	..	..	..	..	....	....	....
Piney Grove (Jones)	None.	H. R. Parker	14	2	..	..	..	1	35	52	87
Piney Grove (Onslow)	J. W. Nobles, Ward's Mill, N. C.	W. E. Morton, Swansboro N. C.	16	..	..	12	..	3	50	71	1 21
Seven Springs	J. W. Rose, La Grange, N. C.	H. H. Daly, Seven Springs N. C.	4	1	..	..	2	..	19	13	32
Smyrna	R. D. Carroll, Smyrna, N. C.	M. T. Lewis, Marshallburg N. C.	5	1	..	1	2	1	23	52	75
Snow Hill	J. W. Rose, La Grange, N. C.	E. D. Suggs, Snow Hill N. C.	....	..	1	..	..	..	12	23	35
Spring Garden	None.	C. H. Perry, Lima N. C.	....	..	..	1	..	..	3	7	10
Swansboro	Benj. Ward, Marines, N. C.	J. B. Olive, Swansboro N. C.	....	..	..	..	..	..	2	18	15
Truitt	None.	N. L. Gaskins, Newbern N. C.	4	..	3	..	..	..	21	13	39
Union	J. W. Rose, La Grange, N. C.	W. W. Rouse, Strabane N. C.	2	..	..	..	..	..	17	32	49
Vandemere	W. F. Fry, Vandemere, N. C.	U. C. Holton, Vandemere N. C.	....	3	..	2	..	1	14	16	30
Woodville	None.	David F. Arthur, Beaufort N. C.	....	..	..	..	..	1	16	22	38
			170	66	18	64	52	43	908	1342	23 89

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POST OFFICES.	No. Schools.	To Baptist Orphanage.	Contributions by School to other objects.	No. Officers and Teachers.	Scholars.	Average Attendance.	No. Volumes in Libraries.	Monthlies and other Papers taken.	Months School kept Open.	School Expe'se.
Antioch	G. E. Jackson, Winterville, N. C.	1	$15 55		20	206		90	215	12	$48 20
Bayboro	J. B. Turner, Bayboro N. C.	1		2 75	6	65		50	50		10 80
Beaufort	John D. Davis, Beaufort N. C.	1	15 45		14	85		150	80	12	29 00
Capernaum	R. F. Barber, Palla Alto N. C.	1			5	31					1 00
Christian Hope	G. B. Foster, Quincey N. C.	1			7	44					2 48
Davis Shore	R. L. Paul, Davis N. C.	1			11	45		50	36		9 36
Emmaus	J. W. Sadler, Dudley, N. C.	1			12	77			159		35 04
Falling Creek	G. P. Britt, Grantham N. C.	1	7 00		6	75		50	80		14 00
Fort Barnwell	M. H. Carr, Fort Barnwell N. C.	1		5 25	4	55			12		4 00
Goldsboro 1st Church	C. J. Rivenbark, Goldsboro N. C.	1	48 39	57 36	28	309	177	150	500	12	77 74
Goldsboro 2nd Church	J. J. Robinson, Goldsboro N. C.	1	4 00	9 48	15	135			512	12	11 52
Kinston	James A. McDaniel, Kinston N. C.	1			9	104			90	12	35 00
La Grange	Mrs. E. E. Woolard, La Grange N. C	1	32 50		5	36			72	12	9 00
Morehead City	A. S. Willis, Morehead City N. C.	1	4 40		26	185		200	175	12	65 97
Moore's Chapel	G. D. Styron, Morehead City N. C.	1			9	32			36		36 50
Mount Calvery	Geo. W. Parker, Goldsboro N. C.	1			4	34	22		35	9	
Newbern—Middle Street	Chas. C. Clark, Newbern N. C.	1	22 07		15	80			120	12	48 65
Newbern—Tabernacle	D. G. Smaw, Newbern N. C.	1	50 91	26 30	11	148				12	75 61
New Hope	Jesse Jackson, Kinston N. C.	1			8	50			65		7 50
Oregon	W. S. Kelley, South Creek N. C.	1	1 94		7	35		25	25		5 00
Pollocksville	E. B. Elliott, Pollocksville N. C.	1	3 90		8	47				12	11 70
Piney Grove—Jones	B. F. Dillahunt,	1			6	53			62		6 92
Piney Grove—Onslow	J. B. Olive, Swansboro N. C.	1			5	64			75		5 41
Seven Springs	G. G. Quinn, Seven Springs N. C.	1			5	36			27		4 07
Smyrna	S. W. Handcock, Smyrna N. C.	1		7 02	10	60			58		6 25
Spring Garden	H. W. Dixon, Lima N. C.	1			2	10		7	60		5 00
Truitt	L. G. Thomas, Zorah N. C.	1			6	38			25		2 15
Union	T. E. Elmore, Strabone N. C.	1		3 00	9	40			42		4 10
Vandemere	U. C. Holton, Vandemere N. C.	1		4 16	5	40			50		15 00
Woodville	L. F. Willis, Beaufort N. C.	1			6	25			75		1 35
		30	253 11	115 32	284	2236	199	772	2736		588 32

CONTRIBUTIONS TO ALL OBJECTS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	Poor.	Colportage.	Minute Fund.	Total.
Antioch	$ 125 00	$ 5 00	$ 10 00	$25 00	$ 5 00	10 00	.....	.....	.....	.....	1 50	181 50
Bayboro	60 00	2 00	1 25	12 60	3 60	6 48	2 00	77 50	.....	1,25	1 50	167 58
Bay Creek	40 00	1 50	.....	.....	.....	50	1 00	30 00	.....	.....	50	73 50
Beaufort	.....	35 00	5 40	5 00	.....	5 00	.....	1 25	.....	.....	.....	51 65
Capernaum	30 00	42	50	3 00	50	1 00	.....	50	2 00	.....	70	38 62
Cool Springs	12 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....	14 00
Christian Hope	12 50	50	.....	50	50	.....	.....	31 06	.....	.....	15	45 21
Davis Shore	150 00	11 60	3 77	.....	.....	.....	.....	50 00	.....	.....	1 50	216 27
Emmaus	.....	1 50	.....	.....	.....	.....	.....	108 00	.....	.....	25	109 75
Enon	70 00	65	1 00	10 00	.....	2 00	.....	9 60	20 00	.....	1 00	114 25
Falling Creek	100 00	.....	2 50	10 00	5 00	5 00	.....	.....	.....	.....	1 35	123 85
Fort Barnwell	75 00	2 41	2 00	4 00	1 75	2 76	3 38	1 00	1 00	1 00	1 00	95 00
Goldsboro—First Church	800 00	153 57	25 00	75 00	25 00	25 00	50 00	759 65	40 75	5 00	5 50	1973 47
Goldsboro—Second Church	.....	3 00	.....	.....	.....	.....	.....	89 77	5 00	.....	50	98 27
Kinston	500 00	.....	10 00	75 00	15 00	20 00	.....	5 00	10 00	10 00	4 00	649 00
La Grange	125 00	15 00	.....	5 00	.....	.....	2 00	18 30	.....	2 13	1 00	168 43
Morehead City	700 00	90 00	12 00	30 00	10 00	20 00	.....	768 00	.....	.....	3 00	1633 00
Moore's Chapel	25 00	.....	50	1 00	.....	.....	.....	.....	.....	.....	.....	26 50
Mount Calvery	.....	.....	1 50	6 50	1 75	3 00	2 50	.....	.....	.....	75	16 00
Newbern—Middle Street	1000 00	250 00	32 00	222 90	7 55	40 40	3 78	.....	93 37	.....	1 50	1641 50
Newbern—Tabernacle	500 00	673 27	16 00	17 57	5 00	7 00	.....	.....	9 10	.....	1 00	1228 94
New Hope	.....	.....	3 60	10 00	3 00	3 00	.....	.....	.....	.....	1 00	20 00
Oregon	38 92	27 66	.....	1 50	.....	2 10	1 25	.....	.....	.....	.....	70 83
Pollocksville	100 00	.....	6 25	5 00	.....	5 00	.....	.....	.....	5 00	1 00	122 25
Piney Grove (Jones)	65 60	76 00	5 00	5 82	.....	.....	3 00	.....	.....	.....	.....	154 82
Piney Grove (Onslow)	50 00	5 00	1 00	5 60	.....	1 00	.....	.....	.....	.....	1 00	63 60
Seven Springs	50 00	2 00	1 00	2 50	.....	1 00	2 00	7 57	.....	1 50	60	68 17
Smyrna	150 00	7 28	3 50	5 00	.....	1 50	.....	13 00	2 10	5 00	1 25	188 63
Snow Hill	75 00	1 50	1 00	3 00	1 00	1 00	2 00	1 00		1 00	50	87 00
Spring Garden	21 00	.....	1 60	2 00	1 00	1 00	.....	25 00	.....	.....	10	51 10
Swansboro	10 00	7 85	.....	1 00	.....	.....	.....	86 50	.....	.....	70	106 05
Truitt	47 90	5 45	1 22	5 88	.....	5 59	74	25 00	7 75	.....	61	109 14
Union	50 00	.....	.....	2 00	1 00	1 40	2 00	.....	.....	.....	70	57 10
Vandemere	35 00	.....	3 65	10 00	1 00	1 00	3 41	8 00	.....	70	50	63 26
Woodville	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	5 00
Total	4,719 32	1,376 96	140 04	562 17	87 65	171 63	88 03	2,110 70	126 07	32 58	34 66	9823 58

CHURCHES.	MISSIONARY SOCIETY.							Ladies' Aid Society.					Children Sunb'm Socie'y				
	President.	Secretary.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total.
*Goldsboro 1st church..	.....	.....	.....	.....	.....	.....	119 50	.....	.....	.....	.....	70 74	.....	.....	.....	.....	31 00
Kinston.....	.....	.....	5 00	17 95	41 14	30 00	.....	.....	.....	.....	.....	54 80	.....	.....	.....	.....	3 88
Morehead City.....	C. E. Lincoln.	Miss Viola Fulford..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Grange.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
†Newbern Middle street	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Newbern Tabernacle.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46 60	.....	.....	.....	.....	16 40
Seven Springs.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....	.....

*Average attendance of Young People's Meeting is 60. †Has an Aid Society and a Missionary Society.

The above table is an imperfect report, but this table will be inserted in the future. Please report your different Societies as accurately as possible, giving names of Presidents and Secretaries, No. of membership, average attendance, contribution for each object, &c.

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American Baptist Publication Society

MINUTES

—OF THE—

FOURTEENTH ANNUAL SESSION

— OF THE—

ATLANTIC BAPTIST ASSOCIATION,

—HELD WITH THE—

First Baptist Church of Goldsboro, Wayne Co., N. C.

October 12th, 13th and 14th, 1897

The next Session to be held with Davis Shore Baptist Church, Carteret County, on Tuesday after the Second Sunday in October, 1898. Rev. C. W. Blanchard, of Kinston, N. C., to preach the Introductory Sermon.

MOREHEAD CITY, N. C.
E. C. DISPATCH JOB PRINT.
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OFFICERS OF THE ASSOCIATION.

———:o:———

MODERATOR:

DR R. H. LEWIS..... ....Kinston, N. C.

CLERK:

JOHN H. EATON.....Morehead City, N. C.

TREASURER:

J. C. WHITTY.....New Bern, N. C.

HISTORIAN:

Rev. JAMES LONG .....Goldsboro, N. C.

EXECUTIVE BOARD:

Rev, C. W. BLANCHARD, Chairman.....Kinston, N. C.
Rev. J. T. JENKINS.....Morehead City, "
T. A. BELL.....Pollocksville, "
E. L. EDMUNDSON.....Goldsboro, "
W. R. SIMMONS.....Seven Springs, "
F. O. COX .....Antioch, "
J. C. WHITTY.....New Bern, "

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ORDAINED MINISTERS:

Rev. C. J. NELSON.....Goldsboro, N. C.
Rev. JAMES LONG..... " "
Rev. J. W. ROSE .....La Grange, "
Rev. C. W. BLANCHARD.....Kinston, "
Rev. G. N. BRAY..... " "
Rev. S. J. PORTER, (Middle Street).....New Bern, "
Rev. H. H. MASHBURN, (Tabernacle)..... " "
Rev. J. T. JENKINS.....Morehead City, "
Rev. R. D. CARROLL .....Smyrna, "
Rev. B. H. MATHEWS..... ..... Wards Mill, "
Rev. BENJ. WARD.....Marines, "
Rev. D. F. AMAN..... " "
Rev. J. M. ALDERMAN.....Pollocksville, "
Rev. D. P. HARRIS.....Bayboro, "
Rev. WALTER N. JOHNSON.....Atlantic, "
Rev. GEO. D. STYRON.....Morehead City, "
Rev. A. J. TAYLOR.....Kenansville, "
Rev, W. T. BILBRO.....Warsaw, "

PROCEEDINGS.

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FIRST DAY—MORNING SESSION.

GOLDSBORO, N. C., October 12, 1897.

The Atlantic Baptist Association met in its Fourteenth Annual Session with the First Baptist Church of Goldsboro, N. C., October 12th, 1897.

Devotional exercises were conducted by Rev. R. D. Carroll at 12 M., by reading the 14th chapter of John, and prayer by Rev. C. W. Blanchard, of Kinston, N. C. The Moderator, Dr. R. H. Lewis, then called the Association to order.

The following Committees were then appointed by the Moderator:

Committee on Finance—Rev. R. D. Carroll, Rev. Benj. Ward and B. F. Dilahunt.

Committee on Petitionary Letters—Rev. J. T. Jenkins, F. O. Cox and W. G. Britt.

Committee on Order of Service—Pastor and Deacons of this Church.

Committee on Order of Service reported as follows: Meet at 2 p. m. 1. Reading Roll of Delegates and Organization. 2. Address of Welcome and Response. 3. Recognition of Visiting Brethren. 4. Appointment of Standing Committees. 5. Report of Committee on Petitionary Letters. 6. Report on Ministers Relief Board.

Night Session Introductory Sermon by Rev. J. E. White. Meet to-morrow at 9 a. m.

On motion we meet at 2:30 this evening instead of 2. Meeting adjourned with prayer by Rev. J. W. Rose.

AFTERNOON SESSION.

The Moderator called the Association to order at 2:30 o'clock. The choir rendered "Jesus Lover of My Soul," after which Rev. J. T. Jenkins led in prayer.

The Clerk called the Roll and the following delegates responded:

Antioch—J. B. Carroll, W. J. Mumford, F. O. Cox and Sister Philia Cox.

Bayboro—By letter.

Bay Creek—Not represented.

Beaufort—Mrs. N. E. Davis, Miss Maud Davis and Miss Annie Davis.

Cove—By letter.

Capernaum—Rev. Benjamin Ward.

Cool Spring—Not represented.

Christian Hope—Not represented.

Davis Shore—Rev. R. D. Carroll.

Daughtery—Not represented.

Mt. Nelson—Thos. A. Dawson.

Enon—Not represented.

Falling Creek—T I. Sutton.

Ft. Barnwell—J. W. Lane.

Goldsboro, First Church—Rev. Jas. Long, Rev. C. J. Nelson, J. E. Peterson, J. J. Robinson, G. A. Norwood, Jr., H. T. Jones, Albert Pearsall, E. W. Carr, H. B. Parker.

Goldsboro, Second Church—A. M. Prince, Romeo Doughtry.

Kinston—Dr. R. H. Lewis, Rev. C. W. Blanchard. Robt. L. Rhodes.

LaGrange—C. W. Joyner, G. W. Bizzell.

Morehead City—J. T. Jenkins, J. H. Eaton, M. S. Webb, L. L. Leary, Geo. D. Styron, Miss Georgia Wade.

Moore's Chapel—Rev. G. D. Styron.

Maysville—By letter.

Mt. Calvary—R. A. Paker, Chas. Parker.

New Berne, Middle Street—Rev. S. J. Porter, Jno. T. Hall.

New Berne, Tabernacle—H. H. Mashburn, H. B. Duffy, J. A. Patterson.

New Hope—W. E. Sutton, J. W. Sutton.

Oregon—Not represented.

Pollocksville—T. A. Bell, Chas. Whitty.

Piney Grove (Jones)—B. F. Dillahunt. J. C. Parker, R. P. Parker.

Piney Grove (Onslow)—Not represented.

Seven Springs—W. R. Simmons.

Smyrna—By letter.

Snow Hill—Dr. W. E. Powell.

Spring Garden—Rev. J. M Alderman.

Swansboro—Rev. Benj. Ward, J. B. Olive, Capt. R. Foster.

Truitt—L. J. Thomas.

Trenton—J. M. Alderman.

Union—W. E. Wooten

Vandemere—By letter.

Vanceboro—Not represented.

Woodville—By letter.

Rev. James Long, pastor of First Baptist Church of Goldsboro, made a very earnest and hearty address of welcome. The Moderator asked Rev. C. W. Blanchard, of Kinston, to respond which he did in an eloquent and appropriate manner.

By special request of Rev. C. J. Nelson, Rev. J. T. Jenkins read the 133rd and 134th Psalm.

Rev. J. T. Jenkins moved that Rev. C. J. Nelson cast the vote of the Association for the present Moderator and Clerk. Motion was carried.

On motion by Rev. J. T. Jenkins, J. C. Whitty was elected Treasurer.

Dr. Lewis moved that Rev. James Long, of Goldsboro, be elected Historian. Motion carried.

The Moderator then welcomed visiting brethren as follows: Dr. John Mitchell, representing Board of Education; Dr. E. W. Sikes, representing Wake Forest College; Bro. E. J. Edwards, representing N. C. Baptist; Rev. A. W. Setzer, representing Tar River Association; Rev. J. B. Boone, representing Thomasville Orphans; Rev. J. T. Albritton, representing Eastern Association: Bro. C. W. Mosley, representing Yadkin Association; Bro. N. B. Broughton, representing Biblical Recorder; Bro. John E. Ray, representing Deaf, Dumb and Blind Institute, of Raleigh.

The Moderator welcomed brethren Rev. G. N. Bray, Rev. C. W. Blanchard and Rev. H. H. Mashburn as new members and pastors of this Association.

Rev. R. D. Carroll announced that the Committee on Finance was ready for business.

Rev. J. T. Jenkins requested the committee on Petitionary Letters to retire to the Sunday School room.

Report of committee on Ministers Relief was read by Rev. James Long as follows:

REPORT ON MINISTER'S RELIEF BOARD.

This Board is located at Durham, N. C., Rev. W. C. Tyre is President, and Rev. J. F. McDuffie, Corresponding Secretary. Its object is to aid Baptist ministers who have devoted their lives to the preaching of the Gospel of Christ, and in old age are poor and unable to take care of themselves. This Board also aids the widows of Baptist ministers who have been left in needy circumstances. This Board has

been steadily growing in favor with the people. It is now six years old, and has aided about forty since its organization. There are now twelve beneficiaries on the Board. The contributions for the year up to date are $557. Your committee recommends that the pastors bring this object before the churches at least once a year. It will do our people good to be brought into sympathy with this good and worthy cause.

Respectfully submitted,
JAMES LONG, Committee.

Report was ably spoken on by Rev. James Long and Bro. John E. Ray, and adopted. A collection was taken amounting to $8.00 for Ministers Relief Board.

Rev. C. J. Nelson, Geo. W. Parker and Rev. J. M. Alderman were appointed committee on Time, Place and Preacher.

Committee on Petitionary Letters reported that Trenton church had been revived. By motion it was received as a member of the Association, and Rev. J. M. Alderman was welcomed by the Moderator as pastor and representative of this church.

Rev. James Long moved that the report on Periodicals be taken up now; committee was not ready to report and Rev. C. W. Blanchard moved that the speeches be made now and the report be read when ready; motion carried.

Bro. N. B. Broughton then spoke in behalf of the Biblical Recorder; Rev. J. B. Boon represented Charity and Children very appropriately, and Bro. E. J. Edwards represented the N. C. Baptist.

Committee on Order of Service reported for Wednesday. Meet at 9 a. m., State and Associational Missions and Sunday School. Afternoon session, Home Missions and Orphanage. Night session, Education.

Rev. S. J. Porter moved that report of committee on Time, Place and Preacher be special order for 12 m. Motion carried. Rev. C. W. Blanchard moved that we meet to-morrow at 9:30 a. m. Motion carried.

Rev. James Long announced that the Ladies Missionary Society would meet at 3 p. m. Wednesday in St. Paul's Methodist Church. Meeting adjourned.

NIGHT SESSION.

Moderator introduced Rev. J. E. White, who preached the Introductory Sermon. Text: 1st chapter Acts and 8th verse. By request Bro. J. E. Ray sang "Nearer My God to Thee," as the deaf and dumb sang it.

After the sermon a collection was taken for State Missions, amounting to $17.50.

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SECOND DAY—MORNING SESSION.

WEDNESDAY, October 13th.

Devotional exercises were conducted by Bro. John E. Ray by reading a part of the 91st Psalm and prayer. The Moderator then called the Association to order.

The Clerk read the minutes of the first day which were adopted. Moderator welcomed Bro. J. C. Scarborough to a seat in our body as a representative of Chowan Baptist Female Institute.

Chairman of committee on Time, Place and Preacher reported that they would be unable to report at the appointed time, and on motion the time for their report was indefinitely extended.

Rev. R. D. Carroll requested the committee on Finances to retire to Sunday School room.

Report on State Missions was read by Rev. Benj. Ward as follows:

REPORT ON STATE MISSIONS.

The fact that State Missions is a subject of vital importance to our people, is self evident. The State missionaries have fields that, comparatively are uncultivated. They go as messengers of peace and joy to thousands whose only opportunity of hearing the glad tidings is from these self sacrificing missionaries. Their faithful and earnest work deserves our hearty support. We know, of a truth that when we give of our substance to them we are giving to the Lord.

Respectfully submitted,

BENJAMIN WARD, Committee.

Report was spoken to by Rev. John E. White, Bro. John E. Ray, Rev. Benj. Ward, Bro. J. B. Olive and Rev. C. J. Nelson. Report was adopted.

Moderator appointed committee to nominate Executive Committee for the coming year as follows: Rev. J. W. Rose, Rev. S. J. Porter, Bro. J. E. Peterson, Bro. M. S. Webb and Rev. F. O. Cox.

Rev. J. T. Jenkins read the report of the Executive Committee on last year's work, as follows:

REPORT OF EXECUTIVE COMMITTEE.

At the close of the Association last year at Morehead City the Executive Committee met at the house of Bro. Jenkins and after taking a general view of the mission fields in our Association, recommended that the State Mission Board make appropriations to Brethren Rose, Carroll, Fry, Styron, Ward, Alderman and Bray. And we also asked for an appropriation for the fields in Eastern Carteret. No appropriations were made to Bro. Styron or to the fields in Eastern Carteret. Appropriations were made to the following Brethren: J W. Rose $100, Benjamin Ward, $40, R. D. Carroll, $75, W. F. Fry, $50, G. N. Bray, $150, J. M. Alderman, $175. Making a total appropriation from State Mission Board, to the work in our Association, of $590. All these Brethren have done faithful work as reference to the letters from their Churces will show. We advise that an appropriation be made to put a good field missionary in our Association, who shall assist the pastors and build up weak points etc.

Respectfully submmitted,

EXECUTIVE COMMITTEE.

Rev. J. E. White stated that the State Board had appropriated $400 to the Tabernacle Church of New Bern in addition to the $590 reported by the Executive Committee, making $990. Report was spoken on by Rev. J. T. Jenkins, Rev. Benj. Ward and Rev. C. W. Blanchard. The report was adopted.

Rev. J. T. Jenkins offered the following resolution which was adopted:

WHEREAS, The demands of our Master's cause are so strong upon us and we are not giving enough money to carry on the work. Resolved, that we, the members of this Association, make an effort at this meeting, and when we return home will try to get our contributions doubled this year.

On roll call of churches the following pledges were made for State Missions:

Antioch	$ 75.00
Beaufort	15.00
Bayboro	15.00
Bay Creek	2.00
Cove	3.00
Capernaum	8.00
Cool Springs	2.00
Davis Shore	10.00
Christian Hope	2.00
Emmaus	2.00
Enon	20.00
Mount Nelson	2.00
Falling Creek	15.00
Fort Barnwell	7.50
Goldsboro 1st	75.00
Goldsboro 2d	5.00
Kinston	150.00
La Grange	5.60
Morehead City	100.00
Moore's Chapel	2.00
Maysville	4.00
Mount Calvary	10.00
Newbern, Middle St	100.00
" Tabernacle	35.00
New Hope	10.00
Pollocksville	15.00
Piney Grove (Jones)	10.00
" (Onslow)	10.00
Smyrna	10.00
Snow Hill	5.00
Spring Garden	5.00
Swansboro	5.00
Truitt	2.00
Trenton	2.00
Union	5.00
Seven Springs	2.50
Vandemere	15.00
Woodville	15.00

INDIVIDUAL PLEDGES.

C. J. Nelson	5.00
S. J. Porter	5.00
Biblical Recorder	5.00
H. H. Mashburn	5.00
J. E. Peterson	5.00
G. N. Bray	1.00
L. G. Thomas	1.00
Total	$803.00

Rev. C. W. Blanchard moved that in regard to the matter of the employment of a field missionary as recommended by the report of the Executive Committee that the matter be referred to Executive Committee with instructions to employ a field missionary, if means can be secured and a suitable man to fill the position can be obtained. Motion carried.

Bro. J. C. Scarborough urged that more lay members go out into the fields to work and not wait for ministers alone.

Committee on Order of Service reported. Education will be discussed by Dr. E. W. Sikes, Bro. J. C. Scarborough and Rev. C. W. Blanchard to-night.

The following committees were appointed by the Moderator for the coming year:

Foreign Missions—Rev. C. W. Blanchard, Rev. H. H. Mashburn and W. G. Britt.

State Missions—Rev. S. J. Porter, W. E. Sutton and G. A. Norwood.

Home Missions—Rev. Jas. Long, John Collins and T. A. Bell.

Temperance—Rev. J. W. Rose, Charles Parker and J. B. Carroll.

Education—Rev. G. N. Bray, J. B. Olive and Thos. B. Ipoch.

Orphanage—Rev. J. M. Alderman, H. B. Bell and G. W. Bizzell.

Periodicals—H. B. Duffy, S. P. Hancock and J. B. Grantham.

Ministers Relief Board—Rev. R. D. Carroll, J. W. Lane and Rev. G. D. Styron.

Rev. James Long moved that Ministerial Education be taken up this afternoon. Motion carried.

Meeting adjourned with benediction by Dr. John Mitchell to meet at 2:30 p. m.

AFTERNOON SESSION.

Moderator called the Association to order at 2:30 o'clock. Association was led in prayer by Rev. J. W. Rose.

Report of committee on Home Missions was read as follows by Rev. J. W. Rose:

REPORT OF THE HOME MISSION BOARD.

The Home Board is under the auspices of the Southern Baptist Convention and is located at Atlanta, Ga., doing mission work in the Southern States, among the native white people, foreign population, Indians, colored race and Cubans. Our work in Cuba has been greatly hindered on account of the war; but the Missionaries on that field are doing a noble work among the refugees in Southern Florida. The Board expended last Conventional year ending May 31st '97. $103,-848.39. Missionaries employed, 372, Churches and Stations supplied, 1963, Baptisms, 4709 . New Churches organized, 139, In the bounds of our State Convention they gave $748.13 to four Missionaries who supplied sixteen Churches and Stations who did a noble work. The Churches of our Convention contributed $3,967.99 to this Board last year. Our Association only gave $87.65 of this amount.

Respectfully submitted,

M. S. WEBB,
J. W. ROSE. Committee.

Report was spoken on by Rev. John E. White and J. C. Scarborough, and adopted.

On roll call of churches pledges were made for Home Missions as follows:

Antioch	$ 5.00	Mt. Calvary	2.50
Beaufort	5.00	New Berne Middle St.	20.00
Bayboro	2.00	" Tabernacle	25.00
Bay Creek	2.00	New Hope	3.00
Cove	1.00	Pollocksville	5.00
Capernaum	2.00	Piney Grove (Jones)	1.00
Cool Springs	1.00	" (Onslow)	1.00
Christian Hope	1.00	Smyrna	2.50
Davis Shore	1.00	Snow Hill	2.00
Enon	2.00	Spring Garden	1.00
Falling Creek	5.00	Swansboro	1.00
Ft. Barnwell	2.00	Truitt	1.00
Goldsboro 1st church	25.00	Union	1.00
" 2nd "	2.00	Seven Springs	1.00
Kinston	15.00	Trenton	1.00
LaGrange	2.00	Vandemere	2.00
Morehead City	18.00		
Moore's Chapel	1.00	Total amount	$163.00
Maysville	1.00		

Committee on Finance reported amount of money in their hands for Home Missions, $56.49; Ministers Relief Board, $45.24; Orphanage, $14.27; Foreign Missions, $66.58; State Missions, $79.05; Ministerial Education, $60.98; Minute Fund, $29.60. Total, $352.21.

Report of committee on Finance was adopted.

Rev. R. D. Carroll moved that the money in the hands of Finance Committee be turned over to the Secretary of the State Convention (as the Treasurer was absent) and that he disburse the different amounts to their respective places.

Rev. J. W. Rose offered an amendment to the motion that the Finance Committee be instructed to turn over the money to the representatives of each object for which it was contributed. Amendment adopted.

The report of committee to nominate an Executive Committee was read by Rev. J. W. Rose as follows:

We respectfully recommend the following brethren: Rev. C. W. Blanchard, Chairman; E. L. Edmundson, T. A. Bell, Rev. J. T. Jenkins, F. O. Cox, W. R. Simmons and J. C. Whitty.

By motion of Bro. J. B. Olive the report was adopted:

Rev. C. W. Blanchard read the report on Orphanage as follows:

REPORT ON ORPHANAGE.

The Baptist Orphanage is located at Thomasville, N. C. It commenced operations in Nov. 1885. Four of the five College buildings have their mates; i e, a provision room, a cook room, a dining room and a work room. Besides these Colleges there are the Infirmary for the sick, the Fanny Miller Building, a work house for the girls, the Lassiter Building, that contains the office of Charity and Children, which will be changed into a printing office, and the Central Building which has been only recently completed. In all there are 15 good brick buildings belonging to the Orphanage. Since it first opened the Orphanage has cared for 375 children coming from 69 counties of this State and 9 from South Carolina. There are present now 160 homeless children, with applications before the Manager to run the number to 180. The Central Building which was occupied in June, has a small debt upon it of about $500, which must be settled on November 1st, it being in the form of a note to a bank The Institution was never in better favor with the people than now; and it is drawing from a much wider source than ever before. The great need of the Orphanage now is, for the Pastors and Sunday School Superintendents to keep its claims be-

fore the people and widen the circulation of the Orphanage paper, Charity and Children.

Respectfully submitted,

C. W. BLANCHARD.

Report was spoken on by Rev. C. W. Blanchard and Rev. J. B. Boone.

Rev. S. J. Porter moved that the collection for the Orphanage be deferred until to-night. Motion carried.

On motion report on Orphanage was adopted.

Rev. C. J. Nelson read the report of committee on Time, Place and Preacher. Davis Shore as the place; Tuesday after the second Sunday in October, 1898, as time, and Rev. C. W. Blanchard to preach the introductory sermon.

By motion the report was adopted.

Rev. James Long moved that the report on Education be taken up to-morrow morning. Motion carried.

Bro. H. B. Duffy moved that report on Time, Place and Preacher be reconsidered. Motion lost.

By motion of Rev. C. J. Nelson the Association adjourned with benediction by Rev. J. M. Alderman until 7:30 to-night.

NIGHT SESSION.

The Moderator called the Association to order at 7:30.

Dr. E. W. Sikes addressed the Association in behalf of Wake Forest College, after which all sang, "All Hail the Power of Jesus Name."

Rev. C. W. Blanchard then spoke on Christian Education and in the interest of Wake Forest College. Prayer was then offered by Rev. J. E. White.

Bro. J. C. Scarborough represented the Chowan Baptist Female Institute in a very appropriate manner.

According to appointment of this evening a collection was taken for the Orphanage amounting to $10.56.

Association was dismissed with benediction by Rev. J. W. Rose.

THIRD DAY—MORNING SESSION.

THURSDAY, October 14th.

Devotional exercises were conducted by Rev. H. H. Mashburn by reading the 24th chapter of Luke and prayer.

The Association was then called to order. The Clerk read minutes of second days proceedings which was adopted.

Rev. C. W. Blanchard moved that a committee of three be appointed to the Baptist State Convention and one to Southern Baptist Convention. Rev. C. W. Blanchard, Rev. S. J. Porter and Rev. James Long were the committee.

By ballot Rev. C. W. Blanchard was elected as a member of the State Mission Board.

Committee to nominate delegates to Baptist State Convention reported, recommending H. B. Duffy, T. A. Bell and Rev. J. W. Rose.

To Southern Baptist Convention Rev. H. H. Mashburn.

C. W. BLANCHARD,
S. J. PORTER,
JAMES LONG. } Committee.

Report was adopted.

On motion by Rev. S. J. Porter, the Secretary of the Ladies' Missionary Society that convened yesterday was asked to hand a report of their proceeding to the Clerk, so it could be inserted in the minutes of the Association.

Rev. James Long suggested that the names of the President and Secretary of the Societies appear in the minutes.

Rev. J. W. Rose, G. W. Britt and F. O. Cox were appointed a committee on Constitution.

Rev. S. J. Porter read the report on Education as follows:

REPORT ON EDUCATION.

I. PRIMARY EDUCATION.

One of the objects of the Baptist State Convention is to encourage and favor the education of all the people. Under present conditions we are aware that the majority of the children of our State are dependent upon taxation for the rudiments of an education. For this reason we are in sympathy with the public school system, and favor measures to increase its efficiency

II. ACADEMIES.

Within the bounds of our Association, are a number of well equipped

academies and high schools that are doing much toword educating our youth. Some of these academies are managed by Baptist teachers. We urge our brethren to patronize them and encourage the founding of an academy in every available community.

III. Ministerial Education.

One of the primary objects of the Baptist State Convention is to assist indigent, worthy young men, called of God to preach the Gospel, in securing an education. The work of the Ministerial Board of Education at Wake Forest College speaks for itself in the lives and labors of the men whom it has helped and who have preached and are now preaching in our own State, in other States and on the mission fields far away. This Board is now in need of funds to carry on its work. In the name of the Lord let us come to its aid.

IV. Wake Forest College

Is the property of the Baptists of North Carolina; and a paying piece of property it is, as all must concede who have observed the glorious returns it has yielded during the last half century. It has been a potent factor in our denominational growth, and has done noble work in the service of the State. We are glad to report that during the last session there were enrolled 263 students, representing North Carolina, South Carolina, Virginia, Georgia, Tennessee Florida and Maryland. The new departments of Law and the Bible have justified themselves. In the Law department last year there were enrolled 85 students; and in the Bible 86 students. A healthy Christian atmosphere has prevailed which is by no means a hindrance to progressive study and research. We rejoice in the success of our college.

V. Female Education.

The Baptist Female University is a necessity. The exterior of the handsome building is nearing completion. To preserve our girls as sympathetic workers in our denominatiou we must educate them under Baptist influences.

Oxford Female Seminary and Chowan Baptist Institute are well worthy of the patronage they enjoy. They have accomplished a great deal of good, and a bright future lies before them.

VI. State and Education.

We are unalterably opposed to the policy of the State in granting subsidies to certain institutions of learning. As the disestablishment of the Church was for the welfare of Christianity, so we believe that the disestablishment of schools for higher education would result in good We condemn the policy of State aid to higher education as unjust to the people of the State, unfair to other institutions of learning, and unwise as a matter of State economy; but our resistance shall be open and manly.

S. J. PORTER,
L. L. LEARY,
Committee.

Report was spoken on by Rev. S. J. Porter, Dr. John Mitchell and H. B. Duffy.

Rev. James Long moved that a collection now be taken for Board of Education. Motion was carried and collection taken amounting to $88.79.

Roll of churches was called and pledges were made as follows for Education:

Antioch	$12.50	Piney Grove (Jones)	5.00
Beaufort	5.00	Smyrna	1.50
Bayboro	5.00	Snow Hill	2.00
Bay Creek	1.00	Spring Garden	1.00
Cool Springs	1.00	Swansboro	1.00
Davis Shore	2.50	Truitt	1.00
Enon	1.00	Union	2.00
Falling Creek	2.50	Seven Springs	1.00
Fort Barnwell	1.00	Vandemere	2.50
Goldsboro 1st	25.00		
" 2nd	2.00	Total amount	$141.50
Kinston	10.00		
LaGrange	2.00	INDIVIDUAL PLEDGES.	
Morehead City	12.00		
Moore's Chpael	1.00	S. J. Porter	$ 5.00
Mt. Calvary	1.00	J. J. Robinson	5.00
New Berne Middle St	20.00	J. N. Bray	1.00
" Tabernacle	15.00		
Pollocksville	5.00		$11.00

Rev. H. H. Mashburn read report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

God's love moved Him to give His Son that a lost world might through Him be saved. The Son says, As thou hast sent me into the world even so have I also sent them into the world John 17:18. The noblest work of heaven and earth, therefore, is to spread world-wide the knowledge of the saving power of gospel. The pulse of christianity is rarely stronger than its efforts to carry out the great commission. We are glad that Southern Baptists are preaching the word of God in Mexico, Brazil, Italy, China, Japan and Africa. Eighty six missionaries with three or four times as many native helpers are doing the work. But there is great need that yet larger efforts be put forth. Every church in the Atlantic Association ought to increase its activities in this work.

H. H. MASHBURN.

Report was spoken on by Revs. H. H. Mashburn and S. J. Porter and adopted.

J. H. Eaton offered the following resolutions which were adopted:

Resolved, That the visiting delegation of this body hereby express

their hearty thanks and appreciation for the very kind and hospitable manner in which we have been received and entertained by the brethren and citizens of Goldsboro.

Resolved, That the Association express its appreciation and extend thanks to the Argus for reporting the proceedings of the Association and also to the A. & N. C. R. R. for reduced rates to the delegates.

Rev. James Long moved that the Association should not adjourn until the business of the body was finished. Motion adopted.

Rev. R. D. Carroll read the rep rt on Temperance as follows:

REPORT ON TEMPERANCE.

As a religious denomination we need to have some well defined convictions upon the subject of Temperance. Then we need the courage of those convictions. We all admit that intemperance is a stupendous evil. It is a curse to all who are affected by it. The best code of morals must be taught by the churches of Jesus Christ. What, then, shall be the attitude of the more than thirty five churches that compose this Association to the temperance movement, to be plain, to the liquor traffic? Let total abstinence be the standard adopted by all these churches, and let not one compromise with intemperance or indulge drunkenness among its members, and let not the Association recognize any church that fellowships liquor dealers. Let all the pastors preach upon the subject of temperance at least once a year, and instruct their people and congregations upon this all important subject. What we need is not to resolute here in the session of the Association, but to do some earnest telling work among the people in their homes. If the people were as temperate in their homes as they ought to be, we would not need to discuss the matter in our annual meetings and pass resolutions that the mass of the people never know anything about.

Respectfully submitted,

R. D. CARROLL.

On motion by Rev. Jas. Long the report was adopted.

By motion it was made the duty of the Executive Committee to look after the churches, &c., mentioned in the seventh article of the constitution.

Rev. J. W. Rose read report of committee on Constitution as follows:

REPORT OF COMMITTEE ON CONSTITUTION.

We your committee on Constitutional Amendments recommend that Section 8 of Constitution shall require the Association's Historian to bring a report before the Association each year giving a summary of the progress of the work in our field, which shall be incorporated in our annual minutes.

Respectfully submitted,

COMMITTEE.

Report was spoken on by Rev. J. W. Rose and adopted.

On motion by Rev. J. W. Rose the Clerk was allowed his usual salary and instructed to expend balance of minute money in printing minutes.

Rev. S. J. Porter suggested that a map of the territory and churches, &c., of the Association be embodied in the minutes if there was money enough in hands for same.

Rev. Jas. Long stated that he would offer a motion at the next session of the Association relative to dividing the Association and making of it two separate and distinct bodies.

Rev. James Long moved that all amounts that could be collected from pledges already made be turned over to H. B. Duffy for the Colportage work. Motion adopted.

Finance committee reported again as follows: Amounts received from Bayboro and Vandemere churches, Education $2.00; Home Missions, $2.00; Orphanage, $3.50; Foreign Missions, $2.00; Minute Fund, $1.00. Total, $10.50. The report was adopted.

Rev. R. D. Carroll moved that the money now in the hands of the Finance committee be turned over to the Clerk with instructions to disburse it to its respective places. Motion carried.

Rev. R. D. Carroll begged for a large representation of delegates at the next session of the Association to be held at Davis Shore. He stated that the Davis Shore church had requested that at least 200 delegates would be in attendance. The delegates will be met at Morehead City by good boatmen and boats and given free transportation from Morehead City to Davis Shore and return.

Rev. J. T. Jenkins made some brief and encouraging state ments about Bro. Johnson's work at Atlantic and stated that he was in need of a house of worship, and that with the assistance of $50 he would be able now to procure a house suitable to the occasion. Pledges were then taken for that object as follows, to be paid on or before Jan. 1st, 1898:

Rev. C. W. Blanchard $5; Rev. J. T. Jenkins $5; H. B. Duffy $5; Rev. S. J. Porter $5; Goldsboro 1st church (by Rev. Jas. Long) $5; Antioch $5; Pollocksville (by T. A. Bell) $2.50; Rev. B. H. Matthews $2.50; Mrs.

N. E. Davis $1; Beaufort Helping Hand Society $1; W. R. Simmons paid $1; Dr. John Mitchell paid $1; Rev. J. M. Alderman paid $1; J. K. Parrott paid $1; Mrs. H. L. Grant paid $1; Cash collection $8. Total amount $50.00.

Report of Executive Committee was read by Rev. J. T. Jenkins and adopted as follows:

The Executive Committee of the Atlantic Association met in the Sunday School room of the First Baptist Church, Goldsboro, Oct. 13th, 1897. Chairman announced that the only thing to be done at this meeting was to hear from Rev. J. E. White in regard to amount we might expect from the State Board. Bro. White stated that if the Association will give $500 to the State Board we may expect $1,000 from the Board for the Associational work.

The Association pledged today $800, $300 of which remains to be used by us at the discretion of the Executive Committee. It was agreed to recommend Tabernacle Church, Newbern, N. C., for appropriation of $300 to be paid out of the $1,000 by the State Board. Bro. White stated however that the State Board was already under obligations to give the Tabernacle church the $300.

J. T. JENKINS, Secretary.
C. W. BLANCHARD, Chairman.

Executive Board met by appointment in the Sunday School rooms of the First Baptist Church, Goldsboro, Oct. 14th, 1897. The following appropriations were recommended:

Newbern Tabernacle Church, Rev. H. H. Mashburn, pastor, $300.
Pitt and Green counties, Rev. G. N. Bray, missionary, $90.
Lenoir and Wayne counties, Rev. J. W. Rose, missionary, $100.
Craven and Jones counties, Rev. J. M. Alderman, missionary, $150.
Carteret county, Rev. R. D. Carroll, missionary, $75.
Carteret county, Rev. Geo. D. Styron, missionary, $60.
Onslow county, to be supplied, $50.
Mt. Calvary, church repairs, $25.
Pamlico county, Rev Harris, missionary, $50.

Revs. C. W. Blanchard, J. T. Jenkins and Bro. E. L. Edmundson were appointed a committee to select and employ a field missionary for the Association.

C. W. BLANCHARD, Chairman.
J. T. JENKINS, Secretary.

By motion of Rev. C. W. Blanchard the Association adjourned by singing "God be with you till we meet again," and benediction by Dr. John Mitchell.

DR. R. H. LEWIS, Moderator.

JNO. H. EATON, Clerk,

Report of Womans Missionary Meeting of the Atlantic Association.

———:o:———

On Wednesday afternoon, Oct. 13th, a goodly number of ladies of the Goldsboro Missionary Society, visiting ladies and others, met in St. Paul's M. E. Church. Mrs. H. B. Duffy, of Newbern, N. C., Vice President, in the chair. After the singing, responsive scripture reading, and prayer by Miss Draughn, of Kinston, followed by another hymn, the meeting was addressed by our State Mission Secretary Bro. J. E. White. He urged the women of today for whom the Gospel has done so much, to show their love for Christ and His cause by helping others less favored, and by prayer and personal effort to do their part in winning to Christ lost ones in their homes, their neighborhood snd wherever their influence extends.

An expression of thanks from the ladies was given Bro. White for his inspiring address.

Mrs. Grant was asked to act as Secretary. Mrs. Duffy then read a letter from our State President, Miss Heck, which was full of helpful suggestions, loving counsel and encouragement for our work. This was followed by the reading of letters from some of our Missionaries concerning their work, customs of the people and obstacles in the way, all of which were exceedingly interesting as read by Misses Draughn Farrior and Mrs. Crow.

Reports were then called for from the different Societies represented in the meeting. Mrs. Pipkin, President of Goldsboro Society, gave a verbal report and Miss Parrott, of Kinston, read a report of that Society. It was found by inquiry that many churches had no Woman's Society, and that others had failed to send reports. It was urged that each Woman's Society be represented by a delegate hereafter at the Associational meetings, or if that is not practicable a written report be sent.

Miss Draughn gave some details of the work which has been begun in the Kinston church through their Missionary Society, and urged all to more diligence in the Lord's work, more consecration and more prayer.

After singing another hymn, the meeting adjourned, all present having felt it "good to be there."

MRS. H. B. DUFFY, President.
MRS. H. L. GRANT, Secretary.

CONSTITUTION of the ATLANTIC BAPTIST ASSOCIATION

1.—This Association shall be known as the "ATLANTIC BAPTIST ASSOCIATION."

2.—It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty five members.

3.—Its object shall be the promotion of the Redeemer's Kingdom, by securing the co operation of its churches for their edification and for the spread of the Gospel according to our faith and order.

4.—The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acquaintance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5.—This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6.—Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's postoffice, delegates and ministers other than the pastor; (3) Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary, church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund and other objects.

7.—Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report somthing contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort sholl be continued till the church be recovered or dropped from the Association.

8.—The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association and report at each annual session.

9.—The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our teritory, and between the meetings of the Associations take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10.—The annual session of the Association shall begin on Tuesday after the Second Lord's Day in October,at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11.—This Constitution may be amended at any annual session by a two-thirds vote of the members present.

BY-LAWS.

1—The daily Sessions of the Association shall be opened and closed with prayer.

2—Delegates shall be recognized by letters from their churches, designating them as such.

3—The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4—The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each Annual Session, and deliver to his successor all papers belonging to the body.

5—Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6—Members shall not absent themselves from the session without permission.

7—The roll of members shall be called at least once, and absentees marked.

8—Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9—A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.

10—All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11—The report of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12—The General Order of Business shall be:

1—Reading Church Letters and Enrollment of Delegates.

2—Election of Officers.

3—Petitionary Letters.

4—Appointment of Committees for this Session.

5—Appointment of Standing Committees.

6—Report of Committees on Churches delinquent at the previous session.

7—Reports of Standing Committees.

8—Reports of other Committees.

9—Miscellaneous Business.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Rec'd by Let'r	Restored.	Dismis'd by L.	Excluded.	Died.	Present Membership.
Antioch	G. N. Bray, Kinston N. C.——	W. C. Jackson, Winterville N. C.	1	4	..	..	1	..	90
Beaufort	None.	John D. Davis, Beaufort N. C.	1	2	3	4	2	4	132
Bayboro	D. P. Harris, Bayboro N. C.	Bethanye Campers, Bayboro N C.	8	1	..	..	1	1	48
Capernaum.	Benj. Ward, Marines N. C.	W. H. Riggs, Palalto N. C.	....	1	..	..	..	..	53
Cove	J. M. Alderman, Lima N. C.	J. N. Charlton, Lima N. C.	....	..	..	..	..	1	14
Davis Shore	R. D. Carroll. Smyrna N. C.	R. L. Paul, Davis N. C.	....	..	..	..	..	..	95
Emmaus	J. W. Rose, La Grange N. C.	Miss Edith Carter, Dudley N. C.	4	..	1	..	1	..	22
Fort Barnwell.	G. N. Bray, Kinston N. C.	J. W. Lane, Fort Barnwell N. C.	....	..	..	3	..	1	44
Falling Creek	A. J. Taylor, Chinquepin N. C.	T. J. Sutton, Grantham N. C.	8	..	2	1	..	1	90
Goldsboro—First Church	James Long, Goldsboro N, C.	J. M. Hollowell, Goldsboro N. C.	7	18	..	15	..	6	340
" Second "	J. W. Rose. La Grange, N. C.	J. W. Sadler, Goldsboro N. C.	7	4	..	1	..	..	66
Kinston	C. W. Blanchard, Kinston N. C.	R. H. Lewis, Kinston N. C.	5	11	1	4	4	2	143
LaGrange	J. W. Rose. La Grange N. C.	D. M. Stanton, La Grange N. C.	6	3	2	1	2	..	62
Morehead City	J. T. Jenkins, Morehead City N. C.	J. H. Eaton, Mcrehead City N. C.	6	4	2	8	..	3	226
Moores Chapel	Geo. D. Styron Morehead City.	R. T. Willis, "	....	..	..	..	..	..	28
Maysville	J. M. Alderman, Lima N. C.	W. B. Smith, Maysville N. C.	....	..	..	..	..	..	20
Mount Calvary	A. J. Taylor, Wallace N. C.	R. A. Parker, Goldsboro N. C.	2	..	..	1	..	..	15
Mount Nelson	J. W. Rose, La Grange	Mrs. Alice E. Strother, Eureka N. C.	1	1	..	..	1	..	16
New Hope	G. N. Bray, Kinston N. C.	W, E. Sutton. Kinston N. C.	7	..	..	1	..	..	51
Newbern—Middle Street	S. J. Porter, Newbern N. C.	S. M. Brinson, Newbern N. C.	5	8	..	7	1	1	190
Newbern—Tabernacle	H. H. Mashburn, Newbern.	J. A. Patterson, Newbern N. C.	9	9	1	2	4	..	68
Pollocksville	J. M. Alderman, Lima N. C.	T. A. Bell, Pollocksville N. C.	12	4	..	3	1	4	68
Piney Grove—Jones	J. M. Alderman, Lima.	H. A. Parker, "	12	2	2	..	..	1	85
Seven Springs	G. N. Bray, Kinston N. C.	A. H. Dally, Seven Springs N. C.	....	..	..	1	2	..	29
Swansboro	Benj. Ward, Marines N. C.	J. B. Olive. Swansboro N. C.	29	6	..	..	..	..	50
Spring Garden	J. M. Alderman. Lima.	Mrs. Roberta Carman. Lima N. C.	....	3	..	..	..	..	13
Snow Hill	J. W. Rose, La Grange	E. D. Sugg, Snow Hill N. C.	2	3	..	..	3	..	35
Smyrna	R. D. Carroll, Smyrna	M. T. Lewis, Marshallburg N. C.	....	..	..	..	..	..	75
Trenton	J. M. Alderman, Lima.	C. C. Perry, Trenton N. C.	11	4	1	..	..	..	29
Truitt	J. M. Alderman, Lima.	G. A. Garkin, Newbern N, C.	1	..	..	..	4	..	37
Union	G. N. Bray, Kinston.	W, W. Rouse, Strabane N. C.	....	..	..	1	1	3	39
Vandemere	D. P. Harris, Bayboro.	U. C. Holton, Vandemere N. C.	1	1	..	..	1	..	31
Woodville	R. D. Carroll, Smyrna.	D. F. Arthur, Beaufort N. C.	9	2	5	..	4	..	47

CONTRIBUTIONS TO ALL OBJECTS.

CHURCHES.	Pastors Salary.	State Missions.	Home Missions.	Foreign Missions.	Education	Orphanage.	Ministers Relief.	Incidentals.	Poor Fund	Minute Fund.	Other Objects.	Total.
Antioch	$ 100 00	$ 25 00	$ 5 00	$ 5 00	$ 12 50	14 27	2 00	$ 11 30	11 50	1 50	40 00	228 07
Beaufort	146 75	10 00	.....	5 00	.....		2 00	27 60		1 50		192 85
Bayboro	.....	10 00	2 00	2 00	.....	3 50				50		18 00
Capernium	.....	4 00	1 00	.....	.....			2 00		25		7 25
Cove	25 00	1 50	24	1 00	...			40			87	29 01
Davis Shore	150 00	5 00	1 00	2 50	2 00		1 00			1 00		206 70
Emmaus	25 00	1 00	.. ....	.....	.....					25		26 25
Fort Barnwell	75 00	5 00	2 00	4 15	1 00	2 00	2 00			1 00	1 30	93 45
Falling Creek	100 00	10 60	5 00	5 00	2 50	1 00				1 30		124 80
Goldsboro—First Church	800 00	82 50	25 00	25 00	25 00	16 00	10 50	220 00	25 35	5 00	218 00	1452 35
" —Second "	91 67	5 00	.....	1 08	.....	2 00		11 51	1 43	75	17 42	130 86
Kinston	700 00	75 00	15 00	20 00	10 00	75 00	5 00			4.07		895 60 899.07
La Grange	125 00	5 00	2 00	2 00	2 00	2 00		30 00		1 00	25 00	194 00
Morehead City	700 00	100 00	18 00	10 00	12 00		10 00	90 00	15 00	2 00		939 10
Moores Chapel	18 50	1 50	1 00	1 00	1 00	1 00	1 00					25 00
Maysville	25 00	2 00	.....	2 00	2 13					50		31 63
Mount Calvary	30 00	5 00	2 50	3 00	1 00	3 00	1 00			50		46 00
Mount Nelson	20 00	2 00	....	1 00	.....			2 15		25	50 00	75 40
New Hope	60 00	10 00	3 00	3 00	3 00	1 00	50			50		81 00
Newbern—Middle Street	1000 00	28 65	21 31	102 15	15 31	31 11	1 50	271 59	92 31	1 00	1100 83	2805 08
Newbern—Tabernacle	338 00	12 00	5 00	20 00	10 00	55 08	5 99	380 67	8 76	1 00	1697 39	2223 89
Pollocksville	100 00	12 45	4 44	10 36	4 31	12 86	1 65			1 20	15 00	162 27
Piney Grove—Jones	60 00	5 00	2 50	3 00	5 00	2 50				1 00		79 00
Seven Springs	.....	2 50	.....	1 00	1 00	1 00	1 00			50		7 00
Swansboro	15 00	2 50	3 00	1 00	.....	1 00	1 00	20 00	2 00	1 00	72 70	199 20
Spring Garden	50 00	3 00	2 00	2 00	2 00		1 00	30 00		20		90 20
Snow Hill	70 00	5 00	2 00	2 00	2 00	2 00		2 00		25	5 17	90 42
Smyrna	100 00	7 50	2 50	5 00	8 00	2 50	1 00	15 00		1 25		142 75
Trenton (New Church)	.....	.....	.....	.....	.....					50		50
Truitt	60 00	20 00	1 20	10 00	2 59	2 33			2 27	60	10 50	105 99
Union	40 00	2 50	.....	.....	.....	1 00				60	50 59	94 09
Vandemere	40 00	10 00	1 00	1 00	2 00	3 00				50		57 50
Woodville	50 00	.....	.....	.....	.....					50		50 50
Total	$5114 92	$470 60	$127 69	$250 24	$126 14	$225 15	$48 14	$1114 22	158 62	2790	$3303 77	$10,967 59

$ 10971.39

SUNDAY SCHOOL STATISTICS.

SUNDAY SCHOOLS.	SUPERINTENDENTS AND THEIR POST OFFICES.	No. Schools.	No. Months Open.	Officers and Teachers.	No. Scholars	Quarterlies and other Pap'rs tak'n	Volumes in Library.	School Expenses.	Missions all kinds.	Orphanage.	All Contributions.
Antioch	G. E. Jackson, Winterville N. C.	1	12	7	78	92	90	$17 18	$21 00	$ 4 55	$42 73
Ayden	W. C. Jackson, Winterville N. C.	1	.....	..	50	.. .	.....	7 00	.....	.....	7 00
Beaufort	John D. Davis, Beaufort N. C.	1	12	16	85	85	150	24 70	.....	15 00	39 70
Bayboro	N. A. Miller, Bayboro N. C.	1	12	7	40	264	40	7 00	.....	.....	7 00
Capernaum	R. F. Parker, Palalto N. C	1	.....	12	45	50	.....	20 00	....	.....	20 00
Davis Shore	R L. Paul, Davis N. C.	1	12	12	60	65	.....	7 00	.....	.....	7 00
Emmaus	J. W. Sadler. Goldsboro N. C	1	12	11	62	60	.....	9 00	2 00	. . .	11 00
Fort Barnwell	M. H, Carr. Fort Barnwell N. C.	1	12	5	63	30	12	4 00	.....	... .	4 00
Failing Creek	J. B. Grantham, Grantham N. C.	1	.....	5	57	65	40	6 00	.....	.....	6 00
Goldsboro—First Church	H. Parker, Goldsboro N. C.	1	12	26	236	491	150	65 18	75 28	32 90	177 36
" , Second "	J. J. Robinson, Goldsboro N. C.	1	12	12	129	200	.....	23 43	6 00	.....	29 43
Hopewell	J. B. Carroll, Winterville N. C.	1	12	.....	50	.....	.....	5 00	.....	.....	5 00
Kinston	C. M. Jones, Kinston N. C.	1	12	10	116	190	.....	.....	.....	75 00	75 00
LaGrange	C. W. Joyner, La Grange N. C.	1	12	8	48	60	.....	10 00	.....	.....	10 00
Morehead City	A. S. Willis, Morehead City N. C.	1	12	24	200	200	175	15 00	.....	26 10	41 10
Maysville—New School	W. B. Smith, Maysville N. C	1	12	7	25	.....	.....	.....	.....	.....	.....
Mount Calvary	G. W. Parker, Goldsboro N. C.	1	12	4	30	35	.....	4 00	... ..	.....	4 00
Mount Nelson	S. S. Strother. Eureka N. C.	1	12	7	40	32	.....	2 50	.....	.....	2 50
New Hope	Jesse Jackson. Kinston N. C.	1	12	8	76	60	.....	5 25	....	.....	5 25
Newbern—Middle Street	C. C. Clark, Jr., Newbern N. C.	1	12	15	117	165	.....	28 32	.....	.....	28 32
Newbern—Tabernacle	D. G. Smaw, Newbern. .	1	12	15	164	372	.....	118 50	.....	55 08	173 58
Pollocksville	E. B. Elliott, Pollocksville N. C.	1	12	8	37	92	21	....	.....	.....	.....
Piney Grove—Jones	B. F. Dillahunt	1	12	7	36	240	.....	13 00	.....	.....	13 00
Seven Springs		1	.....	4	30	30	.....	....		.....	.....
Swansboro	R. Foster, Swansboro N. C.	1	12	9	86	74	24	12 90	.....	. ....	12 90
Spring Garden	O. H, Perry, Lima N. C.	1	.....	...	.....	.....	.....	.....	.....	.....	.....
Snow Hill	Fred Carr, Castoria N. C.	1	.....	5	50	.....	.....	5 00	.....	.....	5 00
Smyrna	S. W, Hancock, Smyrna N. C.	1	12	11	62	85	50	6 65	7 00	.....	13 65
Trenton	C. C. Perry, Trenton N. C.	1	12	5	18	30	.....	.....	.....	.....	.....
Truitt	L. G. Thomas, Yorah N. C.	1	12	5	60	24	32	4 00	.....	.....	4 00
Tucker's School House	A. G. Cox, Winterville N. C.	1	.....	.....	.....	.....	.....	3 00	.....	....	3 00
Union	T. E, Elmore, Strabane N. C.	1	12	10	35	33	.....	3 75	1 00	1 00	5 75
Vandemere	U. C. Holton, Vandemere N. C.	1	12	5	50	65	.....	12 00	.....	.....	12 00
Winterville	W. B. Wingate. Winterville N. C.	1	12	.....	60	....	.....	6 00	.....	. .	6 00

Woman's Missionary Society.

CHURCHES.	PRESIDENTS.	SECRETARIES.	No. Members.	State Missions.	Home Missions.	Foreign Missions.	No. Boxes Given.	Total.
Goldsboro, First Church	Mrs. R. E. Pipkin.....	Mrs. E. L. Edmundson ...	31	6 75	70 50	21 76	2	99 01
Kinston.....	Mrs. R. H. Lewis.....	Mrs. J. F. Parrott.....	20	13 40	58 71	56 80	....	128 91
Morehead City.....	C. E. Lincoln.....	Miss Viola Fulford.....	47	.....	... ..	.....	....	28 88
Newberne Middle St....	Mrs. Sarah Wilson.....	Mrs. S. C. Jerkins.....	20	9 60	20 00	23 62	....	53 22

LADIES' AID SOCIETY.

								Contri-bu'ns all objects.
Goldsboro, First Church	Mrs. C. J. Nelson.....	Mrs. J. W. Stanly.....	....	.....	.....	.....	....	37 85
Kinston....	Mrs. E. F. Cox.....	Mrs. J. F. Pridgen.....	29	.....	.....	.....	....	80 00
Morehead City.....	Mrs. Julia W. Bell.....	Miss Viola Fulford.....	57	... ..	.....	.....	....	61 00
Newberne Middle St....	Miss Fannie Holland....	C. C. Clark Jr.....	29	.....	.....	.....	....	82 00

CHILDREN'S SUNBEAM, TALENT AND WILLING WORKER SOCIETIES.

Goldsboro, First Church	Albert Pearsall.....	Miss Minnie Grant.....	50	.....	.....	.....	....	38 25
Kinston.....	.....	.....	34	.....	.....	.....	....	8 84
Morehead City.....	Miss Lizzie Davis.....	Miss Lillie Fulford.....	25	.....	.....	.....	....	42 09

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE

DAVIS SHORE CHURCH, CARTERET CO., N. C.,

OCTOBER 11, 12 AND 13, 1898.

RALEIGH, N. C.
EDWARDS & BROUGHTON, PRINTERS AND BINDERS
1898

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OFFICERS.

Moderator ..... C. W. Blanchard, Kinston, N. C.
Clerk ..... Hight C. Moore, Newbern, N. C.
Treasurer ..... M. S. Webb, Morehead City, N. C.
Historian ..... James Long, Goldsboro, N. C.

EXECUTIVE BOARD.

C. W. Blanchard, E. L. Edmundson, T. A. Bell, W. J. Montford, A. G. Cox, M. S. Webb, Hight C. Moore.

STANDING COMMITTEES.

FOREIGN MISSIONS:

H. H. Mashburn, E. B. Lewis, I. B. Willis.

HOME MISSIONS:

C. B. Paul, W. J. Montfort, J. B. Olive.

STATE MISSIONS:

John Lewis, G. B. Webster, H. C. Lockart.

TEMPERANCE:

W. L. Bilbro, W. C. Jackson, W. B. Wingate.

EDUCATION.

H. C. Moore, R. D. Carroll, John D. Davis.

ORPHANAGE:

James Long, J. W. Rose, S. D. Byrd.

MINISTERIAL RELIEF:

J. M. Alderman, A. M. Prince, Daniel J. Hood.

SUNDAY SCHOOLS:

E. B. Lewis, G. W. Parker, T. C. Willis.

UNREPRESENTED CHURCHES:

H. H. Mashburn, James Long, John Lewis.

MINISTERIAL REGISTER.

Alderman, J. M	Lima, N. C.
Aman, D. F	Marines, N. C.
Bilbro, W. T	Ayden, N. C.
Blanchard, C. W	Kinston, N. C.
Bray, G. N	Kinston, N. C.
Busler, R. N	Winterville, N. C.
Carroll, R. D	Smyrna, N. C.
Harris, D. P	Vandemere, N. C.
Johnson, W. N	Atlantic, N. C.
Lewis, John	Morehead City, N. C.
Long, James	Goldsboro, N. C.
Mashburn, H. H	Newbern, N. C.
Matthews, B. H	Ward's Mill, N. C.
Meeks, O. P	Clinton, N. C.
Moore, Hight C	Newbern, N. C.
Nelson, C. J	Goldsboro, N. C.
Paul, C. B	Davis, N. C.
Rose, J. W	LaGrange, N. C.
Taylor, A. J	Kenansville, N. C.
Ward, Benjamin	Marines, N. C.
Webster, G. B	Beaufort, N. C.

LIST OF MESSENGERS.

Antioch—G. W. Parker. O. H. Jackson. W. B. Wingate.

Beaufort—G. B. Webster. John D. Davis. J. S. Willis.

Davis Shore—E. Willis. T. D. Wade. W. A. Davis. G. W. Babbitt. Luther Paul.

Enon Chapel—W. J. Montford. E. T. Canaday.

Falling Creek—J. R. Hood. D. J. Hood. Albert Grantham.

Goldsboro. First—James Long. H. T Jones. Mrs. H. L. Grant.

Goldsboro. Second—A. M. Prince.

Kinston—C. W. Blanchard. E. B. Lewis. Miss A. E. Draughan. Miss Lena Spain.

LaGrange—J. W. Rose.

Morehead City—John Lewis. T. B. Willis. T. C. Willis. James Willis. M. S. Webb. Misses Bettie Wade. Lizzie Willis. Julia Phillips. Bettie Davis.

Moore's Chapel—Kilby Oglesby. Henry C. Lockhart.

New Hope—J. J. Croom. Miss Mary S. Sutton. Mrs. F. Grady. Miss Olive Taylor.

Newbern. Middle Street—Hight C. Moore. Laura M. Moore.

Newbern. Tabernacle—H. H. Mashburn.

Pollocksville—C. A. Bell. C. H. Holland. N. A. White.

Piny Grove. Jones—A. P. Barrow. Paul McDaniel. Zeb. Parker.

Piny Grove. Onslow—Mrs. Mary Stanley. Miss Alice Stanley.

Seven Springs—S. D. Byrd

Swansboro—J. B. Olive. George Odum. J. T. Riggs. Miss Rosa Moore. Miss Carrie Stanley.

Spring Garden—J. M. Alderman.

Smyrna—Martin T. Lewis. H. B. Bell.

Truitt—A. E. Purefoy. G. A. Gaskins.

Woodville—S. S. Lupton. E. B. Simpson. Miss Nannie B. Gillikey.

PROCEEDINGS.

FIRST DAY—TUESDAY EVENING.

The Atlantic Baptist Association met in its fifteenth annual session with the Davis Shore Church at 6.30 p. m., October 11, 1898. The Introductory Sermon was preached by John E. White, of Raleigh. Text, II. Tim. 2: 3.

In the absence of the Moderator, C. W. Blanchard, Chairman of Executive Committee, called the body to order.

E. B. Lewis and James Long were appointed a Committee on Enrollment. They reported sixty messengers present.

On motion of J. W. Rose, Hight C. Moore cast the vote of the body for C. W. Blanchard for Moderator.

On motion of James Long, the Moderator cast the ballot of the body for Hight C. Moore for Clerk.

On motion of J. W. Rose, R. D. Carroll cast the ballot for M. S. Webb for Treasurer.

On motion of J. W. Rose, James Long was reelected Historian.

The Moderator appointed the following committees:

Finance—John D. Davis, A. M. Prince and L. F. Elliott.

Petitionary Letters—H. H. Mashburn, James Long and John Lewis.

Order of Business—R. D. Carroll, W. C. Jackson and H. T. Jones.

Constitutional Amendment—E. B. Lewis and John Lewis.

Obituaries—W. J. Montford, J. B. Olive and John D. Davis.

To Nominate Executive Committee—W. L. Bilbro, J. M. Alderman and I. B. Willis.

To Nominate Delegates to State and Southern Baptist Conventions—C. B. Paul, G. B. Webster and S. D. Byrd.

Standing committees were read and deficiencies supplied by the Moderator.

R. D. Carroll, for Committee on Order of Business, made partial report, as follows.

Meet at 9.30 for devotional service, conducted by W. L. Bilbro; 10, reports of committees; 10.30, report of Ministerial Relief Board; 11, report on State Missions; 12, adjourn.

John E. White, Corresponding Secretary of the Baptist State Convention, was welcomed to a seat in the body.

Welcome on the part of the church and community was then extended by pastor R. D. Carroll. Response on the part of the Association was made by James Long.

The Moderator extended the hand of welcome to the following new pastors in the Association: John Lewis, G. B. Webster, W. L. Bilbro and Hight C. Moore.

After announcements, the Association adjourned with benediction by W. L. Bilbro.

SECOND DAY—WEDNESDAY MORNING.

The Association met at 9.30 o'clock. Devotional exercises were conducted by W. L. Bilbro, who read Psalms 95 and 96.

The Moderator appointed the following Committee on Place and Preacher: G. B Webster, A. P. Barrow and E. B. Lewis.

Minutes of yesterday evening were read and approved.

List of churches and messengers was read and corrected.

C. W. Blanchard read the report of the Executive Committee. Remarks were made by C. W. Blanchard on the work in general; R. D. Carroll on the East Carteret field; J. B. Olive, W. J. Montford and B. H. Matthews on the Onslow field; James Long and C. B. Paul on the Pamlico field; H. C. Lockhart on Moore's Chapel; J. M. Alderman on the field in Jones and Craven counties; W. L. Bilbro and E. B. Lewis on the Pitt County field; J. W. Rose on the Wayne, Greene and Lenoir field; H. H. Mashburn on the Newbern Tabernacle. The report was then adopted.

R. D. Carroll made report on order of business, as follows:

Meet at 2 o'clock for miscellaneous business; 2.15, report on State Missions; 3.15, report on Orphanage; adjourn at 4. Meet at 6.30 to hear report on Education; 7.30, report on Periodicals; 8.15, miscellaneous business; adjourn at will.

After announcements, the Association adjourned, with benediction by John E. White.

SECOND DAY—WEDNESDAY AFTERNOON.

The Association reassembled at the hour appointed, and was led in prayer by John Lewis.

H. H. Mashburn made the report on Petitionary Letters, which was adopted. The right hand of fellowship to the messengers of the six new churches was extended by the Moderator.

On motion of W. J. Montford, the name of Enon Church, now non-existent through dissolution to form two other churches, was stricken from our roll.

The Moderator appointed the Committee on Petitionary Letters to investigate and report next year concerning delinquent churches.

Hight C. Moore read the report on State Missions, which was spoken to by John E. White. A cash collection of $9.81 was taken for State Missions. Church pledges were taken (see table) and the following individual pledges made: A. P. Barrow, $3; G. B. Webster, $5; John E. White, $5 (paid); S. S. Lufton, $1; H. C. Lockhart, $1; E. B. Simpson, $1; Mrs. Hight C. Moore, $2; Mrs. Frank Grady, $1; Misses Nora and Flora Grady, $2; S. A. Oglesby, $1; J. B. Olive, $1; W. L. Bilbro, $2; Mrs. H. L. Grant, $2; Mrs. W. C. Jackson, $1; H. H. Mashburn, $5; W. J. Montford, $5; C. B. Paul and wife, $5; J. R. Willis, $1; Kilby Oglesby, $1.

James Long read a report from the Woman's Central Committee of Missions.

The report on State Missions was then adopted.

J. M. Alderman read the report on the Orphanage. Remarks by J. M. Alderman, H. H. Mashburn, G. B. Webster, J. W. Rose, C. W. Blanchard and James Long Pledges were then taken for the Orphanage (see table).

James Long presented the following resolution, which, as an amendment, was adopted with the report:

Resolved, That we urge every Sunday School in the Atlantic Association to take at least one collection per month for our Orphanage at Thomasville.

W. L. Bilbro, for the Committee to Nominate Executive Board, submitted their report, which was adopted. (See names under head of "Officers.")

John D. Davis, for the Finance Committee, reported the following amounts received from the churches, and turned over to the Treasurer:

State Missions, $103.71; Home Missions, $15.34; Foreign Missions, $9.37; Education, $31.84; Orphanage, $7.98; Ministerial Relief Board, $18 10; Minutes, $33.25; Church at Atlantic, $5; Colportage, $1. Total, $225.59.

Adjourned, with benediction by J. W. Rose.

SECOND DAY—Wednesday Evening.

The Moderator called the Association to order at 6.30 p. m. G. B. Webster led in prayer.

John Lewis read the report on Education. Remarks by H. H. Mashburn, Hight C. Moore and C. W. Blanchard. Pledges were taken for Ministerial Education (see table) and the report adopted.

J. W. Rose presented the report on Temperance. Remarks by J. W. Rose and J. B. Olive. Adopted.

W. J. Montford, for Committee on Obituaries, submitted an article from the Biblical Recorder on the late George D. Styron. It was received and ordered printed in the Minutes.

On motion, R. D. Carroll offered the report on Ministerial Relief Board, which, after remarks by James Long, was adopted.

The report on Home Missions was presented by James Long. After remarks by James Long, G. B. Webster and J. W. Rose, pledges were taken (see table) and the report adopted.

James Long presented a petition regarding the division of the Association, which was laid upon the table by a vote of 23 to 17.

E. B. Lewis made report of the Committee on Constitutional Amendment. That part of the report recommending a change in the time of meeting of the Association was rejected. The first part of the report was recommitted for certain amendments.

R. D. Carroll reported for Committee on Order of Business, as follows:

At 9.30, devotional service, conducted by John Lewis; 10, Foreign Missions; 10.30, Periodicals.

Adjourned with benediction by W. L. Bilbro.

THIRD DAY—Thursday Morning.

The Association met at 9.30 Devotional exercises were conducted by John Lewis.

The Association was called to order by H. H. Mashburn. Minutes of yesterday were read by E. B. Lewis, and approved.

The Moderator, assuming the chair, announced the standing committees for the coming year (see list).

On motion, a Committee on Sunday Schools was appointed, as follows: E. B. Lewis, G. W. Parker, T. C. Willis.

S. D. Byrd, for Committee to Nominate Delegates to State and Southern Baptist Conventions, made the following report, which was adopted:

To State Convention: J. M. Alderman, G. B. Webster, E. B. Lewis; alternates, M. S. Webb, H. T. Jones and H. H. Mashburn.
To Southern Baptist Convention: Hight C. Moore, with R. D. Carroll alternate.

The following were appointed a Committee to Nominate Associational Member of State Board of Missions: R. D. Carroll, James Long and J. M. Alderman. The Committee reported the name of C. W. Blanchard, who was unanimously elected.

G. B. Webster, for Committee on Place and Preacher, reported as follows, which was adopted:

Your Committee recommend Tabernacle Church, Newbern, as the place; Tuesday after the second Sunday in October, the time; and Rev. John Lewis, of Morehead City, to preach the Introductory Sermon, James Long alternate.

E. B. Lewis read the report on Foreign Missions. Remarks by E. B. Lewis and C. W. Blanchard. Pledges were taken and the report adopted. One member in each church was appointed to represent the cause of Foreign Missions the coming year. (See list annexed to table of Pledges.)

C. B. Paul presented the report on Periodicals. Remarks by J. W. Rose, E. B. Lewis, R. D. Carroll, H. H. Mashburn, C. W. Blanchard and G. B. Webster. Report adopted.

On motion, the question of the division of the Association was taken from the table and remarks made by James Long, J. B. Olive, H. H. Mashburn and R. D. Carroll. The petition was then granted, as follows:

Whereas, We believe it to be to the best interest of the Master's cause in this Association, that there be a division of the territory of the Association, we, the undersigned, do petition the Atlantic Association the privilege of calling at Fort Barnwell, in Craven County, N. C., on Friday before the fifth Sunday in October, 1898, a convention of properly authorized and instructed representatives of the Missionary Baptist churches of Lenoir County, Jones County, Greene County, Wayne County and so much of Pitt as is in the Association, for the purpose of organizing a new association; and, if it seems wise and timely to the delegates there assembled, we petition the privilege of organizing a new association. Representation at the called meeting at Fort Barnwell to be on basis of representation in Atlantic Association.

Respectfully submitted,

JAMES LONG.	J. W. ROSE.
C. W BLANCHARD.	J. M. ALDERMAN.
W. C. JACKSON.	S. D. BYRD.
H. T. JONES.	L. F. ELLIOTT.
J. J. CROOM.	E. B. LEWIS.
A. M. PRINCE.	A. G. GRANTHAM.
O. H. JACKSON.	

H. H. Mashburn presented the following resolutions, which were adopted:

Resolved, That the thanks and hearty appreciation of the delegates and visitors in this meeting are due and are hereby tendered to the people of Davis Shore for their kindness and genuine hospitality during our stay among them.

Resolved, That the Association express its thanks to the Atlantic and North Carolina Railroad for reduced rates to this meeting.

On motion of J. W. Rose, the Clerk is instructed to supervise the printing and distribution of the Minutes, and to retain the usual fee of ten dollars for his services.

John Lewis made the following report on Constitutional amendment, which was adopted:

Add to Article II: Every church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

James Long presented his report as Historian. The report was ordered incorporated in the tables of the Minutes.

The Association then adjourned to meet with the Tabernacle at Newbern on Tuesday after the second Sunday in October, 1899.

C. W. BLANCHARD, Moderator.

HIGHT C. MOORE, Clerk.

REPORTS.

REPORT OF EXECUTIVE COMMITTEE.

With a territory covering so large an area as the Atlantic Association, and so much of it unoccupied by the Baptists, it has been a difficult task for your Committee to perform its duty satisfactory to itself. In the light of all the claims presented from this immense field of destitution, we have used every possible precaution, and as fairly disbursed the funds placed at our disposal as it was possible to do. The results at the close of the year have more fully justified the wisdom of our course than, in the beginning, we could have expected.

The Board of Missions of the Baptist State Convention put $1,000 at our disposal, with the understanding that our contributions should all be made through the Board, and in lieu of the fact that $803 was pledged by our churches at the last session of the Association for this purpose, the Board accepted applications for $1,075, to be paid to our missionaries during 1898.

It can be said that a steady march of progress has been made in most of the territory under our supervision, which is highly gratifying.

A SUMMARY OF THE WORK.

Rev. R. D. Carroll was employed to occupy the field in Carteret County, comprising Smyrna, Davis and Woodville churches, with a mission at Marshallsburg. In addition to the work allotted to brother Carroll, he has preached at Harker's Island and Hog Island. On his field proper, the work has advanced equal to our expectations, and a hopeful outlook is now before him of organizing churches at Marshallsburg, Harker's Island and Hog Island. Adding to these points Atlantic, a point that was worked a year ago by Rev. Walter Johnson, who left us a house of worship there, and Piny Point, a place where the people are calling for some Baptist preaching, that has not been supplied, we have in Carteret County ample work for two men another year. It is not amiss to say that our work must suffer in this section if we do not give brother Carroll some help. The Board is helping this field to the amount of $75 this year.

Rev. Geo. D. Styron was pastor of Moore's Chapel, Cool Springs and Swansboro churches in Craven and Onslow counties. At no place has better returns of good fruit followed the labor of a missionary than at Swansboro. A little more than a year ago this church was constituted with about fifteen members, but its roll

now has advanced beyond a hundred, and the work promises to be of great help to that section of the Association. To our sad loss and bereavement, on the 1st day of September, brother Styron laid down his work under our direction and entered into the labors of a higher calling above. For this reason we have no definite report from the other churches he was serving, but are satisfied that no work lagged under his care. The appropriation to brother Styron's support from the Board was $75.

Rev. H. H. Mashburn is pastor of the Tabernacle Church at Newbern. He also preaches one week-night in each month at Cove. We have had no definite report from brother Mashburn's field, but are well satisfied that the work has not suffered under his care. On account of the heavy indebtedness of the Tabernacle and the struggle they would have in sustaining themselves in the noble mission work they were undertaking in Newbern, the State Board of Missions entered into a contract with them two years ago to give them $1,000 help, $400 of it in 1897, $300 in 1898, $200 in 1899, and $100 in 1900. This agreement, however, was made by the State Board direct, and was not a part of the burden of the Executive Committee.

Rev. D. P. Harris agreed to serve Bayboro, Vandemere and Bay Creek churches in Pamlico County, and Oregon in Beaufort County. He also had two out-stations for once-a-month preaching. It is a source of grief that more favorable reports could not be given from this part of our Association. However, the failure is not to be attributed to the lack of effort on the part of brother Harris. Some time during the year—we are not informed when—brother Harris ceased to serve Oregon and Bay Creek, and has later entered the school-room at Vandemere. The Chairman of the Executive Committee recently paid a visit to the Beaufort County part of this field and arranged for Rev. J. N. Booth, of Washington, to serve Oregon Church and a mission at Aurora, without charge to the Board. There are two other points in Beaufort County that ought to have preaching at once. The Committee feels it a necessity to put a strong man of experience in Pamlico County, and assure him a living till the field is developed. We obligated to pay to brother Harris $150 this year.

Rev. J. M. Alderman is pastor of Pollocksville, Maysville, Piny Grove and Trenton churches in Jones County, and Spring Garden and Fort Barnwell in Craven County. He also has done some preaching at a school house some four miles from Fort Barnwell in the direction of Dover. While there have been no marvellous outbreaks of prosperity on this field, we are gratified to see that one man in all this territory has been at all able to hold the work together. The work under brother Alderman's wise management and assiduous efforts has made steady advancement as a whole. This field, with an out-station or two, will furnish ample work for two men another year. It will doubtless be wise and economical for the Board to form a field in Jones County another year and one in Craven, and put two men to serve them in their growing demand for more personal work and preaching. This year the Board gave brother Alderman $150 on this entire field.

Rev. W. L. Bilbro has charge of the work in Pitt County. Winterville and Ayden are his two churches, with two out-stations where he gives once-a-month preaching. At Ayden arrangements have been made for the completion of the house of worship, and at Winterville a new one built out and out. The Committee has not had a report of the work in particular, but is warranted that good progress has been made on this field. We were to help the Pitt County field at the rate of $175 per year. The Board will need to give some aid to this field another year, but can make considerable

reduction inasmuch as there is no house of worship to build this year.

Rev. J. W. Rose has work in three counties. In Wayne County he has the Second Church in Goldsboro and Seven Springs; in Lenoir County he serves Union and LaGrange churches, and in Greene County Snow Hill and Castoria. Good reports will come to the Association from brother Rose's field. At Castoria he has organized a noble little band of workers that will begin an era of prosperity for the Baptists in that destitute county. There are two or three missions in Greene County that are now available, but are without preaching. There are six churches in Wayne County, two in Greene County and three in Lenoir County, eleven in all, that by all means ought to have the services of two men for all of their time. The Committee recommends the adding of another man to this field. This year we paid $100 to brother Rose.

Rev. C. W. Blanchard has not been under the employment of the Board, nor received any pay for services from it, but to keep New Hope Church from being without preaching he has served that church once a month on Sunday afternoons and on Saturday mornings. A good meeting was held there and the outlook is good for our cause in the future. Besides this, at regular monthly appointments, he has preached at Falling Creek, near the station, near which place there will soon be the need of a Baptist church. He recently opened a mission at Dover, also, which speedily resulted in the organization of a church with ten members and an outlook for a good ingathering real soon. Within the next year a house of worship will be needed at Dover, and this point could go to make out a full field in Craven County. At Lousin Swamp, where he has preached several times, is open a fine and hopeful mission, and near Coahoma, southeast from Kinston about six miles, is another point that should be occupied at once.

Onslow County is ripe and ready for the Baptists to occupy. Brother B. H. Matthews, who succeeded so well there, has gone to western North Carolina.

If the churches in Onslow County will agree to employ a man between them, they will be able, by a little help, to secure a strong man that can push that work to a high state of development. This we most earnestly hope they will do, and then receive the cooperation of the next Executive Committee of the Association.

We have laid before you the work undertaken by us last year, and touched upon the results in general and as best we can, have outlined recommendations for the next year. To do what seems to be altogether necessary, another year will require the expenditure of at least $1,750 from the State Board of Missions. We hope to get the endorsement of the Association in its present session in a plea for this amount from the State Board.

Under the direction of the Executive Committee, two series of Denominational Institutes were held last spring with the churches of Revs. J. W. Rose and J. M. Alderman. The good results of these institutes attest the wisdom of carrying out the plan of the Committee to hold one with each mission point in the Association. It is to be hoped that the several pastors of the Association will cooperate with the Committee another year, selecting the best season for the meetings and assure the success of this plan.

In consideration of the great need of the Atlantic Association to cover so much destitution in its own bounds, we most earnestly plead with all the churches to increase their liberality for the support of this work, and recommend that we cooperate as closely as possible with the State Board of Missions in our efforts.

C. W. BLANCHARD.

REPORT ON ORPHANAGE.

The Baptist Orphanage, located at Thomasville, N. C., began operations in November, 1885. Since that time it has cared for 417 orphans. During the past year 42 were received, and the total enrollment is 196. The average attendance has been 161. The average cost of supporting them has been $56. It is safe to say that this year $5 per month has supported an orphan.

Although there were 110 cases of measles among them the past year, through the faithful ministrations and loving care of those in charge, 109 of them recovered. In the single case in which death occurred, it was more on account of heart-failure than measles. Only one other death—little Oscar Wasdon came sick from Washington and died in a few days. While we are sorry to report the death of these two, we are glad to say the general health of the children is excellent.

In addition to the 15 good brick buildings, the year closes with the completion of the General Manager's house. This will open to full use the Infirmary, and will require an employee for that position.

We are glad to report progress on all lines—Charity and Children is now printed in new quarters and on an improved press. The farm is being better tilled and with greater yields.

But it is painful to report that some of the friends of the Orphanage have died. This, however, is not without its good results, as at least two of them remembered the institution in their wills. Living, they loved the Orphanage; dying, they provided for its necessities.

Respectfully submitted, J. M. ALDERMAN.
PAUL McDANIEL.

REPORT ON STATE MISSIONS.

Your Committee to report on State Missions begs leave to call attention to four points:

1. The Work. One of the primary objects of our State Convention is "to support the gospel in all the destitute sections of the State." To this end our fathers labored with fervor, and to-day hundreds of our strongest and most flourishing churches stand as monuments to their zeal and wisdom. But the field has not been covered. There is mission ground in every one of the forty-six associations united in our Convention. There are yet vast stretches of territory unoccupied by our forces. And to us with peculiar force comes the trumpet-call of duty to station ourselves at every outpost and thus capture North Carolina for Christ.

2. The Workers. We have this year 103 regular missionaries in the destitute fields of the State. With meagre support, and yet with unwavering fidelity, these men have labored in neglected spots with most satisfactory results. In addition, the members of the Volunteer Mission Corps, embracing 87 of our ablest and most honored pastors, have gone without any pay into the waste places and there proclaimed the gospel with efficiency and success. These 190 men have done and are doing well their work; and God has set upon their labors the seal of His approval.

3. The Means. The sacrifice of the workers and the success of their work are indeed gratifying; but the indifference and tardiness of their supporters are lamentable. Our work for this Conventional year was planned on a basis of $15,000, as authorized at Oxford; yet last week, with the Greenville Convention only ten weeks off, Treasurer Boushall was able to report only $4,385.31 received for State

Missions this year. Either there must be a speedy revival of liberality to this work, or we shall go to Greenville in debt to our faithful missionaries. Which shall it be? We can, in part, decide.

4. The Outlook. In this work there must be no retrogression. Never before has the State Mission work been so important as now, and never before has it been in greater need of abundant means and efficient laborers. The immense latent force in our churches must be developed; aggressive and dangerous heresies must be met; converts must be won from the haunts of darkness and the ranks of error; hundreds of churches are yet to be established and fortified against the Evil One. If we are negligent and miserly in this hour of need, only divine omniscience can foresee the darkness that will exist in the coming generation. But if we are faithful and liberal now, we may confidently anticipate the not distant day when our churches, loyal, efficient and aggressive, shall be found in every community—

"From Mitchell the pride of the mountains
To Hatteras the dread of the sea."

HIGHT C. MOORE.

REPORT ON HOME MISSIONS.

Home Missions is one department of the work of the Southern Baptist Convention. The Home Mission Board is located at Atlanta, Ga. The amount generally raised is about $100,000 per year. It is partly expended in paying salaries of missionaries, and partly expended in building houses of worship, and also in sustaining schools in the out-districts of the South. Also, under the auspices of this Board, the Woman's Missionary Societies of the Southern Baptist Convention send many boxes to frontier missionaries of the Southwest. Its work is among the whites of the South, the negroes of the South, the Indians of the South and Indian Territory, also in Cuba.

JAMES LONG.

REPORT ON FOREIGN MISSIONS.

It can be no longer a question of duty as to whether we should engage in world-wide missions. The ministry of the past one hundred years has practically demonstrated the logical force of the "great commission" to give the gospel of Christ to the entire world, by the successes that have followed it wherever it has loyally carried out the commiossion. The divine approval of the Foreign Mission enterprise has not more signally attended the efforts of those people who engage in them, on their foreign fields, than by the reflex influence which is seen in their real prosperity at home.

History affords no exception to the rule that a church or community's prosperity at home is exactly measured by its interest and sacrifice for the extension of the Master's Kingdom abroad. No people, therefore, in the light of truth and providence, can have any just claim for respect as loyal disciples who do not emphasize the obligation to give the world the gospel. The lessons of the past, and the open doors for the future, with the "Macedonian cry" for help from every known place of destitution, should urge us to deeper thought and effort for the world's speedy redemption.

What would seem to be a reasonable sacrifice on the part of the people of the Atlantic Association would quadruple their gifts to Foreign Missions and enable them to support a foreign missionary

in and of themselves—this would take less than one-fourth of a dollar per capita from our present membership. In consideration of the importance of the work, and the urgent calls from the field, we do not feel it extravagant to recommend that a systematic effort be encouraged in all our churches, by this body, to strive within the next year to make their contributions to Foreign Missions come up to this standard. To this end we believe it would be wise for a committee of one from each church to be appointed by this Association, whose duty will be to solicit for this object from their respective congregations, and keep all funds thus collected promptly forwarded to the Treasurer of the Baptist State Convention, and make a full report of the work done by them to the Association at its annual meetings.

C. W. BLANCHARD,
For Committee.

REPORT ON PERIODICALS.

There is nothing more important in Christian development than good Christian literature. No one can be an intelligent Baptist that does not keep himself supplied with good Baptist periodicals. We feel it indispensable to the spiritual growth of all Baptists that they should be constant readers of the Biblical Recorder, the authorized organ of our denomination, and the Foreign Mission Journal, the organ of the Foreign Mission Board. We also recommend the Exponent, published by C. W. Blanchard, Chairman of the Executive Board of our Association, North Carolina Baptist, Home Field, and Charity and Children. We further recommend the publications of the Sunday School Board of the Southern Baptist Convention to the Sunday Schools of our Association, which can be obtained through our Baptist Book Store, Raleigh, N. C., under the control of Rev. John E. White, Corresponding Secretary of the Baptist State Convention.

Respectfully submitted,

C. B. PAUL,
J. W. ROSE,
Committee.

REPORT ON MINISTERIAL RELIEF BOARD.

This Board is located at Durham, N. C., and is seven years old. It has a President and Secretary. Its work is to care for aged and wornout Baptist ministers who are poor and unable to take care of themselves. It also aids the widows of poor Baptist ministers who have been left destitute. The Board is dependent upon the voluntary contributions of the churches and brethren, and is growing in favor with the people, and so doing a larger work than ever before. The Board is now caring for about twenty persons, and there are others who need help. But not more than $500 have been received since the last Convention.

Your Committee recommends that all the churches take at least one collection for this Board every year, and that the pastors present the claims of the Board to their people and give them all needed information about its work.

Respectfully submitted,

R. D. CARROLL.

REPORT ON EDUCATION.

1. Primary Education.

We have noticed with pleasure the interest taken in the education of the people by our denominational press, especially by the

Biblical Recorder, and we heartily approve the efforts to remove the stigma of illiteracy from our fair State.

We also commend the efforts of those who seek to have the money that is now unjustly and unwisely used by the State for the higher education of a favored few applied to the education of the masses of the people. This is very desirable not only in view of the responsibilities of citizenship, but also in view of Christian work, especially that in our Sunday Schools.

2. Academic.

Wherever there are high schools and academies conducted by working Baptist teachers, we recommend that these schools be patronized by our people in preference to others.

We consider that Buie's Creek and Winterville Academies are worthy of the consideration of all young people struggling for an education.

3. Collegiate.

We rejoice to learn that the attendance at Wake Forest College was so large during the past year, and that the prospects for the present year are so bright. Since the character of the work done and the Christian spirit prevailing in the institution has been and is so excellent, we are sure that a school so deserving of the support of the people will receive it.

4. Female.

Considering that the home life is at the very foundation of all that is good in the world, and that the influence of woman in the home is so great, we recognize the great importance of female education, and would impress upon all our people the desirability and necessity of encouraging the same.

The Oxford Female Seminary and the Chowan Baptist Institute are deserving of our sympathy.

We also hope that the finances of our Baptist Female University at Raleigh will permit the completion of the buildings and the opening of the school before the close of the present Associational year.

5. Sunday Schools.

As the Sunday School is such an important Christian educational agency, we urge upon the churches the necessity of organizing and equipping Sunday Schools wherever and whenever there is an opportunity. Also the necessity of bringing the schools already in existence to the very highest point of efficiency. We moreover heartily approve the action of our State Convention in placing a Sunday School missionary on the field.

6. C. C. C. of the B. Y. P. U.

Wherever young people's societies have been organized in our churches, we recommend that they undertake the study of the C. C. Course of the B. Y. P. U., or some other course of study that will help our young people to become more intelligent Christians and workers in our Baptist churches.

7. Ministerial Education.

We consider that this department of our work is no longer an experiment, but has long ago proved its right to exist and have the sympathy and support of our people.

Since the salaries of our pastors in many if not most instances are still not such as to warrant them in contracting a debt to obtain the necessary education without aid, we urge that our churches will continue to contribute liberally toward ministerial education.

Respectfully submitted,

JOHN LEWIS.
O. H. JACKSON,
J. B. OLIVE,
Committee.

REPORT ON TEMPERANCE.

Temperance is the correct schooling of our appetites, dispositions and aspirations. Our appetites, in abstaining from all intoxicating drinks as a beverage, and moderation in all things. Our dispositions, in cultivating congeniality in all our relations to mankind. Our aspirations, in not aspiring after the worldly and sinful things, ever cultivating a holy and upright desire for that which is only good.

There is nothing that will give more happiness and greater benefits than a thorough course in temperance. Let us ever cultivate the principles taught in this school, presided over by the Supreme Teacher of the universe.

Respectfully submitted

J. W. ROSE,
M. S. WEBB,
C. B. PAUL,
Committee.

REPORT ON PETITIONARY LETTERS.

Your Committee on Petitionary Letters begs leave to report that the following churches, organized since the ast session of this body, in regular conference send letters in due form asking membership in the Association

1. Atlantic—represented by D. F. Aman and Long Marshall.
2. Bear Creek—represented by Hubert Ward and J. A. Phillips.
3. Castoria—represented by J. F. Elliott.
4. Enon's Chapel—represented by W. J. Montford, Edward Arthur and Ben. Smith.
5. Ayden—represented by J. B. Carroll. W. C. Jackson and J. A. Herrington.

Upon the authority of the statements of brethren Blanchard and Rose, who were present at the organization of the church at Dover, and who vouch for its having been organized in regular order, and assure us that a letter in due form was prepared petitioning membership in this Association, your Committee recommends that this church also be received into fellowship.

Respectfully submitted,

H. H. MASHBURN,
JAS. LONG,
JOHN LEWIS,
Committee.

REPORT ON OBITUARIES.

On Friday morning, September 2, 1898, the relatives and numerous friends of brother George D. Styron were shocked and saddened by a message from the home of Dr. Saunders, of Eogue, saying that he had fallen asleep the night before. Since the ingathering at Swansboro and other churches last spring our brother had been making his home at Swansboro, the most central part of his field. But the week before his death he was at Morehead City and took part in the prayer-meeting on Thursday night. He preached at Moore's Chapel on Sunday morning. On the night of his death he was preaching at Cool Springs. As he was about to close the service, he was struck speechless and unconscious. Friends carried him immediately to the home of Dr. Saunders, but in spite of all the efforts to restore him he passed away about twelve o'clock. It appears that the immediate cause of his death was apoplexy.

Our brother was born November 4, 1866, and was therefore about thirty-two years of age. He confessed Christ at a protracted meeting held in the Methodist church, by brother C. S. Cashwell, now of Waynesville, and became a member of the Baptist church March 20, 1882. After being licensed to preach and exercising his gifts for some time, he was ordained to the gospel ministry by a presbytery composed of brother J. T. Jenkins and brother R. D. Carroll, about December, 1896. His first pastorate was at Moore's Chapel, but at the time of his death he was serving the churches at Swansboro, Piny Grove, Cool Springs and Moore's Chapel. His heart had recently been cheered by large additions to the membership of more than one of these churches.

His membership was with the church in Morehead City, and whenever he was in town he was always at its prayer and conference meetings. At one of the last conference meetings, he made a motion for the selection of some new deacons. His friends were numerous; these, with his two brothers and five sisters, mourn after him. What is their loss is his gain. May the gracious Father comfort them and help them to follow him even as he followed Christ.

JOHN LEWIS.

WOMAN'S MEETING.

The Woman's Missionary Meeting of the Atlantic Association was held at Davis, N. C., Thursday morning October 13, 1898. Miss A. E. Draughan, Vice-President for the Association, led in devotional exercises, and then called the meeting to order. Mrs. Hight C. Moore was asked to act as Secretary.

It was decided to form a permanent organization auxiliary to the Atlantic Association. "Workers together with God," was the motto adopted.

On motion of Mrs. H. L. Grant, a committee was appointed to frame a Constitution. The President appointed Mrs. H. L. Grant, Mrs. Hight C. Moore and Miss Lena Spain. Miss Draughan was added to the Committee as chairman.

The following was duly submitted for insertion in the Minutes:

The object of the Woman's auxiliary to the Atlantic Baptist Association is the diffusion of missionary information among our women, the consequent increase in and love for missions—Home, Foreign and State—the bringing together of the workers at the yearly associations for the discussion of methods of work that are found to be practical and up-building, the formation of new mission societies where none existed, and the enlisting of the young women and children in separate societies, or with the older women in work for the Master.

As Christ has said, "Go! work in My vineyard," we desire to answer with united heart and voice, "Lord, here am I"; and we have His promise, "Lo! I am with you even unto the end of the world."

In order to obtain the highest efficiency from our organization and ascertain what progress is made from year to year, it is desirable that each missionary society send a delegate, if possible, to the Association, with a report, verbal or written, of the year's work and prospects for the future. If no delegate can be present, each

Society should forward its written report to the Associational Vice President, that it may be presented at the Woman's Meeting.

Miss Draughan then made an address emphasizing the need of mission work, the responsibility of the individual, and the ability of all to do something for Christ.

Letters from the various Societies were submitted. A summary herewith is given:

LaGrange—President, Miss Lula Whitfield; members, 28; contributions, $19.50.
Goldsboro—First President, Mrs. R. E. Pipkin; contributions, $108.30
Kinston—President, Mrs. R. H. Lewis; contributions, $181.
Newbern, Middle Street—President, Miss Sarah Wilson; contributions, $85.75.
Pollocksville—President, Mrs. Sarah Haywood; contributions, $17.72.
New Hope—Contributions, $1.55.
New Societies: Ayden, 12 members; Swansboro, 66 members; Winterville.

Reports from the following Ladies' Aid Societies were attached to the churche letters:

Goldsboro, First Church, contributed $54.35.
Goldsboro, Second Church—President, Mrs. R. J. Harderson; members, 21; contributions, $20.
Newbern, Middle Street—President, Miss Fannie Holland; members, 37; contributions, $78.05.
Union—President, Mrs. Roberta Fordham; contributions, $11.
Newbern, Tabernacle, contributed $7.85.

Reports were read from the following "Sunbeam" and "Willing Workers" Societies:

Goldsboro, First Church—Sunbeams contributed $13; Girls' Mission Band, $20.
Goldsboro, Second Church—Girl's Band; President, Miss Sallie Doughtry; contributions, $7.
Kinston—Sunbeams contributed $4.50; Willing Workers, $29.86.
Newbern, Middle Street—Sunbeams; President, Miss Fannie Snelling; members, 35; contributions, $20.
Swansboro—Sunbeams contributed $8.25.

An appeal was made for the organization of new Societies.

Mrs. C. B. Paul then read a letter from Miss Heck, asking our prayers for missions. She also requested that each woman give $1 for missions this year Envelopes were distributed for this offering.

Mrs. H. L Grant read a letter from Mrs. George W. Greene, relating to the work in South China.

Miss Draughan explained the different missions with the aid of a chart.

All united in singing, "To the work," and this closed a most interesting Woman's Missionary Meeting.

MISS A. E. DRAUGHAN, President.
MRS. HIGHT C. MOORE, Secretary.

PLEDGES.

Churches.	State Missions.	Orphanage.	Education	Home Missions	Foreign Missions	Foreign Mission Representative
Antioch	50	5	10	3	5	Miss Nannie Cox.
Atlantic	5				1	Mrs L. O. Fonveille.
Ayden	15	5	3	1	3	Mrs. W. C. Jackson.
Bayboro	15		5			Miss Berthemia Campon.
Bay Creek	2		1			Simon Martin
Bear Creek	5					Newton Sanders
Beaufort	15	25	5	10	5	Miss Lucy Davis.
Capernaum	5					B. M. Riggs.
Castoria	5	2	2	2	2	Miss Bettie Pittman.
Christian Hope	2					
Cool Spring						
Cove	5	1	1	1	1	Miss Hattie White.
Davis Shore	15	2	2½	1	3	Miss Bettie Paul.
Dover	5	3	2	1	3	Miss Hattie Dawson.
Emmaus	2½	1			1	Miss Edith Carter.
Enon Chapel	10	2	1	1	2	Miss Eliza Hyman.
Falling Creek	15	5	2½	2	3	Miss Mary C. Hood.
Fort Barnwell	7½	5	1	2	3	M. H. Carr.
Goldsboro—First	75	60	25	25	25	E. L. Edmundson.
Second	5	5	2	2	2	Miss Hattie Denmark.
Kinston	125	75	15	50	50	Miss Lena Spain.
LaGrange	5	5	2	2	3	Miss Hattie Isler.
Morehead City		40	12	18	20	Mrs. C. B. Lewis.
Maysville					1	
Moore's Chapel	2	1	1	1	1	Miss Mattie Colburn.
Mount Calvary	5	2		2	2	Miss Fannie Parker.
Mount Nelson	2					Mrs. S. S. Strother.
Newbern—Middle Street	50	25	20	25	50	Miss Alice Smith.
Tabernacle	45	50	15	25	25	Mrs. T. J. Mitchell.
New Hope	15	5	1	3	1	Miss Olive Taylor.
Oregon	5					Miss Maud Kelly.
Pollocksville	15	5	5	5	5	Miss Lila Ward.
Piny Grove—Jones	10	4	5	1	3¼	Miss Eula McDaniel.
Onslow	5			1	2	Miss Alice Stanley.
Seven Springs	5	2	1	1	1	Miss Effie Broadhurst.
Smyrna	10	1	1	1	2	Miss Effie Willis.
Snow Hill	5	2		1	1	Miss Pattie Lindsay.
Spring Garden	6	1	2	1	2	Mrs. Ann Weathersby.
Swansboro	7½	1	1		1	Miss Emma Howland
Trenton	4	1	1	1	1	Mrs. C. C. Perry.
Truitt	5	1	1	1	1	Miss Bessie Thomas.
Union	5	2	1	2	2	Miss Nora Barwick.
Vandemere	10	5			2	Miss Bertha Mews.
Woodville	5	1	1	1	1	Miss Nannie Gilliken.

Churches.	Pastors.*	Clerks. Names and Address.	Sabbath of Preach'g	Baptized.	Rec'd by Letter.	Restored.	Dism'd by Letter	Excluded.	Died	Present Membership.
Antioch	W. L. Bilbro	J. D. Cox, Winterville	fourth	15			15	1	1	88
Atlantic	B. H. Matthews	Loney Marshall, Marines	second	5	5		1		1	22
Ayden	W. L. Bilbro	C. L. Tyson								21
Bayboro*	D. P. Harris	Bethange Campers, Bayboro								45
Bay Creek*	D. P. Harris	W. D. Caravan, Mesic								27
Bear Creek	B. H. Matthews	F. Guthrie, Swansboro	fourth	18	1					38
Beaufort	G. B. Webster	John D. Davis, Beaufort	every	15	2		4	9	1	135
Capernaum*	Benj Ward	W. H. Riggs, Palatto								53
Castoria	J. W. Rose	W. E. Powell, Castoria								13
Christian Hope	B. H. Matthews	Isaac Ramsey, Quincy	third	4			2		1	45
Cool Spring‖										
Cove	H H Mashburn									16
Davis Shore	R. D. Carroll	R. L. Paul, Davis	2d & 4th	5		2	1			100
Dover	C. W. Blanchard	H. L. Wooten, Dover								10
Emmaus		J. C. Edwards, Dudley	second	3		1	2	1		24
Enon Chapel	B. H. Matthews	W. J. Montford, Jr., Ward's Mill	first	52	27				2	107
Falling Creek	O. P. Meeks	T. I. Sutton, Grantham	first						1	75
Fort Barnwell	J. M. Alderman	J. W. Lane, Fort Barnwell	third	1			8		1	35
Goldsboro—First	James Long	J. M. Hollowe l, Goldsboro	every	4	10		11	1	3	336
Second	J. W. Rose	J. M. Howland, Goldsboro	second	3	6					67
Kinston	C. W. Blanchard	Richard H. Lewis, Kinston	every	32	15	6	3	1	3	186
LaGrange	J. W. Rose	W. H. Burk, LaGrange	fourth	4	2	1		2	2	64
Morehead City	John Lewis	John H. Eaton, Morehead City	every		2		19	1	4	201
Maysville*	J. M. Alderman	W. B. Smith, Maysville								26
Moore's Chapel		W. S. Eaton, Hollywood		1	1			4		29
Mount Calvary	O. P. Meeks	R. A. Parker, Goldsboro	first							15
Mount Nelson		A. E. Strother, Eureka					1			14
Newbern—Middle Street	H. C. Moore	S. M. Brinson, Newbern	every				3	5	1	192
Tabernacle	H. H. Mashburn	J. A. Patterson, Newbern	every	1	3		2	1		63
New Hope	C. W. Blanchard	W. E. Sutton, Kinston	third	1		1	7		1	51
Oregon‖										
Pollocksville	J. M. Alderman	T. A. Bell, Pollocksville	1st & 2d		1		5	3	2	59
Piny Grove—Jones*	J. M. Alderman	H. A. Parker, Pollocksville								55
Onslow		W. E. Morton, Swansboro	first	10			3	1	1	95
Seven Springs	J. W. Rose	A. H. Daly, Seven Springs	first	1	3	2		5	1	28
Smyrna	R. D. Carroll	M. T. Lewis, Marshallberg	first				2			73
Snow Hill	J. W. Rose	J. B. Williams, Snow Hill	third	1					1	23
Spring Garden	J. M. Alderman	O. H. Perry, Lima	fourth							13
Swansboro		M. W. Heady, Swansboro	third	55	7	1		2	1	110
Trenton	J. M. Alderman	C. C. Perry, Trenton	first							30
Truitt	C. B. Paul	G. A. Gaskins, Newbern	first					1	1	35
Union	J. W. Rose	W. W. Rouse, Strabame	first	3			1	1	1	42
Vandemere*	D. P. Harris	U. C. Holton, Vandemere								31
Woodville	R. D. Carroll	J. S. W. Hellen, Beaufort	third	7					1	50

*Reported in former minutes ‖Not reported.

CONTRIBUTIONS.

Churches.	Pastor's Salary.	State Missions	Home Missions	Foreign Missions	Education.	Orphanage	Minister's Relief	Incidentals.	Poor Fund.	Minute Fund.	Other Objects	Total.
Antioch	$200.00	$75.00	$5.00	$5.00	$12.50	$17.25		$75.00	$5.00	$1.00	$505.00	$900.75
Atlantic	17.35							82.89		.25	20.00	121.24
Ayden*												
Bayboro*												
Bay Creek*												
Bear Creek	25.00	9.56						2.00		.25		26.56
Beaufort	170.00	15.00	10.50	13.50				28.50	12.00	1.00	54.00	304.50
Capernaum*												
Castoria	15.00							279.08		.50		296.58
Christian Hope	28.50							1.00		.25	5.00	34.75
Cool Spring*												
Cove	12.00	13.00		2.40								27.40
Davis' Shore	150.00	10.00	1.00		2.50			5.00	10.00	1.00	12.00	192.50
Dover										.55		
Emmaus	10.00	1.50				.50				.50	3.55	16.05
Enon Chapel	100.00	1.00						1.00	17.50	1.00	646.00	765.50
Falling Creek	90.00	15.00	5.00	5.00	2.50					1.00		118.50
Fort Barnwell	75.00	12.50	2.00	5.00	1.00	3.00	$1.00	3.50		1.00	22.50	127.50
Goldsboro—First	980.00	84.00	121.70	50.25	25.00	12.00	10.00	132.00	40.00	4.50	520.00	1,986.15
Second	100.00	10.55	2.00	2.00	2.00	3.75		11.41		1.00	1.97	134.68
Kinston	800.00	135.00	90.00	63.00	10.00	10.29	5.00			4.00	46.21	1,137.00
LaGrange	125.00	6.00	2.00	2.00	2.00			30.00		1.00		168.00
Morehead City	600.00	35.38	18.00	20.00	12.00			85.00	65.00	2.00	45.00	882.38
Maysville*												
Moore's Chapel	25.00	1.00	1.00	1.00	1.00	7.00						36.00
Mount Calvary	30.00	10.00	2.50	2.50	1.00	2.00		5.00		.50		53.50
Mount Nelson	15.00	2.00	1.00	1.00				1.50	2.00	.25	1.00	23.75
Newbern—Middle Street	900.00	8.20	28.84	58.11	5.00	4.35		187.59	20.41	1.50	57.55	1,270.55
Tabernacle	405.27	65.28	25.10	56.36	15.00	5.00	16.00	199.49	38.00	1.00	355.95	1,384.30
New Hope	60.00	10.00	3.00	3.00	1.00	3.11				1.00		81.11
Oregon*												
Pollocksville	100.00	1.45	1.73	1.85	1.65				1.83	.85	2.50	111.86
Piny Grove—Jone*												
Onslow	30.00	1.60								.50		32.10
Seven Springs	50.00	2.50	1.00	1.00	1.00	1.00		8.00		.50		45.00
Smyrna	75.00	10.00	2.50		1.50	2.50		1.50		1.25		94.25
Snow Hill	90 28	5.00	2.00	2.00				1.50		.75	22.15	123.11
Spring Garden	50.00	6.79	1.14	2.10	1.22	1.03		6.35		.30		68.93
Swansboro	50.00	6.00	1.00	1.00	1.00	1.00	1.00	185.05	22.00	2.00	38.00	308.05
Trenton	11.10	2.04	.61	2.39		1.00				.50		17.64
Truitt	41.00	31.55		1.30							1.40	75.25
Union	50.00	5.00	2.00	2.00	1.00	2.65		4.00		.75	9.25	76.65
Vandemere*												
Woodville	75.00	1.50								.80		77.30

*Not reported. NOTE.—B. Y. P. U. of Goldsboro, First, with 40 members, contributed $15; that of Kinston, with 137 members, contributed $27.37.

SUNDAY SCHOOL STATISTICS.

Schools.	Superintendents and Address.	Months Open	Scholars.	Officers and Teachers.	Lesson Helps.	Library.	Contributions.
Antioch	A. G. Cox, Winterville	12	100	9	100		$31.00
Atlantic*							
Ayden*							
Bayboro*							
Bay Creek*							
Bear Creek*							
Beaufort	John D. Davis, Beaufort	12	96	19	120	150	48.50
Capernaum*							
Castoria*							
Christian Hope*							
Cool Spring*							
Cove*							
Davis' Shore	R. L. Paul, Davis	12	72	14	70		20.50
Dover*							
Emmaus	J. W. Mozings, Goldsboro	12	51	8	50		5.08
Enon Chapel	W. J. Montford, Ward's Mill	12	32	8			2.22
Falling Creek	G. P. Britt, Grantham		66	4	55	50	6.00
Fort Barnwell	M. H. Carr, Fort Barnwell	12	64	5	18	24	5.00
Goldsboro—First	H. B. Parker, Goldsboro	12	225	24	225		107.00
Second	J. J. Robinson, Goldsboro	12	128	13	175	89	25.35
Kinston	C. W. Pridgen, Kinston	12	130	11	120		95.00
LaGrange	O. F. Hunter, LaGrange	12	72	8	102		15.13
Morehead City	A. S. Willis, Morehead City	12	88	18	225	100	145.00
Maysville*							
Moore's Chapel	W. S. Eaton, Hollywood	12	30	6	40		
Mount Calvary	R. A. Parker, Goldsboro		28	3	38		6.00
Mount Nelson	S. S. Strother, Eureka		30	6	20		1.00
Newbern—Middle St.	C. C. Clark, Jr., Newbern	12	148	14	175		117.85
Tabernacle	D. G. Smaw, Newbern		111	15	100		109.00
New Hope	Jesse Jackson, Kinston		45	6	60		6.00
Oregon*							
Pollocksville	E. B. Elliott, Pollocksville	12	67	10	88	21	14.68
Piny Grove—Jones*							
Onslow	J. F. Holland, Swansboro		58	5	36		1.72
Seven Springs	G. G. Quinn, Seven Springs	12	35	5	39		20.83
Smyrna	S. W. Hancock, Smyrna		55	12	20	40	7.75
Snow Hill*							
Spring Garden	Dock Dixon, Lima		15	4	15		
Swansboro	J. B. Olive, Swansboro		146	11	173	36	58.42
Trenton	C. C. Perry, Trenton		21	1	24		5.00
Truitt	L. G. Thomas, Zorah		30	5	25	25	4.00
Union	T. E. Elmore, Strabame		52	9	59		7.00
Vandemere*							
Woodville	L. F. Willis, Beaufort						

*Not reported

CONSTITUTION OF THE ATLANTIC BAPTIST ASSOCIATION.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. Every church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the cooperation of its churches for their edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acquaintance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's postoffice, delegates and ministers other than the pastor; (3) Sunday or Sundays of regular service: (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary, church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund and other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association, and report at each annual session.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, cooperate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the second Lord's Day in October, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any annual session by a two-thirds vote of the members present

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the Minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shal be called at least once. and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking but not of voting.

9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia.

10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11. The report of the Executive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The general order of business shall be:

(1) Reading church letters and enrollment of delegates.
(2) Election of officers.
(3) Petitionary letters.
(4) Appointment of committees for this session.
(5) Appointment of standing committees.
(6) Report of committees on churches delinquent at the previous session.
(7) Reports of standing committees.
(8) Reports of other committees.
(9) Miscellaneous business.

MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION

HELD WITH THE

TABERNACLE CHURCH

NEWBERN, N. C.

October the Tenth, Eleventh and Twelfth

1899

The next session to be held with the Morehead City Church, Thursday after second Sunday in October, 1900. Rev. A. H. Harnly to preach Introductory Sermon.

RALEIGH, N. C.
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OFFICERS.

C. W. Blanchard, Kinston, N. C. ..... Moderator.
Hight C. Moore, New Bern, N. C. ..... Clerk.
M. S. Webb, Morehead City, N. C. ..... Treasurer.
S. M. Brinson, New Bern, N. C. ..... Historian.

EXECUTIVE BOARD.

A. H Harnly, Chairman ..... New Bern, N. C.
J. B. Holland ..... New Bern, N. C.
N. C. Holton ..... Vandemere, N. C.
M. S. Webb ..... Morehead City, N. C.
W. J. Montford ..... Ward's Mill, N. C.
R. D. Carroll ..... Davis, N. C.
A. S. Willis ..... Beaufort, N. C.

STANDING COMMITTEES.

1. *Foreign Missions*—A. W. Setzer, W. H. Dodd, E. B. Simpson.
2. *Home Missions*—A. D. Carroll, R. L. Paul, H. C. Lockhart.
3. *State Missions*—A. H. Harnly, J. B. Holland, I. B. Willis.
4. *Temperance*—Joseph Aden, D. F. Aman, Geo. A. Odum.
5. *Education*—C. B. Paul, L. L. Leary, S. W. Hancock.
6. *Orphanage*—H. C. Moore, W. S. Riggs, D. F. Holton.
7. *Aged Minister's Relief*—J. C. Whitty, M. E. Eubanks, R. L. Paul.
8. *Sunday Schools*—H. B. Duffy, M. L. Davis, Richard Felton.
9. *Periodicals*—S. M. Brinson, N. C. Holton, W. L. Ramsey.
10. *Unrepresented Churches*—A. D. Ward, J. C. Whitty, J. B. Holland.

REGISTER OF PASTORS.

Aden, Joseph	Bayboro, N. C.
Alderman, J. M.	Lima, N. C.
Aman, D. F.	Marines, N. C.
Bilbro, W. L.	Ayden, N. C.
Blanchard, C. W.	Kinston, N. C.
Davis, M. P.	Lagrange, N. C.
Carroll, R. D.	Davis, N. C.
Harnly, A. H.	New Bern, N. C.
Jackson, J. B.	Kinston, N. C.
Moore, Hight C.	New Bern, N. C.
Newton, W. Carey	Goldsboro, N. C.
Paul, C. B.	Swansboro, N. C.
Rose, J. W.	Goldsboro, N. C.
Setzer, A. W.	Morehead City. N. C.

REPRESENTATION.

Antioch—O. H. Jackson, W. B. Wingate.
Atlantic—D F. Aman.
Ayden—W. L. Bilbro, W. J. Mumford.
Bayboro—W. S. Riggs.
Bay Creek—Represented by letter.
Bear Creek—J. H. Ward.
Beaufort—Richard Felton, M. L. Davis.
Capernaum—J. C. Riggs, S. B Holland, Jacob Conway.
Castoria—David Sutton, L. F. Elliott.
Christian Hope—Isaac Ramsey, W. L. Ramsey, R. W. Greer.
Cool Spring—Not represented.
Cove—Not represented.
Davis Shore—R. L. Paul, O. F. Davis.
Dover—Represented by letter.
Emmaus—Represented by letter.
Enon Chapel—S. A. Starling, W. S. Wynne.
Falling Creek—T. J. Hood.
Fort Barnwell—Joseph Kinsey.
Goldsboro, First—W. Carey Newton, J. E. Peterson.
Goldsboro, Second—J. W. Rose.
Kinston—C. W. Blanchard, E. B. Lewis, Mrs. S. C. Parrott, Mrs. C. D. Ray.
Lagrange—M. P. Davis, J. E. Debnam.
Marshallberg—W. T. Gilliken.
Maysville—Not represented.
Moore's Chapel—H. C. Lockhart.
Morehead City—A. W. Setzer, L. L. Leary, Alvin S. Wade, I. B. Willis, J. C. Banks, M. S. Webb.
Mount Calvary—Represented by letter.
Mount Nelson—Represented by letter.
New Bern, Middle Street—W. F. Rountree, J. B. Holland, S. M. Brinson, J. C. Whitty, J. L. McDaniel, J. R. Parker, Jr., R. L. Vinson, A. D. Ward, J. W. Biddle.
New Bern, Tabernacle—A. H. Harnly, T. J. Mitchell, H. B. Duffy, M. E. Whitehurst, Mrs T. J. Mitchell, Mrs. Delia R. Phillips, Mrs. W. R. Nixon.
New Hope—Represented by letter.
Oregon—Not represented.
Oriental—Walter H. Dodd, Joseph Aden.
Polloksville—T. A Bell.
Piny Grove, Jones—A. D. Kellum, M. E. Eubanks, B. A. Riggs, Miss Eula McDaniel.
Piny Grove, Onslow—V. N. Canaday.
Seven Springs—S D. Byrd
Smyrna—R. D Carroll, S. W. Hancock.
Snow Hill—T. D. Hackney.
Spring Garden—J. M. Alderman, O. H. Perry, J. N. Pate.
Swansboro—C. B. Paul, Geo. A. Odum.
Trenton—Miss Dora Taylor.
Truitt—D. F. Holton, L. A. Thomas.
Union--Represented by letter.
Vandemere—R. B. Phipps, N. C. Holton.
Woodville—E. B. Simpson.

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3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall provide blank letters for the use of the churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the whole proceedings at the close of the annual session.

5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

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9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.

10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

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PROCEEDINGS.

New Bern, N. C., October 10, 1899.

The Atlantic Baptist Association met in its sixteenth annual session with the Tabernacle Church at 10 a. m.

Devotional exercises were conducted by M. P. Davis who read the tenth chapter of Romans and led in prayer.

C. W. Blanchard, the Moderator of the previous session, then called the body to order. E. B. Lewis and S. M. Brinson were appointed a committee on enrollment. They reported thirty-six messengers present at this hour.

On motion of H. B. Duffy, the constitutional provision to elect by ballot was suspended, and the following officers elected: Moderator, C. W. Blanchard; Clerk, Hight C. Moore; Treasurer, M. S. Webb; Historian, S. M. Brinson.

The Moderator appointed the following committees:

Finance—S. M. Brinson, L. F. Elliott, O. H. Jackson.

Petitionary Letters—A. H. Harnly, J. E. Debnam, C. B. Paul.

Order of Business—H. B. Duffy, W. L. Bilbro, E B. Simpson.

Constitutional Amendment—E. B. Lewis A. W. Setzer, J. B. Holland.

Obituaries—R. D. Carroll, Richard Felton, J. B. Jackson.

To Nominate Delegates to the State and Southern Baptist Con, ventions—J. B. Holland, W. S. Wynne, D. F. Aman.

To Nominate Executive Committee—L. L. Leary, J. A. Patterson-R. D. Carroll.

The Moderator corrected the list of standing committees as follows:

Foreign Missions—A. H. Harnly, E. B. Lewis, I. B. Willis.

Home Missions—C. B. Paul. M. P. Davis, B. A. Riggs.

State Missions—A. W. Setzer, M. L. Davis. H. C. Lockhart.

Temperance—W. L. Bilbro, W. B. Wingate, T. B. Hackney.

Education—Hight C. Moore, R. D. Carroll, W. T. Gilliken.

Orphanage—W. C. Newton, J. W. Rose, S. D. Byrd.

Minister's Relief—J. M. Alderman, A. M. Prince, D. J. Hood.

Sunday Schools—E. B. Lewis, J. C. Whitty, M. E. Eubanks.

Unrepresented Churches—J. B. Jackson, J. A. Patterson, A. D. Kellum.

Periodicals—J. W. Rose, C. B. Paul, J. E. Peterson.

Place and Preacher—T. J. Mitchell, I. B. Willis, Joseph Aden.

The following new pastors in the Association were welcomed by the Moderator: A. H. Harnly of the New Bern Tabernacle, A. W. Setzer

of Morehead City, M. P. Davis of Lagrange, and J. B. Jackson of Kinston.

H. C. Dillard, of the Tar River Association, was welcomed to a seat in the body.

H. B. Duffy, for the Committee on Order of Business, submitted the following, which was adopted:

11.15—Unrepresented Churches.

12—Adjournment.

2.30—Devotional Exercises conducted by C. B. Paul.

3—Ministerial Relief.

4—Temperance.

5—Adjournment.

7.30—Sermon by A. W. Setzer.

Welcome on the part of the Tabernacle Church was extended by pastor A. H. Harnly, and on the part of the Baptists of the city and of the community at large by S M. Brinson. Response was made by R. D. Carroll on behalf of the Association.

On motion of A. W. Setzer, a committee on Digest of Church Letters was, after discussion by C. B. Paul E. B. Lewis, H. B. Duffy and J. C. Whitty, appointed as follows: A. W. Setzer, David Sutton, J. M. Alderman.

J. B. Jackson presented the following report:

The committee has no report from the unrepresented churches, and the only report the committee can make is a recommendation that they be continued in the Association.

After remarks by J. M. Alderman, D. F. Aman, C. B. Paul and C. W. Blanchard, the committee was asked to make further report later on in the session.

A. H. Harnly, for the committee, made the following report:

Your Committee on Petitionary Letters having examined the letter and inquired into the organization of the Marshallberg Baptist Church, find that the church was regularly organized in harmony with the usages of our denomination, and do hereby recommend that said church be received into the Atlantic Association, and that its delegates be given seats in this body.

The report was adopted and the hand of welcome was extended by the Moderator to the messengers of the Marshallberg Church.

R. B. John, pastor of the Methodist Church in New Bern, was recognized and introduced to the body.

After announcements, the Association adjourned with prayer by C. B. Paul.

FIRST DAY—AFTERNOON SESSION.

C. B. Paul conducted the devotional exercises by reading Psalm 103 and offering prayer.

Additional delegates were enrolled.

J. M. Alderman presented the report of the Committee on Minister's Relief as follows:

REPORT OF MINISTER'S RELIEF BOARD.

This Board is located at Durham, N. C., with W. C. Tyree as its President and J. F. MacDuffie as its Corresponding Secretary. It began its work under the auspices of the North Carolina Baptist State Convention May 3. 1890.

There are and have been eighteen Associations helped by this Board. There is only one of the beneficiaries now on the Board who was admitted at the beginning, the rest having passed to their reward. There are two of the beneficiaries (widows of ministers) —having married, and now being supported by their husbands— who are not included in the death of the beneficiaries.

The Board has an amount loaned out on real estate of permanent interest-bearing fund of (Report of 1897) $1,250. It has appropriated from permanent interest-bearing fund (Report of 1897) $305. There has been a loan since the report of 1897. This will give us a larger appropriation from this fund this year. The amount appropriated to beneficiaries by the Board since its organization is (about) $3,804. The amount appropriated since last Convention up to last of July is $235.

In consideration of the importance of this Board, and the urgent calls it is making for these brethren who have stood where we are standing now, and who have "cried aloud and spared not," your committee wishes to recommend the same as the committees of the last two years—"that all the churches take at least one collection for this Board during the year, and that the pastors present the claims of the Board to their people and give them the needed information concerning its work."

Respectfully submitted,

J. M. ALDERMAN.

After remarks by J. M. Alderman, H. B. Duffy, J. C. Whitty, C. W. Blanchard, John Banks and A. W. Setzer, pledges were taken for this Board amounting to $67. A cash collection was also taken amounting to $7.52. The report was then adopted.

W. L. Bilbro, for the committee, presented the report on Temperance:

REPORT ON TEMPERANCE.

We believe that the liquor traffic is the most fruitful source of evil in this country; that it is sowing more poison, blasting more families, filling more prisons, entailing more insanity, suicides and murders, and sending more souls into perdition than any other sin. We further believe that every Christian ought to put himself on the side of temperance, and use his voice, his pen, his prayers and his

vote for the downfall of this great curse. We recommend that the pastors in the Atlantic Association be requested to preach and keep before their churches and people the awful evil of the great sin of intemperance.

Respectfully submitted,

COMMITTEE.

Remarks were made by J. M. Alderman, E. B. Lewis, C. B. Paul, J. C. Whitty, A. H. Harnly, H. C. Lockhart and A. D. Ward, and the report was adopted.

L. L. Leary made the report of the Committee to Nominate the Executive Board as follows:

A. H. Harnly, Chairman: J. B. Holland, U. C. Holton, M. S. Webb, W. J. Montford, R. D. Carroll, A. S. Willis.

Adopted.

The Association then adjourned to meet at 7.30 p. m.

FIRST DAY—Evening Session.

H. B. Duffy made the following announcement as to the order of business: Report on Orphanage at the conclusion of sermon tonight; Wednesday 9.30 a. m.; devotional exercises conducted by J. B. Holland; 10, report of Executive Committee and Committee on State Missions; adjournment at will.

The Introductory Sermon was preached by A. W. Setzer. Subject, "Wanted, A Man." His text was 1 Cor. xvi. 13.

The Moderator extended the hand of welcome to W. C. Newton, the new pastor at the First Church, Goldsboro.

The following visiting brethren were recognized and welcomed to seats in the body: N. B. Broughton, representing the Biblical Recorder; J. B. Boone, General Manager of the Thomasville Orphanage; E. J. Edwards, representing the North Carolina Baptist; F. W. Luxford, pastor of the Christian Church, New Bern; John E. White, Corresponding Secretary of the North Carolina Baptist Convention.

W. C. Newton presented the report on the Orphanage as follows:

REPORT ON ORPHANAGE.

The Orphanage at Thomasville has developed so rapidly that it has become one of the most prominent institutions in the State, and one of the most successful Baptist training schools. Its objects are: To furnish homes for the homeless children of Baptist parents, and to this end there have been built five cottages which accommodate, though inadequately, 175 children, who are arranged in families; to give an elementary education to each one through the medium of their excellent school; and to train each child in some industrial

craft which will enable them to earn a livelihood. Above all there is an earnest endeavor to inculcate Christian morals and Baptist principles.

Your committee rejoice at the increasing zeal manifested by the Sunday Schools of our Association, but fear that there is a tendency to entrust this charity too entirely to the children.

W. CAREY NEWTON,
J. W. ROSE,
S. D. BYRD,
Committee.

Addresses were made by W. C. Newton and J. B. Boone, after which pledges were taken (see table) and a cash offering made amounting to $11.48. The report was then adopted.

After announcements, the Association adjourned with benediction by J. W. Rose.

SECOND DAY—Morning Session.

New Bern, N.C., October 11, 1899.

Devotional exercises were conducted by Rev. J. B. Boone.

The roll of churches and messengers was called.

W. T. Bilbro presented the following for Committee on Order of Business: Meet at 2.30 p. m.; Sunday Schools at 3; Home Missions at 3.30; Periodicals at 4.30.

A. H. Harnly, for Committee on Petitionary Letters, recommended that Oriental Church be received in this body. The report was adopted.

The minutes of yesterday were read and approved.

C. W. Blanchard, Chairman, presented the report of the Executive Committee, which was received, as follows:

REPORT OF EXECUTIVE COMMITTEE.

In many respects the same difficulty has confronted the Executive Committee during the last year that has been common in the history of the Association—too much destitution for the men and means at hand to supply it—but all in all the work has been more satisfactorily done than before. The Board of Missions is expending this year $1,590 on our territory, an advance of more than $500 over last year, and this has enabled us to put two new men on the field, Rev. M. P. Davis at Lagrange and in Greene County, and Rev. W. H. Dodd in Carteret County to help Rev. R. D. Carroll.

In every place the needs are great and many, and the encouragement is such as to warrant a larger effort in the future.

A SUMMARY OF THE WORK.

Rev. J. W. Rose removed in the beginning of the year from Lagrange to Goldsboro, and assumed the care of Second Church, Goldsboro, a mission in North Goldsboro, Falling Creek, Mount

Calvary, Emmaus, Seven Springs and Union churches. Good meetings were held during the year at each of his churches with varying results. As many as forty-five were added to the roll of his churches, and the spiritual condition of them all is good. Sunday Schools are kept open in all his churches, and some of them have Woman's Missionary Societies at work. It will be seen from the report of his churches that their liberality has been enlarged to all the conventional objects. Brother Rose has set a fine example as a missionary by acting as colporter on his field and scattering an abundance of denominational literature.

He received aid from the Board of Missions to the amount of $150.

Rev. M. P. Davis lives at Lagrange and serves Lagrange, Snow Hill, Castoria and Eureka churches. In addition to these churches he has cultivated five mission points, viz: Mayo's School House, five miles north of Eureka, a point just within the Greene County line from Eureka; Taylor's School House, two miles from Snow Hill in a southwest direction; William's School House, about six miles north of Castoria, and Gurganeon's School House near Lagrange. The churches under his care are all in fine spiritual condition, unless it be Snow Hill, and a good outlook is before them. The work at Castoria deserves special mention. The little church is just one year old, but it is a healthy baby. Twenty-five were added to its membership as the result of a meeting held there this summer, and still others will join of its result. It will soon be self-sustaining and liberal in its support to the Convention. Eureka has taken on new life and opens new promise. Lagrange is not a mission church, but is generous in helping to form a compact work in her destitute environments for a pastor and missionary. It is hoped that this church will want preaching two Sundays in the month another year. Thirty-three have been added to the membership of pastor Davis's churches during this year. All the missions cultivated by brother Davis this year are promising, and must be cultivated another year. Another missionary will be needed to take part of Elders Rose's and Davis's field. The Board helps this field $115.

Rev. J. B. Jackson.—By the generous gifts of a few of the members of the Kinston Baptist Church, brother Jackson was employed in midsummer to do special work in Lenoir County, without charge to the State Board. He serves New Hope and Dover churches and the following promising out-stations: Cobb's Mill, about five miles southeast from Kinston; Sandy Bottom, about ten miles south of Kinston and midway between New Hope and Union churches, and Herring's School House, about five miles west of Kinston. At Sandy Bottom, as a result of a special meeting, ten were baptized, and it is likely an organization will be needed there soon. The work that brother Jackson is doing is very important, and we commend it to the further consideration of the Board. He is a worthy young man and wise planner and good preacher. His is the extending of a work before cultivated by the pastor of the Kinston Church.

Rev. R. D. Carroll occupies the Carteret County field as he did a year ago, and has had for a part of the year the help of Rev. W. H. Dodd. The points cultivated are about as they were last year, with sufficient encouragement to warrant a larger effort another year. Davis, Smyrna, Woodville, Leary and Marshallberg are constituted churches—the last two named yet to become members of the Association. The work in Carteret has been strengthened this year by the help of the voluntary missionaries who have labored there, and some additions have been made to the membership. No better man in all the State could be found for this work than brother Carroll, and he deserves all the help on this field that he may ask. In the

judgment of the committee a big effort ought to be made in this county during the next associational year. Some opportunities will not wait for us, and we believe this is true here. For the support of brethren Carroll and Dodd the Board appropriated $450 in Carteret County this year.

Rev. Joseph Aden is on the Pamlico County field, and serves Truitts, Bayboro, Vandemere, Bay Creek and Oriental churches, the last named being constituted by him during this year. A misfortune, for which our missionary is not accountable, has hindered our cause in this country, but by wise management and push we shall yet move on. There are a number of out-points cultivated by brother Aden in connection with his churches, and are bidding in their prospects. In the absence of a definite report from the missionary, we are unable to give particulars of work. The Board was to help this field at the rate of $200 per year. It would be a wise expenditure if the Board could put a helper to brother Aden on this field another year.

Rev. C. B. Paul is our efficient missionary in Onslow County. Like a brave soldier, he is fighting the battle wisely and courageously. The work on his field has been more especially that of development. The great ingatherings on this field during the last year have given special need for indoctrination and encouragement. The work has been strengthened in Onslow by the faithful work of several of our voluntary missionaries. Swansboro, Enon's Chapel, Piny Grove, Bear Creek, Atlantic, Cool Spring, Capernaum and Moore's Chapel should be grouped in a field for two men another year, and their salaries supplemented by the Board of Missions. No better mission work could be done in Onslow County than the establishment of a good secondary school at Swansboro. All the encouragement possible should be offered in building up good schools in all parts of our territory.

Rev. J M Alderman is Bishop of Jones and Craven County Missions. A year ago we felt that the work was too much for one man, but did not see the forthcoming of means to add the extra man. He serves Spring Garden, Fort Barnwell, Trenton, Polloksville and Maysville. While there has not been large ingatherings on this field, we trust the work has held its own and is in good condition for two men to take up another year and press on to greater success.

Rev. W. L. Bilbro is in charge of Ayden and Winterville churches with some mission points in Pitt County, the location of which we are unable to give. We have had no report from the missionary in charge, and are unable to make suggestions, about the field or its outlook.

Brother Simpson of Beaufort and brother Oliver of Swansboro and brother Aman of Marines, have done some work during the last year in the borders of the Association that is worthy of consideration, though they were not under the employment of the Board.

In Beaufort County Rev. J N. Booth, the former pastor at Washington, did some preaching without expense to the Board. In a letter he most earnestly commends this work to the Board's consideration.

One thing impresses your committee as being most important to our future success, viz: that we should arouse the churches of our Association to see the opportunity of the hour and seize upon it before it is wasted. A larger conception of our duty; a larger liberality to sustain the work; a firmer hope in the promises of Him who said, "Go," and "Lo I am with you always" will lead as to sure and speedy victory.

C. W. BLANCHARD,
HIGHT C. MOORE,
Committee.

A. W. Setzer offered the report on State Missions:

REPORT ON STATE MISSIONS.

During its history the State Mission Board has been the agency under God and the churches for having the gospel preached at more than 3,000 destitute points in our State, at which 550 churches have been organized and houses of worship built, and into the fellowship of which have been baptized not less than 30,000 souls. It is impossible to estimate the far-reaching effect which the work of our missionaries has had upon every department of our denominational life.

Your committee rejoices to report that our State Mission work this year is the largest and most successful of our history. We have one hundred regular missionaries in the field, supplying the destitution at 358 points in 69 counties of North Carolina. In addition to these we have our volunteer mission corps, composed of one hundred and twenty of our ablest pastors who are supplementing and reinforcing the work of our regular workers.

In western North Carolina in the territory of the former Western North Carolina Convention we have one general missionary and six district and local missionaries. God is blessing our undertaking there richly, and despite obstacles, we will see great things from our work.

The Board of Missions was instructed by the last Baptist State Convention to increase its appropriations to $20,000 this year. The Board has done this. It is therefore necessary, if we avoid a debt, that our churches increase their contributions to State Missions $5,000. Up to the present date the receipts for State Missions indicate that we will needs have to appeal earnestly to every church for an extra collection. We are glad to report from the Corresponding Secretary of the Convention that the Associations throughout the State have increased their pledges for next year 33 1-3 per cent.

We urge this Association to do likewise. In view of the fact that we have so much need of assistance in our mission work, we should encourage the Board to help us liberally by coming up liberally ourselves to the support of the Board. We therefore urgently insist that it is the duty of each church in this Association to increase its pledge to State Missions.

A. W. SETZER,
M. LESLIE DAVIS,
H. C. LOCKHART,
Committee.

Reports of the missionaries in the Association were presented in this connection: R. D. Carroll, of the Carteret County field; W. T. Bilbro, of the Pitt County field; J. W. Rose, of the Wayne County field; M. P. Davis, of the Lenoir and Greene County field; Joseph Aden, of the Pamlico field; C. B. Paul, of the Onslow field; J. B. Jackson, of the Lenoir field, in the vicinity of Kinston, and J. M. Alderman, of the Jones County field.

The Association was then addressed by John E. White, Corresponding Secretary of the State Convention. Pledges were taken for State Missions amounting to $377 (see table) and the report adopted.

It was moved that the Association continue its session through to-morrow. Adjourned to meet at 2.30 p. m.

SECOND DAY—AFTERNOON SESSION.

Devotional exercises were conducted by Joseph Aden.

The report on Sunday Schools not being in the house, the report on Home Missions was called for, and was presented by C. B. Paul, as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has under its care the frontier mission field, beginning at the Kansas line, and running southward to the Rio Grande and along the river to the Gulf of Mexico. This territory is about one thousand miles long by five hundred miles broad, and embraces within its area some of the most productive lands on the continent. It is being rapidly settled by a sturdy, enterprising people, who are laying the foundations of a great civilization. When we take into consideration the advantages that an early occupation of this territory would give us, we feel impelled to say that a proper denominational pride, to say nothing of higher and holier objects, should urge us as Baptists to see to it that the Southern Board shall not be crippled in its noble efforts to meet this great demand by a lack of cooperation on our part. The neglect of the eastern portion of our own State by the Baptists of North Carolina, tells us too plainly what we may expect if we fail to meet the opportunities of this field as they present themselves.

In addition to this field and the work in the large cities among the foreign population, and the great mountain section, which at this time is attracting such wide attention, we have before us a wide-open door into Cuba. Shall not the same enthusiasm which swept over our country a few months past, in behalf of this downtrodden race, inspire every true Baptist of our Southland in their effort to give these people, along with political freedom, that freedom which shall make them free indeed?

Can we not see that God in His providence, by giving us Diaz and his corps of native helpers, has committed the spiritual welfare of this island to the Baptists of the South? Let every Baptist of the Atlantic Association decide what part he will play in this great work.

In comparing the statistics of last year with those of the present, it is gratifying to note the marked increase in every department of this great work. The number of missionaries employed this year is 653, against 467 last year. Baptisms this year 6,552, against 4,739 last year; additions to churches this year 12,983, against 9,509 last year. The amount raised and expended on the field this year is $65,818.81, against $54,251.04 last year.

Thus in spite of the declaration of war and the shock it gave to business, the excitement which followed the sailing of fleets and marching of armies, the dread of fever and other contagious diseases brought back by returning soldiers, the low price of agricultural products, the long icy winter and stormy spring, we have made material progress all along the line, for which our hearts should swell with gratitude to the Giver of all good.

It is also pleasing to note the increased interest in this work manifested by our noble women. In this, as in every other good work, the sisters by their zeal and sacrifices are far in the lead.

Through the Woman's Missionary Union they are doing a work, the results of which eternity alone can measure. They contrib-

uted through this union last year over $24,000 worth of supplies. May these encouraging facts inspire us to grander and nobler deeds in the years to come.

C. B. PAUL,
M. P. DAVIS,
B. A. RIGGS,
Committee.

After remarks by C. B. Paul and J. B. Boone, pledges were taken amounting to $132.50 (see table), and the report adopted.

E. B. Lewis presented the report on Sunday Schools:

REPORT ON SUNDAY SCHOOLS.

Your committee beg leave to submit the following report:

Last year twenty-eight churches reported a total of: Scholars, 1,990; officers and teachers, 253; total, 2,243. Library books, 540. Contributions (all objects), $856.02.

Sixteen churches did not report. There are in this Association 2,789 church members therefore, and only 2,243 members of Sunday Schools if we consider the unreported churches as having no Sunday Schools.

While it is a fact that a church may exist without a Sunday School, it is also true that no church has a normal growth without one. The action of our State Convention a few years ago in putting into the field a State Secretary for Sunday School work is the wisest step taken in late years, and will be productive of the very greatest good to the Baptist cause in the State. Whoever holds the youth of a country holds its future also.

Your committee would commend in the highest terms the work of brother J. W. Rose in his own district and do earnestly recommend that Bro. B. W. Spilman be requested through the State Board to spend more of his efforts within our bounds, as the field is certainly the most ready for results within the State.

E. B. LEWIS,
J. C. WHITTY
Committee.

The report was discussed by N. B. Broughton and C. W Blanchard, and adopted.

On motion, the consideration of Periodicals is deferred till a later hour.

J. B. Jackson presented the report on Unrepresented Churches:

REPORT ON UNREPRESENTED CHURCHES.

The Committee on Unrepresented Churches reports Maysville Church for the lack of interest and no representation, and as all the other churches of this county intend joining with the new Association, we recommend this church go with them. Cool Springs for the same reason (lack of interest) failed to send messengers. Piny Grove (Jones County) sent three delegates with its letter, which was either lost after being handed in, or not handed in. Bayboro, Bay Creek and Vandemere's pastor resigned some time before delegates were to be selected, and hence no doubt the reason they had no representatives.

J. B. JACKSON,
A. D. KELLUM,
J. A. PATTERSON,
Committee.

D. F. Aman, for the committee, reported as follows, which was adopted:

Messengers to State Convention—C. B. Paul, R. D. Carroll, M. S. Webb.
To Southern Baptist Convention—A. W. Setzer, with H. C. Moore alternate.

W. L. Bilbro, for Committee on Order of Business, reported as follows:

7.30—Devotional service and miscellaneous business.
8—Foreign Missions.
9—Periodicals.

E. B. Lewis, for the committee, suggested constitutional amendments to Article 6, so as to show specifically each object of the Association; to Article 10 changing time of meeting from Tuesday to Thursday; to sections 4 and 9 of the By-Laws defining more explicitly the duties of the Clerk.

The recommendations were adopted.

J. E. Peterson presented the following resolution, which was adopted:

Resolved, That in consequence of a resolution adopted at the last meeting of the Atlantic Association looking to a division of this body, and asking the privilege of a conference of churches in Lenoir, Jones, Greene, Wayne and part of Pitt counties to meet at Fort Barnwell, such meeting being held, the opportunity be now given said churches to ask for letters of dismission through their representatives.

Benediction by M. P. Davis.

SECOND DAY—EVENING SESSION

Devotional exercises were conducted by W. C. Newton.

The Committee on Place and Preacher submitted the following report, which was adopted:

Place, Morehead City; Preacher, A. H. Harnly.

The report on Foreign Missions was presented by A. H. Harnly, as follows:

Last words of a friend are always sacred, and frequently of the utmost importance. The last words of our Friend of friends, our Elder Brother, Christ, should be especially sacred to us. So far as recorded they are these: "Ye shall receive power after that the Holy Spirit is come upon you, and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria and unto the uttermost

part of the earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of age."

That all nations may be taught, the Foreign Mission Board has been constituted, and the Foreign Mission work has been organized. Under the direction of this Board men and women of heroic mould and devout spirit have given and are giving themselves, a living sacrifice, that the gospel may be preached to every creature.

Christ has graciously fulfilled His promise. He has been with them from the beginning. He is with them now. The harvest of the past year has been especially gratifying—845 were baptized—the best record in the history of the Board. And yet what are they among so many? Old fields everywhere are calling for enlargement. From new fields comes to us the Macedonean cry for help. Shall this call and this cry go unheeded? Shall we be content with the little we have been doing, with the mite we have been giving, or shall we in the name of God resolve greater things for the future than we have done in the past? The fields are indeed white unto harvest, and the laborers are few. But there are others who stand ready and are saying here am I; send me. By our enlarged gifts let us do our part toward sending them, and the blessing will be ours as well as the heathen's.

After remarks by A. H. Harnly, John E. White and W. Carey Newton, pledges were taken (see table), and the report adopted.

During the discussion, a collection was taken for State Missions amounting to $14.18.

H. B. Duffy reported the following order of business for to-morrow:

9.30—Devotional exercises and miscellaneous business.

10—Periodicals.

11—Digest of church letters.

Adjourned with benediction by John E. White.

THIRD DAY—Morning Session.

New Bern, N. C., October 12, 1899.

The opening exercises were conducted by J. B. Jackson, who read the 51st Psalm.

M. P. Davis led in prayer.

Minutes of yesterday were read and approved.

M. S. Webb, Treasurer of the Association, presented his report, showing that he had received and properly disbursed $259.59.

Adopted.

Hight C. Moore was elected member of the State Board of Missions and Sunday Schools from this Association.

The Moderator appointed the standing committees for the ensuing year. (See first pages of Minutes.)

On motion of H. B. Duffy, the Clerk is requested to communicate the sympathy of the Association to S. D. Byrd, delegate from Seven Springs, who has this day received a message announcing the death of his father.

On motion, the Moderator appointed Foreign Mission representatives in each of the churches. (Annexed to table of pledges.)

J. W. Rose presented the report on Periodicals:

REPORT ON PERIODICALS.

Your committee rejoices in the increased facilities for the spreading of knowledge, and in the fact that our people are more and more availing themselves of the privileges.

It is specially gratifying that our own denominational papers are keeping pace with the progress of the times.

There is nothing of more importance than that our homes shall be supplied with good Baptist literature, that we and our children may be informed on every phase of our work, and established in all our doctrines. There is no agency that has done more in this direction than the Biblical Recorder—the organ of our denomination. For sixty-five years it has stood by and stimulated every enterprise of our denomination. You can not be an intelligent Baptist in North Carolina without the weekly visits of this most honored periodical to your homes.

We also recommend Charity and Children, Foreign Mission Journal, Baptist Historical Papers, Our Home Field, North Carolina Baptist and Exponent. And to the Sunday Schools of our Association the Southern Baptist Convention series of Sunday School literature, which can be easily obtained through our Baptist Book Store, Raleigh, N. C.

Respectfully submitted.

JAS. W. ROSE,
J. E. PETERSON,
C. B. PAUL,
Committee.

Remarks by J. W. Rose, N. B. Broughton, A. H. Harnly, C. W. Blanchard, E. B. Lewis, S. M. Brinson, J. M. Alderman and J. C. Whitty.

The report was then adopted.

H. B. Duffy made the final report on order of business as follows:

Intermission during the afternoon.

Discussion of education at 7.30.

J. B. Jackson submitted the report on Obituaries:

REPORT ON OBITUARIES.

Bro. John D. Davis, of Beaufort, fell on sleep on February 17, 1899. Brother Davis had been a zealous and faithful member of the Beaufort Baptist Church for a long time before his death. He was a leader in many things. But for him the Baptist cause in Beaufort would have suffered greatly during the years that have passed. He was a pillar in the Baptist Church there. He loved to support his

pastor and give to missions. He was sent by his church as a dele gate to the Southern Baptist Convention when it met in Raleigh, and to the State Convention when it met in Goldsboro. He was loved and honored by all his brethren, and highly esteemed by all who knew him. Our cause in Carteret County loses greatly by his death.

Bro. J. M. Wooten, of Kinston, passed away during the year. Brother Wooten was a pioneer Baptist in the Eastern Association for a long time before the Atlantic Association was formed. At the time of his death he was a deacon of the Kinston Church. He was a strong Christian and loyal Baptist. In the day when our cause was weak in his section, he unfalteringly maintained the faith once for all delivered to the saints. Brother Wooten was a Baptist for more than fifty years, and was active in the meetings of the denomination. The existence of Baptists in Kinston to-day is, in some measure, due to his power and influence. We cherish his memory.

Bro. John H. Eaton, of Morehead City, passed away soon after the last session of the Association. He was one of the charter members of the Association, and was an active worker until his death. He was a great help to the Baptist cause in Morehead City, and was for some years Clerk of the Association. He was a liberal supporter of his church and pastor, and every worthy object found in him a friend. Brother Eaton was a young man when he died, but even in the short period which he lived he had established a well-rounded Christian character. He was a true Baptist. Peace be to his ashes.

Bro. C. J. Nelson, of Goldsboro, was gathered into the garner on high in the early part of this year Brother Nelson was for a long time a pioneer Baptist preacher in the eastern counties of the State. He helped to establish several churches and helped to build several houses of worship. He strengthened our cause in the days when it was too weak to stand alone. He was never a prominent pastor, yet he did a work that was far-reaching as the work that any of the pastors have done. He preached at Washington, Greenville, Snow Hill, and reorganized several churches after the war. He was a good financier, and offered his service freely to the cause, and was a leading spirit in the establishment of the First Church of Goldsboro, and was the first Superinteendent of Sunday Schools in Wayne County. Much of his preaching was done as supply for churches that did not have regular pastors. Out of the deep charity of his heart, he always responded to the calls of the needy.

R. D. CARROLL,
J. B. JACKSON,
Committee.

A. W. Setzer presented the report of the Committee on Digest of Church Letters which, on motion, was referred to the Clerk for use in the compilation of the minutes.

S. M. Brinson presented the report of the Finance Committee, which was adopted. The following is a summary of the report: State Missions, $102.69; Home Missions, $9.12; Foreign Missions, $12.00; Education, $17.90; Orphanage, $30.42; Ministers' Relief, $7.52; Minute Fund, $32.95; unassigned, $15.15; total, $227.75.

On motion, the report of the Woman's Meeting, auxiliary to this body, is ordered printed in the minutes.

The following churches having applied by letter and through their messengers, were granted permission to form a new Association at Lagrange on the 26th instant: Antioch, Ayden, Castoria, Cove, Dover, Emmaus, Falling Creek, Fort Barnwell, Goldsboro First, Goldsboro Second, Kinston, Lagrange, Mount Calvary, Mount Nelson, New Hope, Pollocksville, Piny Grove (Jones), Seven Springs, Snow Hill, Spring Garden, Trenton and Union.

The following pledges were taken for Sunday School Missions: Morehead City, $10; Tabernacle $10; Middle Street $10; Oregon $1; Swansboro (pledged by H. B. Duffy) $5; total $36.

Adjourned with benediction by Joseph Aden.

THIRD DAY —Evening Session.

The Association was led in prayer by N. B. Broughton.

On motion, the Clerk is allowed the usual fee of ten dollars for his services.

M. P. Davis offered the following resolution, which was adopted:

Resolved, That the thanks and hearty appreciation of the delegates and visiting brethren who have attended the session of this Association are due, and are hereby tendered, to the Baptists of New Bern for their kindness and genuine hospitality during our stay among them.

Hight C. Moore presented the report on Education:

Your Committee on Education submit the following:

1. We believe in Christian Education, that of which Christ is the center; the voluntary principle in the maintenance of higher education, and the duty of the State to expend its available educational funds for the education of its 600,000 children of school age.

2 We conceive it to be the duty of all Christian parents to give their children a good preparatory education. The young men seeking collegiate training we recommend to Wake Forest College, which is now doing the best work for the largest number in all its distinguished history; and to young ladies the new Female University, which has just opened at Raleigh with an able faculty, a large student body, and flattering prospects. Our young ministers should be encouraged to take a course in the Southern Baptist Theological Seminary.

3. There are three phases of our educational work which demand liberal gifts from the churches: our Female University at Raleigh, that its equipment may be complete and its accommodations extended; the Board of Education at Wake Forest, which helps young ministers to secure a collegiate education; and the Student's Aid Fund, of Louisville, Ky., which enables needy young ministers to enjoy seminary training.

4. It is the opinion of your committee that we need within our bounds one or more first-class academies under the auspices of the Association. We suggest, therefore, that the Executive Committee be requested to take this matter under advisement, investigate the field, and report on this subject at the next meeting of this body.

After discussion by C. W. Blanchard and N. B. Broughton, the report was adopted.

The churches were requested to give as much as last year to education.

Closing remarks were made by H. B. Duffy, S. M. Brinson, C. W. Blanchard, J. W. Rose and M. P. Davis, and the Association adjourned to meet in Morehead City Thursday after second Sunday in October, 1900.

C. W. BLANCHARD,
Moderator.

HIGHT C. MOORE, Clerk.

WOMAN'S MEETING.

The second annual meeting of the Woman's Missionary Society was held in Middle Street church, New Bern, Wednesday afternoon, October 11, 1899.

Devotional exercises were led by Mrs. Hight C. Moore.

Mrs. C. B. Paul was requested to act as Secretary.

After a few timely remarks from the President, reports from different societies were submitted as follows:

New Bern, Middle Street—President, Miss Sarah Wilson; Secretary, Mrs. S. C. Jenkins.

Contributions for State Missions,	$15.45
Contributions for Home Missions,	52.35
Contributions for Foreign Missions,	23.60
Amount on hand,	6.90
Total contributions,	98.30

Lagrange—President, Mrs. M. P. Davis; Secretary, Miss Lola Wallis; members, 34.

Contributions for State Missions,	$5.00
Contributions for Home Missions,	5.00
Contributions for Foreign Missions,	2.50
Amount on hand,	20.00
Total,	32.50

Polloksville—

Contributions for State Missions,	$7.00
Contributions for Home Missions,	5.76
Contributions for Foreign Missions,	2.55
Value of box for Frontier Missionary,	17.00
Christmas offering,	6.00
Ministerial Relief,	2.45
Total,	40.76

Kinston—President, Mrs. J. F. Parrott; Secretary, Mrs. C. D. Ray. Members, 32; average attendance, 13; number of cottage prayer-meetings organized, 1; Foreign Mission Journals, 15.

Contributions for State Missions,	$125.21
Contributions for Home Missions,	29.75
Contributions for Foreign Missions,	38.54
Value of box for Home Missions,	47.50
Christmas offering,	27.00
Cuba,	12.00
Ministerial Relief,	5.00
Total,	285.00

New Bern, Middle Street, Sunbeams—President, Miss Lottie Jordan; Secretary, Miss Alberta Snellings; members, 25.

Contributions for Missions,	$17.00
Contributions for Orphanage,	7.00
Contributions for poor of Sunday School,	6.00
Amount on hand,	5.08
Total,	35.08

Mrs. T. J. Mitchell then read notes taken of a trip on a Chinese house-boat from Soochow to Chinkiang, by Nannie S. Britton. Soochow, China.

A very interesting pamphlet was read by Mrs. H. B. Duffy. The societies were then addressed by Miss Waugh, a missionary from James City.

Miss Alice Smith read a paper on the Growth of the Woman's Work in North Carolina.

The societies were then addressed by Bro. John E. White, Corresponding Secretary of the Baptist State Convention.

Mrs. Moore then urged the societies to greater effort and usefulness, and after requesting the names of those who would do all they could to organize new societies, the meeting was closed with singing.

Mrs. HIGHT C. MOORE,
President.

Mrs. C. B. PAUL, Secretary.

PLEDGES.

Churches.	Ministers' Relief	Orphanage	State Missions.	Home Missions.	Foreign Missions.	Education.	Foreign Mission Representative.
Atlantic	$2.00	$1.00	$5.00	$1.00	$1.00		T. Provost, Marines.
Bayboro	2.00	2.00	15.00		2.00	$5.00	Mrs. J. F. Cowell, Bayboro.
Bay Creek	1.00	1.00	2.00		1.00	1.00	M. M. Meekins, Mesic.
Bear Creek	1.00	1.00	5.00	1.00			Herman Guthrie, Linwood
Beaufort	2.00	25.00			5.00	5.00	Miss Annie Davis, Beaufort.
Capernaum	1.00	1.00	2.50	1.00	1.00		B. M. Riggs, Palo Alto
Christian Hope		1.00	2.00		1.00		Isaac Ramsey, Jacksonville.
Cool Spring							
Davis Shore	2.00	10.00	15.00	2.00	3.00	2.50	Miss Betty Paul, Davis.
Enon Chapel	2.00	5.00	15.00	3.00	5.00	1.00	W. J. Montford, Ward's Mill
Marshallberg	1.00	1.00	2.50	1.00	1.00		W. T. Gilliken, Marshallberg
Maysville							
Moore's Chapel	1.00	1.00	2.00	1.00	1.00	1.00	Miss Rosa Moore, Wildwood
Morehead City	5.00	75.00	75.00	15.00	25.00	12.00	Miss Mary Bell, Morehead City.
New Bern—Middle Street	20.00	25.00	100.00	60.00	75 00	20.00	Miss Alice Smith, New Bern.
Tabernacle	15.00	100.00	75.00	35.00	50.00	15.00	F. G. Mitchell, New Bern.
Oregon	2.00			1.00			Miss Kelly, South Creek.
Oriental	2.00	1.00	5.00	1.00	2.00		Mrs. J. M. Morgan, Oriental.
Piny Grove	1.00	2.00	8.00	2.00	1.00		E. Morton, Swansboro.
Smyrna	1.00	8.00	12.00	2.50	2.00	1.00	Miss Effie Willis, Smyrna
Swansboro	2.00	5.00	15.00	3.00	3.00	1.00	J. B. Olive, Swansboro.
Truitt	1.00	1.00	5.00	1.00		1.00	Miss Bessie Thomas, Zorah.
Vandemere	2.00	2.00	10.00	1.00	2.00		Mrs. U. C. Holton, Vandemere.
Woodville	1.00	1.00	5.00	1.00	1.00	1.00	Miss Nancy Arthur, Beaufort.
Total	67.00	269.00	377.00	132.50	182.00	66.50	

NOTE.—The pledges for Education were made the same as last year by vote of the Association

Churches.	Pastors.	Clerks.	Sabbath of Preaching.	Baptisms	Received by Letter	Restored	Dismiss'd by Letter	Excluded	Died.	Net Gain.	Net Loss	Value of Church Property.	Seating Capacity of Church	Number of Males.	Number of Females.	Total Membership.
Antioch	W. L. Bilbro	J. D. Cox, Winterville	fourth	3	4	----	8	6	2	----	9	$700	500	39	35	74
Atlantic	C. B. Paul	Loney Marshall, Marines	second	----	1	----	3	----	----	----	2	225	175	10	10	20
Ayden	W. L. Bilbro	C. L. Tyson, Ayden	second	----	7	----	----	----	----	7	----	500	200	9	19	28
Bayboro	Joseph Aden	Bethany Campen, Bayboro	second	----	----	----	----	----	----	----	----	1,250	300	9	27	36
Bay Creek	Joseph Aden	W. D. Caravan, Mesic	fourth	1	----	----	2	----	----	----	1	400	150	8	12	20
Bear Creek	C. B. Paul	F. Guthrie, Swansboro	fourth	2	----	----	----	----	----	----	2	----	----	13	23	36
Beaufort	----	J. M. Congleton, Beaufort	every	----	4	1	4	8	3	----	10	1,500	400	56	70	126
Capernaum	D. F. Aman	B. M. Riggs, Palo Alto	third	9	----	3	2	1	1	----	----	----	----	23	26	49
Castoria	M. P. Davis	W. E. Powell, Castoria	third	23	2	----	----	----	----	25	----	500	200	15	24	39
Christian Hope	N. A. Shellie	Isaac Ramsey, Quincy	third	9	----	1	1	1	----	6	----	----	----	26	26	52
Cool Spring*	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Cove*	----	T. B. Ipoch, Cove	----	----	----	----	----	----	----	----	----	----	----	----	----	16
Davis Shore	R. D Carroll	R. L. Paul, Davis	2d & 4th	2	----	----	----	----	----	2	----	----	----	44	57	101
Dover	J. B. Jackson	H. L. Wooten, Dover	second	2	1	----	----	----	1	2	----	----	----	7	7	14
Emmaus	J. W. Rose	J. C. Edwards, Dudley	first	3	----	1	----	----	----	4	----	350	250	8	18	26
Enon Chapel	C. B. Paul	W. J. Montford, Ward's Mill	first	4	6	5	----	----	2	13	----	----	----	51	70	121
Falling Creek	J. W. Rose	T. I. Sutton, Grantham	fourth	21	1	1	3	12	1	7	----	500	200	38	42	80
Fort Barnwell	J. M. Alderman	J. W. Lane, Fort Barnwell	third	6	4	----	2	----	2	6	----	400	250	20	21	41
Goldsboro—First	W. C. Newton	J. M. Hollowell, Goldsboro	every	----	7	1	21	2	3	----	16	6,000	500	135	183	318
Second	J. W. Rose	W. A. Denmark, Goldsboro	third	2	6	1	----	3	----	6	----	700	200	23	51	74
Kinston	C. W. Blanchard	R. H. Lewis, Kinston	every	9	22	----	7	3	2	19	----	17,000	----	68	141	209
Lagrange	M. P. Davis	W. H. Burke, Lagrange	fourth	2	4	----	4	----	1	1	----	2,500	400	19	46	65
Marshallberg	R. D. Carroll	M. T. Lewis Marshallberg	----	3	10	----	----	----	1	12	----	----	----	5	7	12
Maysville*	J. M. Alderman	Miss E. Umphrey, Maysville	third	----	----	----	----	----	----	----	----	----	----	----	----	16
Moore's Chapel	E. Simpson	W. H. Moore, Wildwood	fourth	4	----	2	----	5	----	1	----	200	210	12	19	31
Morehead City	A. W. Setzer	M. S. Webb, Morehead City	every	3	2	2	11	----	4	----	7	4,500	400	77	117	194
Mount Calvary	J. W. Rose	R. A. Parker, Goldsboro	first	----	3	----	----	----	----	3	----	250	250	8	10	18
Mount Nelson	M. P. Davis	Mrs. Rice E. Strother Eureka	first	1	2	----	----	----	1	2	----	----	----	5	11	16
New Bern—Middle Street	Hight C. Moore	S. M. Brinson, New Bern	every	6	8	1	3	----	----	12	----	20,000	700	66	138	204
Tabernacle	A. H. Harnly	J. A. Patterson, New Bern	every	----	5	----	4	----	1	----	----	5,000	350	27	36	63
New Hope	C. W. Blanchard	W. E. Sutton, Kinston	third	10	----	----	----	2	2	6	----	300	250	21	34	55
Oregon*	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Oriental	Joseph Aden	W. J. Smith, Oriental	----	----	----	----	----	----	----	----	----	----	----	6	4	10
Polloksville	J. M. Alderman	T. A. Bell, Polloksville	1st & 2d	----	----	----	9	----	2	----	11	----	----	20	28	48
Piny Grove-Jones	J. M. Alderman	H. R. Parker, Oliver's	second	2	----	----	4	----	1	----	3	----	----	25	37	62
Onslow	C. B. Paul	W. E. Morton, Swansboro	fourth	5	1	----	1	10	1	----	6	500	300	35	49	84
Seven Springs	J. W. Rose	A. H. Daly, Seven Springs	second	7	4	1	----	----	----	12	----	500	200	19	21	40
Smyrna	R. D. Carroll	S. W. Hancock, Smyrna	----	----	----	----	10	----	----	----	10	----	----	20	42	62
Snow Hill	M. P. Davis	J. B. Williams, Snow Hill	second	----	----	----	----	----	----	----	----	500	200	7	17	24
Spring Garden	J. M. Alderman	Mrs. M. W. Carman, Lima	fourth	----	----	----	1	----	----	----	1	100	150	4	8	12
Swansboro	C. B. Paul	M. W. Heady, Swansboro	third	4	1	----	1	8	1	----	5	500	300	45	59	104
Trenton	J. M. Alderman	C. C. Perry, Trenton	first	1	----	----	----	----	----	1	----	----	----	8	13	21
Truitt	Joseph Aden	N. Gaskins, Zorah	first	1	----	----	----	8	1	----	8	----	----	17	11	28
Union	J. W. Rose	W. W. Rouse, Strabane	second	2	----	----	----	1	----	1	----	500	200	13	30	43
Vandemere	Joseph Aden	U. C. Holton, Vandemere	third	----	2	----	1	1	1	----	1	----	----	15	18	33
Woodville	----	J. S. W. Hellen, Beaufort	----	----	----	----	----	----	1	----	3	125	----	21	27	48
Total	----	----	----	147	107	20	102	71	35	156	95	62,750	7,235	1,107	1,645	2,777

*Statistics from former minutes.

Churches.	Pastors' Salaries.	State Missions.	Home Missions.	For'ign Missions	Sunday School Mis'ns	Education	Orphanage.	Ministers' Relief.	Individuals.	Poor.	Minute Fund	Houses of Worship	Other Objects.	Total.	Grand Total from all Sources.
Antioch	$150.00	$50.00	$4.00	$5.00		$5.00	$8.54		$25.00		$1.00			$72.54	$72.54
Atlantic	25.00	11.80		.60							.25	162.50		200.15	203.63
Ayden	50.00	15.00	1.00	3.00		3.00	5.00		10.00			200.00		287.00	304.50
Bayboro	9.50	5.00		1.62			3.80		3.00		.50	5.00		28.42	33.42
Bay Creek	20.00	1.00		.50			.50		12.00					34.00	34.00
Bear Creek	25.00	5.05									$10.00	.50		263.35	263.35
Beaufort	179.65	7.20		5.00					23.37	10.72				225.94	300.94
Capernaum	14.65	3.00	.50	.50			.50	$0.55		5.00	.40	.20		20.30	20.30
Castoria	75.00	7.00	2.50	2.50		1.52	2.00	2.20	2.00		.50	70.00	$44.55	209.77	209.77
Christian Hope	15.00	1.36									.25			16.66	16.66
Cool Spring															
Cove															
Davis Shore	150.00	20.50	1.00	3.00		2.50	2.00		7.50	10.00	.85			196.50	226.45
Dover		3.50							12.00		.50			16.00	16.00
Emmaus	25.00	1.45		1.00					2.00		.15	1.00		33.02	36.27
Enon Chapel	100.00	37.31	4.00	2.50		1.00	3.30		10.00	45.96	1.00	30.00		235.07	252.37
Falling Creek	100.00	16.00	2.50	3.70		2.50	5.00		5.60		1.00		76.10	212.40	218.40
Fort Barnwell	75.00	7.50	2.00	3.00		1.00	3.00	2.00	2.00		1.00	1.00	37.00	134.50	134.50
Goldsboro—First	900.00	75.00	25.00	25.00		25.00	27.27		133.38	34.44	5.00	200.00	52.00	1,502.05	1,788.51
Second	100.00	10.00	2.00	2.00		2.00	5.18		6.26	1.40	.50		5.44	131.78	161.83
Kinston	1,000.00	225.00	89.25	56.54		15.00	33.96	10.00	72.55		4.00	10.00	1,659.74	3,180.20	3,359.20
Lagrange	125.00	19.00	13.25	15.46		2.00	10.43	2.15	19.06		1.00			207.35	240.70
Marshallberg		2.70												2.70	2.70
Maysville															
Moore's Chapel	25.00	6.00													
Morehead City	700.00	65.00	18.00	20.00		12.00			1.25					32.25	32.25
Mount Calvary	30.00	7.25	2.00	3.75			2.00		56.00	100.00	2.00			1,038.00	1,186.00
Mount Nelson	25.00	4.60	2.00	1.15		1.13	1.17	1.00	15.00		.25			60.25	66.25
New Bern—Middle Street	900.00	51.27	62.35	70.20	$18.00	3.25	38.73	2.00	3.00	5.00	.50			44.55	48.55
Tabernacle	416.00	45.00	35.57	25.00		15.00	71.16		278.86	50.65	2.00		50.00	1,343.12	1,723.77
New Hope	60.00	15.00	3.00	3.00		1.00	3.00		161.22	25.00	2.00	369.00	11.50	1,175.45	1,295.50
Oregon									8.00		1.00			94.00	94.00
Oriental		2.00					2.00				.50			4.50	4.50
Polloksville*	100.00	8.75	5.00	10.17		1.50		1.80			1.75		4.31	132.78	147.78
Piny Grove—Jones	42.00	3.58	1.71	4.02		1.00	.89	.70			.50			54.40	54.40
Onslow	50.00	6.16	1.50	2.00							1.00			60.66	65.66
Seven Springs	40.00	6.00	2.00	1.50	1.00	1.00	2.00	.75	2.00		.50	8.00	10.00	74.75	77.75
Smyrna	75.00	4.00							8.00	3.00	.65			90.65	98.40
Snow Hill	30.00	5.47	1.85	2.00			2.75		3.00		.40			45.47	45.47
Spring Garden	50.00	5.00	5.00	5.00				1.05	3.00		.30			69.35	75.35
Swan-boro	100.00	22.71	4.00	4.75		1.00	3.70		6.00	20.00	1.00	148.66		311.82	333.94
Trenton	18.80	4.00	1.00	1.00		1.00	1.00	.90	5.00		.50			32.70	34.70
Truitt	14.74	5.00					6.20	.50	2.00		.50			28.92	32.92
Union	50.00	5.00	2.00	2.00		1.00	2.00		2.00		.50		2.80	116.30	136.80
Vandemere	25.00	5.00	1.00								.50			31.50	44.50
Woodville		3.15	1.00	1.00		1.00	1.00	1.00						8.15	8.15
Total	5,888.34	801.31	294.98	287.46	19.00	100.40	248.08	26.60	923.55	321.17	34.75	1,205.36	1,953.44	12,060.02	13,502.07

*The Woman's Missionary Society contributions additional.

Schools.	Superintendents.	Officers and Teachers.	Scholars.	Average Attendance.	Baptisms from School.	No Lesson Helps.	School Expenses.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects	Total Contributions.
Antioch	A. G. Cox, Winterville	8	98	60		18	$2.48						$2.18
Atlantic	E. T. Provost, Marines	6	19	18		100	17.50				$7.50		25.00
Ayden	W. J. Jackson, Ayden	8	100	75		50	5.00						5.00
Bayboro	Wingate Underhill, Bayboro	4	30	20									
Bay Creek													
Bear Creek													
Beaufort	A. S. Willis, Beaufort	20	112	65		170	50.00				25.00		75.00
Capernaum	B. M. Riggs, Palo Alto	9	36	17	7		4.50				.50		5.00
Castoria	F. L. Carr, Castoria	6	25			40							
Christian Hope													
Cool Spring													
Cove													
Davis Shore	R. L. Paul, Davis	17	74			65	15.95				14.00		29.95
Dover													
Emmaus	J. C. Edwards, Dudley	8	60	40		57	3.25						3.25
Enon Chapel	W. J. Montford, Ward's Mill	7				40	12.00	$2.00			3.30		17.30
Falling Creek	J. B. Grantham, Granthams	6	70	45	8	58	6.00						6.00
Fort Barnwell	M. H. Carr, Fort Barnwell	4		11		26	4.00						4.00
Goldsboro First	H. B. Parker, Goldsboro	19	250	138			47.24				32.73		79.97
Second	J. J. Robinson, Goldsboro	10	87	55		60	23.05				4.00		27.05
Kinston	C. E. Lincoln, Kinston	11	119	85		174	88.00				91.00		179.00
Lagrange	J. E. Jones, Lagrange	7	38	30		60	6.00	1.80			9.50	$16.00	33.35
Marshallberg													2.70
Maysville													
Moore's Chapel													
Morehead City	L. L. Leary, Morehead City	14	149	79		170	35.02				47.59	64.59	148.00
Mount Calvary	R. A. Parker, Godsboro	4	25	20	2	40	6.00						6.00
Mount Nelson	S. S. Strother, Eureka	4	40			35	3.00					1.00	4.00
New Bern—Middle St	C. C. Clark, Jr., New Bern	15	130	82	6	40	65.34	10.80	$1.50	$10.79	23.73	33.73	146.13
Tabernacle	H. B. Duffy, New Bern	14	110	80		155	120.10						120.10
New Hope	Jasper Dale, Kinston	7	75	60		50	7.00						7.00
Oregon													
Oriental													
Polloksville		5	36			50					15.00		15.00
Piny Grove—Jones	A. D. Kellum, Oliver's	5	25			18							
Onslow	J. F. Holland, Silver Dale	5	55	25	2		5.00						5.00
Seven Springs	G. G. Quinn, Seven Springs	3	25	18	5	30	3.00						3.00
Smyrna	S. W. Hancock, Smyrna	9	45			60	5.75			2.00			7.75
Snow Hill													
Spring Garden	H. W. Dixon, Lima	4	24	15		26	6.00						6.00
Swansboro	M. W. Heady, Swansboro	12	99	60	1	130	14.68				2.44		17.12
Trenton	C. C. Perry, Trenton	3	15	10		24	2.00						2.00
Truitt	G. A. Gaskins, New Bern	4	30	20	1	24	4.00						4.00
Union	T. E. Elmore, Strabane	12	44	30	2		20.00	.50					20.50
Vandemere	U. C. Holton, Vandemere	5	30	25		50	12.00				1.00		13.00
Woodville													
Total		275	2,077	1,163	34	1,920	593.86	15.10	1.50	12.79	277.29	115.32	1,015.65

MINUTES

—OF THE—

SEVENTEENTH ANNUAL SESSION

—OF THE—

Atlantic Baptist Association,

—HELD WITH THE—

MOREHEAD CITY BAPTIST CHURCH,

MOREHEAD CITY, N. C.,

October the Eighteenth to Twenty-first, 1900.

The next session to be held with the Beaufort Church, Wednesday after the second Sunday in September, 1901. Rev. H. C. Moore to preach the Introductory Sermon.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

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OFFICERS.

W. J. MONTFORD, Ward's Mill, N. C.....Moderator.
J. N. TOLAR, Beaufort, N. C.....Clerk.
M. S. WEBB, Morehead City, N. C.....Treasurer.
S. M. BRINSON, New Bern, N. C.....Historian.

EXECUTIVE BOARD.

H. C. MOORE, Chairman.....New Bern, N. C.
T. J. MITCHELL.....New Bern, N. C.
M. S. WEBB.....Morehead City, N. C.
W. J. MONTFORD.....Ward's Mill, N. C.
A. S. WILLIS.....Beaufort, N. C.

STANDING COMMITTEES.

1. Foreign Missions—A. H. Harnly, M. L. Davis, R. L. Paul.
2. Home Missions—A. W. Setzer, J. B. Holland, T. D. Webb.
3. State and Associational Missions—H. C. Moore, M. E. Whitehurst. Sam Whitehurst.
4. Temperance—J. B. Olive, G. W. Ward, Gaston Smith.
5. Education—S. M. Brinson. Fred Mitchell, Richard Felton.
6. Orphanage—C. B. Paul, M. D. Heady, M. S. Webb.
7. Aged Ministers' Relief—J. N. Tolar, D. F. Aman, James Whitehurst.
8. Sunday Schools—C. C. Clark, Jr., L. L. Leary, A. S. Willis.
9. Periodicals—E. B. Simpson, J. C. Whitty, I. B. Willis.
10. Unrepresented Churches—Executive Board.

REGISTER OF PASTORS.

ADEN, JOSEPH.....Bayboro, N. C.
AMAN, D. F.....Marines, N. C.
CARROLL, R. D.....Davis, N. C.
HARNLY, A. H.....New Bern, N. C.
MOORE, H. C.....New Bern, N. C.
OLIVE, J. B.....Swansboro, N. C.
PAUL, C. B.....Swansboro, N. C.
SETZER, A. W.....Morehead City, N. C.
TOLAR, J. N.....Beaufort, N. C.

REPRESENTATION.

Atlantic—Represented by C. B. Paul.

Bayboro—Joseph Aden.

Bay Creek—By letter alone.

Bear Creek—C. B. Paul.

Beaufort—M. Leslie Davis, George Harrell.

Capernaum—By letter alone.

*Christian Hope—Isaac Ramsey, R. W. Green, W. K. Ramsey.

Cool Spring—By letter alone

Davis Shore—O. F. Davis, R. L. Paul.

Enon Chapel—Luke Littleton, Seth Waters, Gaston Smith, Cane Smith, W. J. Montford.

Marshallberg—Mrs. Jane L. Harker, M. T. Lewis.

Maysville—Not represented.

Moore's Chapel—W. S. Eaton, Kilby Oglesby.

Morehead City—I. B. Willis, Jas. Willis, T. C. Willis, L. L. Leary, M. S. Webb, T. D. Webb, U. S. G. Bell, Mrs. W. T. Jones, Mrs. Julia W. Bell.

New Bern, First Church—M. B. Smith, C. C. Clark, Jr., S. M. Brinson, J. S. Wallace, Robert Vinson, J. C. Johnson.

New Bern, Tabernacle—Emmet Whitehurst, M. E. Whitehurst, T. J. Mitchell, W. H. Morning.

Oregon—Not represented.

Oriental—Represented by letter alone.

Piney Grove—R. J. Jones.

*Smyrna—Isaiah Davis, William Wade.

Swansboro—Major Russell, J. B. Olive, G. W. Ward.

Truitt—By letter alone.

Vandemere—Richard Lincoln.

Woodvile—E. B. Simpson.

*Not sure that these delegates were present.

CONSTITUTION.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. Every church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

3. Its object shall be the promotion of the Redeemer's Kingdom by securing the co-operation of its churches for their edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body: and churches desiring to be received must signify their acquaintance with it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality: (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor: (3) Sunday or Sundays of regular service: (4) the church statistics: (5) Sunday School statistics: (6) contributions to (a) Associational Missions, (b) State Missions, (c) Home Missions, (d) Foreign Missions, (e) Education, (f) Colportage, (g) Sunday School Missions, (h) Orphanage, (i) Ministerial Relief, (j) Houses of Worship, (k) Minute Fund, (l) other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions inquiry shall be made for the cause: effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator, in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association, and report at each annual session.

9. The Association shall appoint annually an Executive Board of five, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and dis-

bursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Wednesday morning after second Sunday in September, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall provide blank letters for the use of the churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.

5. Members desiring to speak shall first rise and address the Moderator; shall use the term 'brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking but not of voting.

9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.

10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."

11. The report of the Executive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The general order of business shall be:

(1) Reading church letters and enrollment of delegates.
(2) Election of officers.
(3) Petitionary letters.
(4) Appointment of committees for this session.
(5) Appointment of standing committees.
(6) Report of committees on churches delinquent at the previous session.
(7) Reports of standing committees.
(8) Reports of other committees.
(9) Miscellaneous business.

PROCEEDINGS.

Morehead City, N. C., October 18, 1900.

The Atlantic Baptist Association met in its seventeenth annual session with the Morehead City Baptist Church at 7 p. m.

Introductory sermon preached by A. H. Harnly, New Bern, N. C., from John 12:21: "Sir, we would see Jesus."

In absence of a Moderator A. H. Harnly, Chairman Ex. Com., called Association to order.

The following officers were elected: Moderator, W. J. Montford; Clerk, J. N. Tolar; Treasurer, M. S. Webb; Historian, S. M. Brinson.

Appropriate remarks of welcome by pastor Setzer. Response by O. L. Stringfield.

Moderator recognized visiting brethren N. B. Broughton, of the Recorder; O. L. Stringfield, representing Baptist Female University; J. H. Rich, representing N. C. Baptist, and welcomed them to seats in the body.

Moderator appointed following committees: Religious Exercises —Pastor and deacons of Morehead City Baptist Church. Order of Business—H. C. Moore and Pastor and deacons Baptist Church.

Committee on Order of Business made following report for to-morrow: 9 a. m., Devotional Exercises—Joseph Aden; 9:30, Reports of Ex. Com. and State Missions; 11, Report on Periodicals; 12, Adjournment.

Association then adjourned to meet to-morrow at 9 a. m. Benediction by C. B. Paul.

SECOND DAY—Morning Session.

Morehead City, N. C., October 19, 1900.

Devotional exercises (were) conducted by Joseph Aden. Minutes of yesterday read and approved.

Moderator appointed following committees:

Finance—S. M. Brinson, T. J. Mitchell and L. L. Leary.

Obituaries—H. C. Moore, M. E. Whitehurst, Emmet Whitehurst.

To Nominate Delegates to State and Southern Baptist Conventions—J. B. Olive, M. L. Davis.

Constitutional Amendment—A. W. Setzer, A. H. Harnly, C. C. Clark, Jr.

To Nominate Ex. Committee—C. B. Paul, L. L. Leary, W. H. Morning.

Place and Preacher—T. J. Mitchell, I. B. Willis, Joseph Aden.

The Moderator corrected list of standing committees as follows:

Foreign Missions—A. W. Setzer, W. H. Dodd, E. B. Simpson.

Home Missions—R. D. Carroll, R. L. Paul, H. C. Lockhart.

State Missions—A. H. Harnly, J. B. Holland, I. B. Willis.

Temperance—Joseph Aden, D. F. Aman, Geo. A. Odum.

Education—C. B. Paul, L. L. Leary, S. W. Hancock.

Orphanage—H. C. Moore, W. S. Riggs, D. F. Holton.

Ministerial Relief—E. B. Simpson, M. E. Eubanks, R. L. Paul.

Sunday Schools—C. C. Clark, Jr., M. L. Davis, Richard Felton.
Periodicals—S. M. Brinson, U. C. Holton, W. L. Ramsey.
Unrepresented Churches—J. B. Olive, J. C. Whitty, J. B. Holland.

A. N. Harnly presented report of Executive Committee as follows:

REPORT OF EXECUTIVE COMMITTEE.

The office of the Executive Committee, as at present constituted, is largely a perfunctory one, and therefore the committee, so far as its own work is concerned, has very little to report. During the year three missionaries under appointment of the State Board have labored within the bounds of the Association: Bro. Joseph Aden (has occupied) on the Pamlico field; Bro. R. D. Carroll, the Carteret field, and Bro. C. B. Paul, the Onslow field. Faithful and effective work has been done on all these fields. Special meetings have been held in many of the churches and substantial progress has been made during the year. For a detailed account of their work the committee refers the Association to the reports of the missionaries themselves. Moore's Chapel is at present supplied by Bro. E. B. Simpson. In Onslow County Bro. J. B. Olive, recently ordained, has taken the pastoral charge of three churches and will, in addition, supply one or more mission stations. An appropriation should be asked of the State Board for this field. The one condition which most impresses itself upon your committee is the large amount of territory which remains uncultivated . If the ministerial force of the Association were doubled the field could not be covered as it should be. If it were possible to make the necessary arrangements for his support, we believe it would be wise to put an associational missionary into the field, who should have no regular appointment but should devote himself entirely to mission and evangelistic work in these destitute places. It has been suggested also that a closer relation should exist between this committee and the Association's missionaries, that they should be appointed by the committee subject to the endorsement of the State Board and that pledges be taken and money be raised by the churches directly for Associational missions, such money to be expended by the committee in distinctly Associational work. The Committee submits this suggestion to the Association for consideration.

During the year more or less enquiry has been made into the advisability of establishing an associational school. Definite steps have not yet been taken looking toward that end. Your Committee would recommend the appointment of a permanent committee to whom this matter may be referred for action. It is with sincere regret that we report the resignation of two of our pastors. Bro. Aden resigns the Pamlico field, upon which he has labored faithfully, earnestly, and effectively. This field presents many problems. It is probably the most difficult field in the Association, and it is hoped that a man strong in the Lord and in the power of his might may be found to succeed Bro. Aden. Bro. R. D. Carroll also resigns the Carteret county field, where he has done noble work for the Master. This is a very important field and we trust the Lord will soon send the man who can continue the good work begun there.

It seems to your Committee that the supreme need of the hour is a fuller realization on the part of the churches themselves of the responsibilities which rest upon them and of the opportunities for fruitful missionary work which lies right at their doors. This need

not long remain a destitute field, if only in the name and the fear of the Lord we will dare to undertake great things.

A. H. HARNLY,
W. J. MONTFORD.

Remarks (were made) by A. H. Harnly, N. B. Broughton, H. C. Moore, A. W. Setzer, and R. D. Carroll. Report adopted.

Report on State Missions read by A. H. Harnly, as follows:

REPORT ON STATE MISSIONS.

The Baptist cause in North Carolina is largely what it is, and the Baptists occupy the position they do, through the work of the State Mission Board. Many of the churches which are now strongest and contribute most freely to the various interests of the Convention, were, in their early history, fostered and largely supported by the State Board. Hundreds of weak churches are now dependent upon it for help and with this help many will soon be able to stand alone and support others. It is of the utmost importance, therefore, that the work of the State Board should be liberally supported. Last year about $21,000 were appropriated, and then many deserving calls for help had to be refused. New fields of work are constantly opening and new demands on the Board being made. There must, therefore, be no decrease in contributions, but on the contrary there should be a very material increase.

A. H. HARNLY,
For Committee.

Missonaries reported as follows: A. H. Harnly from Tabernacle, New Bern; Joseph Aden from Pamlico field; C. B. Paul from Onslow field; and R. D. Carroll from Carteret field. Report adopted. Pledges (were) taken for State Missions amounting to $317.50 (see table). Time for adjournment extended half hour.

Church letters read. H. C. Moore and A. H. Harnly, reading clerks.

S. M. Brinson (next) read the report on Periodicals as follows:

REPORT ON PERIODICALS.

As Baptists, we have occasion to rejoice in the excellence of our Church and Sunday School literature and their unyielding loyalty to the distinctive principles of our church.

Their influence is wholesome and inspiring and every Baptist home should be supplied with these effective instrumentalities for good.

For over half a century "The Biblical Recorder" has vigorously contended for the faith which we profess and zealously aided every denominational enterprise.

In addition to this—the organ of our denomination—we recomend "The Atlantic Messenger," which is our associational organ, "North Carolina Baptist," "Charity and Children," "Foreign Mission Journal," "Our Home Field," and the literature handled by the Baptist Book Store, Raleigh, N. C.

Respectfully submitted,
S. M. BRINSON,
For Committee.

Remarks (were made) by S. M. Brinson, N. B. Broughton of Bibli-

cal Recorder, J. H. Rich for N. C. Baptist, H. C. Moore, A. W. Setzer. Report adopted.

H. C. Moore announced meeting of Ladies' Missionary Society in Methodist Church at 2:30 p. m., O. L. Stringfield to address the Society at 3:15 p. m.

Association adjourned to meet at 2 p. m. Benediction by C. B. Paul.

SECOND DAY—Afternoon Session.

Song, "More Love to Thee, O Christ!" Prayer by R. D. Carroll.

Committee on Home Missions not being prepared to report at this hour, on motion report on Sunday Schools was made, the Home Mission report to be made later.

C. C. Clark, Jr., read Sunday School report as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School is the Church at work in the special study and teaching of the Scriptures. It is one of the mightiest agencies for the spread of the truth and for the establishment of the Kingdom of our Lord. There is, or should be, in every church a live, energetic Sunday School beating at its very heart.

We are glad to learn that there has been some progress in the Sunday Schools of our Association, and we hope it is only the beginning of yet larger work in the near future. There are, however, a few church letters reporting no Sunday School statistics, and the supposition is that they are without Sunday School organizations. It is to be hoped that not only every Church shall have an evergreen Sunday School for its own benefit, but also that several neighboring points may be so occupied. For the Sunday School is a forerunner of churches as well as their indispensable ally.

Your committee would also most heartily commend to the prayers and liberality of our churches the splendid work being done by Rev. B. W. Spillman, the Field Secretary of our Baptist Sunday Schools in the State.

Respectfully submitted,
C. C. CLARK, Jr.,
M. L. DAVIS.

Remarks made by C. C. Clark, Jr., N. B. Broughton, and H. C. Moore. Report adopted.

R. D. Carroll read report on Home Missions as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has undertaken to supply all the destitution in the Southern States with the gospel of Jesus Christ. The number of missionaries employed this year is about 675, and about $72,000 is needed to pay the salaries of these men. There have been about 7,000 baptisms on the field this year. God in his providence is opening new doors and laying new responsibilities upon us. The frontier mission field

of the Home Mission Board begins at the Kansas line and extends to the Rio Grande and on to the Gulf of Mexico. This territory is a thousand miles long. The Board has done work in all of the Southern States. A number of missionaries in North Carolina have been helped by this Board. To support Home Missions means to support the Gospel any where in all the unoccupied territory of the Southern Baptist Convention and in Cuba. Your Committee would recommend that this Association raise at least $150 for this object during the coming year.

Respectfully,
R. D. CARROLL.

Remarks (made) by J. H. Rich, A. W. Setzer, A. H. Harnly, and O. L. Stringfield. Report adopted.

Pledges (were) taken for Home Missions amounting to $146.50. (See table.)

Association adjourned to meet at 7 p. m. Benediction by A. H. Harnly.

SECOND DAY—Evening Session.

Prayer by Pastor Setzer.

H. C. Moore made following announcements: Saturday, Oct. 20—
9:00 a. m., Devotional Exercises by J. B. Olive.
9:30 a. m., Miscellaneous Business.
10:15 a. m., Ministers Relief.
10:45 a. m., Unrepresented Churches.
11:00 a. m., Orphanage.
2:00 p. m., Temperance.
2:45 p. m., Miscellaneous Business.
Sunday, 7:00 p. m., Foreign Mission with closing exercises.

H. C. Moore introduced the following Resolution:

WHEREAS, The Atlantic Association adopted Rev. C. B. Paul as its beneficiary on Board of Education at Wake Forest College, furnishing the means for his support during a period of five years; and

WHEREAS, Bro. Paul has shown himself most worthy of the Association's beneficence by his earnest, faithful, effective, and self-denying labors as a missionary in our bounds; therefore,

Resolved, that we request the Board of Education to cancel the notes given by Bro. Paul to the Board for a period of three and a half years, amounting in all to about $250.

This Resolution was unanimously adopted and the Clerk instructed to correspond with Board of Education.

Report on Education read by C. B. Paul as follows:

REPORT ON EDUCATION.

Your Committee on Education submits the following report: We believe that the public school system of our State should receive the hearty support of every member of this body. First, because in some instances our public schools furnish the only opportunity for the instruction of many of the children of our State. Second, because

as a denomination we feel it our duty to aid our State in every worthy enterprise.

The necessity for increased interest in our public schools it seems to us is more urgent, if possible, than ever before, because of the recent amendment to our State constitution whreby in a few years the privilege to vote will be tested in some instances by an educational qualification. We are also of opinion that the length of the school terms should be increased. If this can be done in no other way, we feel that tne influence of this body should be exerted toward the gradual withdrawal of appropriations now made by the State to higher education, and the amount withdrawn turned into the public school fund. We also recommend increased interest in secondary education. By this we mean high schools and academies which occupy the middle ground between the public schools and our colleges. We feel that we should exert ourselvs to the utmost to establish a school of high grade within the bounds of this Association, said school to be owned and controlled by the Association. Until this is done, we recommend to the brethren and sisters of this Association the school recently established by the brethren of the Neuse Association. In regard to higher education we rejoice in the fact that we have in Wake Forest College a school for our boys second to none in all the South. In cheapness, in morality, in wholesome Christian influence, as well as in thoroughness of instruction. Wake Forest College has but few equals in all the land, and we earnestly urge upon every young man, who has in him a desire to make the most of life, to avail himself of the opportunities offered by this noble institution. Its influence upon the Baptist ministry of North Carolina can be seen in every section of the State and we recommend to the churches that they continue their contributions to ministerial education.

To our girls we recommend the Chowan Baptist Institute, Oxford Seminary, and especially the Baptist Female University located at Raleigh. This noble institution, as well as Wake Forest College, has been established amid the prayers and tears of our Baptist fathers and mothers,and its bright future causes our hearts to swell with thanksgiving to the Giver of all good.

C. B. PAUL,
L. L. LEARY,
Committee.

Excellent addresses by C. B. Paul, N. B. Broughton, and O. L. Stringfield. Cash and pledges, mostly individual, amounted to $215 for Baptist Female University. Report was adopted. On motion Church Pledges for Education were made the same as for last year (see table).

Committee on Place and Preacher recommended Beaufort with H. C. Moore to preach the Introductory sermon. Recommendation (was) accepted.

Adjourned to meet to-morrow at 9 a. m.

Benediction by O. L. Stringfield.

THIRD DAY—Morning Session.

Morehead City, N. C., October 20th, 1900.

Devotional exercises conducted by J. B. Olive.

Minutes of yesterday read and approved.

Committee on Constitutional Amendment made following report:

REPORT ON CONSTITUTIONAL AMENDMENT.

Constitution: Sec. 4, line 4—change "of" to "with".
Sec. 6, line 5—Insert "Associational Missions" before "State Missions".
Sec. 9, line 2—change "seven" to "five" and strike out "of whom the Treasurer shall be one".
Sec. 10, line 2—change time of meeting, from Thursday before third Sunday in October to Wednesday morning before third Sunday in September.
By-Laws: Sec. 4, line 6—change "whole" to "last day's".
Sec. 10, line 2—Strike out "Mell's Parliamentary Practice" and insert "Kerfoot's Parliamentary Law."

The Association adopted these suggested changes in Constitution and By-Laws.
Committee to nominate Executive Committee made the following nominations which were approved by Association: H. C. Moore, T. J. Mitchell, M. S. Webb, W. J. Montford and A. S. Willis.
Historian's report made by S. M. Brinson. Motion passed to publish this report in Minutes (see table).
Committee to nominate delegates to State and Southern Baptist Conventions made the following nominations: State Convention—C. B. Paul, A. H. Harnly, A. W. Setzer. Southern Baptist Convention—J. N. Tolar with H. C. Moore alternate.
The Moderator appointed Associational Executive Committee to nominate Associational representative of the State Executive Committee.
Committee on Religious Exercises made following announcements: 7 p. m., Sermon by C. B. Paul. Sunday School and Young Peoples' Meeting to-morrow at 3 p. m., conducted by J. H. Rich, A. H. Harnly, and J. N. Tolar.
Report on Ministerial Relief read by E. B. Simpson as follows:

This Board is located at Durham,N. C., with W. C. Tyree as its President and J. F. McDuffie as its Corresponding Secretary. Its work was begun under the auspices of the North Carolina Baptist State Convention, May 3, 1890. So far as the Committee can learn there has been no change in the Board or beneficiaries during the past year. Your Committee recommends that this Association urge upon the churches composing this body to contribute as liberally as possible to the support of this Board.

Respectfully submitted,
E. B. SIMPSON.

Remarks (made) by E. B. Simpson, C. B. Paul, J N Tolar. Report was adopted.
Bro. Cowder of M. E. Church was recognized at this point by Moderator.
Pledges for Min. Relief (were) made, amounting $81.00.
A. W. Setzer (was) nominated by committee to be Associational member of State Executive Committee.
Committee on Unrepresented Churches made following report:

REPORT ON UNREPRESENTED CHURCHES.

Your Committee finds that the Oregon and Maysville Churches are not represented, but finds no reason why this is true, unless it be

for lack of interest in the Master's cause. These churches were not represented a year ago. Your committee recommends that the Executive Committee of this Association take the Maysville Church into consideration, and learn why it has not been represented for the past two years and whether the church is in full fellowship and sympathy of this Association or not. And if it finds that it is not convenient for the church to co-operate (and work) with our Associaciation recommends that the cnurch apply for a letter of dismission from our body and join the Neuse Association from which it has to be supplied with preaching.

The committee recommends that the Oregon church be treated in the same way as the Maysville Church by the Executive Committee, except that this church be urged to co-operate with whatever Association is most accessible.

J. B. OLIVE,
For Committee.

Remarks (were made) by C. B. Paul, A. H. Harnly, H. C. Moore and others. The report was then adopted.

Fifty dollars in pledges were raised to lift one-third of indebtedness of the Maysville Church on the condition that the Neuse Association agree to pay a similar amount, and the Maysville Church the balance of $50.

Report on Orphanage postponed until the afternoon session, immediately following the report on Temperance.

The Moderator appointed as Associational School Committee: H. C. Moore, C. B. Paul, A. W. Setzer.

Association adjourned until 2 p. m.

Benediction by R. D. Carroll.

THIRD DAY—Afternoon Session.

Prayer by Joseph Aden.

Report on Temperance read by Joseph Aden as follows:

REPORT ON TEMPERANCE.

Your Committee on Temperance respectfully beg leave to submit the following report. We, the children of the Most High, whose souls have been cleansed by the precious blood of Jesus and now enjoy the happy privilege of following our blessed Redeemer, do sincerely believe that one of our high achievements in this world's failures, triumphs, and joys, is the great art of holy living. Knowing therefore that intemperance is a great curse to humanity, a sin against God, and a dangerous temptation to the coming generation, we humbly recommend that all who have taken up the responsibilities of church members (should) absolutely abstain from the intoxication of strong drink, the use of opium, e'c., and thus present their bodies a living sacrifice unto the Lord Jesus Christ. The soul that is cast upon this sea of conflict and passion will be shipwrecked even in a calm. We hope that the ministers and pastors who in a peculiar way have been called to be leaders of the churches will preach against the great sin of intemperance and the sale of intoxicating drink, and lead all people into fuller and sweeter harmony

of God's love. We ask the members of our churches to seek help from God to exterminate the use and sale of intoxicating drink and live a holy and consecrated life before God and our fellowmen.

Respectfully submitted,
JOSEPH ADEN.

Remarks (were made) by Joseph Aden, J. B. Olive, C. B. Paul, A. H. Harnly, A. W. Setzer and S. M. Brinson. Quite a spirited discussion by several brethren. Report was adopted.

H. C. Moore next read the report on Orphanage as follows:

REPORT ON ORPHANAGE.

Your committee would call attention to the following facts as given by an Orphanage representative: We have 180 children under the care of the Orhanage at the present time. By the end of the year the number will probably be increased to 200. The Orphanage is run with the strictest economy. The total cost of maintaining a child (and this includes the salaries of the employees and all other expenses) is a little less than $5.00 a month. The work done at the Orphanage is thorough and practical. Half the day is spent in the school room and the other half in useful labor. The children are taught that it is not only honorable but necessary to work with their hands.

There is a body of land containing 318 acres connected with the Orphanage; corn, wheat, potatoes, vegetables, oats, and hay are raised on the farm.

The boys do a large share of the farm work, the girls are taught domestic duties, and all are required to work. The property of the Orphanage is estimated to be worth $30,000. A splendid new building for children from 5 to 8 years of age has just been completed. This building cost $2,200, and most of the money was provided by our noble family—the late Dr. R. D. Fleming of Warrenton, and his wife.

About ten thousand dollars are required to meet the present expenses of the Institution, and there are hundreds of Orphans in North Carolina without shelter and bread.

We have only one source of revenue—the Baptist people of North Carolina. We would urge our churches to increase their contributions to meet the enlarged demands of the work, and would especially recommend that each of our churches hold a Thanksgiving service and take a collection for the Orphanage.

We would also call attention to the reduced rates at which "Charity and Children" is offered to Sunday Schools and commend the paper for its real worth, and also for the revenue it brings to the Institution. Special contributions are now being taken and solicited for the erection of the Mills Memorial Building which is designed to give the children industrial education. We commend this object to the liberality of all our churches, and urge that we do our part toward the erection of this most suitable monument to the father of Orphan work in North Carolina.

HIGHT C. MOORE,
For Committee.

Report discussed briefly by H. C. Moore and adopted. Pledges made the same as for last year by vote of Association (see table).

Report on Obituaries read by H. C. Moore as follows:

REPORT ON OBITUARIES.

Your committee finds by reference to the various church letters that during the past year nine of our churches were unvisited by bereavement. Ten churches lost one member each, while two churches report three deaths each. So in all there have been sixteen of our number summoned into the presence of the Lord. It is fitting that special mention should be made of Bro. H. B. Duffie, of the Tabernacle, New Bern. On the 12th day of last April he passed away at the age of 42, in the apparent noon tide of his life and in the midst of a most active career. He was a man of immense energy, of thorough devotion to his church, and of influence in the councils of his denomination. At the time of his death he was trustee of W. F. College and of the Baptist Female University. The Association joins his family and church in mourning his departure.

H. C. MOORE.

Report was adopted.

The followning resolution by H. C. Moore was adopted:

Resolved, That a committee of three, consisting of A. H. Harnly, A. W. Setzer, and C. B. Paul be appointed to arrange for the Fifth Sunday meetings and to secure the fullest possible representation from the churches.

A. H. Harnly presented the following resolution which was adopted:

Resolved, That the member of the State Board from this Association be requested to make with that Board an arrangement whereby the funds raised for State Missions in our territory be expended for the Executive Committee on the field.

Pastor Setzer made announcements for Sunday.

Benediction by A. H. Harnly.

7 p. m. Rev. C. B. Paul preached an excellent sermon to-night from John 14:1.

FOURTH DAY—Evening Session.

Morehead City, N. C., October 21, 1900.

Song—"All nail the Power of Jesus' Name."

Prayer by C. B. Paul.

Association met to-night at 7, according to adjournment last night. H. C. Moore preached at 11 to-day in Baptist Church. J. N. Tolar preached at the same hour in Methodist Church. A Sunday School and Young People's Union was conducted in Baptist Church at 3 p. m. by J. H. Rich, A. H. Harnly and others.

Report on Foreign Missions read by A. W. Setzer as follows:

REPORT ON FOREIGN MISSIONS.

Southern Baptists, through their great Missionary Society, the Southern Baptist Convention, are engaged in world-wide mission enterprises. We need have mission stations in Northern, Southern, and Central China, Africa, Italy, Brazil, Mexico and Japan.

These countries represent hundreds of millions of human beings—men and women as we are—that in the darkness of superstition and ignorance of God are going down to eternal death. Do you stop to ask how does God regard the situation? The answer is to be found in John 3:16: "For God so loved the *World*, that he gave his only begotten Son, that every one who believes on him should not perish but have eternal life." The love of God was not one of mere sentiment which bemourned the lost condition of men without attempting to supply a remedy; it was an active, energetic, self-sacrificing, love one that failed not of its purpose though assailed by the combined powers of earth and hell.

There are now in the employment of the Foreign Mission Board 98 men and women. Is it not time we were praying the Lord of the harvest that He thrust forth laborers into His harvest? Listen to the words of the Master: "As the Father hath sent me, even so send I *you*." And again, "Go ye into *all the world* and preach my Gospel to *every creature*." Have we gone? Can we lay claim to faithful obedience to this command of our Lord? Will God hold that church or individual guiltless who fails in effort to preach His Gospel to the starving, perishing millions who have no Christ and know no Christ?

The churches that now compose the Atlantic Association, with a membership of one thousand five hundred, gave last year the meagre sum of $136.67 to Foreign Missions—less than *one-third* necessary to support our missionary. The average contribution, according to the above figures, is less than nine cents.

Notwitnstanding, the indifference and stupidity of some, God is signally blessing the effort of His people to give the gospel to the world. The last report of the Foreign Mission Board showed that more than one thousand converts in heathen lands had been baptized at the hands of our missionaries. New men and women had been sent out to occupy new stations and to strengthen the old ones. Our God is most certainly leading us into larger things. The two greatest needs of the hour are a larger knowledge of and deeper interst in, the work of preaching the Gospel to the world. Let us stretch our arms across the sea and press the cup of salvation to the lips of earth's perishing millions.

A. W. SETZER,
For Committee.

J. N. Tolar, J. H. Rich, Joseph Aden, and H. C. Moore spoke to this report, after which it was adopted.

On motion pledges for Foreign Missions were made the same as for last year (See table) Many delegates not being present to pledge.

The Moderator appointed the standing committees for the ensuing year. (See first page of Minutes).

J. H. Rich offered the following resolution, which was adopted:

Resolved, That we the delegates and visitors to the Atlantic Association, held in Morehead City, thank the good people of this city by the sea for so hospitably opening the doors of their city, their homes, their hearts, and their churches; and that we hereby pray God's blessings on them and theirs.

A. H. Harnly made motion that provision be made in future for doctrinal sermon at each session of the Association. Remarks by C. B. Paul and A. W. Setzer. .Motion (was) adopted and A. H. Harnly (was) appointed to preach doctrinal sermon before Association at Beaufort.

On motion, the Clerk was allowed usual fee of ten dollars for his services.

Executive Committee announced next Union meeting to be held with the Swansboro Church the 5th Sunday in December, beginning Friday before.

H. C. Moore announced meeting of Executive Committee regularly in future at every Union meeting.

On motion, Association adjourned to meet at Beaufort at 10 o'clock, a. m., on Wednesday before the Second Sunday in September.

Benediction by A. H. Harnly.

W. J. MONTFORD,
MODERATOR.

J. N. TOLAR, CLERK.

WOMAN'S MEETING.

The third annual meeting of the Woman's Missionary Societies was held in the Methodist Church, Morehead City, Friday afternoon, at 2:30 o'clock, October 19th, 1900.

The devotional exercises were conducted by Mrs. Hight C. Moore.

Mrs. Wm. Webb was requested to act as Secretary.

The reports were then heard from a few of the societies.

Miss Williams, representing the Tabernacle Society, New Bern, gave a verbal report of the work her Society had done during the year.

The First Church, New Bern, gave the following report:

State Missions	$ 8 15
Sunday School Missions	5 00
Foreign Missions	15 94
Home Missions	18 70
Value of Missionary Box	49 00
Total	$96 79

President, Miss Sarah Wilson; Secretary, Mrs. Susan Jenkins.

The Swansboro Society makes the following report:

State Missions	$ 9 00
Home Missions	4 00
Foreign Missions	3 00
Sunday Schools	1 00
Total	$ 17 00

President, Mrs. F. Foster; Secretary, Mrs. C. B. Paul.

The following is the report of the Swansboro Sunbeams:

State Missions	$ 2 00
Home Missions	1 00
Foreign Missions	1 00
Sunday Schools	60
Total	$ 4 60

President, Mrs. C. B. Paul; Secretary, Miss Julia Bloodgood.

Miss Lillie Webb read the Associational letter from Miss Heck.

Miss Williams gave us a very helpful talk on "How to interest the members of the Society."

Mrs. Jones read an interesting paper.

The Vice-President then gave a talk on the "Prospect and Retrospect of our Associational work." We now have five societies in our Association, those at Swansboro and Morehead having been organized this year.

Rev. A. L. Stringfield then addressed the societies on the subject of "Woman's Influence," which was greatly enjoyed.

The names of those interested in the formation of societies was then requested.

After singing a hymn we were dismissed, feeling it was good to have been there.

MRS. HIGHT C. MOORE,
President.

MRS. WILLIAM WEBB, Secretary.

TREASURER'S REPORT.

DR.

1899.

Oct. 12. To amount received from Financial Committee at New Bern:

State Missions	$117 34	
Home Missions	9 12	
Foreign Missions	12 00	
Education	17 19	
Ministers Relief	7 52	
Orphanage	30 42	
Minutes	35 04	
		$228 63

CR.

By amount paid John E. White.

State Missions	$117 34	
Home Missions	9 12	
Foreign Missions	12 00	
Education	17 19	
Minister's Relief	7 52	
By amt. paid J. B. Boon for Orphanage	30 42	
By amt. paid H. C. Moore for Minutes	35 04	$228 63

DR.

1900.

Oct. 19. To amt. received from Financial Com. at Morehead City.

State Missions	$148 27	
Home Missions	19 85	
Foreign Missions	13 66	
Sunday Schools	10 00	
Orphanage	15 98	
Ministerial Support	18 68	
Education	4 99	
Minute Fund	24 36	255 79
CR. By amt. paid J. N. Tolar for Minutes		24 36
To balance now in hand		$231 43

M. S. WEBB,
Treasurer.

PLEDGES.

Churches.	Minister's Relief	Orphanage	State Missions.	Home Missions.	Foreign Missions.	Education	Sunday Schools.	Maysville Church.
Atlantic	$ 1 00	1 00	$ 3 00	$ 1 00	$ 1 00	$ 5 00	$ . .	$ 1 00
Bayboro	1 00	2 00	5 00	2 00	2 00	5 00	. .	. .
Bay Creek	. .	1 00	2 00	. .	1 00	1 00	. .	. .
Bear Creek	. .	1 00	5 00	1 00	. .	. .	. .	1 00
Beaufort	10 00	25 00	15 00	12 50	18 00	10 00	5 00	4 00
Christian Hope	. .	. .	2 00	. .	1 00	. .	. .	. .
Cool Spring	. .	1 00	. .	. .	. .	. .	. .	. .
Capernaum	1 00	1 00	2 50	1 00	1 00	. .	. .	1 00
Davis Shore	2 00	10 00	15 00	2 00	3 00	2 50	2 50	1 00
Enon Chapel	3 00	5 00	15 00	5 00	5 00	. .	. .	5 00
Marshallberg	1 00	1 00	2 00	1 00	1 00	. .	. .	. .
Maysville	. .	. .	. .	. .	. .	. .	. .	. .
Moore's Chapel	. .	1 00	3 00	2 00	1 00	1 00	. .	1 00
Morehead City	5 00	75 00	30 00	15 00	25 00	12 00	5 00	5 00
Newbern, 1st c'h	25 00	25 00	100 00	60 00	75 00	20 00	15 00	15 00
Newbern, Tab'le	25 00	100 00	75 00	35 00	50 00	15 00	10 00	10 00
Oregon	. .	. .	. .	. .	. .	. .	. .	. .
Oriental	1 00	1 00	2 00	2 00	2 00	1 00	. .	. .
Piney Grove	1 00	2 00	8 00	1 00	1 00	. .	. .	1 00
Smyrna	1 00	8 00	10 00	2 00	2 00	1 00	1 00	. .
Swansboro	3 00	5 00	15 00	3 00	3 00	1 00	1 00	5 00
Trúitt	. .	1 00	. .	. .	. .	1 00	. .	. .
Vandemere	. .	2 00	5 00	1 00	2 00	1 00	1 00	. .
Woodville	1 00	1 00	3 00	. .	1 00	1 00	. .	. .
Total	$81 00	$269 00	$317 50	$146 50	$195 00	$78 50	$40 50	$50 00

Churches.	Pastors.	Clerks.	Sabbath of Preaching	Baptisms.	Rec'd by letter	Restored.	Dis'd by letter	Excluded.	Died	Net Gain.	Net Loss.	Value of Church Property.	Seating Capacity of Church	No. of Males	No. of Females	Total Membership.
Atlantic	C. B Paul	Loney Marshall, Marines	Second				1				1	$ 500 00	300	8	10	18
Bayboro	Joseph Aden	Blanch Miller, Bayboro	Second	2					1			1250 00	400			32
Bay Creek	Joseph Aden	W. D. Caravan, Mesic	Third									400 00	150	8	12	20
Beaufort	J. N. Tolar	J. M. Congleton, Beaufort	Every		3			5			2	1500 00	400	55	68	123
Bear Creek	C B Paul	F. Guthrie, Swansboro	Fourth			1		4			5	150 00	150	11	21	32
Capernaum	J. B. Olive	B. T Jones, Swansboro	Third	9	1	1				11			125	35	42	77
Christian Hope	N. A. Shelie	Isaac Ramsay, Quincy	Third	2					1	1		75 00		26	28	54
Cool Springs	J. B. Olive	S B. Holland, Cedar Point	Second	2		1		2		1				12	10	22
Davis Shore	R. D. Carroll	R L. Paul Davis	2nd & 4th				2		3		5	600 00	350	42	56	98
Enon Chapel	C. B. Paul	W J Montford Ward's Mills	Third	14		4	5	6	1	6		800 00	300	47	70	117
Marshallberg	R. D Carroll	M. T. Lewis, Marshallberg	First		1					1				5	8	13
*Maysville	J.M.Alderman	Miss E. Murphy, Maysville	Third													16
Moore's Chapel	E. B Simpson	W. H Moore, Wildwood	Fourth											14	19	33
Morehead City	A. W. Setzer	S P. Willis, Morehead City	Every	6	4		5	11	1		7	4500 00	400	71	116	187
Newbern, 1st c'h.	H C. Moore	S. M. Brinson, Newbern	Every	3	13	2	6	4	3	5		20000 00	700	71	137	208
Newbern, Tab'le.	A. H. Harnly	J. A. Patterson, Newbern	Every	10	7		2	1	1	13		5000 00	350	35	41	76
Oregon																
Oriental	Joseph Aden	W. J Smith, Oriental	Fourth	1	5		1		1	4		150 00		5	9	14
Piney Grove	C. B. Paul	W. E Martin, Swansboro	Fourth	8	1	2			1	10		500 00	300	40	54	94
Smyrna	R. D Carroll	S. M Hancock, Smyrna	First		1				1			550 00	500	21	40	61
Swansboro	C B. Paul	M. W. Heady, Swansboro	Third	2	1			1	2			550 00	300	45	61	106
Truitt	Joseph Aden	G A. Gaskin, Newbern	First			1	1	3			3	100 00	300	14	13	27
Vandemere	Joseph Aden	U. C. Holton, Vandemere	Third		2			8	1		7			11	15	26
*Woodville	R. D. Carroll	J. S. W. Hellen, Beaufort										125 00		24	27	48
Total				59	39	11	24	45	16	54	30	36 750	50	5025	597	857	1602

*Statistics from former Minutes.

CONTRIBUTIONS.

CHURCHES.	Pastor's Salary	State Missions	Home Missions.	Foreign Missions	Sunday School Missions	Education	Orphanage.	Ministerial Relief.	Individuals.	Poor.	Minute Fund.	Houses of Worship.	Other objects.	Total.
Atlantic	$ 25 00	$ 3 15	$ 75	$	$	$	$ 45	$	$	$	$ 25	$	$ 111 50	$ 141 10
Bayboro	25 00	5 00		2 00		5 00	1 00	1 00			40		106 00	145 40
Bay Creek	4 50	2 00					1 00			1 00	20		1 50	10 20
Bear Creek	25 00	5 00	1 00				1 00	1 00			50		32 25	65 75
Beaufort	400 00	25 00	10 00	15 00		8 50		8 50		5 69	70		162 67	636 06
Capernaum	34 00	2 50	1 00	1 00			1 00	1 00		4 66	91	75 00	5 53	126 60
Christian Hope	12 00	2 00					75				20			14 99
Cool Spring	15 00	1 00	1 00								30		5 95	23 25
Davis Shore	150 00	15 83	2 00	3 00		2 50		2 00			1 00		10 00	186 33
Enon Chapel	100 00	15 00	3 00	5 00		1 00	5 00	2 00		37 85	1 00	27 00	85 29	282 14
Marshallberg	30 00	2 50	1 00	1 00			1 00	1 00			50	160 00	2 00	199 00
Maysville														
Moore's Chapel	25 00	6 00			1 50						50			33 00
Morehead City	600 00	56 60	25 00	15 00	10 00	15 00	15 00	5 00		25 00	5 00		299 00	1270 60
New Bern, 1 Church	900 00	78 70	77 80	96 64	16 55	25 00	101 08	20 00		36 77	4 00		472 66	1829 20
New Tabernacle	416 00	75 00	35 00	50 00	10 00	17 00		15 00			5 00	6 50	1110 55	1740 05
Oregon														
Oriental												152 00	26 48	178 48
Piney Grove	50 00	8 00	1 00	1 00			1 00	1 00			75		2 00	64 75
Smyrna	75 00	10 00	1 00	1 00		50				3 09	1 00		7 25	98 84
Swansboro	100 00	26 00	7 00	5 00	1 60	1 00	7 17	1 00		11 00	1 00	9 00	109 81	279 58
Truitt	25 00	5 00	1 00				1 00	1 00		90	50		5 00	39 40
Vandemere	25 00	10 00	1 00				28			2 00	50		4 00	42 78
Woodville														
Total	$2036 50	$354 28	$168 55	$195 64	$39 65	$75 50	$136 73	$59 50	$	$127 96	$24 36	$429 50	$2459 14	$7407 46

Schools.	Superintendents.	Officers and Teachers.	Scholars.	Average Attendance.	Baptisms from School,	Number Lesson Helps Taken.	School Expenses	State Missions.	Home Missions.	Foreign Missions	Orphanage.	Other Objects.	Total Contributions.
*Atlantic	E. T. Provost, Marines	6	19	18		18	$ 2 48	$	$	$	$	$	$ 2 48
Bayboro	WingateUnderhill, Bayboro	4	20	20			2 00						2 00
Bay Creek													
Bear Creek													
Beaufort	A. S. Willis, Beaufort	19	105	65		140	25 00				25 00		50 00
Capernaum	B. T Jones, Palo Alto	6	32	20	4	34	2 75						2 75
Christian Hope													
Cool Spring													
Davis Shore	R. L. Paul, Davis	12	70	60		70	15 00				13 00		28 00
Enon Chapel	W. J. Montford, Wards Mill	10	50	30		45	6 00						6 00
Marshallberg													
Maysville													
Moore's Chapel	O. B Willis, Holly Wood	9	36										
Morehead City	L.L. Leary, Morehead City	18	144	91	5	150	52 75				60 00		112 75
Newbern, 1st ch	C. C. Clark, Jr., Newbern	12	181	88	2	192	49 85	1 10		25 08	57 21	32 73	165 97
Newbern, Tab'le	F. G. Mitchell, Newbern	10	115		8		51 56				102 00	298 00	451 56
Oregon													
Oriental													
Piney Grove	J. F. Holland, Silver Dale	5	55	25		40	5 00						5 00
Smyrna	S. W. Hancock, Smyrna	9	52	45		60	4 75				3 00		7 75
Swansboro	M. W. Heady, Swansboro	12	109	53	1	166	56 59						56 59
Truitt	A G. Price, Newbern	6	25										
Vandemere	U. C. Holton, Vandemere	3	30	25		30	12 00						12 00
Woodville													
Total		141	1046	540	20	945	$265 73	$ 1 10	$	$25 08	$258 21	$330 73	$902 85

*Statistics from former minutes.

HISTORICAL TABLE.

Date.	Place.	Moderator.	Clerk.	Treasurer.	Chairman Executive Committee.	Preacher.	Ministers.	Churches.	Members.	Contributions.
1884—Oct. 29	LaGrange	W. G. Brinson	W. G Britt.	W. J. Montford	Theo. Whitfield.		10	20	1410	$.....
1885—Oct. 29	Morehead City	C. A. Jenkens	W. G. Britt	F. W. Hancock	Theo. Whitfield.	Theo. Whitfield.	9	22	1364	7177 33
1886—Oct. 26	Kinston	Theo. Whitfield.	W. G. Britt.	F. W. Hancock.	Theo. Whitfield.	W. T. Jones	10	22	1619	5690 83
1887—Oct. 25	Goldsboro	Theo. Whitfield.	W. G. Britt.	F. W. Hancock.	A. J Hires	A. J. Hires.	7	22	1648	6255 55
1888—Oct. 30	LaGrange	J. Y. Joyner	W. G. Britt	T. A Pridgen	J. C. Whitty	C A. Woodson.	9	22	1770	7401 59
1889—Oct. 29	Piney Grove. J. Co.	J. T. Albritton	J. B. Williams	J. A McDaniel.	J C. Whitty	H. W. Battle	13	22	1885	6495 57
1890—Oct. 28	Kinston	J. T. Albritton	J. B. Williams	J. A. McDaniel.	J. C. Whitty	G. L. Finch.	13	24	1869	7353 11
1891—Oct. 13	Beaufort	J. T. Albritton.	J. B. Williams.	J A. McDaniel.	J. C. Whitty	C. Durham.;	16	29	2153	9714 36
1892—Oct. 11	Newbern	J. T. Albritton	J B. Williams	J. C. Whitty	J. C. Whitty	J. H. Edwards	19	32	2178	10854 96
1893—Oct. 10	Seven Springs	J. T. Albritton	J. B. Williams	J C. Whitty	J. C. Whitty	Rufus Ford.	18	33	2283	7859 93
1894—Oct. 16	Antioch	Rufus Ford	J. B. Williams	J. C. Whitty	J. C. Whitty	C. A. Jenkens	15	27	2116	9209 66
1895—Oct. 15	Kinston	R. H. Lewis	J. H. Eaton	J. C. Whitty	S. J. Porter	James Long	15	35	2088	9540 54
1896—Oct. 13	Morehead City	R. H. Lewis	J. H. Eaton.	J. C. Whitty	S. J Porter	S. J. Porter	15	36	2250	9823 58
1897—Oct. 12	Goldsboro	R. H. Lewis	J H. Eaton	J C. Whitty	C W. Blanchard	J. E. White	18	33	2351	10967 37
1898—Oct. 12	Davis shore.	C. W. Blanchard	H. C. Moore	M. S Webb	C W Blanchard	J. E White	21	44	2769	11116 39
1899—Oct. 10	Newbern, Taber'le	C. W. Blanchard	H. C. Moore	M. S. Webb	C. W. Blanchard	A. W. Setzer	14	46	2777	13502 07
1900—Oct. 18	Morehead City	W. J. Montford.	J. N. Tolar.	M. S. Webb	A H Harnly	A. H. Harnly	9	24	1602	7307 46

MINUTES

OF THE

Eighteenth Annual Session

OF THE

Atlantic Baptist Association,

HELD WITH THE

Beaufort Baptist Church,

BEAUFORT, N. C.

September 11th to 13th, 1901.

The next session to be held with the Bayboro Church, Wednesday after the Second Sunday in September, 1902. Rev. J. N. Tolar to preach the Introductory Sermon.

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NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

REGISTER OF PASTORS.

Amen, D. F.....Marines, N. C.
Cade, Baylus.....Morehead City, N. C.
Gaskins, N. L.....Davis, N. C.
Harnly, A. H.....New Bern, N. C.
Moore, Hight C.....New Bern, N. C.
Olive, J. B.....Swansboro, N. C.
Paul, C B.....Swansboro, N. C.
Setzer, A. W.....Morehead City, N. C.
Taylor, J. R.....Bayboro, N. C.
Tolar, J. N.....Beaufort, N. C.

OFFICERS.

S. M. Brinson—New Bern, N. C.....Moderator
J. N. Tolar—Beaufort, N. C.....Clerk
M. S. Webb—Morehead City, N. C.....Treasurer
H. C. Moore—New Bern, N. C.....Historian

EXECUTIVE BOARD.

Hight C. Moore, Chairman.....New Bern, N. C.
L. L. Leary.....Morehead City, N. C.
T. J. Mitchell.....New Bern, N. C.
W. J. Montford.....Ward's Mill, N. C.
Richard Felton.....Beaufort, N. C.

STANDING COMMITTEES.

Foreign Missions—N. L. Gaskins, T. D. Webb, Richard Lincoln.
Home Missions—A. H. Harnly, M. L. Davis, S. W. Handcock.
State Missions—C. B. Paul, S. P Willis, Richard Felton.
Education—A. W. Setzer, O. F. Davis, J. H Rich.
Orphanage—J. C. Whitty, M. S. Webb, S. A. Starling.
Sunday Schools—L. L. Leary, John Morton, J. A. Burns.
Aged Ministers' Relief—J. R. Taylor, G. F. Riggs, M. T. Lewis.
Temperance—J. N. Tolar, J. T. Miller, John A. Salter.
Periodicals—J. B. Olive, J. B. Davis, John Loyd.

REPRESENTATION.

Atlantic—Not represented except by letter.
Bayboro—J. R. Taylor.
Bay Creek—Not represented.
Bear Creek—J. A. Burns, J. B. Olive.
Beaufort—M. L. Davis, Richard Felton, J. W. Noe, R. E. Whitehurst.
Capernaum—John Loyd, Owen Morton, G. F. Riggs.
Christian Hope—Not represented.
Cool Spring—J. B. Olive.
Davis Shore—O. F. Davis, John A. Salter, Geo. W. Salter.
Enon Chapel—Not represented except by letter.
Marshalberg—M. T. Lewis.
Maysville—Not represented.
Moore's Chapel—Not represented.
Morehead City—T. D. Webb, L. L. Leary, M. S. Webb, Mrs. M. S. Webb, S. P Willis
New Bern—First Church—H. C. Moore, J. C. Whitty, S. M. Brinson.
New Bern—Tabernacle—A. H. Harnly.
Oregon—J. H. Rich.
Oriental—J. R. Taylor.
Piney Grove—J. B. Olive.
Smyrna—S. W. Handcock Miss Irene B. Simpson.
Swansboro—J. B. Olive, Miss Eureka Young, Miss Sada Furlong.
Truitt—Not represented except by letter.
Vandemere—J. T. Miller, Richard Lincoln.
Woodville—Not represented except by letter.

Constitution.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. Every church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

3. Its object shall be the promotion of the Redeemer's Kingdom by securing the co-operation of its churches for their edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acquaintance with it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to (a) Associational Missions, (b) State Missions, (c) Home Missions, (d) Foreign Missions, (e) Education, (f) Colportage, (g) Sunday School Missions, (h) Orphanage, (i) Ministerial Relief, (j) Houses of Worship, (k) Minute Fund, (l) other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator, in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association, and report at each annual session.

9. The Association shall appoint annually an Executive Board of five, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Wednesday morning after second Sunday in September, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

By-Laws.

1. The daily session of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall provide blank letters for the use of the churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.
5. Members desiring to speak shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking but not of voting.
9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.
10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."
11. The report of the Eexecutive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The general order of business shall be:

(1) Reading church letters and enrollment of delegates.
(2) Election of officers.
(3) Petitionary letters.
(4) Appointment of committees for this session.
(5) Appointment of standing committees.
(6) Report of committees on churches delinquent at the previous session.
(7) Reports of standing committees.
(8) Reports of other committees.
(9) Miscellaneous business.

PROCEEDINGS.

Beaufort, N. C., September 11, 1901.

The Atlantic Baptist Association met in its 18th annual session with the Beaufort church at 11 a. m. Devotional exercises were conducted by Rev. J. W. Cobb.

In the absence of the Moderator, H. C. Moore, Chm. Ex. Com., called the body to order. Delegates, with letters from thirteen churches, were enrolled, many others coming in later. After the reading of letters by A. H. Harnly and A. W. Setzer, reading clerks appointed by Moderator, the following officers were elected: Moderator—S. M. Brinson; Clerk—J. N. Tolar; Treasurer—M. S. Webb; Historian—H. C. Moore.

A. H. Harnly and J. N. Tolar, committee appointed by Moderator on order of business, made the following report for afternoon and evening session:

2:30—Report on Temperance.
3:30—Report on Sunday Schools.
7:30—Introductory Sermon.

J. W. Cobb (Biblical Recorder), B. W. Spilman (Field Sec. Sunday School Board), C. W. Blanchard (Pastor church at Kinston), were welcomed to seats by Moderator.

B. W. Spilman responded to the address of welcome by J. N. Tolar, pastor of the Beaufort church. The Moderator appointed J. C. Whitty to read report on Sunday Schools, the appointee being absent. The hand of welcome was extended to the new pastor on the Pamlico Field, J. R. Taylor. On motion Association adjourned to meet at 2:30 p. m. Benediction by A. W. Setzer.

FIRST DAY—AFTERNOON SESSION.

Association was called to order at 2:30 by Moderator. Prayer by J. R. Taylor.

Report on Temperance was read by J. B. Olive as follows:

REPORT ON TEMPERANCE.

Believing, as we do, that intemperance is one of the greatest evils in our land, we are bound to admit that it is a great hindrance to the progress of religion. Therefore we, as Baptists, ought to unite our forces against the

use of all intoxicating liquors, opium, and everything that has a tendency to weaken the brain and impair the health.

Therefore, be it Resolved, That we, the pastors and members of the different churches of the Atlantic Association use every effort possible to discontinue the use and sale of the same in all sections of our State.

J. B. OLIVE, For Committee.

After quite a free discussion by J. B. Olive, C. W. Blanchard, A. H. Harnly and J. C. Whitty, the report was adopted.

The report on Sunday Schools was read by J. C. Whitty as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School has been called the Military Academy of the Church; in it the young are to be prepared by the study of the Bible to be ready to enter into the Army of the Lord and do valiant service for Him. Perhaps three fourths, if not nine tenths, of the additions to our churches can be traced to the training and influences had while attending the Sabbath School. Therefore, we cannot too earnestly insist upon the establishment and maintenace of the Sunday School in the churches embraced in our Association. And to foster and create a more intense interest can only be had when we as individuals (and when I say we I mean every one here on this occasion) shall be so much in earnest as to not only punctually attend ourselves, but to do all in our power to influence others. It is while the human heart is young, soft, and susceptible to good influences that we should strive to impress upon it the precious truths of the Bible and the blessings of Christianity. I fear that our work in the Sunday School is too often done in a perfunctory way instead of putting our hearts into it and realizing with all the earnestness of our souls the importance of leading a soul to Christ. Brethren, there may be some things we cannot do, but this one thing we can do. We can take our Bibles and go to Sunday School, and by our precept and example help to lead others to Him who loved them and gave Himself for them.

Respectfully submitted,
J. C. WHITTY.

After inspiring addresses by J. C. Whitty and B. W. Spilman the report was adopted.

The hand of welcome was now extended by the Moderator to N. L. Gaskins, the new pastor on the East Carteret Field. On motion, Association adjourned to meet at 7:30. Benediction by B. W. Spilman.

FIRST DAY—EVENING SESSION.

Association met according to adjournment at 7:30. Introductory sermon was preached by H. C. Moore. Text Haggai 2:4. Splendid Sermon!

After the sermon the Moderator called the Association to order and announced the following Committees:

FINANCE—J. C. Whitty, N. L. Gaskins, S. A. Starling.

OBITUARIES—A. W. Setzer, John Loyd, M. T. Lewis.

TO NOMINATE DELEGATES TO CONVENTIONS—J. R. Taylor, Owen Martin, J. W. Noe.

CONSTITUTIONAL AMENDMENT—A. H. Harnly, Richard Felton, R. E. Whitehurst.

TO NOMINATE EXECUTIVE COMMITTEE—J. B. Olive, A. W.Setzer, M. L. Davis.

PLACE AND PREACHER—H. C. Moore, S. W. Handcock, J. F. Riggs.

Committee on Order of Business made the following report for to-morrow, which was adopted:

A. M. 9:30—Devotional exercises.
A. M. 10:00—Report on Periodicals.
A M. 11:00—Report of Executive Committee.
A. M. 11:30—Report on State Missions.
P. M. 2:30—Report on Orphanage.
P. M. 3:30—Report on Education.
P. M. 7:30—Doctrinal Sermon.
P. M. 8:15—Report on Home Missions.

On motion, Association adjourned to meet to-morrow at 9:30 a. m. Benediction by H. C. Moore.

SECOND DAY—MORNING SESSION.

BEAUFORT, N. C., Sept. 12, 1901.

Association met this morning at 9:30 according to adjournment. Devotional exercises were conducted by J. B. Newton. Moderator called Association to order and welcomed the following brethren to seats: S. F. Conrad (N. C. Baptist) and L. Johnson (Cor. Sec. of Baptist State Convention).

Minutes of yesterday were read and approved. Pledges for Sunday Schools were made, amounting to $45.00.

In the absence of a written report on Periodicals, the discussion was entered into without the report. J. W. Cobb, B. W. Spilman, S. F. Conrad, H. C. Moore and A. W. Setzer addressed the Association respectively—for Biblical Recorder, Sunday School Board Literature, N. C. Baptist, Atlantic Messenger and Foreign Mission Journal.

H. C. Moore read report of Ex. Com. as follows:

REPORT OF EXECUTIVE COMMITTEE.

The Association requires of its Executive Committee a fourfold work: (1) the prosecution of Associational Missions; (2) such other work as the body may refer to them; (3) co-operating with the State Mission Board in supplying our destitution; and (4) whatever action between annual meetings may seem to them advisable. Furthermore in the report of the Board

must be included an account of its proceedings, the report of the Treasurer, and a review of the Mission work of the Association.

In accordance with these instructions we beg leave to submit the following report:

I. THE WORK SINCE LAST ASSOCIATION.

1. The first work of the Committee was to map out our territory, ascertain the need, and seek to supply it as fully as possible. The various fields, operating on a minimum basis, asked for outside aid amounting to $900. These requests were endorsed by a majority of the Committee, laid before the State Board and granted without any reduction.

2. With the close of our last Associational year two of our most important fields were left pastorless by the removal of pastors Aden and Carroll from the Pamlico and East Carteret Fields, respectively. An interval of several months elapsed in each case before the Committee acting with the churches and the State Board was able to secure their successors. But it esteems the Association fortunate in securing the services of two consecrated young men: Bro. J. R. Taylor for the former and Bro. N. L. Gaskins for the latter.

3. In accordance with the instructions of the Association relative to effecting an arrangement with the State Board whereby State Mission funds raised in our churches should be expended at home, the Treasurer has received and paid out by advice and apportionment of the committee to the Missionaries, the sum of $148.27 during the year.

4. The request of the Convention Committee that the Atlantic Association raise $2500 of the proposed $100,000 fund for Education in N. C. having been referred to us, the following advice was given: Since in our churches about $1,000 had been contributed to similar funds just before this movement started, and now that a school is proposed under the auspices of this Association, therefore it was advised that the Association seek to raise the amount apportioned on condition that it be applied to the proposed school.

5. Several members of the Volunteer Mission Corps who agree to hold meetings for expenses have operated in some of our destitute sections during the past season.

6. The Committee has encouraged the organization of Sunday Schools in Churches not having them. At least two, and probably more, schools have been started.

7. The indebtedness of the Maysville church was looked into by the Committee two members personally visiting the town for inquiry and conference. We regret to say that the conditions under which pledges were made to cancel this debt have not as yet been met: That is, the $50 each to be raised by the Maysville church and the Neuse Assocation have not been raised. However, we asked the churches to raise the amounts pledged or to hold themselves in readiness to do so. We are gratified that several have recently responded and it is our hope that the title of the property will be made satisfactory and the debt canceled in the near future.

II. UNREPRESENTED CHURCHES

To the Committee was referred last year the matter of investigating the condition of two churches which had failed of representation either by letter or messenger for two years or more.

(1). The Maysville church is part of the Jones county field now belonging to the Neuse Association. It has been regularly supplied with preaching, being now in the temporary care of Rev. S. E. Garner. It also has a S. S. under the superintendency of Bro. J. E. McCutchen, who though not a member of the church is yet a zealous Baptist recently come from South Carolina. The paucity of members, especially males, the irregularity of church conferences, the oppression of the church debt, the struggle for existence in the midst of a primitive atmosphere, together with an indifference more of oversight than design, have caused the lack of representation.

The Committee expected the church to be certainly represented at this session but is again disappointed; it is due possibly to unsettled conditions from recent pastoral changes.

(2) The Oregon church is in Beaufort county, is a part of the field now occupied by Rev. J. H. Rich, and is in the territory embraced in the Tar River Association. The church was at the point of collapse when early last year Rev. J. S. Corpening, of Washington, began preaching there once a month. Later he held a meeting resulting in seven baptisms and the re-establishment of the church in regular order. Since then there have been signs of progress, the painting of the church building, the securing of regular preaching by Bro. Rich, and five other accessions during the present year. The Committee is glad to report that the church is represented this year both by its pastor and a hopeful letter.

III. OUR MISSIONARIES AND THEIR WORK.

The pastors of twenty-two of the twenty-four churches in the Atlantic Association have required outside aid in order to their support during the year. As at present constituted our Mission work falls into ten sections, five groups of churches and five individual churches.

1. THE ONSLOW FIELD, in charge of Rev. C. B. Paul, includes our Churches at Swansboro, Atlantic, and Enon Chapel; Bro. Paul also serves the church at Jacksonville which is in the Eastern Association. It was at first designed to include Piney Grove, but later this was transferred to the care of Bro. Olive. Only Atlantic received help from the Board; the amount was $25. The work there is difficult but substantial progress has been made.

2. THE ONSLOW-CARTERET FIELD, embracing three churches in Onslow—Bear Creek, Capernaum, and Piney Grove—and one in Carteret—Cool Springs is under the pastoral care of Rev. J. B. Olive. An appropriation of $25 was granted to each of these churches. The Capernaum and Cool Spring Churches have been engaged in building during the year.

3. THE PAMLICO FIELD has been in charge of Rev. J. R. Taylor since the 15th of March, 1901. It includes five churches: Bayboro, Bay Creek, Oriental and Vandemere in Pamlico, and Truitt in Craven. The appropriation to this field was $250 The three last named churches are without houses of worship. Active efforts are being put forth for the erection of a building at Oriental.

4. THE EAST CARTERET FIELD now includes three churches—Marshalberg, Smyrna, Davis and one mission point, Atlantic. For more than half the year this field was pastorless but the first of July Rev. N. L. Gaskins was secured and since then has been doing regular work. The Marshalberg church is struggling to build its house of worship. At Atlantic the house secured some years ago by Rev. W. N. Johnson is now dilapidated and the title either is misplaced or was not secured. The appropriation for the field was $175.

5. THE BEAUFORT AND WOODVILLE CHURCHES are under the ministry of Rev. J. N. Tolar. The former was granted an appropriation of $100 and the latter $25. The work at Beaufort was never in more hopeful condition in all of its phases while Woodville, to which Bro. Tolar gives one Saturday night and one Sunday morning service a month is taking on new life. In this work is also included the North River Mission where a colony of Baptists was discovered. Bro. Tolar preaches here one Sunday afternoon in each month.

6. THE TABERNACLE, NEW BERN, under the ministry of Rev. A. H. Harnly, reports progress in the reduction of its debt, the improvement of its property, and the increase of its membership. Bro. Harnly has also preached regularly one Sunday afternoon each month at Olympia, a promising mission point four miles north of New Bern. The appropriation from the Board to the Tabernacle was $200.

7. MOORE'S CHAPEL, five miles west of Morehead City, was granted

$25 from the Board and entrusted to the oversight of Rev. A. W. Setzer, of Morehead City. The care of the Church has been assumed by Rev. Baylus Cade who has organized a S. S., served faithfully as its Superintendent and given the Church his ministerial services for two Sundays a month.

8. CHRISTIAN HOPE in Onslow is in charge of Rev. N. A. Shelley whose other churches lie in the Eastern Association. He preaches there each Saturday and Sunday night before the fourth Sunday. He reports that the church needs a house of worship, since now they have to worship in a free house. Appropriation $25.

9. OREGON, as already stated, is in Beaufort County and under the ministry of Rev. J. H. Rich. Since this church was included in a Tar River Mission field, receiving an appropriation of $300, we have not had direct supervision of its work.

10. MAYSVILLE, like Oregon, is connected with a field in another Association (the Neuse) by which it is supplied with preaching. Therefore we can only refer to the statistics of that church for an account of its work.

To present some features of the work of our Missionaries not usually given in the minutes the following approximate tabular summary is presented:

Missionary	No. Churches.	Aggregate Membership	No. Homes Represented	Aggregate Audiences	Number Accessions.	No. Services Held.	No. Visits for Year.	Mission Points.
Baylus Cade	1	33	20	150	2	24		
N. L. Gaskins	3	175	100	825	11	24	25	1
A. H. Harnly	1	77	38	800	4	166	200	1
J. B. Olive	4	239	150	400	14	124	135	1
C. B. Paul	3	241	150	700		130	250	
N. A. Shelley	1	54	20	100		22		
J. R. Taylor	5	134	75	775	3	69	167	3
J. N. Tolar	2	175	85	900	5	110	500	1

IV. RECEIPTS AND DISBURSEMENTS.

The report of the Treasurer for the Associational year now closing is as follows:

Oct. 19, 1900. To amount received from Financial Committee at Morehead City.

State Missions	$ 148 27
Home Missions	19 85
Foreign Missions	13 66
Sunday Schools	10 00
Orphanage	15 98
Ministerial Support	18 68
Education	4 99
Minute Fund	24 36
	$ 255 79

July 6th, Enon Chapel, Rev. A. W. Setzer:

State Missions	15 00
Foreign Missions	3 00
	$ 273 79

Amount paid out by treasurer:

October 19th, 1900.	By amount paid J. N. Tolar, Minute Fund....	$ 24 36
March 30th, 1900.	By amount paid A. W. Setzer.....	6 00
March 30th, 1900.	By amount paid J. B. Olive.....	34 00
March 30th, 1900.	By amount paid J. N. Tolar.....	35 00
March 30th, 1900.	By amount paid A. H. Harnly.....	33 33
March 30th, 1900.	C. B. Paul per J. B. Olive.....	8 00
March 30th, 1900.	By amount paid J. R. Taylor per T. J. Mitchell..	31 94
		$ 172 63

December 17, 1900.	Amount paid State Treasurer:	
December 17, 1900.	Home Missions.....	$ 19 85
December 17, 1900.	Foreign Missions	13 66
December 17, 1900.	Sunday Schools.....	10 00
December 17, 1900.	Ministerial Support	18 68
December 17, 1900.	Education	4 99
December 17, 1900.	Orphanage	15 98
		$ 83 16
		172 63
		255 79
Balance on hand, ...		$ 18 00

FINALLY, BRETHREN, in submitting our report we confess amazement at the magnitude of the work to be done in our territory. We are on soil consecrated by the labors of the staunchest of the Baptist fathers; here wrought some of the founders of our Convention; and once the most promising of our churches dotted these plains by the sounding sea. Alas, the strife sowers and heretics came in and did their deadly work. And while pastors were alarmed and flocks scattered, the disciples of Campbell and Wesley saw and seized their opportunity to enter and possess the land. Hence, it is that to-day we labor in a section which is the jeremiad of North Carolina Baptists. Our needs are great and manifold: deeper spiritually and greater efficiency in churches organized; more ministers and more money to support them; a thick sowing of our territory with good religious literature, especially doctrinal and missionary; the organization and equipment of efficient Sunday Schools in most of our churches and at several mission points; and—well, where shall we stop till the cry of destitution is transformed into the shout of victory?

But the skies are brightening; if we are faithful, the coming day will be more glorious than that which was lost to our fathers. Yea, if we are faithful!

HIGHT C. MOORE, For Committee.

The following missionaries were present and reported from their fields respectively:

A. W. Setzer—Moore's Chapel.
N. L. Gaskins—East Carteret Field.
A. H. Harnley—Tabernacle (New Bern) and Olympia.
J. R. Taylor—Pamlico Field.
J. N. Tolar—Beaufort and Woodville.

After remarks by C. W. Blanchard, A. H. Harnly and J. C. Whitty, the report of Ex. Com. was adopted.

On motion the Ex. Committee was instructed to adjust the condi-

tion of the Maysville church in as satisfactory a manner as possible, both in the interest of the Church and the Association.

On motion, the report on State Missions was substituted for the Doctrinal Sermon this evening at 7:30.

The Moderator supplied vacancies in Committees as follows:

Periodicals—L. L. Leary, J. C. Whitty, N. L. Gaskins.
Orphanage—A. H. Harnly, M. S. Webb, S. A. Starling.
Education—H. C. Moore

On motion Association adjourned to meet at 2:30 p. m. Benediction by L. Johnson.

SECOND DAY—AFTERNOON SESSION.

Moderator called Association to order at 2:30. S. F. Conrad lead in prayer. Roll of delegates was called. Moderator welcomed to a seat J. H. Rich, pastor of the Oregon Church.

The report on Orphanage was read by A. H Harnly as follows:

REPORT ON ORPHANAGE.

The Baptist Orphanage at Thomasville is one of the practical fruits of the religion of Jesus Christ. This institution cares for two hundred children, giving them not only a comfortable home and a parent's care, if not love, but giving them also a liberal practical education. It is not only an orphanage but an industrial school as well sending out into the world young men and women who know how to do something, and who have been taught to rely upon themselves. To support the orphanage is a work of patriotism, therefore, as well as a work of Charity. It makes far better citizenship. Extensive permanent improvements have been made during the past year, in enlarging buildings and especially in the erection and equipment of the Mills Memorial building. These improvements have greatly enlarged the usefulness of the institution. The work of greatest importance now in hand is the completion of a thorough system of water works and sewerage. The cost of these imperative improvements will be about three thousand dollars, of which only $828.19 had been paid in when the Treasurer last reported. It is the opinion of the Committee that every church in the Association, which has not already done so, should without delay make an appropriation for this purpose. The security of the lives of these children may depend upon the speedy completion of this work. Additional buildings are urgently needed for the accommodation of the many applicants for admission for whom room cannot now be made. This work must depend largely upon men of means and consecration, and it is believed the Baptist of North Carolina are not wanting in such. The Committee urges that every Sunday school in the Association observe "Orphanage Sunday" once a month, and in order to increase the schools interest in the orphanage, use in the school as many copies as possible of "Charity and Children," the best paper of its kind published. It is a sentiment maker and a purse opener, and should be given the widest possible circulation.

A. H. HARNLY, for Committee.

A. H. Harnly, A. W. Setzer, J. C. Whitty spoke to this report.

A cash collection for the water works was taken, amounting to $10.00. The report was adopted.

The report on Education was read by H. C. Moore as follows:

REPORT ON EDUCATION.

There are four phases of denominational education which claim our consideration, sympathy and support:

1. Preparatory. For primary education and preparation for college or practical life we commend unhesitatingly and earnestly the Associational School soon to be opened at Morehead City.

2. Collegiate. For young men. Wake Forest College is one of the first institutions in the land. It has been an untold blessing to North Carolina Baptist thrcugh all the years of its history. Never so strong or efficient as now, it heartily deserves our patronage and our prayers.

3. Collegiate. For Young Women. No school for girls in our State has risen so rapidly, secured so many friends, and done so magnificent a work in proportion to its years as the Baptist Female University of Raleigh. Unreservedly it is to be commended to our people.

4. Theological. The best opportunities for the training of the Ministers in our Southland are afforded in the Southern Baptist Theological Seminary of Louisville, Ky.

H. C. MOORE.

The report was adopted after pledges had been made amounting to $65.50. (See table.)

On motion Association adjourned until 7:30.

Benediction by J. H. Rich.

SECOND DAY—EVENING SESSION.

Moderator called Association to order promptly at 7:30. Hymn —"All Hail the Power of Jesus Name."

Report on State Missions was made by H. C. Moore as follows:

REPORT ON STATE MISSIONS.

Our State Mission work in North Carolina attempts the solution of three great problems: The relief of denominational destitution in the East, the supply of the factory population in the Piedmont section and educational work in the mountains. It should be said that the Home Mission Board co-operates with our State Board in the mountain work and has 27 missionaries in the factory towns. We have now about one hundred missionaries in the employ of our State Board. In addition, 50 young women have been sent to teach in the mountains, each agreeing to give two months free, the Board bearing only their expenses.

The Convention instructed the Board to plan out operations for this year on a basis of $25,000. This was done and the work is moving forward most encouragingly. But up to date the Treasurer is able to report only a little over $6,000 paid in; so that we must raise nearly $8,000 a month, or we must report a debt at Winston in December. This can easily be done if there is concerted action; for we have a thousand churches contributing

to this work. Yet there are 595 that show no financial interest in the work of the Board.

Surely any other churches in this State could be sooner excused from contributions to this work than those in our territory. First of all, we are in the midst of a destitution which calls loudly for the most generous aid. And again, we are recipients of help from the State Mission Board to the extent of $900 for this year; and we could wisely expend $1200 next year.

In view of the Board's increase in appropriations and the need of yet further enlargement, we most earnestly urge our churches to increase their contributions to State Missions at least 25 per cent. for the coming year.

HIGHT C. MOORE.

Pending the motion to adopt this report, Rev. L. Johnson, Cor. Sec., delivered a stirring address on mission work in the State. The report was then adopted.

On motion the Ex. Committee was instructed to co-operate with the Cor. Secretary in any special plans he should devise for the additional development of the benevolent objects of the Convention.

A cash collection for State Missions was taken, amounting to $5.20.

A. W. Setzer read the report on Home Missions as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, Ga., is a creature of and is fostered by the Southern Baptist Convention. The work it has done and is now engaged in doing may be divided into three distinct but vitally connected classes:

1. Preaching the Gospel.
2. Establishing and fostering educational enterprises.
3. Building churches.

These features of work go hand in hand in every locality in which the Board operates.

The following summary of work done last year will give an idea of the vastness of this enterprise; Missionaries 811; churches and stations, supplied, 2,660; members received, 13,800; churches constituted, 162; houses of worship built and improved, 209; Sunday schools organized, 511; amount of money received by the Board, $91,075.11.

The field of our Home Board embraces all the States south of, and including Maryland, Kentucky and Missouri, together with Oklahoma and Indian Territories and the Island of Cuba. The Board divides its work into

MOUNTAIN REGIONS, FRONTIER WORK, FOREIGN POPULATION, WORK AMONG THE NEGROES, WORK IN CITIES, AND CUBA.

The work of the Home Board is basal, and is important in that it prepares the way and lays the foundation upon which the denomination must build, and develops and fosters weak and important enterprises in many of the Southern States.

Some one has said that, "Home Missions have always been the source of supply for all other missionary and educational enterprises." It is clear to every one that we cannot hope to enlarge our efforts abroad until we have developed our home resources, and no one will deny that the enlarged activity in Foreign Missions is in no small degree the result of the work of the Home Board.

MOUNTAIN REGIONS.

The territory thus denominated embraces parts of Virginia, North Carolina, South Carolina, Georgia, Tennessee, Kentucky and Alabama. This

work is, for the most part educational. The majority of these mountain people are Baptists, but they need more and better schools, a better educated ministry; and if these are not supplied, it is only a question of a few years when these mountain sections of our country can be no longer reckoned as Baptist strongholds.

FRONTIER WORK.

By frontier work we do not mean now what was once meant by that term. Years ago this work was largely, if not chiefly, among the Indians. Frontier work now means, mainly, to furnish the gospel to our own people who have flowed in great tides from the older States to the West and South-west frontiers of our Southern country. Taking the advice of Horace Greely: "Go West, young man, go West" large numbers of our own people have settled along these frontiers and are without Gospel privileges. The Secretary of the Board has said that every dollar the Board receives could be used in this work and then the need would hardly be supplied.

FOREIGN POPULATION.

There are now several millions of foreigners living in the territory embraced by the Southern Baptist Convention and the number is increasing every year. We are bound to be affected by their foreign ideas and modes of life, unless we meet them with the gospel. They must be evangelized or our free institutions will be imperiled.

WORK IN CITIES.

Strong appeals are being made to the Board for aid in the work in our large cities. Our State Boards are unable to do this work unaided. These cities are and will be sources of a great stream of influences socially, politically and religiously, hence the vital importance of this department of the Board's work.

WORK AMONG THE NEGROES.

In the territory embraced by the Southern Baptist Convention there is a negro population of about eight millions. What will become of them—rather what will become of us if they are not reached with the gospel? The Home Board in co-operation with a number of State Boards and the Home Mission Society has engaged in what is known as a New Era Institute work. This effort has proved a great blessing to these people.

CUBA.

This is the day of opportunity with Cuba. The great bulk of the population of this Island must be looked after by the Home Board or nothing will be done for them. Appeals were made and Southern Baptists gave liberally for Cuba while it was yet under Spanish tyrrany, and accompanied their gifts with a prayer for a more open door. When patience was exhausted, our nation rushed to arms and poured out the blood of our soldiers together with the treasuries of our country to free Cuba. Cuba is free. The doors are wide open for the Gospel Messenger and the evangelization of these people lies largely with Southern Baptists. To successfully prosecute this work, the Board must have contributions and men.

NORTH CAROLINA AND THE HOME BOARD.

For many years the Home Board has aided North Carolina in her mission work. Many of our strongest and most liberal churches attest the liberality of this Board to us. Since our Convention has acquired new territory by the union of the two Conventions at Greenville in 1898, our dependence on the Home Board has been increased. Nobly has this Board come to our help by such increased appropriations as the leaders in our denomination thought proper to suggest.

In the language of the late and lamented Secretary of the Home Board "let us not level down any other enterprise but level up the work of Home Missions."

Your Committee desires to express in this report its deep sorrow occasioned by the death of Rev. Franklin H. Kerfoot, D. D., L. L. D., the honored and efficient secretary of the Home Board.

A. W. SETZER, for Com.

Pending the adoption of this report B. W. Spilman, Field Sec. of the Sunday School Board, delivered an inspiring address on Home Missions. The report was adopted.

The Com. to nominate Ex. Committee made the following nominations which were adopted:

H. C. Moore, Chairman, L. L. Leary, T. J. Mitchell, W. J. Montford, Richard Felton.

J. H. Rich made a few remarks concerning his work; after which the following order of business for to-morrow was adopted:

A. M. 9:30—Devotional exercises.
A. M. 10:00—Report of Special Committee on Associational School.
A. M. 11:15—Report on Ministerial Relief Board.
A. M. 11:45—Miscellaneous Business.
P. M. 7:30—Doctrinal sermon.
P. M. 8:15—Report on Foreign Missions.
P. M. 9:30—Closing exercises.

On motion Association adjourned to meet to-morrow at 9:30. Benediction by A. W. Setzer.

THIRD DAY—MORNING SESSION.

BEAUFORT, N. C., Sept. 13, 1901.

Association met according to adjournment at 9:30 a. m. Devotional exercises were conducted by A. W. Setzer. Minutes of yesterday were read and approved.

On motion the time for the report on Associational School and for that on Ministerial Relief were interchanged, thereby making the report on Ministerial Relief come at 10 a. m. and that on Associational School at 11:15 a. m.

J. N. Tolar read the report on Ministerial Relief as follows:

REPORT ON MINISTERS' RELIEF.

This Board is located at Durham, N. C., with W. C. Tyree, President and J. F. McDuffie, Corresponding Secretary. It began its work under the auspices of the Baptist State Convention, May 3, 1890.

The object of this Board is to aid Baptist Ministers who, having given their lives as living sacrifices on God's altars of service, find themselves in old age dependent on their brethren for support. They have largely laid the foundations upon which we are to-day building.

Your Committee earnestly recommends that the churches increase their contributions to this important object. Last year (1900) the Atlantic Association gave $59.50. For this year (1901) we pledged $81. I trust that our contributions will show that we have gone far beyond this amount.

For the sake of common gratitude, but greater than this, for the work they have done, but greatest of all, for the sake of Him who sent them into the world to do his work, these worn out Soldiers of the Cross should have our sympathy and liberal support. Respectfully submitted,

J. N. TOLAR.

After remarks by J. N. Tolar, A. H. Harnly, C. W. Blanchard and J. C. Whitty the report was adopted.

Pledges for Ministers Relief were made, amounting to $78. (See table.) Pledges for Home Missions were made amounting to $130.50. Pledges for State Missions were also made amounting to $350.00.

The report on Associational School was read by H. C. Moore as follows:

REPORT ON ASSOCIATIONAL SCHOOL.

We your Committee appointed at the last annual session to establish, if possible, a school of high grade under the auspices of the Association beg leave to submit the following report:

1. Immediately after appointment we invited bids for the school. In several quarters there was a desire for it and in two towns there was earnest endeavour to secure it.
2. About the last of April of the present year the committee decided unanimously in favor of the Morehead City location.
3. Deeds to four valuable lots well located and worth about $600 were transferred to the committee for the Association.
4. Subscriptions to the building fund were solicited amounting to about $500.00.
5. It was decided to open the school September 17, 1901. Suitable quarters were engaged (till our own building can be erected) at a rental of $6.00 per month.
6. Rev. A. W. Setzer was chosen Principal for the opening year. He is to have two competent lady assistants. The prospects for the opening of the school are bright.

In conclusion the Committe would urge the importance of the school to our denominational life in this section. It appeals to all our churches for their prayers, their influence, their patronage and their financial aid. The matter now pressing is the erection and equipment of a commodious building on the lots we have secured. Such a building as the Committee has planned would cost about $1500.00. By all means let it be erected before the close of the present year and the work will then be on a permanent basis.

Remarks were made on this report by A. W. Setzer, C. W. Blanchard and J. C. Whitty.

Under the head of Miscellaneous Business A. W. Setzer was appointed to preach the doctrinal sermon at the next session of Association.

A. H. Harnly, N. L. Gaskins and S. P. Willis were appointed a Committee to nominate Trustees for the Associational School.

On motion it was decided that the Board of Trustees should be composed of 12.

Committee on Place and Preacher reported Bayboro the place and J. N. Tolar preacher. This report was adopted.

On motion the Clerk was instructed to communicate the regrets

of the Association to brethren W. J. Montford and C. B. Paul at their inability to attend on account of sickness.

H. C. Moore was appointed Associational Member of the State Board of Missions.

The Colporter question was discussed but nothing definite determined. The Ex. Com. was instructed to look further into the advisability of putting a colporter in the field.

J. N. Tolar announced a sail and visit to Fort Macon in the afternoon complimentary to the delegates and visitors by the Beaufort Church.

On motion Association adjourned to meet at 7:30 p. m. Benediction by L. Johnson.

THIRD DAY—EVENING SESSION.

The Association met promptly at 7:30.

The sermon at this hour by A. H. Harnly was a most excellent one and we hope will be published. His text was Rom. 6:1.

The report on Foreign Missions was read by A. H. Harnly as follows:

REPORT ON FOREIGN MISSIONS.

The measure of unselfishness in the spread of the gospel is Foreign Missions. There may be a degree of selfishness in the motive which prompts contributions to the maintenance of the home church or the prosecution of Associational, State or Home Missions. To some extent at least the contributor expects to and does share in the advantages accruing.

But Foreign Missions is disinterested benevolence. The work of the Foreign Board has never been more prosperous, nor more hopeful. The high water mark—contributions was reached last year and notwithstanding the serious interruptions of the work in China there were during the year 1,009 baptisms on our Foreign Field. Twenty-one (21) new missionaries were appointed during the last convention year and a number of appointments have been made since the Convention met in New Orleans. The instructions to the board last year were to enlarge. The instructions this year are to enlarge, and the instructions next year will be to enlarge. They must continue so until the world is won for Christ, or until Christ comes and relieves us of the commission: "Go preach the gospel to every creature." If we of the Atlantic Association are loyal Missionary Baptists, then, we will hold up and strengthen, to the extent of our power, the hands of our Board in its every forward movement in this work of works—the preaching of the gospel in the uttermost parts of the earth and the winning of souls for Christ.

A. H. HARNLY.

Pending the adoption of this report, L. Johnson delivered a stirring address on Foreign Missions.

The report was then adopted.

Pledges for Foreign Missions were made, amounting to $171.00. (See table.)

The following were appointed Trustees for the Associational

School: J. C. Whitty, A. W. Setzer, M. L. Davis, U. C. Holton, T. J. Mitchell, M. S. Webb, R L. Paul, S. A. Starling, L. L. Leary, T. D. Webb, A. D. Ward, J. B. Holland. The Board of Trustees were instructed to secure charter and make all other arrangements necessary to put the school on a sure basis as soon as possible.

A cash collection to buy desks for the school was taken, amounting to $30.00.

The Finance Committee reported through J. C. Whitty (See tables). The clerk was allowed the usual fee of $10 for his services.

The Moderator appointed the Standing Committees for the ensuing year (see first page).

The following resolution was read by Rev. J. R. Taylor and unanimously adopted:

Resolved, That we the delegates and visitors to the Atlantic Association, held in the town of Beaufort, thank the good people of this town for so hospitably opening the doors of their town, their homes, their hearts and their churches, for the delightful sail this afternoon, and that we pray God's blessings on them and theirs.

On motion Association adjourned to meet Wednesday after the second Sunday in Sep., 1902, with the Church at Bayboro.

All joined in singing "God be with you till we meet again," C. W. Blanchard invoked God's blessings, the good-byes were said, and so closed the 18th annual session of the Atlantic Association.

S. M. BRINSON, *Moderator.*

J. N. TOLAR, *Clerk.*

WOMAN'S MEETING.

The fourth annual meeting of the Woman's Missionary Societies was held in the Methodist church, Beaufort, Thursday afternoon, September 12, 1901.

The devotional exercises were conducted by Mrs. Hight C. Moore.

Miss Alice Smith was requested to act as Secretary.

The vice-president explained the purpose of the meeting and a synopsis of our work was given. Six societies have been organized in our Association during the past year, and we now have ten. A letter was received from the Swansboro societies telling us of the organization of a society at Piney Grove with thirteen members.

Mrs. Marion Webb read a most excellent paper pertaining to our society work.

The Associational letter from Miss Neck was read by Mrs. Luther Leary.

Miss Maud Davis read a tract on our foreign mission work.

The meeting was then addressed by Rev. Livingston Johnson, who gave us a very inspiring and helpful talk.

A few of the societies gave in the following reports:

The W. M. S. of the Beaufort church submits the following report for the three quarters since the last meeting of the Association:

Foreign Missions	$ 2 50
Home Missions	3 25
State Missions	4 45
Total	$ 10 20

No members, 37.

Time of meeting—on the Thursday before 2nd and 4th Sundays in each month.

The following are the officers of the society:

President—Mrs. J. N. Tolar.
Vice President—Mrs. Bryan Longest.
Secretary and Treasurer—Lucie M. Davis.

The W. M. S. of the First church, New Bern, is glad to report the following offerings for the past eleven months:

Foreign Missions	$ 17 83 1-3
Home Missions	16 04 1-3
State Missions	8 38 1-3
Balance in hand	3 10
Total	$ 45 36

The Christmas offering for the Yates Missionary amounted to $8.55, and the self-denial offering for Home Missions was $7.71. The attendance at our monthly meetings has been as large as usual, and there is prospect of enlisting others in the fall. We expect to pack our annual box for a Frontier Missionary this month. This box is usually included in our Associational report, but is not this year owing to the fact that our Association meets one month earlier than usual.

President—Miss Sarah Wilson,
Secretary—Mrs. Hight C. Moore.

Morehead City:

Christmas Offering	$ 5 73
State Missions	5 65
Baptist Female University	2 50
Week of Self Denial (Home Missions)	8 90
Total	$ 22 78

President—Mrs. W. T. Jones.
Secretary—Mrs. Ida L. Eaton.

The Woman's Missionary Society of Swansboro Baptist Church to the Atlantic Association—Greeting:

We have since the Association last met, given to

Foreign Missions	$ 3 76
Home Missions	5 00
State Missions	15 00
Ministers' Relief	3 00
Sunday Schools	1 00
Total	$ 27 76

The Sunbeams have raised four dollars and eighty-two cents ($4.82) of this amount.

Mrs. F. Foster, President.
Mrs. C. B. Paul, Secretary.

PLEDGES.

CHURCHES.	Ministerial Relief.	Orphanage.	State Missions.	Home Missions.	Foreign Missions.	Education.	Sunday Schools.	Aggregate.
Atlantic	$ 1 00	$ 1 00	$ 3 75	$ 1 00	$ 1 00	$ 5 00	$.....	$ 12 75
Bayboro	1 50	4 00	6 00	2 00	1 00	2 00	1 00	17 50
Bay Creek	1 00	1 00	2 50	1 00	1 00	1 00	1 00	8 50
Bear Creek	1 00	1 00	6 00	1 00	1 00	.....	.....	10 00
Beaufort	10 00	25 00	20 00	12 50	20 00	10 00	5 00	102 50
Christian Hope	1 00	1 00	2 50	....	.....	.....	.....	4 50
Cool Spring	1 00	1 00	1 00	... .	.....	.....	... .	3 00
Capernaum	1 00	1 00	3 00	1 00	1 00	.....	.....	7 00
Davis' Shore	2 00	10 00	15 00	1 00	2 00	1 00	2 00	33 00
Enon Chapel	3 00	6 00	20 00	5 00	5 00	.....	1 00	40 00
Marshallberg	1 00	1 00	2 50	1 00	1 00	.....	1 00	7 50
Maysville	1 00	1 00	1 00	....	.....	.....	.....	3 00
Moore's Chapel	1 00	.....	4 00	.....	1 00	.....	.....	6 00
Morehead City	5 00	75 00	40 00	15 00	25 00	12 00	5 00	177 00
New Bern—First Church	25 00	100 00	125 00	60 00	75 00	20 00	18 00	423 00
New Berne—Tabernacle	12 50	100 00	37 50	17 50	25 00	7 50	5 00	205 00
Oregon	1 00	10 00	10 00	2 50	5 00	2 00	.....	30 50
Oriental	1 00	1 00	2 50	2 00	1 00	1 00	1 00	9 50
Piney Grove	1 00	2 00	10 00	1 00	1 00	.... ..	.. ..	15 00
Smyrna	1 00	5 00	4 00	1 00	1 00	1 00	1 00	14 00
Swansboro	3 00	5 00	20 00	3 00	1 00	1 00	1 00	34 00
Truett	1 00	2 00	5 00	1 00	1 00	1 00	2 00	13 00
Vandemere	1 00	2 00	5 00	1 00	1 00	1 00	1 00	12 00
Woodville	1 00	1 00	3 75	1 00	1 00	.. ....	.....	7 75
Totals	$ 78 00	$356 00	$350 00	$130 50	$171 00	$65 50	$45 00	$ 1196 00

CONTRIBUTIONS.

CHURCHES.	Pastors Salary.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Education.	Orphanage.	Ministerial Relief.	Poor.	Minute Fund.	Houses of Worship	Other Objects.	Total.
Atlantic	$ 25 00	$ 3 00	1 00				$ 1 00			25		$ 60 00	$ 90 25
Bayboro	25 00	3 00	1 00	1 00			1 00		40	60		2 00	34 00
Bay Creek													
Bear Creek	25 00	5 00					1 00				7 20	3 75	41 95
Beaufort	400 00	15 00	12 50	18 00	5 00	10 00		10 00	8 50	3 75		80 00	562 75
Capernaum	30 00	2 50	1 00	1 00			1 00	1 00	2 00		105 00	8 76	152 26
Christian Hope													
Cool Springs	15 00	1 50									45 00		61 50
Davis' Shore	100 00	12 00	1 00	2 00		1 00					1 00	25 00	142 00
Enon Chapel	100 00	15 00	5 00	5 00			5 00	3 00	25 65		20 00	21 85	900 50
Marshallberg	30 00	3 00	1 00				1 00					3 00	38 00
Maysville													
Moore's Chapel													
Morehead City	600 00	35 65	15 00	25 00	5 00	12 00	10 00	5 00	10 43	4 00	30 00	537 58	1289 66
New Berne—First Church	900 00	102 83	30 54	55 98		21 00	87 86	50	65 74			319 05	1583 50
New Berne—Tabernacle	555 30	75 00	35 00	50 00		15 00		25 00		4 00		180 95	940 25
Oregon	60 00	9 10					7 00		2 00	41		55 00	133 51
Oriental													
Piney Grove	30 00	5 00	1 00	58			1 00		3 70		89	5 25	47 42
Smyrna	50 00	3 00		1 00			1 00	50	5 50	1 25		5 00	67 25
Swansboro	125 00	15 00	5 00	3 76		1 00		3 00	3 27		5 00	183 25	344 28
Truett	25 00	1 64				1 00	1 00					8 00	36 64
Vandemere	10 00	2 15	1 00	1 00		1 00	2 00					1 50	18 65
Woodville													
Total	3105 30	309 37	110 04	164 32	10 00	62 00	119 86	48 00	127 19	14 26	214 09	1499 94	5784 37

☞ Several Churches sent in money for Minutes too late for publication in Minutes.

STATISTICS.

CHURCHES.	PASTORS.	CLERKS AND POST OFFICES.	Sabbath of Preaching.	Baptisms.	Rec'd by Letter.	Restored.	Dism'd by Letter.	Expelled.	Died.	Net Gain.	Net Loss.	Value of Church Property.	Seating capacity of Church.	No. of Males	No. of Females.	Total Membership.
Atlantic	C. B. Paul	Lonnie Marshall, Marines	2	..	1	..	..	..	..	1	..	$ 500	300	8	11	19
Bayboro	J. R. Taylor	J. M. Sawyer, Bayboro	2	1	2	..	..	..	1	1	..	1 250	400	14	33	47
Bay Creek	J. R. Taylor	W. D. Carawan, Mesic	3	..	..	..	..	..	..	..	..	400	150	8	12	20
Bear Creek	J. B. Olive	F. Guthrey. Swansboro	3	1	1	..	..	..	..	2	..	155	150	13	22	35
Beaufort	J. N. Tolar	J. M. Congleton, Beaufort	Evy	1	3	1	..	..	3	2	..	1 500	400	53	70	123
Capernaum	J. B. Olive	B T. Jones, Palo Alto	4	2	2	..	1	..	..	3	..	180	125	36	44	80
*Christian Hope	N. A. Shelie	Isaac Ramsay, Quincy	3	..	..	..	..	..	..	..	..	75	...	26	28	54
Cool Spring	J. B. Olive	S. B. Holland, Cedar Point	2	..	..	..	2	..	..	..	2	.....	...	11	9	20
Davis' Shore	N. L. Gaskins	R. L. Paul, Davis'	1	11	..	..	2	..	3	6	..	625	350	44	60	104
Enon Chapel	C. B. Paul	W. J. Montford, Ward's Mill	1	3	..	..	3	1	4	..	5	700	300	47	68	115
Marshallberg	N. L. Gaskins	M. T. Lewis, Marshallberg	3	1	..	..	1	..	..	..	..	250	....	5	7	12
*Maysville	.....	.....	...	...	...	...	...	...	...	...	...	.....	..	....	..	....
Moore's Chapel	B Cade	W H. Moore, Wildwood	2–4	..	..	..	..	..	..	..	..	.....	....	14	19	33
Morehead City	A. W. Setzer	S. P. Willis. Morehead City	Evy	16	6	1	7	19	1	..	4	4 500	400	62	114	176
New Berne—First Church	H. C. Moore	S. M. Brinson, New Bern	Evy	3	7	..	5	1	5	..	1	20 000	700	69	138	207
New Berne—Tabernacle	A. H. Harnley	J. A. Patterson, New Bern	Evy	1	3	..	1	2	..	1	..	5 000	350	33	44	77
Oregon	J. H. Rich	T. E. Bevell, South Creek	2	3	..	..	..	..	..	3	..	1 500	250	7	15	22
*Oriental	J. R. Taylor	W. J. Smith, Oriental	4	..	..	..	..	..	..	..	..	150	..	5	9	14
Piney Grove	J. B. Olive	W. E. Martin, Swansboro	1	4	7	..	3	..	..	8	..	500	300	44	58	102
Smyrna	N. L. Gaskins	S. W. Handcock, Smyrna	....	..	..	..	..	..	3	..	3	425	400	20	38	58
Swansboro	C. B. Paul	M. W. Heady, Swansboro	4	12	..	3	7	8	..	..	..	1 000	350	40	66	106
Truett	J. R. Taylor	G. A. Gaskins, New Bern	1	..	..	..	..	3	..	..	3	100	200	11	12	23
Vandemere	J. R. Taylor	U. C. Holton, Vandemere	3	..	..	..	..	1	..	..	1	.....	..	11	16	27
Woodville	J. N. Tolar	.....	3	..	..	..	..	..	..	..	..	100	100	16	25	41
Total	...	.....	....	59	32	5	32	35	20	27	19	39 740	5121	597	918	1515

* Statistics from former minutes.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	Officers and Teachers.	Scholars.	Average Attendance.	Baptism from Schools.	No. Lesson Helps Taken.	School Expenses.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	Aggregate.
Atlantic	No School						$	$	$	$	$	$	$
Bayboro	No School												
Bay Creek	No School												
Bear Creek	No School												
Beaufort	A. S. Willis, Beaufort, N. C	11	75	50		140	25 00				25 00		50 00
Capernaum	J. A. Carraway, Palo Alto	6	30	20		23	1 50						1 50
Christian Hope	No School												
Cool Spring	No School												
Davis' Shore	R. L. Paul, Davis'	12	70	60	11	70	22 30				10 00		32 30
Enon Chapel	W. G. Smith, Hubert	6	20	12		18	2 00						2 00
Marshallberg	No School												
Maysville	No School												
Moore's Chapel	B. Cade, Morehead City												
Morehead City	L. L. Leary, Morehead City	19	189	106	14	215	70 00				37 61	163 02	270 63
New Bern—First Church	C. C. Clark, Jr., New Bern	11	184	107		192	70 59				73 81	36 20	180 60
New Bern—Tabernacle	T. J. Mitchell, New Bern	11	95	63			100 00				127 00	381 16	608 16
Oregon	Mrs. E. D. Springer, South Creek	7	45	30	3	40	7 00						7 00
Oriental	No School												
Piney Grove	J. F. Hollowell, Silver Dale	7	30	20		40	3 00						3 00
Smyrna	S. W. Handcock, Smyrna	9	36	30		40	3 50						3 50
Swansboro	M. W. Heady, Swansboro	12	104	60	10	168	36 33				10 50		46 83
Truett	A. G. Price, New Berne	5	30	15		24	1 35						1 35
Vandemere	W. C. Holton, Vandemere	4	30	25		45	12 00						12 00
Woodville	L. F. Willis, Beaufort												
Total		120	938	598	38	1015	354 57				283 92	580 38	1218 87

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE

Bayboro Baptist Church,

BAYBORO, N. C.,

SEPTEMBER 17th and 18th, 1902.

The next session is to be held with Piney Grove Baptist Church in Onslow county (near Swansboro) Wednesday morning after second Sunday in October, 1903. Rev. Needham L. Gaskins to preach the Introductory Sermon.

NASH BROTHERS,
Book and Commercial Job Printers,
GOLDSBORO, N. C.

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OFFICERS.

Moderator.....A. W. Setzer, Morehead City, N. C.
Clerk and Historian.....Hight C. Moore, New Bern, N. C.
Treasurer.....M. S. Webb, Morehead City, N. C.

EXECUTIVE COMMITTEE:

Davis, M. L. Beaufort, N. C.
Flowers, A. J., Maribel, N. C.
Mitchell, Thos. J., New Bern, N. C.
Moore, Hight C,, New Bern, N. C.
Starling, S. A., Hubert, N. C.

REGISTER OF ORDAINED MINISTERS.

Aman, D. F., Marines, N. C.
Butler, A. A., Beaufort, N. C.
Gaskins, N. L., Davis, N. C.
Hobbs, L M., Swansboro, N. C.
King, John E., Wilmington, N. C.
Matthews, B. H., Swansboro, N. C.
McLeod, Duncan, Belhaven, N. C.
Moore, Hight C., New Bern, N. C.
Olive, J. B., Swansboro, N. C.
Setzer, A. W., Morehead City, N. C.
Spence, J. Paul, New Bern, N. C.
Shelly, N. A., Catharine Lake, N. C.
Taylor, J. R., Bayboro, N. C.
Ward, Benjamin, Marines, N. C.

STANDING COMMITTEES:

State Missions—J. R. Taylor, W. A. Thomas.
Home Missions—N. L Gaskins, D. F. Aman, S. A. Starling.
Foreign Missions—A. A. Butler, H. W. Barbour, D. L. Ward.
Education—S. M. Brinson, S. W. Hancock, R. B. Phipps.
Orphanage—J. B. Olive, W. S. Kelley, M. L. Davis.
Sunday Schools—T J Mitchell, O. F. Davis, A. J. Flowers.
Aged Ministers' Relief—J. C. Whitty, I. B. Willis, R. L. Paul.
Temperance—D. McLeod, Alexander Trott, E. B. Simpson.
Periodicals—L. M. Hobbs, U. C. Holton, M. T. Lewis.

ROLL OF CHURCHES AND MESSENGERS.

Atlantic—Represented by letter.
Bayboro—Alonzo Miller, Monroe Sawyer.
Bay Creek—Not represented.
Bear Creek—Charlie Foreman.
Beaufort—A. A. Butler.
Capernaum—J. C. Conway.
Christian Hope—Not represented.
Cool Spring—Not represented.
Davis Shore—O. F. Davis and A. B. Davis.
Enon Chapel—John E. King.
Marshalberg—Represented by Letter.
Morehead City—A. W. Setzer, I. B. Willis.
New Bern, First Church—Hight C. Moore, John C. Whitty.
New Bern, Tabernacle—Not Represented.
Oregon—Duncan McLeod.
Oriental—Not represented.
Piney Grove—J. B. Olive.
Smyrna—N. L. Gaskins.
Spring Hill—Alexander Trott.
Swansboro—H. W. Barbour.
Truitt—L. G. Thomas, W. A. Thomas, G. A. Gaskins.
Vandemere—A. J. Thomas, R. B. Phipps, U. C. Holton.
Woodville—Not represented.

PROCEEDINGS.

Bayboro, N. C., September 17, 1902.

The Atlantic Baptist Association met in its nineteenth annual session with the church at Bayboro in Pamlico county on Wednesday morning, September 17, 1902.

Devotional exercises were conducted by Duncan McLeod of Belhaven.

In the absence of the officers of last year the following temporary officers were elected; A. W. Setzer, Moderator, and Hight C. Moore, Clerk.

Letters were presented from a majority of the churches in the Association and read by Duncan McLeod and J. R. Taylor who were chosen Reading Clerks.

Permanent organization was effected by the election of the following officers: Moderator—A. W. Setzer; Clerk and Historian—Hight C. Moore; Treasurer—M. S. Webb.

The following were appointed a Committee on Order of Business: Duncan McLeod, A. A. Butler and J. R. Taylor.

The Committee made partial report as follows:

Meet at 2:00 p. m.
Petitionary Letters.
2:15—Periodicals.
3:00—Education.
4:00—Miscellaneous Business.
7:30 Introductory Sermon.

The following new pastors were welcomed by the Moderator: A. A. Butler of Beaufort and Duncan McLeod of Belhaven.

The Moderator also recognized the following visitors: W. F. Fry, representing the Baptist Female University of Raleigh; J. W. Cobb, representing the *Biblical Recorder* of Raleigh; and John E. King of Wilmington.

The Finance Committee was appointed as follows: John C. Whitty, Louis Thomas and O. F. Davis.

The morning session adjourned with benediction by W. F. Fry.

FIRST DAY—Afternoon Session.

On reassembling the Association was led in prayer by J. E. King.

Petitionary letters being the order, a letter was presented announcing the organization of Spring Hill Baptist Church in Onslow county

and requesting admittance into the Association. The letter was referred to a committee consisting of D. McLeod, A. A. Butler and W. F. Fry.

The following Commitees were appointed by the Chair:

To nominate Executive Committee: J. C. Whitty, Alexander Trott and U. C. Holton.

To nominate Delegates to the State and Southern Baptist Conventions: T. J. Mitchell, I. B. Willis, Alonzo Miller.

Obituaries: A. A. Butler, John E. King, and H. W. Barbour.

Pastor W. A. Jenkens of the Methodist Church was at this point recognized and welcomed.

The report on Periodicals was submitted by J. B. Olive as follows:

REPORT ON PERIODICALS.

One of the most potent factors in the development of the masses of the people is the printing press. Too much stress cannot be put on getting the people to receive into their houses that class of literature that develops at the same time the mind and soul. Not a little of our denominational progress has been due to the denominational press. Every effort should be made to get our people to take and read this literature. We therefore recommend to the public Our Home Field, Foreign Mission Journal, Charity and Children, the Biblical Recorder, North Carolina Baptist and Atlantic Messenger.

Remarks were made by J. W. Cobb representing the *Biblical Recorder,* A. W. Setzer representing the *North Carolina Baptist,* and Hight C. Moore representing the *Atlantic Messenger.* The report was then adopted.

A. W. Setzer presented the report on Education as follows:

REPORT ON EDUCATION.

The zeal of Baptists has hardly been more marked along any other line than that of education, as witness, the Orphanage, Wake Forest College, Baptist Female University, C. B. F. I., the numerous Associational schools and private schools under Baptist management. It is evident that Baptists are theoretically and in point of effort in favor of educating the people.

Your Committee presumes, however, that this report is intended to be in the especial interest of the Board of Education, located at Wake Forest College, and charged with the responsibility of educating indigent young men called of God to the gospel ministry. Possibly no contributions, made by North Carolina Baptists have yielded larger returns than those that have been put into the training of young men for the ministry. The future of our denominational life and position depends very largely upon our denominational ministry—"Like priest, like people." The call of this Board is therefore peculiar and pressing.

Your Committee desires to express its approval of the action of the Board in discontinuing the custom of "taking notes" from its beneficiaries.

A. W. SETZER, for Committee.

The report was spoken to by A. W. Setzer and further discussion was deferred till after the sermon to-night.

Duncan McLeod offered the report of the Committee on Petitionary Letters which was adopted as follows:

REPORT ON PETITIONARY LETTERS.

We your Committee to whom was referred the petition of Spring Hill Church, having examined into the condition of the same, and finding the same to be consistent with our views, recommend that it be received into the fellowship of this Association and that the hand of fellowship be extended to the delegates by the Moderator.

D. McLEOD,
W. F. FRY,
A. A. BUTLER.

The Moderator appointed the following writers of reports to take the place of absentees: Home Missions—Duncan McLeod; State Missions—John E. King; Sunday Schools—I. B. Willis; Temperance—A. A. Butler.

On motion, the Clerk is instructed to have an advertisement of Atlantic Institute, our Associational School, inserted on the back of the minutes.

Pledges were taken for Ministerial Education amounting to $68.50. See Table I.)

The Association adjourned till 7:30 this evening. Benediction by Duncan McLeod.

FIRST DAY—Evening Session.

According to appointment the Introductory Sermon was preached by A. A. Butler of Beaufort, on "The Church the Pillar and Ground of the Truth." 1 Tim. 3:15.

At the conclusion of the sermon the subject of education was resumed and an address made by W. F. Fry on the Baptist Female University, after which a collection was taken for the University amounting to $4.83 and the report was adopted.

The report of the Committee on Order of Business for to-morrow was presented and adopted as follows:

9:30—Devotional Exercises: W. F. Fry.
10:00—State Missions and report of Executive Committee.
11:00—Home Missions.
11:30—Foreign Missions.
2:30—Sunday Schools.
3:00—Temperance.
3:30—Ministerial Relief.
7:30—Orphanage and Atlantic Institute.

The Association adjourned with benediction by W. F. Fry.

SECOND DAY—Morning Session.

Bayboro, N. C., September 18, 1902.

The morning session was opened at the hour appointed with devotional exercises conducted by W. F. Fry of East Durham.

The minutes of yesterday were read and approved.

Additional church letters were presented and read.

The report on State Missions was submitted by John E. King as follows:

REPORT ON STATE MISSIONS.

Your Committee respectfully ask to state: That while this phase of the Master's work should not be regarded in any wise as rivaling any other, or in any sense diminishing their claims, such is its import and character, that it demands and deserves our prayerful consideration, and individual support to the extent of our ability. Notwithstanding that in common with all other kindred lines of duty it bears many battle scars received in the conflict of opposition to our effort to plant the standard of the whole gospel in our own borders. It nevertheless abundantly wears the laurels of Divine approbation, which should give joy and inspire our every heart with hope and a fixed determination to press on in the good work to greater and grander results.

If we compare the present with the past on this line of our work we shall find that in the seventies we had but nine missionaries in the field under appointment of this Board, and so weak financially that some of these brethren had to abandon the work unpaid. Behold now, "What hath the Lord wrought?"

Last year we had ninety or more missionaries under appointment of our Board. Our statistics show that at the last meeting of the Convention to the great joy, comfort and honor of the great brotherhood, the Board was able to cancel every cent of their obligations and enter the year free of debt. This inspired the Convention to ask for $25,000 and put 100 missionaries in the field; $8,002.20 of this $25,000 has been raised and three months only remain to meet the balance of this obligation.

It is for us, brethren, to say whether the Board, our servant and the Lord's agent, shall be able to meet this obligation and leave the next meeting of the Convention free, as it did last year. Shall it? We answer, Yes, by the grace of God it will. Everything else being equal, we are sure that this call of our Board shall not be in vain. Then let all, with willing hearts and ready hands respond and do our duty, that under God our beloved Baptist Zion shall not suffer the reproach of failure.

Respectfully, J. E. KING.

The report of the Executive Committee was submitted by Hight C. Moore as follows:

REPORT OF EXECUTIVE COMMITTEE.

Your Committee beg leave to submit the following report:

1. In accordance with instructions given at last Association the Chairman of the Committee (with Rev. B. W. Spilman) visited Maysville and by calling at the homes of the people ascertained it to be their wish to unite with remainder of the Jones county field in the Neuse Association. A letter was therefore granted to the church to unite with the Neuse Association and the union was consummated at the last session of that body.

2. The work of Colportage having been referred to the Committee, we are glad to report that while this work has not been directly under the auspices of the Association, it has been carried on quite effectively in a private way. Bro. John C. Whitty, of New Bern, has both by gift and by sale distributed quite a supply of wholesome religious literature through our territory. About two months ago he effected an agreement with Rev. John E. King, of Wilmington, whereby Bro. King is spending his time in holding meetings and serving as colporter in the bounds of our Association. His work so far has been in Onslow and Jones counties and it has been quite successful. We heartily commend this work to the prayers and the liberality of our churches.

3. The Committee after thoroughly canvassing our mission fields asked the State Board for $700 to supply our destitution. The Board was overwhelmed with applications and much to their regret was unable to grant us more than $500 for the year now closing. This amount was apportioned as follows: To the Pamlico field, $150; to the Onslow field, $125; to the East Carteret field, $100; to Beaufort, $75; and to the Onslow-Carteret field, $50. At a sacrifice, yet with marked fidelity, our Missionaries have toiled and wrought during the year.

4. There have been two changes in the personel of our missionaries during the year. Bro. C. B. Paul of our Onslow field, having accepted the call of the Southside church of Wilmington, has been succeeded by Bro. L. M. Hobbs who has been in the field about two months. And Bro. J. N. Tolar, of Beaufort, having removed to Mount Olive, has been succeeded by Bro. A. A. Butler who assumed the Beaufort pastorate the first of last June.

5. While not the work of the Committee, it may be well to record the re-union of the Moore's Chapel Church with the mother church at Morehead City. Owing to death and removals this step was considered best for the maintenance of the property and the supply of the community with preaching.

6. The report of the Treasurer of the Association is herewith appended:

Sept. 14th, 1901, by cash received for State Missions Enon Chapel..	$ 15.00
Sept. 14th, 1901, by cash received for Foreign Missions, Enon Chapel	3.00
September 13th, 1901, the following amount were received at Association at Beaufort, N. C.:	
By cash for Ministers' Relief	6.00
By cash for Orphanage	19.00
By cash for State Missions	68.15
By cash for Foreign Missions	10.58
By cash for Home Missions	12.00
By cash for Associational Missions	2.00
By cash for Education	2.00
By cash for Sunday Schools	1.00
By cash for Maysville Church	19.00
By cash for Minute Fund	11.15
Cash collected for water at Nashville Orphanage	10.00
	$168.88

By Cash paid out:	
September 13th to Secretary Johnson	$ 65.78
September 13th, to H. C. Moore for State Associational Missions..	68.15
September 13th, to J. N. Tolar for Minute Fund	11.15
January 10th, to H. C. Moore for Maysville Church	10.00
February 10th, to Walter Durham for Foreign Missions	3.00
September 16th, 1902, to Check Treasurer of Association	11.80
	$169.98

Remarks on these reports were made by John E. King and Hight C. Moore after which reports of the missionaries were submitted as follows: J. R. Taylor of the Pamlico field; N. L. Gaskins of the East Carteret field; John C. Whitty regarding the Colportage work; A. A. Butler of Beaufort; Duncan McLeod of the Beaufort County field; and J. B. Olive of the Onslow-Carteret field.

The reports on State Missions and of the Executive Committee were then adopted.

Adjourned with benediction by Duncan McLeod.

SECOND DAY—Afternoon Session.

The body was called to order by the Moderator and led in prayer by J. B. Olive.

The report on Home Missions was presented and discussed by Duncan McLeod and adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board located at Atlanta has under its care a work of vast proportions and of very great importance. Originally its work was that of Frontier Missions, but now it includes work among the Foreign population, mountain regions, co-operative work among the negroes and the work in Cuba. Your Committee has not the data at hand now to write intelligently of each branch of the Home Board's work but this glimpse of the field, vast as it is in extent—from Maryland to Cuba and from the Atlantic to Oklahoma—suggests something of its importance and forces us to a recognition of the truth that such a work cannot be prosecuted without money. Your committee would therefore suggest that the churches be requested, as the work of the Board is increasing, to increase their contributions to this object.

Respectfully submitted,

DUNCAN McLEOD, for Committee.

The report on Foreign Missions was submitted by Needham L. Gaskins. After discussion by the writer and J. W. Cobb, D. McLeod, J. C. Whitty, W. F. Fry, the report was adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention was organized in May, 1845, and is located in Richmond, Va. The purpose of the Convention in the appointment of a Foreign Mission Board, was to provide an organ of co-operation for Southern Baptists in the great work of sending the gospel to foreign lands. We have now on Foreign fields 293 Missionaries, of which 171 are native assistants. Our Missionaries are doing work in Italy, Mexico, Brazil, China, Africa and Japan. We have 139 churches on Foreign fields, with a membership of 7,821, besides 41 day schools with 1,012 scholars and 65 Sunday schools with 2,512 scholars.

During last year there have been 1,439 baptisms on Foreign fields. Since God has, is, and will continue to greatly bless our efforts in the spread of the Gospel, since the spirit of Missions is the spirit of Christ and he that hath not the spirit of Christ is none of this, since in compliance with the last great Commission, we are duty bound to carry the gospel to every land, therefore let us take fresh courage and enthusiasm in this the greatest of all great works; and let us covenant together to pray for Foreign Missions, talk Foreign Missions and give more liberally to the cause of Foreign Missions, till truth shall supplant error, till the kingdoms of this earth shall be won to God; and the glorious gospel of his blessed Son shall expel the mists of heathen darkness and light up the benighted lands with the light of Christian beauty. N. L. GASKINS.

Pledges were then taken for State, Home and Foreign Missions and Colportage. (See Table I.)

Duncan McLeod was given ten minutes to present the needs of the Aurora Church and take a collection for the same. The collection amounted to $5.00.

The report of the committee on Sunday Schools was presented and discussed by I. B. Willis and adopted as follows:

REPORT ON SUNDAY SCHOOLS.

Whereas, we believe in religiously training our children to love, honor and to obey the Personal Saviour. Therefore, in the Sunday school is where the seed should be sown in the young mind. We also believe that every man and woman that loves their blessed Lord should take part in the Sunday school, old and young (we believe) for it is the first stepping stone to the kingdom. Show me a live Christian and I will show you a live Sunday school worker for in the Sunday school is where we can collect the little ones together and tell them what the Blessed Lord has done for us and that He will do the same for them if they will only trust Him. Therefore, Brothers and Sisters, attend the Sunday school regardless of age and be sure to see that your children go, and in the end we will have an extra star placed in our crown for working faithful here in this world, in the vineyard of the Sunday school. Respectfully submitted,

I. B. WILLIS.

The report on Temperance was offered by A. A. Butler as follows:

REPORT ON TEMPERANCE.

In the opinion of your Committee the liquor traffic is the devil's strong arm in our land. It causes more suffering than almost any other agency of the wicked one. It is opposed to morals, Christianity, and everything that works for the peace and prosperity of our people. This being true, it becomes the duty of every one professing godliness to pray, work and vote for the prohibition of the traffic, and also for the abstinence of all the people from the habit of drinking strong drink.

A. A. BUTLER, for Committee.

Remarks by A. A. Butler and J. B. Olive, and the report was adopted.

The subject of Aged Minister's Relief was taken up and discussed

by A. A. Butler and pledges were taken (See Table I.) The report was later presented by J. R. Taylor as follows:

REPORT ON AGED MINISTERS' RELIEF.

This Board is located at Durham, N. C. W. C. Tyree is president and J. F. McDuffe Corresponding Secretary. It was organized May 3, 1890. under the auspices of the State Convention.

Its object is to support the aged Baptist Ministers who have given their lives as a sacrifice to the cause of Christ in our State.

The widows of these old ministers are included in this great work.

Let us as Churches and pastors increase our contributions to this worthy object that those who have opened the channels of our great Baptist work in North Carolina do not suffer. They are soldiers of the cross. May they not be in want. J. R. TAYLOR, for Committee.

The report on Obituaries was submitted by A. A. Butler and adopted without discusion.

REPORT ON OBITUARIES.

We find upon examining the letters that the following churches have lost by death:

First Churcn, New Bern,5; Morehead City, 1; Swansboro, 1; Davis Shore, 2; and Beaufort, 3. We feel that it is not out of place to call special attention to the death of Dr. J. B. Davis, of Beaufort, and Bro. W. S. Wynne, of Enon Chapel Church. In the death of these and others who might be mentioned the denomination loses some of its strongest supporters. We pray the blessings of the Heavenly Father upon the bereaved churches and families. A. A. BUTLER, for Committee.

J. R. Taylor for Committee on Place and Preacher reported as follows which was adopted:

Place—Piney Grove; Preacher—N. L. Gaskins.

On motion of J. B. Olive the Constitution was amended by striking out the word "September" and inserting the word "October" in Article 10.

The following were appointed delegates to the State Convention: J. B. Olive, N. L. Gaskins, and J. R. Taylor. To the Southern Baptist Convention: A. W. Setzer, with A. A. Butler, alternate.

The Moderator appointed the Standing Committees for the coming year. (See page 2.)

The roll of messengers was called and corrected.

John C. Whitty for the Committee nominated the Executive Board and the nominations were confirmed by the Association. (See page 2.)

Hight C. Moore was elected member of the State Board of Missions from the Atlantic Association.

The Association adjourned with benediction by N. L. Gaskins.

SECOND DAY—Evening Session.

The Association met at the hour appointed and was led in prayer by J. R. Taylor.

The report on the Orphanage was presented by John C. Whitty as follows:

REPORT ON ORPHANAGE.

Our Orphanage at Thomasville, N. C., is now caring for, educating and preparing over two hundred orphans for citizenship to go out and fill the places in our great commonwealth. To do this and to enlarge this Institution so as to make room for the hundreds of other orphan children who are now knocking at the door of this Institution, you and I are called upon to contribute of our means to the support and maintenance of this Orphan Home, and we can't too strongly urge upon the churches of our Association the importance of taking up regular monthly collections and to urge upon the membership of these churches to come up liberally in their contributions. Remembering the words of our Lord Jesus how He said it is more blessed to give than to receive. J. C. WHITTY, for Committee.

The report was discussed by John C. Whitty and a collection taken amounting to $5.62, after which it was adopted.

John C. Whitty presented the report of the Trustees of Atlantic Institute as follows:

REPORT OF BOARD OF TRUSTEES OF ATLANTIC INSTITUTE.

In submitting this, our first annual report, we beg to express our gratitude to Almighty God for His bountiful blessings upon the efforts of His people to establish a Christian school.

The Board has been diligent in its efforts to carry out the instructions of this body. This Institution has been incorporated under the laws of the State; a faithful and efficient faculty of five members has been placed in charge of the school.

The second session began on the 9th of September and more than seventy pupils have already been enrolled.

The school now occupies one of the very best and most conveniently arranged school houses in eastern North Carolina.

There is still a need which no steps have been taken to supply, viz: a dormitory to accommodate boarding pupils. This is a matter that should not be deferred longer than is absolutely necessary.

In Conclusion.

Brethren, this is your school—it is the school of the Atlantic Association. It appeals to every Baptist in the Association for their prayers, financial support and patronage. J. C. WHITTY, Chairman.

The Association was addressed by A. W. Setzer, Principal of the Institute, after which the report was adopted.

On motion the pastors and messengers of the churches are earnestly requested to make contributions in cash and pledges for the Atlantic Institute during October. Remarks were made by Hight C. Moore, A. A. Butler and John C. Whitty.

The Finance Commitee made its report as follows:

REPORT OF FINANCE COMMITTEE.

September 18th, 1902.

Received for Minute Fund	$ 22.02
State Missions	58.95
Home Missions	11.00
Foreign Missions	12.00
Colportage	50
Orphanage	25.39
Cash collection for Orphanage	5.62
Sunday Schools	4.00
Ministers' Relief	9.00
Ministerial Education	4.00
	$153.48

J. C. WHITTY,
L. G. THOMAS,
O. F. DAVIS.

The churches were requested to give the same amount to Sunday Schools as last year.

The report of the Historian, submitting a file of the *Atlantic Messenger,* was accepted and adopted.

The following resolution of thanks was submitted by A. A. Butler and heartily adopted:

Resolved, That the thanks of this body be tendered to the good people of Bayboro for their kind hospitality during this session of the Atlantic Association. Also we wish to thank Captain Smith, of New Bern, for his kindness in furnishing free transportation to the delegates who came on his boat.

There being no further business the Association adjourned to meet with the Piney Grove Church in Onslow county at 11 a. m. on Wednesday after the second Sunday in October, 1903.

A. W. Setzer, *Moderator.*

Hight C. Moore, *Clerk.*

TABLE 1--PLEDGES.

CHURCH.	Education.	State Missions.	Home Missions.	Foreign Missions.	Colportage.	Sunday Schools.	Orphanage.	Ministerial Relief	Totals.
Atlantic	$ 5 00	$ 5 00	$ 1 00	$ 1 00	$	$	$ 1 00	$	$ 13 00
Bayboro	2 00	10 00	2 00	3 00	1 00	1 00	2 00	1 50	22 50
Bay Creek	....	....	....	....	....	....	....	....	....
Bear Creek	1 00	2 50	1 00	1 00	1 00	.....	1 00	50	8 00
Beaufort	5 00	15 00	10 00	10 00	5 00	5 00	25 00	3 00	78 00
Capernaum	1 00	3 00	1 00	1 00	.....	.....	1 00	1 00	8 00
Christian Hope	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cool Spring	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis Shore	1 00	15 00	2 00	2 00	1 00	2 00	8 00	1 00	32 00
Enon Chapel	2 00	20 00	5 00	5 00	10 00	1 00	6 00	3 00	52 00
Marshallberg	.....	2 50	1 00	1 00	.....	1 00	1 00	1 00	7 50
Morehead City	15 00	40 00	15 00	25 00	5 00	5 00	70 00	5 00	180 00
New Bern—First Church	20 00	125 00	60 00	75 00	25 00	18 00	100 00	25 00	448 00
New Bern—Tabernacle	7 50	37 50	25 00	17 50	10 00	5 00	100 00	12 50	215 00
Oregon	2 00	5 00	2 00	3 00	1 00	.....	10 00	3 00	26 00
Oriental	1 00	2 50	2 00	1 00	1 00	1 00	1 00	.. ....	9 00
Piney Grove	1 00	5 00	1 00	1 00	1 00	.....	1 00	1 00	11 00
Smyrna	1 00	4 00	1 00	1 00	.....	1 00	1 00	1 00	10 00
Spring Hill	.....	1 00	1 00	.....	.....	.....	50	50	3 00
Swansboro	2 00	15 00	4 00	2 00	.....	2 00	5 00	4 00	34 00
Truitt	1 00	1 00	1 00	1 00	.. ....	.....	1 00	1 00	6 00
Vandemere	1 00	6 00	1 50	1 50	1 50	1 00	2 00	2 00	16 50
Woodville	.....	....	....	.....	... ...	.....	... ...	.....	.....
Totals	$ 68 50	$315 00	$136 50	$152 00	$ 62 50	$ 43 00	$348 50	$66 00	$1179 50

TABLE 2--CONTRIBUTIONS.

CHURCH.	Pastors' Salaries.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions	Foreign Missions.	Sunday School Missions.	Orphanage.	Old Ministers' Relief.	Education.	Minutes.	Other Objects.	Totals from Churches
Atlantic	$ 25 00	$ 1 20	$ 50	$	$	$	$	$	$	$	$	$		$	$ 26 70
Bayboro	35 00	80 00			2 00	5 00		1 00		2 00			75	50	126 00
*Bay Creek															
Bear Creek	25 00	7 00	3 15			4 00							50		39 65
Beaufort	600 00		60 00	35 44	10 50	15 00	5 00	5 00		25 00			1 00		756 94
Capernaum	50 00	125 74	2 60		10 00	3 00	1 00	1 00		1 00	1 00		1 00		196 34
*Christian Hope															
*Cool Spring															
Davis Shore	90 00		25 00	10 00		15 00	1 00	2 00	2 00	10 00	2 00	1 00			158 00
Enon Chapel	100 00	10 00	5 00		50 00	20 00	5 00	5 00	1 00	6 00	3 00		1 00		206 00
Marshallberg	30 00	100 00	8 00			3 00	1 00			1 00			50		143 50
Morehead City	600 00	40 00	73 00	83 00	15 00	46 64	41 25	29 00	5 00	70 00	5 00	15 00	4 10	271 20	1523 19
New Bern, 1 Church	900 00	850 00	151 71	37 00	84 28	124 31	71 28	70 35	27 75	163 15		250 00	6 27	89 46	2826 56
*New Bern, Tab'cle													3 00		
Oregon	60 00		6 00	7 00		10 00				10 00		2 00		8 75	103 75
*Oriental															
Piney Grove	50 00		5 60			5 50	1 00	1 00		2 00	1 00		1 00		68 10
Smyrna	50 00	23 00	2 50	3 25	3 50	4 00	2 00	1 00	1 00	1 00	1 00		1 00		92 25
Spring Hill													80		80
Swansboro	100 00	137 20	16 77	45 32		20 00	3 00	1 00	1 00	7 72	3 00	1 00			335 81
Truitt	20 00			2 04	3 79	3 00	36	72		1 90			60		32 41
Vandemere	30 20			12 00		5 00	1 00	1 00	1 00	2 00	1 00	1 00	50		54 50
*Woodville															
Total for objects	2765 20	1350 14	359 83	235 05	179 07	283 45	132 89	118 07	38 75	302 77	17 00	270 00	22 02	369 91	$6690 50

* Not reported.

TABLE 3--CHURCH STATISTICS.

CHURCH.	County.	PASTOR.	CLERK.	Value of Church Property.	Seating Capacity.	Sabbath of Preaching.	Baptisms.	Rec'd by Let.	Restored.	Total Received	Dism'd by Let.	Excluded.	Died.	Total Loss.	Net Gain.	Net Loss	Males.	Females.	Total Membership.
Atlantic	Onslow	L. M. Hobbs.	J. A. Cox, Duck Creek	$ 500	300	2d										8	11	19
Bayboro	Pamlico	J. R. Taylor.	Monroe Sawyer, Bayboro	1500	500	2d	4		1	5	2			2	3		12	33	45
*Bay Creek	Pamlico	J. R. Taylor.	W. D. Carawan, Messic.	400	150	3d											8	12	20
Bear Creek	Onslow	J. B. Olive.	F. Guthrie, Swansboro	160	200	3d	3			3	2			2	1		13	23	36
Beaufort	Carteret	A. A. Butler	J. M. Congleton, Beaufort.	1500	400	All		2		2			3	3		1	52	60	112
Capernaum	Onslow	J. B. Olive.	B. T. Jones, Belgrade	250	400	4th	8	2		10		3		3	7		38	49	87
*Christian Hope	Onslow	N. A Shelley	Isaac Ramsey, Quincy.	75	?	3d											26	28	54
*Cool Spring	Carteret	J. B. Olive.	S. B Holland, Cedar Point	?	?	2d											11	9	20
Davis Shore.	Carteret	N. L. Gaskins	R. L. Paul, Davis	1000	400	2&4		1		1	2		2	4		3	45	52	97
Enon Chapel	Onslow	L. M. Hobbs	M. J Monfort, Ward's Mill	600	300	1st	12	4	3	19		1	2	3	16		52	78	130
Marshallberg	Carteret	N. L. Gaskins	M. T Lewis, Marshallberg	300	300	3d		2		2	1			1	1		5	9	14
Morehead City	Carteret	A. W. Setzer	S. P. Willis, Morehead City	4500	400	All	3			3	7		1	8		5	61	112	173
New Bern, 1 Church	Craven	Hight C. Moore	S. M. Brinson, New Bern	20000	700	All	4	8	4	16	9	1	5	15	1		70	138	208
*New Bern, Tab'cle	Craven	No Pastor.	J. A. Patterson, New Bern	5000	350	All											33	44	77
Oregon	Beaufort	D. McLeod	Eva Springer, South Creek	1500	250	3d											7	15	22
*Oriental	Pamlico	J. R Taylor	W. J. Smith, Oriental			4th											5	9	14
Piney Grove	Onslow	J. B. Olive.	W. E. Morton, Swansboro	500	300	1st	7	3	2	12	1	4		5	7		48	62	110
Smyrna	Carteret	N. L Gaskins	S. W. Hancock, Smyrna.	550	450	1st											20	41	61
Spring Hill	Onslow	J. B. Olive.	Cyrus Tallman, Deppe			?											?	?	8
Swansboro	Onslow	L M. Hobbs.	M W. Heady, Swansboro	1200	350	4th	1	1	1	3	5	3	1	9		6	38	59	97
Truitt	Craven	J. R. Taylor.	G A. Gaskins, New Bern	Free		1st											10	11	21
Vandemere	Pamlico	J. R. Taylor.	U. C. Holton, Vandemere	S. H.		3d	2	1	1	4					4		13	18	31
*Woodville	Carteret	No Pastor	?	100	100	3d											16	25	41
				$40635	5850		44	24	12	80	29	12	14	55	40	15	591	898	1497

* Statistics from former Minutes.

TABLE 4--SUNDAY SCHOOL STATISTICS.

CHURCH.	SUPERINTENDENT.	SECRETARY.	Months Open.	Officers and Teachers.	Scholars.	Average Attendance.	Baptisms from School.	Volumes in Library.	Expenses.	Contributions	Total.	Lesson Helps Taken.
* Atlantic.									$	$	$	
* Bayboro												
* Bay Creek												
* Bear Creek												
Beaufort	Leslie M. Davis, Beaufort	Wylie Taylor	12	12	95	45		50	35 44	25 00	60 44	
* Capernaum												
* Christian Hope												
* Cool Spring												
Davis Shore		Charlotte Willis.	12	12	50	45			10 00		10 00	60
* Enon Chapel												
* Marshallberg												
Morehead City	L. L. Leary, Morehead City.	T. C. Willis.	12	18	148	120	3		83 00	184 20	267 20	215
New Bern, 1st Church	C. C. Clark, Jr., New Bern.	J. L McDaniel.	12	10	187	105	3	126	37 00	194 45	231 45	207
New Bern, Tabern'cle	T. J. Mitchell, New Bern.	E. F. Early.	12									
Oregon	T. E. Powell, South Creek.	W. E. Sawyer.	11	9	55	45		50	7 00		7 00	75
* Oriental												
* Piney Grove												
Smyrna	S. W. Hancock, Smyrna.	Pauline C. Davis	12	9	41	46			3 25	1 00	4 25	50
* Spring Hill												
Swansboro	M. W. Heady, Swansboro.	Edwin Foster.	12	12	102	65	1		45 32	2 72	48 04	142
Truitt	G. A Gaskins, New Bern		?	5	60				2 04		2 04	24
Vandemere	U. C. Holton, Vandemere.	Jennie Hall.	?	4	26	30	1		12 00		12 00	45
* Woodville												
				91	764	501	8	226	$ 235 05	$ 407 37	$ 642 22	818

* No School reported.

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE

PINEY GROVE BAPTIST CHURCH,

PINEY GROVE, N. C.,

OCTOBER 14TH AND 15TH, 1903.

The next session is to be held with the Morehead City Baptist Church, Wednesday morning after the second Sunday in October, 1904.

Rev. W. H. Rich to preach the Introductory Sermon.

NASH BROS.
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OFFICERS.

Moderator.....A. W. Setzer, Morehead City, N. C.
Clerk and Historian.....B. H. Mathews, Swansboro, N. C.
Treasurer.....A. T. Moore, Morehead City, N. C.

EXECUTIVE COMMITTEE.

W. H. Rich—New Bern, N. C.
B. H. Mathews—Swansboro, N. C.
L. L. Leary—Morehead City, N. C.
A. D. Ward—New Bern, N. C.
J. C. Whitty—New Bern, N. C.

REGISTER OF ORDAINED MINISTERS.

W. H. Rich—New Bern, N. C.
A. W. Setzer—Morehead City, N. C.
C. E. Edwards—Swansboro, N. C.
B. H. Mathews—Swansboro, N. C.
J. Paul Spence—New Bern, N. C.
J. B. Olive—Swansboro, N. C.
I.N.Henderson—Creen's Ck,N.C.
D. F. Aman—Marines, N. C.
Benjamin Ward—Marines, N. C.
J. R. Taylor—Bayboro, N. C.
J. E. King—Wilmington, N. C.

STANDING COMMITTEES.

State Missions—J. C. Whitty, Alexander Trott, A. T. Moore.
Home Missions—C. E. Edwards, E. B. Simpson, U. C. Holton.
Foreign Missions—W. H. Rich, S. M. Brinson, D. F. Aman.
Education—L. L. Leary, J. E. Watson, Alexander Trott.
Orphanage—G. P. Anderson, Gaston Smith, I. B. Willis.
Sunday Schools—S. A. Starling, A. J. Flowers, E. B. Simpson.
Aged Ministers' Relief—I. N. Henderson, W. A. Thomas, M. T. Lewis.
Temperance—J. B. Olive, O. F. Davis, M. L. Davis.
Periodicals—Dr. W. J. Montfort, D. L. Ward, R. B. Phipps.

ROLL OF CHURCHES AND MESSENGERS.

Atlantic—Lewis Fonville, Narcie Marine.
Bayboro—G. P. Anderson.
Bay Creek—Not represented.
Bear Creek—J. A. Phillips, Furman Guthrie and Daniel Frazier.
Beaufort—Not represented.
Capernaum—B. M. Riggs.
Christian Hope—Not represented.
Cool Springs—Not represented.
Davis Shore—Represented by letter.
Enon Capel—G. W. Smith, S. A. Starling, I. N. Henderson.
Marshalberg—Represented by letter.
Morehead City—A. W. Setzer, A. T. Moore, L. L. Leary.
John Banks—M. S. Webb, I. B. Willis, John F. Bell.
New Bern (First Church)—W. H. Rich, J. C. Whitty.
New Bern (Tabernacle)—M. E. Whitehurst.
Oregon—Not represented.
Piney Grove—Neval Morris, John D. Odom, Steven Stanly, Daniel Frazier, John Stanly, Sr.
Smyrna—Not represented.
Spring Hill—Alexander Trott, Caleb Salter.
Swansboro—G. W. Ward, J. E. Watson, M. W. Heady.
Truitt—David Holton, George Morris, Willie Whitford.
Vandemere—R. B. Phipps, R. Lincoln, U. C. Holton.
Woodville—Represented by letter.

Constitution.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the Churches connected with it, each Church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. Every Church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

3. Its object shall be the promotion of the Redeemer's Kingdom by securing the co-operation of its Churches for their edification and for the spread of the Gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and Churches desiring to be received must signify their acquaintance with it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a Church, or exercise authority over it. But it may advise, and it may sever from its connection any Church that neglects to preserve Gospel order, or that treats with contempt the objects or advice of the Association.

6. Each Church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's postoffice, delegates and ministers other than the pastor; (3) Sunday or Sundays of regular service; (4) the Church statistics; (5) Sunday School statistics; (6) contributions to (a) Associational Missions, (b) State Missions, (c) Home Missions, (d) Foreign Missions, (e) Education, (f) Colportage, (g) Sunday School Missions, (h) Orphanage, (i) Ministerial Relief, (j) Houses of Worship, (k) Minute Fund, (l) other objects.

7. Whenever a Church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a Church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the Church and induce it to do its duty, and this effort shall be continued until the Church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator, in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association, and report at each annual session.

9. The Association shall appoint annually an Executive Board of five, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and

disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Wednesday morning after second Sunday in September, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the Churches shall constitute a quorum.

11. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

By-Laws.

1. The daily session of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their Churches designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly-received Churches by extending to them his right hand.

4. The Clerk shall provide blank letters for the use of the Churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.

5. Members desiring to speak shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.

10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."

11. The report of the Executive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The general order of business shall be:

(1) Reading Church letters and enrollment of delegates.
(2) Election of officers.
(3) Petitionary letters.
(4) Appointment of committees for this session.
(5) Appointment of standing committees.
(6) Report of committees on Churches delinquent at the previous session.
(7) Reports of standing committees.
(8) Reports of other committees.
(9) Miscellaneous business.

PROCEEDINGS.

Piney Grove, N. C., Oct. 14th, 1903.

The Atlantic Baptist Association met in its twentieth annual session with the Church at Piney Grove, in Onslow County, on Wednesday morning, October 14th, 1903. Devotional exercises were conducted by C. E. Edwards. In the absence of the Clerk, B. H. Mathews was appointed temporary Clerk. Letters were presented from the majority of the Churches in the Association and read by Brethren S. A. Starling and L. L. Leary. Permanent organization was effected by the election of the following officers: Moderator, A. W. Setzer; Clerk and Historian, B. H. Mathews; Treasurer, A. T. Moore.

The following new pastors were welcomed by the Moderator: I. N. Henderson, of Creen's Creek; C. E. Edwards, of Swansboro, and W. H. Rich, of New Bern.

The following were appointed as Committee on Order of Business: Dr. W. J. Montfort, J. B. Olive, James Phillips. The committee made partial report as follows:

Meet at 2 o'clock for devotional exercise; address of welcome. 2:30, Education; 4, Miscellaneous business; Thursday, 9:30, Devotional exercises; 10, report of Executive Board; 11:15, Introductory Sermon; 2 P. M. State Missions; 2:30, Home Missions; 4, Foreign Missions; 4:30, Intemperance and Miscellaneous.

The Finance Committee was appointed as follows: L. L. Leary, S. A. Starling, W. E. Watson.

The Moderator appointed the following writers of reports, to take the place of absentees: Introductory Sermon, W. H. Rich; Periodicals, C. E. Edwards; Education, Dr. W. J. Montfort; Home Missions, W. H. Rich. The Association adjourned. Benediction by B. H. Mathews.

FIRST DAY—Afternoon Session.

Devotional exercises were conducted by J. C. Whitty.

The Address of Welcome was delivered by J. B. Olive. The response to the Address of Welcome was made by J. C. Whitty.

The report on Education was submitted by W. J. Montfort, as follows:

REPORT ON EDUCATION.

The zeal of Baptists has hardly been more marked along any other line than that of education, as witness, the Orphanage, Wake Forest College, Baptist Female University, C. B. F. I., the numerous Associational schools and private schools under Baptist management. It is evident that Baptists are theoretically and in point of effort in favor of educating the people.

Your committee presumes, however, that this report is intended to be in the especial interest of the Board of Education, located at Wake Forest College, and charged with the responsibility of educating indigent young men called of God to the Gospel ministry. Possibly no contributions made by North Carolina Baptists have yielded larger returns than those that have been put into the training of young men for the ministry. The future of our denominational life and position depends very largely upon our denomina-

tional ministry—"Like priest, like people." The call of this Board is therefore peculiar and pressing.

The report was spoken to by A. W. Setzer.

The roll of the Churches was called and pledges made. (See Table 1.)

A petitionary letter was read by M. E. Whitehurst from Tabernacle Church, New Bern, asking for a letter of dismission to join the Neuse Association.

The Association granted this letter of dismission.

The Moderator appointed the following Committee on Place and Preacher for the next Association: I. N. Henderson, G. P. Anderson, A. T. Moore.

Report on Aged Ministers' Relief was submitted by J. C. Whitty, as follows:

REPORT ON AGED MINISTERS' RELIEF.

This Board is a part of the organization of our State Mission Board, and its object is to support the aged Baptist ministers who, in years gone by, have borne the burden and heat of the great work of preaching the Gospel, and are now too old and decrepit and have to depend upon the liberality of us as Baptists. The widows of these old ministers (who have gone to their reward) have also to look to us for help, and as a matter of gratitude (for we certainly owe them a great debt of gratitude) we should contribute liberally to this worthy object, that these worthy ones may not be in want in their old age.

J. C. WHITTY,
For Committee.

The report was spoken to by W. H. Rich.

The roll of Churches was called and pledges were taken. (See Table 1.)

The Moderator appointed the following Committee on Obituary: C. E. Edwards, M. E. Whitehurst, Gaston Smith.

The report on Periodicals was submitted by C. E. Edwards, as follows:

REPORT ON PERIODICALS.

One of our most potent factors in the development of the masses of the people is the printing press. Too much stress cannot be put on getting the people to receive into their houses that class of literature that develops at the same time the mind and soul. Not a little of our denominational progress has been due to the denominational press. Every effort should be made to get our people to take and read this literature. We therefore recommend to the public Our Home Field, Foreign Mission Journal, Charity and Children, the Biblical Recorder, North Carolina Baptist and Atlantic Messenger.

E. J. EDWARDS.

The report was spoken to by C. E. Edwards, J. B. Olive, I. W. Henderson, Dr. N. J. Montfort, B. H. Mathews, A. W. Setzer, W. H. Rich.

The Association adjourned until 9:30 Thursday morning.

Benediction by W. H. Rich.

SECOND DAY—Morning Session.

Devotional exercises were conducted by J. C. Whitty. After singing the Moderator called the body to order.

The minutes of yesterday were read and approved. Additional Church letters were read and approved.

The Moderator appointed the following committee: J. C. Whitty, Dr. Montfort, G. P. Anderson, to nominate Executive Committee; and I. N. Henderson, L. L. Leary, Alexander Trott, to nominate delegates to the State and Southern Baptist Convention.

The order of business was changed to State Missions from 10:45 to 11:30.

The report on the Orphanage by J. B. Olive was submitted, as follows:

REPORT ON ORPHANAGE.

The thought that Baptist parents have a home all ready prepared for their children at Thomasville, should those children be thrown upon the charity of the world, ought to inspire the Baptist hosts of North Carolina to rally to its support.

Those 260 children now in this home are the children of our brothers and sisters whom an all-wise Providence has deprived of their natural parents, and thus God has committed them to our care. The Orphanage has not been supported as liberally as it should have been by many of our Churches; and this neglect should be brought to the attention of the brethren and sisters of this Association. A great many, however, are always ready to respond to the calls of the destitute. Our Orphanage needs more buildings, food and clothing. We therefore recommend that one earnest brother or sister be appointed from each Church, whose duty it shall be to bring the needs of the Orphanage before the Church and Sunday School at a time most suitable during the year.

If an earnest effort is made many of the unfortunate children of our Baptist brethren in the State, who are now uncared for, will during the next associational year enjoy the advantages of the Orphanage and the blessings of Heaven.

J. B. OLIVE,
Committee.

The report was spoken to by J. C. Whitty.

The Churches were called and pledges made. (See Table 1.)

Personal pledges were made as follows: L. L. Leary, $10; G. P. Anderson, $3; D. W. J. Montfort, $2; S. A. Starling, $2; I. N. Henderson, $2; W. E. Morton, $2; E. M. Jones and wife, $2; J. B. Olive and wife, $2; Mrs. F. Foster, $1; Mrs. S. A. Starling, $1; Mrs. Mary Stanly, $1; Mrs. George Smith, $1; J. E. Watson, $1; N. E. Morris, $1; E. M. Riggs, $1; John Wallace, $1; Miss Etta Freeman, $1; Miss Bessie Heady, $1.

A public collection was taken amounting to $4.65.

The report on State Missions was submitted by W. H. Rich, as follows:

STATE MISSIONS.

Our Lord said unto His disheartened and troubled disciples: "Go ye into all the world and preach the Gospel to every creature." North Carolina is included in this great commission. Power was

promised them and they were to evangelize Jerusalem, Judea, Samaria and the uttermost parts of the earth.

The great State of North Carolina is geographically divided into three great sections—the Mountain, Piedmont and Eastern. Religiously it is similarly divided so that we have mountain work along educational lines, Piedmont work among the mill population, and Eastern work in the towns and country. As Baptists we need to look out upon the great field, white and whitening, to the harvest, and address ourselves to gathering in the golden grain. Work now will count for more than it will ten years hence. Let us strike the line hard and win the day.

Our needs are many, but only three will be mentioned in this report, namely:

1. "Enlightenment." Our people need to be made acquainted with the cause throughout all the State. This can be done by the pastors, if they will preach upon this work and urge our people to take the papers.
2. "Enlistment." Baptists are numerous, but, as a whole, they are unorganized and not enlisted in our great movements along educational and evangelistic lines.
3. "Enlargement." Our cords should be lengthened and stakes strengthened. There is much unoccupied territory. Here in our own beloved Association there are great stretches of country unoccupied. Now is the day of salvation for us. "Let us go up and possess the land, for we are well able."

Our beloved Secretary of State Missions, Rev. L. Johnson, is doing a glorious and far-reaching work. He has brought to bear along all lines his splendid ability as financier and organizer. The State Mission Board is doing all it can with the limited means at its disposal to occupy the waste and destitute places. Let us take collections for this work and send to Brother Watters Durham, Raleigh, N. C. As pastors we need to press these matters—"Like priest, like people" shows everywhere.

The three great factors for righteousness in our free land are the press, platform and pulpit. Let us wield our power and the Lord, whom we owe and whom we serve, will applaud us with "Well done, good and faithful servants, * * * enter thou into the joys of thy Lord."

WILLIAM H. RICH.

W. H. Rich preached the Introductory Sermon on State Missions.

J. C. Whitty and N. J. Montfort spoke to the report. The roll of Churches was called and pledges were taken as follows. (See Table 1.)

The Moderator appointed the following committee: C. E. Edwards, J. B. Olive and D. F. Aman, to nominate members of State Mission Board.

John C. Whitty presented the report of the Trustees of Atlantic Institute, as follows:

REPORT OF BOARD OF TRUSTEES OF ATLANTIC INSTITUTE.

In submitting this, our first annual report, we beg to express our gratitude to Almighty God for His bountiful blessings upon the efforts of His people to establish a Christian school.

The Board has been diligent in its efforts to carry out the instructions of this body. This institution has been incorporated under the laws of the State; a faithful and efficient faculty of five members has been placed in charge of the school.

The second session began on the 9th of September, and more than seventy pupils have been already enrolled.

The school now occupies one of the very best and most conveniently arranged school houses in Eastern North Carolina.

There is still a need which no steps have been taken to supply, viz: a dormitory to accommodate boarding pupils. This is a matter that should not be deferred longer than is absolutely necessary.

The report was spoken to by A. W. Setzer, principal of the Institute.

Individual pledges were made as follows: J. C. Whitty, $5; L. L. Leary, $5; J. C. Whitty's Sunday School Class, $5; New Bern First Church, $28.45; Morehead City Church, $75; Swansboro Church, $2; Bay Creek, $2; W. E. Whitehurst, $2.50; J. B. Olive, $1; John Banks, $2; Dr. Montfort, $1; J. E. Watson, $1; S. A. Starling, $1; Ula Styron, $1.

The report of the Committee on Nominating Executive Committee was submitted by Dr. W. J. Montfort, as follows:

W. H. Rich, B. H. Mathews, L. L. Leary, A. D. Ward and J. C. Whitty.

Adjourned with benediction by B. H. Mathews.

SECOND DAY—Afternoon Session.

After singing and prayer by A. W. Setzer, the body was called to order by the Moderator.

In the absence of W. H. Rich, A. W. Setzer submitted the report on Foreign Missions, as follows:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention was organized in May, 1845, and is located in Richmond, Va. The purpose of the Convention in the appointment of a Foreign Mission Board was to provide an organ of co-operation for Southern Baptists in the great work of sending the Gospel to foreign lands. We have now on Foreign fields 293 Missionaries, of which 171 are native assistants. Our Missionaries are doing work in Italy, Mexico, Brazil, China, Africa and Japan. We have 139 churches on Foreign fields with a membership of 7,821, besides 41 day schools with 1,012 scholars and 65 Sunday schools with 2,512 scholars.

During last year there have been 1,439 baptisms on Foreign fields. Since God has, is and will continue to greatly bless our efforts in the spread of the Gospel; since the spirit of Missions is the spirit of Christ, and he that hath not the Spirit of Christ is none of this; since in compliance with the last great Commission, we are duty-bound to carry the Gospel to every land, therefore let us take fresh courage and enthusiasm in this the greatest of all great works; and let us covenant together to pray for Foreign Missions, talk Foreign Missions and give more liberally to the cause of Foreign Missions, till truth shall supplant error, till the kingdoms of this earth shall be won to God; and the glorious Gospel of His blessed Son shall expel the mists of heathen darkness and light up the benighted lands with the light of Christian beauty.

N. L. GASKINS.

A. W. Setzer and C. E. Edwards spoke to the report.

The roll of Churches was called and pledges were made as follows. (See Table 1.)

W. J. Montfort submitted the report on Home Missions, as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, has under its care a work of vast proportions and of very great importance. Originally its work was that of Frontier Missions, but now it includes work among the Foreign population, mountain regions, co-operative work among the negroes and the work in Cuba. Your committee has not the data at hand now to write intelligently of each branch of the Home Board's work, but this glimpse of the field, vast as it is in extent—from Maryland to Cuba and from the Atlantic to Oklahoma—suggests something of its importance and forces us to a recognition of the truth that such a work cannot be prosecuted without money. Your committee would therefore suggest that the churches be requested, as the work of the Board is increasing, to increase their contributions to this object.

Dr. W. J. Montfort spoke to the report.

The roll was called and pledges were made. (See Table 1.)

The report on Temperance was submitted by Alexander Trott, as follows:

REPORT ON TEMPERANCE.

In the opinion of your committee the liquor traffic is the devil's strong arm in our land. It causes more suffering than almost any other agency of the wicked one. It is opposed to morals, Christianity, and everything that works for the peace and prosperity of our people. This being true, it becomes the duty of every one professing godliness to pray, work and vote for the prohibition of the traffic, and also for the abstinence of all the people from the habit of drinking strong drink.

The report on Sunday Schools was submitted by A. W. Setzer, as follows:

REPORT ON SUNDAY SCHOOLS.

Whereas, we believe in religiously training our children to love, honor and to obey the Personal Savior; therefore, in the Sunday school is where the seed should be sown in the young mind. We also believe that every man and woman that loves their blessed Lord should take part in the Sunday school, old and young (we believe), for it is the first stepping stone to the kingdom. Show me a live Christian and I will show you a live Sunday school worker, for in the Sunday school is where we can collect the little ones together and tell them what the blessed Lord has done for us and that He will do the same for them if they will only trust Him. Therefore, brothers and sisters, attend the Sunday school regardless of age, and be sure to see that your children go, and in the end we will have an extra star placed in our crown for working faithful here in this world, in the vineyard of the Sunday school.

The report was spoken to by A. W. Setzer.

The Committee on Place and Preacher made the following report:
Place, Morehead City. Preacher, W. H. Rich.
The report of the Finance Committee was made by L. L. Leary, as follows:

REPORT OF FINANCE COMMITTEE.

Received for Minute Fund	$ 12 70
Received for State Missions	99 23
Received for Home Missions	18 00
Received for Foreign Missions	24 00
Received for Colportage	9 00
Received for Education	9 07
Received for Sunday Schools	3 00
Received for Orphanage	20 00
Received for Ministers' Relief	8 50
Cash Collection for Orphanage	4 60
Total	$ 208 10

L. L. LEARY,
J. E. WATSON,
S. H. STARLING.

The Treasurer's report was made by L. L. Leary in the absence of the Treasurer as follows:

REPORT OF M. S. WEBB, TREASURER OF THE ATLANTIC BAPTIST ASSOCIATION.

Receipts.

September 18th, 1902, to amount received from Finance Committee:

State Missions	$ 56.05
Home Missions	13.90
Foreign Missions	12.00
Orphanage	31.01
Sunday School Missions	4.00
Ministerial Education	4.00
Ministers' Relief	9.00
Minute Fund	22.02
	50
Total	$152.48
Total amount on hand Sept. 18th, 1902	11.80
	$164.28

Disbursements.

Amount paid out by Treasurer:

Rev. H. C. Moore, Minute Fund	$ 22.02
J. C. Whitty, Colportage	50
L. Johnson, State Missions	56.05
S. H. Averett, Orphanage	31.01
Watters Durham	42.90
Total	$152.48
Balance in Treasury	$ 11.80

The Committee to nominate delegates to the State Convention and the Southern Baptist Convention was submitted by I. N. Henderson. W. H. Rich and J. C. Whitty were nominated.

W. H. Rich was elected a member of the State Board of Missions from the Atlantic Association.

A motion was made and carried to draw on last year's Treasurer for $11.80 minute fund. A public collection was taken for Minute Fund amounting to $2.40.

L. L. Leary submitted the following report: We extend our hearty thanks to Piney Grove and the people of Swansboro for their generous hospitality in entertaining the Association.

All joined in singing God's praises. D. F. Aman invoked God's blessings. The delegates gave a hearty hand shake and so closed the twentieth annual session of the Atlantic Association.

A. W. SETZER, Moderator.

B. H. MATTHEWS, Clerk.

TABLE 1—PLEDGES.

CHURCH.	Education.	State Missions.	Home Missions.	Foreign Missions.	Colportage.	Sunday Schools.	Orphanage.	Ministerial Relief.	Atlantic Institute.	Totals.
Atlantic	1 00	6 00	1 00	3 00	.....	.....	1 00	1 00	.....	13 00
Bayboro	2 00	10 00	2 00	3 00	1 00	1 00	2 00	1 50	.....	22 50
Bear Creek	1 00	3 00	1 00	.....	1 00	.....	1 00	50	.....	7 50
Beaufort	5 00	20 00	10 00	10 00	5 00	5 00	30 00	3 00	.....	88 00
Capernaum	1 00	5 00	1 00	1 00	.....	.....	1 00	1 00	.....	10 00
Christian Hope	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cool Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis Shore	1 00	20 00	2 00	2 00	1 00	2 00	8 00	1 00	.....	37 00
Enon Chapel	2 00	20 00	5 00	5 00	10 00	1 00	5 00	3 00	.....	51 00
Marshalberg	.....	3 00	1 00	1 00	.....	1 00	1 00	1 00	.....	8 00
Morehead City	15 00	50 00	15 00	25 00	5 00	5 00	75 00	5 00	75 00	270 00
New Berne (First Church)	30 00	1 50	60 00	75 00	25 00	18 00	1 00	25 00	28 45	351 45
Oregon	2 00	5 00	2 00	.....	1 00	.....	10 00	3 00	.....	23 00
Oriental	1 00	.....	2 00	1 00	1 00	1 00	.....	.....	.....	6 00
Smyrna	1 00	5 00	1 00	1 00	.....	1 00	1 00	1 00	.....	11 00
Spring Hill	1 00	2 00	1 00	1 00	.....	.....	2 00	50	.....	7 50
Swansboro	2 00	15 00	4 00	5 00	.....	2 00	5 00	4 00	2 00	39 00
Truitt	1 00	2 50	1 00	1 00	1 00	.....	1 00	1 00	.....	8 50
Vandemere	1 00	7 50	1 50	1 50	1 50	1 00	2 00	2 00	.....	18 00
Woodville	.....	.....	1 00	1 00	.....	.....	1 00	.....	.....	3 00
Bay Creek	.....	12 50	1 00	1 00	.....	.....	.....	.....	2 00	16 50

TABLE 2—CONTRIBUTIONS.

CHURCHES.	Pastors' Salaries.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Old Ministers' Relief.	Education.	Minutes.	Other Objects.	Totals from Churches.
Atlantic	25 00	35 00	.....	.....	.....	5 00	1 00	1 00	.....	....	.....	1 00	50	.....	68 53
Bayboro	16 60	.....	5 00	.....	.....	6 83	.....	1 75	.....	3 61	.....	1 88	.....	1 50	37 17
Bay Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bear Creek	25 00	.....	2 30	.....	7 00	2 50	1 00	1 00	.....	1 00	80	1 00	.....	.....	41 30
Beaufort	...	.....	34 00	17 95	.....	.....	.....	.....	21 04	25 33	.....	.....	.....	3 24	101 56
Capernaum	50 00	34 74	.....	2 25	3 71	3 00	1 00	1 00	.....	1 00	1 00	.....	25	.....	97 95
Christian Hope	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cool Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis Shore	80 00	.....	13 21	10 00	10 00	15 00	2 00	2 00	1 00	8 00	1 00	1 00	70	2 00	145 95
Enon Chapel	1 00	15 00	5 00	1 00	25 00	20 00	5 00	5 00	....	6 00	3 00	2 00	2 00	10 00	199 00
Marshallberg	30 00	40 00	3 00	.....	.....	1 50	.....	1 00	.....	3 25	.....	.....	.....	3 25	82 00
Morehead City	6 00	15 00	87 50	62 70	50 00	40 00	15 00	20 00	60 00	17 50	5 00	10 00	5 00	525 00	1512 70
New Berne (First Ch.)	829 65	95 02	187 12	39 03	23 23	127 81	38 90	33 44	25 55	112 69	.....	40 11	.....	499 85	2427 40
New Berne Tabernacle	490 00	700 00	200 00	132 67	10 00	65 55	23 01	95 04	3 50	84 44	7 00	70 00	.....	.....	1881 21
Oregon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove	50 00	.....	.....	3 18	8 18	5 00	1 00	1 00	.....	1 00	1 00	.....	1 00	2 40	73 76
Smyrna	.....	.....	.....	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spring Hill	15 00	8 90	.....	.....	1 70	1 50	1 00	1 00	.....	50	50	.....	1 00	.....	31 10
Swansboro	100 00	47 11	10 00	30 80	2 44	3 00	9 00	15 77	.....	6 00	1 00	2 00	1 25	95 76	286 03
Truitt	20 00	.....	50	...	2 37	1 00	1 00	....	.....	1 00	1 00	1 00	50	6 00	34 37
Vandemere	41 00	.....	.....	1 00	.....	6 00	1 50	1 50	.....	2 00	2 00	1 00	50	.....	56 50
Woodville	.....	.....	.....	4 91	....	2 00	.....	.....	.....	1 00	.....	.....	25	.....	8 16
	177925	990 77	537 63	305 49	143 63	305 69	100 41	181 50	111 09	274 32	23 30	130 99	12 95	1149 00	7094 71

TABLE 3—CHURCH STATISTICS.

CHURCHES.	COUNTY.	PASTORS.	CLERKS.	Value of Church Property.	Seating Capacity.	Sabbath of Preaching.	Baptisms.	Rec'd by Letter.	Restored.	Total Received.	Dism'sd by Letter.	Excluded.	Died.	Total Loss.	Net Gain.	Net Loss.	Males.	Females.	Total Membership.
Atlantic	Onslow	C. E. Edwards	J. A. Cox, Duck Creek	500	3 00	2d.	5			5					5		8	16	24
Woodville	Carteret	No Pastor.	William Felton, Beaufort	100	1 00	3d.	7		2	9		5		5	2	5	17	24	41
Bayboro	Pamlico	No Pastor	G. P. Anderson, Bayboro	1500	5 00	2d		2		2					2		15	35	50
Bay Creek	Pamlico	No Pastor	W. D. Carawan, Messic	400	1 50	3d.													
Bear Creek	Onslow	J. B. Olive	F. Guthrie, Swansboro	160	2 00	3d.													
Beaufort	Carteret	No Pastor	James N. Congleton, Beaufort	1500	4 00	All.	7		1	8	3	21	2	26		18	38	59	96
Capernaum	Onslow	C. E. Edwards	D. F. Riggs, Deppe	250	4 00	3d.					6	10		16		16	22	41	63
Christian Hope	Onslow	I N. Henderson	Isaac Ramsey, Quincy	75	1 50	3d.	2			2	3	25	1	29		29	11	13	24
Cool Springs	Carteret	I. N. Henderson	S. B. Holland, Cedar Point			2d.													
Davis Shore	Carteret	No Pastor.	R. L. Paul, Davis	1000	4 00	2&4			1	1				15		15	39	49	88
Enon Chapel	Onslow	C. E Edwards	G. G. Hatsell, Ward's Mill	600	3 00	1st.	12	2	1	15			2	2	13		58	85	143
Marshalberg	Carteret	No Pastor.	M. T. Lewis, Marshalberg	300	3 00	3d.							1	1		1	6	7	13
Morehead City	Carteret	No Pastor.	S. P. Willis, Morehead City	4500	4 00	All.	9			9	3		1	4			66	115	181
New Bern (First Ch.)	Craven	W. H. Rich.	S. M. Brinson, New Berne	20000	7 00	All.	10	11		21	5	2	2	9	12		72	144	216
Swansboro	Onslow	C. E. Edwards	B. H. Mathews, Swansboro	1200	3 00	4th.	16	3	4	23	3		1	4	19	4	50	69	119
Oregon	Beaufort	No Pastor	Eva Springer, South Creek	1500	2 50	3d.													
Oriental	Pamlico	No Pastor.	N. J. Smith, Oriental			4th.													
Piney Grove	Onslow	J. B. Olive	W. E. Morton, Swansboro	500	3 00	1st.	2		2	4	1	4		5		1	47	59	106
Smyrna	Carteret	No Pastor.	S. N. Hancock, Smyrna	550	4 50	1st.													
Spring Hill	Onslow	J. B. Olive.	C. F. Talman, Deppe			2d.	2	6		8		1	1	2	6		11	3	14
Truitt	Craven	No Pastor.	G. A Gaskins, New Berne			1st.	3		1	4					4		15	17	32
Vandemere	Pamlico	No Pastor.	U. C. Holton, Vandemere			3d.	4		2	6	8			8		2	11	18	29
				40635	58 50		79	24	14	117	32	68	11	126	63	91	486	754	1,239

TABLE 4—SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT.	SECRETARY.	Months Open.	Officers and Teachers.	Scholars.	Average Attendance.	Baptisms from School.	Volumes in Library.	Expenses.	Contributions.	Total.	Lesson Helps Taken.
Bayboro	G. P. Anderson			6								
Beaufort	Richard Felton, Beaufort	W. H. Taylor, Beaufort	12	12	80	50	4		17 95	67 56	85 51	200
Capernaum	W. H. Eubank, Deppe	D. F. Riggs, Deppe	12	6	30	25						35
Davis Shore	Vernon Murphy, Davis,		12	12	50	62			10 00		10 00	50
Morehead City	L. L. Leary, Morehead City		12	17	149	149			62 70		62 70	250
New Berne (First Ch)	J. L. McDaniel, New Berne	J. L. McDaniel, New B'ne	12	9	155	107	5		39 03	145 88	184 91	230
Piney Grove	N. R. Wells, Swansboro	Nobie Stanly, Swansboro	12	7	53	30			3 18		3 18	73
Swansboro	M. W. Heady, Swansboro	Ed. Foster, Swansboro	12	11	114	70	5		30 80	6 00	6 00	559
Vandemere	U. C. Holton, Vandemere	Jennie Hall	12	4	26	30	1		12 00		12 00	45
Woodville	L. F. Willis, Beaufort	Winfield Salter	9	8	40	30	7		4 91			
			105	92	397	353	22		180 57	219 44	364 30	1442

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION,

—HELD WITH THE—

MOREHEAD CITY BAPTIST CHURCH,

Morehead City, N. C.,

October 12th and 14th, 1904.

The next session is to be held with the Middle St. Baptist Church New Bern, N. C., Wednesday morning after the second Sunday in October, 1905.

Rev. R. P. Walker to preach the Introductory Sermon.

NASH BROS.
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

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OFFICERS.

Moderator ..... J. S. Canady, Swansboro, N. C.
Clerk and Historian..... B. H. Mathews, Swansboro, N. C.
Treasurer..... A. T. Moore, Morehead City, N. C.

EXECUTIVE COMMITTEE.

R. P. Walker, Morehead City, N. C.
J. C. Whitty, New Bern, N. C.
B. H. Mathews, Swansboro, N. C.
A. D. Ward, New Bern, N. C.
L. L. Leary, Morehead City, N. C.

REGISTER OF ORDAINED MINISTERS.

C. C. Cox, New Bern, N. C.
R. P. Walker, Morehead City, N. C.
E. C. Andrews, Swansboro, N. C.
B. H. Mathews, Swansboro, N. C.
J. Paul Spence, New Bern, N. C.
J. B. Olive, Jacksonville, N. C.
J. B. Newton, Bayboro, N. C.
W. H. Whitehead, Beaufort, N. C.
E. O. Johnson, Morehead City, N. C.
I. N. Henderson, Creen's Creek, N. C.
J. E. King, Swansboro, N. C.
D. F. Aman, Marines, N. C.

STANDING COMMITTEES.

State Missions—C. C. Cox.
Home Missions—W. H. Whitehead.
Foreign Missions—R. P. Walker.
Education—W. L. Beach.
Orphanage—J. Paul Spence and E. O. Johnson.
Sunday Schools—B. H. Mathews.
Aged Ministers—L. L. Leary.
Temperance—I. N. Henderson, Alex. Trott.
Periodicals—E. C. Andrews.
Obituaries—J. B. Olive.
Associational Missions—J. C. Whitty.
Delinquent Churches—B. H. Mathews, J. C. Whitty, R. L. Paul.

Roll of Churches and Messengers.

Atlantic (Onslow)—Represented by letter.
Atlantic (Carterett)—Represented by letter.
Bayboro—Represented by letter.
Bear Creek—J. B. Olive.
Bay Creek—Not represented.
Beaufort—W. H. Whitehead.
Capernaum—B. M. Riggs, David Morton.
Christian Hope—Represented by letter.
Cool Springs—Not represented.
Davis Shore—W. L. Paul, Isaiah Davis, I. D. Wade, O. F. Davis, A. B. Davis.
Enon Chapel—I. N. Henderson, Burk Rogers.
Marshalberg—M. L. Lewis.
Mount Hermon—C. E. Edwards.
Morehead City—I. B. Willis, Jordan Willis, James O. Wade, T. C. Willis, James Willis, W. C. Piner.
Middle Street, New Bern—J. C. Whitty, J. C. Johnson.
Oregon—Not represented.
Oriental—Represented by letter.
Piney Grove—W. R. Wells.
Swansboro—B. H. Mathews, J. S. Canady.
Smyrna—Represented by letter.
Spring Hill—Alex Trott, Samuel Trott.
Truit—Represented by letter.
Vandermere—U. C. Holton.
Woodville—Represented by letter.

BY-LAWS.

1. The daily session of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their Churches designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly-received Churches by extending to them his right hand.
4. The Clerk shall provide blank letters for the use of the Churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.
5. Members desiring to speak shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.
10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."
11. The report of the Executive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The general order of business shall be:
(1) Enrollment of delegates.
(2) Election of officers.
(3) Petitionary letters.
(4) Appointment of committees for this session.
(5) Appointment of standing committees.
(6) Report of committees on Churches delinquent at the previous session.
(7) Reports of standing committees.
(8) Reports of other committees.
(9) Miscellaneous business.

PROCEEDINGS.

Morehead City, N. C., October 12, 1904.

The Atlantic Baptist Association met in its twenty-first Annual Session with the Church at Morehead City, Wednesday morning at 10 o'clock, October 12, 1904.

Devotional exercises were conducted by E. H. Mathews. In the absence of the Moderator, C. E. Edwards was elected temporary Moderator. The roll of Churches was called and delegates responded. Permanent organization was effected by the election of the following officers: Moderator, J. S. Canady; Clerk and Historian, B. H. Mathews; Treasurer, A. T. Moore.

The following committee was appointed on petitionary letters: I. M. Henderson, B. M. Riggs and L. L. Leary.

The following brethren were appointed on order of business: R. P. Walker, L. L. Leary and I. B. Willis.

The Moderator appointed the following to take the place of absentees on committees: Foreign Missions, L. M. Holloway, James Willis; Orphanage, W. H. Whitehead; Periodicals, R. P. Walker; Sunday Schools, L. M. Holloway.

The Committee on Order of Business made the following partial report: 11:30, aged ministers; 12, adjournment; 2 p. m., devotional exercise; 2:30, temperance; 3:15, education; 4, adjournment.

The following pastors were welcomed to the Association by the Moderator: R. P. Walker, pastor at Morehad City; W. H. Whitehead, pastor at Beaufort; L. M. Holloway, pastor of the Pamlico field.

The Committee on Petitionary Letters made the following report: That Mt. Herman Church, of Onslow, and Atlantic Church, of Carterett, be received into the Association as members. The report was adopted.

R. P. Walker made the following motion: That Associational Missions be incorporated in the order of business. The motion was carried.

A motion was made by R. P. Walker and carried that a Committee on Obituaries be incorporated in the order of business.

The report on Aged Ministers was submitted by I. N. Henderson as follows: The opinion of your Committee is that there is not a more beneficent duty upon God's people than to care for the aged and wornout ministers. Both God and man approves of this good work. Therefore, we ought to contribute liberally to this object, as a God-given privilege.

The following brethren spoke to the report: I. N. Henderson, W. H. Whitehead, R. P. Walker.

The roll of Churches was called and pledges were made (see table). Individual pledges as follows: R. P. Walker, $3: W. H. Whitehead, $2; W. R. Wells, 50 cents; A. J. Daniels, $1; I. B. Willis, $1; J. S. Canady, $1; J. C. Johnson, $1; Miss Maud Coleburn, $1; Mrs. M. W. Heady, 25 cents.

On motion of W. H. Whitehead, the Association adjourned.

FIRST DAY—Afternoon Session.

After singing, the devotional exercises were conducted by J. B. Olive. The Moderator apointed the following Committees:

Place and Preacher—J. B. Olive, O. F. Davis, James Willis.
Obituaries—J. B. Newton, I. N. Henderson, L. M. Holloway.
Executive—W. H. Whitehead, C. E. Edwards, I. B. Willis.

To name delegates to the Southern Baptist Convention and to the State Convention—C. E. Edwards, B. M. Riggs, Alex. Trott.

Finance—L. L. Leary, Thomas C. Willis, Burk Rodgers.

The report on Temperance was submitted by J. B. Olive as follows:

REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee on Temperance beg leave to submit the following report: We believe that the drink habit is one of the greatest hindrances to the Christian religion now in existence; therefore, be it,

Resolved, That we, the Baptists of the Atlantic Association, use every legitimate effort within our reach to suppress it and to bring about Prohibition.

J. S. Canady, J. B. Newton, C. E. Edwards, R. P. Walker and I. N. Henderson spoke to the report.

The following resolution was offered by J. B. Olive:

Resolved, That we protest against the seating of delegates from the churches that aid in the manufacture or sale of wine or spirituous liquors in any way.

The resolution was adopted.

The report on Education was submitted by L. L. Leary as follows:

REPORT ON EDUCATION.

It is very gratifying to notice the fresh impulse that education has received during the past few years. Our country districts are being supplied with a better class of teachers and the school term greatly lengthened.

On this advance movement it should be a source of pride to our Baptist people to know that our leaders have taken a very active part and our people are being more aroused to the call of duty along the line of education than ever before.

Wake Forest College, our own institution is in better condition than ever before in all its history. We have more professors than ever before and they are better prepared. We are now putting up an Alumni Building for the better equipment for the study of Biology and medicine. The infirmary, a long felt necessity, is now a reality. A nice, well equipped building is being erected for the comfort of our sick boys at the dear old College. This should fill the hearts of our people with gratitude to those who made it possible, and most of all to God.

Our Baptist Female University is the babe of our Baptist State Convention, and we should look upon it with gratitude to God for making it possible for our girls to attend such an institution of our own. We now have nearly three hundred students enrolled there and more arriving every day. We appeal to our girls to make use of the opportunity of attending this God given institution.

Our Atlantic Institute with its good history is in fine condition. Prof. W. L. Beech, our principal is making an enviable record for himself and the school. His corps of teachers are experienced and well prepared. We now have a larger number of students than ever before at this period in the school year. There have been one hundred and ten enrolled up to the present time this year. We call upon all the brethren and sisters of this Association to stand by this, their school. Let us give of our means and our

prayers to its support. To the boys and girls we appeal to avail themselves of the opportunity to attend this our own institute.

At Wake Forest College, we now have fifty four young preachers preparing themselves for the ministry. These young men are all poor and God has laid this work at our door for us to do. Why God calls poor boys to preach the gspel we do not know, but we do know that he calls upon us to enable them to avail themselves of an education. Let us pray for this work and do what God puts in our hearts to do.

W. H. Whitehead, C. E. Edwards, R. P. Walker spoke to report.

At 7 o'clock P. M., W. H. Whitehead preached the Introductory sermon. Subject: "Let your light so shine." After which a warm and cordial address of welcome was delivered by R. P. Walker and was followed by a hearty response from J. C. Whitty.

The report on Sunday Schools was submitted by L. M. Holloway, as follows:

REPORT ON SUNDAY SCHOOLS.

Your Committee believes that the Sunday School occupies almost the same relation to the Church that the corner stone does to the house, and that no church will be successful in its work without a good live Sunday School. Knowledge is the foundation stone upon which all real, abiding progress must rest. Therefore, the teaching department of the Church is important.

H. C. Moore, Livingston Johnston, R. P. Walker and J. S. Canady spoke to the report.

On motion the Association adjourned. Benediction by Livingston Johnson.

SECOND DAY—Morning Session.

Devotional exercises were conducted by C. E. Edwards. After which the Moderator called the body to order.

The roll of churches was called and church letters read by J. B. Newton and B. H. Mathews. A motion was made by R. P. Walker and carried, that the reading of church letters shall be dispensed with in the future.

The report on Periodicals was submitted by R. P. Walker, as follows:

REPORT ON PERIODICALS.

Intelligent thought is the only true basis of all successful work. The clearer the thought the surer the action.

Our cause and plan of action in anything depends largely upon how we think and what we think about it. This principal holds good in the field of spiritual endeavor as well as in the realm of secular energy.

Our thinking and acting are largely influenced by the thinking and acting of others. It is very necessary therefore that we put ourselves in touch with the best thought through the best mediums. Thus are we the better prepared for all our work, secular and spiritual.

Safe and careful reading then may be set down as one of the surest means of keeping pace with whatever progress appeals to us. And it is a matter of congratulation to the Baptist host of our State and the country at large, that we have such a splendid sys-

tem of periodicals, thoroughly consecrated to the work of the denomination, and fully equipped for sending forth that intelligence to our people that enables them to do the Lord's work with great and telling effect.

The Biblical Recorder has long been regarded by the Baptists of North Carolina as their true exponent of religious thought, and it is a pleasing observation that its usefulness in its own peculiar field increases as it grows older.

Charity and Children is well worth a place in every home, and our people can not afford to be ignorant of our Orphanage work, concerning which this paper keeps them thoroughly posted.

The subject of Missions is stirring the religious world as perhaps never before, and the **Foreign Mission Journal** gives such information as intelligent Baptists can ill afford to miss.

Our varied and excellent series of Sunday School Literature published by the Sunday School Board at Nashville, may be relied upon for all our needs in this department of our work.

The **North Carolina Baptist** and **Atlantic Messenger** are doing a great work in helping to keep the spirit of progress and enthusiasm alive among our people, and are the strongest forces for the cause of temperance ever felt in our State.

In a word, all the periodicals by our denomination may be heartily recommended and safely depended upon, for they are under the watch care of good and true men, called of God for their specific work.

The report was spoken to by H. C. Moore and J. C. Whitty.

A motion was made by J. C. Whitty that the **Atlantic Messenger** be owned and controlled by the Executive Committee of the Atlantic Association. The motion was adopted.

The report on the Orphanage was submitted by I. B. Willis as follows:

REPORT ON ORPHANAGE.

The Orphanage at Thomasville demands at this time our special attention. Over 300 little children are placed there with no one to care for them but the Missionary Baptists of the State. The time has come when we must give and pray that God may stop the typhoid fever that is raging among them. A sewerage system is badly needed, and God's people must place one there at once. Brethren and Sisters, let us do our part in this great work.

The report was spoken to by J. C. Whitty.

A cash collection was taken for the Orphanage amounting to $23.46.

W. H. Whitehead offered the following resolution:

Resolved, That we hereby record our especial pleasure and gratitude at the generosity of Bro. John C. Whitty, of New Bern, who in memory of his lamented daughter, has during the past year erected at our Thomasville Orphanage, "The Rowena Whitty Building" at a cost of $3,000 and accommodating 40 orphan girls. It is a beautiful and useful memorial of a lovely Christian girl and in those walls "She being dead yet speaketh" and will speak through the coming years.

The resolution was adopted.

J. B. Olive and wife made an individual pledge for the Orphanage of $2.00.

SECOND DAY—Afternoon Session.

After singing the Moderator called the body to order.

C. E. Edwards submitted the report on Home Missions as follows:

REPORT ON HOME MISSIONS.

From many sources have come assurances that the work of the Home Board was never more entrenched in the affections of our people and that the hour of supreme opportunity for service now confronts the Board. Our works in the different fields are having great success. The greatest work ever opened to the Board now lies before it.

L. M. Holloway submitted the report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention was organized in May, 1845, and is located in Richmond, Va. The purpose of the Convention was to carry out the great commission "Go into all the world and preach the gospel to every creature."

The reports which come from our workers on the fields all point to brighter days. They have baptized 2,076. Let us all pray and work for the salvation of the lost.

The following brethren spoke to these reports: L. M. Holloway, C. E. Edwards, Livingston Johnson and R. P. Walker.

J. C. Whitty submitted the report of the Executive Committee as follows:

REPORT OF EXECUTIVE COMMITTEE.

This committee recommends the securing of a man to take the field as General Missionary, and a strong man for the East Carteret and Pamlico Fields. Brethren E. O. Johnson, L. M. Holloway, J. B. Newton, J. B. Olive, C. E. Edwards and I. N. Henderson have labored faithfully during the past year. Bro. C. B. Paul was doing valuable service as General Missionary when the Lord called him to his reward. We recommend that our pastors discuss State and Associational Missions before their churches at least four times during the year, in order that our people may be better informed as to their duty along these lines, and to foster and establish Sunday schools at every Baptist church in our Association. Let our people increase their liberality, which is necessary in order to build up the Lord's cause. "The Lord loveth a cheerful giver." J. C. Whitty spoke on Associational Missions.

The following delegates were appointed to the Southern Baptist Convention: C. C. Cox; Alternate, R. P. Walker.

Delegates to the Baptist State Convention are as follows: W. H. Whitehead, L. L. Leary, J. C. Whitty.

L. L. Leary submitted the finance report as follows:

REPORT OF FINANCE COMMITTEE.

Received for Minute fund	$ 21 00
Received for State Missions	127 21
Received for Home Missions	23 00
Received for Foreign Missions	36 00
Received for Orphanage	22 38
Received for Sunday School Missions	9 00
Received for Old Ministers' Relief	11 35
Received for Education	3 00
Received for Colportage	9 00
Total	$ 261 94

L. L. LEARY.
I. M. HENDERSON.
BURK RODGERS.

TREASURER'S REPORT.

Report of A. T. Moore, Treasurer of the Atlantic Baptist Association.

Receipts.

October 15, 1903, to amount received from Finance Committee:

Received for Minute fund	$ 17 70
Received for State Missions	99 23
Received for Home Missions	18 00
Received for Foreign Missions	24 00
Received for Colportage	9 00
Received for Education	9 07
Received for Sunday School	3 00
Received for Orphanage	20 00
Received for Ministers' Relief	8 50
Received Cash for Orphanage	6 60
Total	$ 215 10
Balance paid over by Past Treasurer	11 80
Grand total	$ 226 90

Disbursements.

Amount paid out by Treasurer: Walters Durham for Sunday School, Education, Colportage, Ministers' Relief, State Missions, Foreign and Home Missions	$ 159 73
S. H. Everett, for Orphanage	25 50
B. H. Mathews for minute fund	28 50
Total amount	$ 213 73
	226 90
Balance in Treasury	$ 13 17

R. P. Walker submitted the following resolution:

Resolved, That we, the Churches of the Atlantic Association, strive to increase our contributions to Associational and State Missions at least 50 per cent and even do more, if possible.

The resolution was adopted.

REPORT BY B. H. MATHEWS, HISTORIAN.

The twenty-first annual session of the Atlantic Baptist Association was held with the Morehead City Church, Oct. 12 to 14, 1904. At that meeting we had a good harmonious session. During the year 1904 two Union Meetings have been organized within our bounds, the Atlantic Union and the Onslow County Union. Mt. Hermon church has been organized with 13 members. Mt. Hermon and Atlantic (Carteret) joined the Association this session.

Four Church buildings are being constructed, namely: Atlantic (Carteret), Marshalburg, Mount Hermon and Spring Hill.

We have lost from our Ministerial ranks by death, brethren C. B. Paul and Benjamin Ward. We have added to our churches during the year by baptism 56, and lost by death 19.

The management of the Atlantic Messenger has been placed in the hands of the Executive Committee.

Our Associational School is in a prosperous condition under the management of Prof. Walter L. Beach with his excellent assistants. The Atlantic Association is making progress.

H. C. Moore made a strong speech for the Sunday School work of North Carolina,

Prof. J. B. Carlyle delivered an address on North Carolina of the twentieth century. J. S. Canady spoke for the "Biblical Recorder."

H. C. Moore then offered the following resolution:

Resolved, That this body return its heartfelt thanks for the kind hospitality of the Morehead City brethren and sisters.

After singing and a hearty hand shake Livingston Johnston delivered the benediction.

So closed the twenty-first annual session of the Atlantic Association.

J. S. CANADY, Moderator.

B. H. MATHEWS, Clerk.

IN MEMORIAM.

REV. C. B. PAUL.

Since our last Association, our beloved and faithful General Missionary, C. B. Paul, has been called to his reward on high. He gave up his life on his native soil. He was a great and good man. He did a noble work as a teacher, missionary and pastor. May his mantle fall upon others. Peace to his ashes and grace and comfort to his loved ones.

REV. BENJAMIN WARD.

Bro. Ward died in the 56th year of his age at Marines, N. C. For twenty years he served his Master faithfully. Our Association loses a safe adviser, earnest speaker and a good preacher. He has passed from us to his Heavenly home. May the God of all Grace comfort and sustain the wife and children left behind.

J. R. PARKER.

Brother Parker was a faithful deacon of the First Baptist Church, New Bern. An excellent business man, and a good citizen. His means were largely devoted to the Master's Kingdom. We extend our sympathy to the dear ones left behind.

HERBERT PHILIPSE.

Bro. Philipse was a faithful young member of the Morehead City Baptist Church. He will be missed because he was loved by all. The Lord bless the sorrowing ones.

JESSE F. EATON.

He was a true and faithful member of Morehead City Church. He was one to aid in the organization of the Church. He served as Clerk for a long time. A good man has gone. May the God of all Grace be with the loved ones.

J. B. NEWTON.

TABLE 1—PLEDGES.

Churches.	Education.	State Missions.	Home Missions.	Foreign Missions.	Colportage and Associational Missions.	Sunday Schools.	Orphanage.	Ministerial Relief.	Total.
Atlantic (Onslow)	$1 00	$7 50	$1 00	$3 00	.....	$1 00	$1 00	$1 00	$15 50
Atlantic (Carteret)	1 00	7 00	1 00	1 00	.....	1 00	1 00	1 00	13 00
Bayboro	2 00	10 00	2 00	3 00	.....	1 00	1 00	1 50	20 50
Bear Creek	1 00	5 00	1 00	1 00	.....	1 00	2 00	1 50	12 50
Bay Creek	.....	12 50	1 00	1 00	.....	.....	.....	.....	14 50
Beaufort	5 00	10 00	5 00	10 00	.....	5 00	30 00	5 00	70 00
Capernaum	1 00	6 00	1 00	1 00	.....	1 00	1 00	1 00	12 00
Christian Hope	.....	2 50	1 00	.....	.....	1 00	.....	.....	4 50
Cool Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis' Shore	1 00	20 00	2 00	1 00	.....	2 00	8 00	1 00	35 00
Enon Chapel	2 00	15 00	5 00	5 00	.....	1 00	5 00	2 00	35 00
Marshalberg	1 00	6 00	1 00	1 00	.....	1 00	5 00	2 00	17 00
Morehead City	15 00	100 00	16 00	25 00	.....	5 00	75 00	6 00	242 00
New Bern (First Church)	30 00	150 00	35 00	65 00	.....	18 00	100 00	25 00	423 00
Swansboro	3 00	20 00	4 00	5 00	.....	2 00	5 00	2 00	41 00
Oregon	.....	5 00	2 00	.....	.....	.....	10 00	3 00	20 00
Oriental	.....	2 50	2 00	1 00	.....	.....	1 00	.....	6 50
Piney Grove	1 00	1 00	1 00	1 50	.....	1 00	1 00	1 00	6 50
Smyrna	1 00	7 00	1 00	1 00	.....	1 00	1 00	1 00	13 00
Spring Hill	1 00	2 00	1 00	1 50	.....	.....	1 00	1 50	8 00
Truitt	1 00	3 00	1 00	1 00	.....	1 00	1 00	1 00	9 00
Mount Hermon	1 00	3 00	1 00	1 00	.....	1 00	1 00	1 00	9 00
Vandemere	1 00	10 00	1 50	1 50	.....	1 00	2 00	2 00	19 00
Woodville	.....	4 00	1 00	1 00	.....	.....	.....	.....	6 00

TABLE 2—CONTRIBUTIONS.

Churches.	Pastor's Salary.	Building and Repairing	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Old Ministers' Relief.	Education.	Minutes.	Other Objects.	Associa'n'l Missions.	Colleges and Schools.	Total.
Atlantic (Onslow)	$25 00	$5 00	$1 25	$3 20	.....	$3 00	$1 00	$1 00	.....	.....	$1 00	$1 00	.....	.....	.....	.....	.....
Atlantic(Carteret)	16 65	.....	4 86	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$10 36	.....	$21 87
Bayboro	11 05	.....	.....	.....	.....	3 00	2 00	.....	.....	$1 21	.....	.....	.....	.....	.....	.....	17 26
Bear Creek	20 00	.....	1 00	.....	$8 47	3 00	1 00	.....	.....	1 00	50	.....	$0 55	.....	1 00	.....	36 52
Bay Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beaufort	550 00	25 00	35 00	.....	14 00	.....	.....	.....	.....	21 85	.....	.....	1 25	.....	.....	.....	646 05
Capernaum	50 00	.....	13 00	.....	5 00	5 00	1 00	1 00	.....	1 00	1 00	1 00	1 25	.....	.....	.....	78 00
Christian Hope	.....	.....	1 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	35	.....	.....	.....	.....
Cool Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	$37 50	.....	.....	.....
Davis' Shore	100 00	.....	.....	15 00	.....	20 00	2 00	2 00	2 00	8 00	1 00	1 00	.....	.....	1 00	.....	137 50
Enon Chapel	100 00	1 00	.....	.....	52 00	20 00	3 00	5 00	.....	10 00	1 00	.....	2 00	17 50	.....	.....	211 85
Marshallberg	30 00	100 00	3 00	.....	.....	3 00	1 25	1 25	1 00	1 00	1 00	1 00	25	.....	.....	.....	152 86
Morehead City	750 00	.....	205 10	103 10	4 35	60 85	60 85	35 10	5 00	115 68	5 00	16 00	5 00	37 20	5 00	856 18	2040 01
New Bern(1st ch)	1200 00	.....	298 89	63 64	45 54	115 69	110 19	65 43	.....	249 76	.....	.....	5 00	186 80	67 64	5 20	2408 78
Swansboro	100 00	106 71	20 00	36 80	.....	15 00	6 57	6 00	.....	20 00	1 00	2 00	2 00	.....	.....	.....	360 08
Oregon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oriental	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove	50 00	.....	4 00	5 71	25 30	5 30	2 00	1 00	.....	10 35	.....	.....	1 79	.....	.....	.....	103 36
Smyrna	50 00	56 40	3 00	2 50	.....	5 00	1 50	1 75	1 00	1 00	2 15	2 00	1 00	.....	15 19	.....	141 49
Spring Hill	20 00	15 00	.....	.....	.....	1 00	.....	.....	.....	40	.....	50	75	.....	.....	.....	36 90
Truitt	5 00	.....	.....	.....	.....	2 00	.....	1 00	.....	1 17	1 00	.....	50	.....	.....	.....	10 67
Mount Hermon	5 00	60 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65 00
Vandemere	6 30	.....	.....	12 00	.....	4 40	.....	.....	.....	85	.....	.....	50	.....	.....	.....	23 75
Woodville	5 00	.....	50	.....	.....	.....	.....	.....	.....	1 00	.....	.....	1 00	.....	.....	.....	7 50

Rowena Whitty Tract Society $800.00 for Associational Missions.

TABLE 3—CHURCH STATISTICS.

CHURCHES.	COUNTY.	PASTOR.	CLERK.	Value of Church Property.	Seating Capacity.	Sabbath of Preaching.	Baptisms.	Rec'd by let'r	Restored.	Total Received.	Dis'd by let'r	Excluded.	Died.	Total Loss.	Net Gain.	Net Loss	Males.	Females.	Total Membership.
Atlantic	Onslow	E. C. Andrews	J. A. Cox, Duck Creek	$ 500	300	2d	..	..	..	..	1	2	1	4	..	4	7	13	20
Atlantic	Carteret	No pastor	Merom Mason, Atlantic	50	200	4th	2	7		9			1	1	8		7	4	11
Bayboro	Pamlico	J. B. Newton	J. W. Green, Bayboro	1500	400	2d	..	3	..	3	2		..	2	1		10	27	36
Bay Creek	Pamlico	J. B. Newton	W. D. Carawan, Messic	400	150	3d	..	..	..	..	..	..	..	..	..	..	..	..	..
Bear Creek	Onslow	J. B. Olive	F. Guthrie, Hubert	200	200	3d	4		..	4	..	..	..	..	4	..	14	26	40
Beaufort	Carteret	W. H. Whitehead	J. M. Congleton, Beaufort	1300	400	1–3–4	4	1	1	6	..	..			6	..	41	59	100
Capernaum	Onslow	E. C. Andrews	D. F. Riggs, Deppe	250	400	3d	5		2	7	1	..	1	2	5	..	28	43	71
Christian Hope	Onslow	J. B. Olive	Isaac Ramsey, Jacksonville	75	150	3d	..	..	..	..	3	..	..	3	..	3	9	12	21
Cool Springs	Carteret	I. N. Henderson	S. B Holland, Cedar Point	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Davis' Shore	Carteret	No pastor	R. L. Paul, Davis	500	400	2–4	..	..	..	..	..	8	1	9	..	9	51	42	93
Enon Chapel	Onslow	E. C. Andrews	Joseph Hamilton, Ward's Mills	600	300	1st	4	..	3	7	2		1	3	4		61	87	148
Marshalberg	Carteret	No pastor	M. T. Lewis, Marshalberg	400	300	3d	2	..	..	2	..				2	..	7	7	14
Morehead City	Carteret	R. P. Walker	A. T. Moore, Morehead City	5000	400	1-2-3-4	9	9		18	7	..	6	13	5		68	118	186
New Bern (First Church)	Craven	C. C. Cox	S. M. Brinson, New Bern	20000	800	All	8	10	2	20	11	..	4	15	5		76	143	219
Swansboro	Onslow	E. C. Andrews	B. H. Mathews, Swansboro	12000	300	4th	1	9		10	..	2	1	3	7	..	52	73	125
Oregon	Beaufort	J. B. Newton																	
Oriental	Pamlico	J. B. Newton	W. J. Smith, Oriental	350															
Piney Grove	Onslow	E. C. Andrews	W. E Morton, Swansboro	500	300	3d	6	..		6	..	3	2	5	1	..	47	60	107
Smyrna	Carteret	No pastor	S. W. Hancock, Smyrna	550	500	1st	2	..		2	..		1	1	1	.	16	48	54
Spring Hill	Onslow	J. B. Olive	Cyrus Tolman, Deppe	50	..	4th	3	..		3	..	..		..	3		11	6	17
Truitt	Craven	J. B. Newton	G. A. Gaskins, New Bern														15	17	32
Vandemere	Pamlico	J. B. Newton	U. C. Holton, Vandemere			3rd		..	1	1	1	..	..	1	..	..	12	17	29
Mt. Hermon	Onslow	J. B. Olive	S. B. Holland, Kellums			1st	5	8	1	13	..	..		..	13	..	6	7	13
Woodville	Carteret																		
Total				$40635	5850		55	47	9	111	28	15	19	62	65	16	539	809	1348

TABLE 4—SUNDAY SCHOOL STATISTICS.

Churches.	Superintendent.	Secretary.	Months Open.	Officers and Teachers.	Scholars.	Average Attendance.	Baptisms from School.	Volumes in Library.	Expenses.	Contributions.	Total.	Lesson Helps Taken.
Atlantic (Onslow)	E. I. Provow	Miss Mamie Frank	12	6	25	25	...	...	$ 3 20	$.....	$ 3 20	50
Beaufort	R. Felton	W. H. Taylor	12	10	110	65	2	...	35 00	.....	35 00	60
Bayboro	Miss Blanche Miller	.....	12	4	40	25	....	...	....	.....	....	.....
Capernaum	D. F. Riggs	W. H. Eubanks	3	4	20	15	1	...	5 00	.....	.....	.....
Davis	Harvy Styron	.....	12	12	60	40	....	....	15 50	....	...	50
Enon Chapel	Green Hatsell	Joe Hamilton	6	6	40	20	....	..	.....	.....	.....	50
New Bern, 1st Church	J. L. McDaniel	W. B. Smith	12	15	169	121	4	.	36 70	8 84	.....	209
Morehead City	L. L. Leary	T. C. Willis	12	20	230	150	9	....	103 10	....	.....	350
Swansboro	M. W. Heady	Ed. Foster	12	10	130	75	1		36 80	.....	.....	200
Smyrna	S. W. Hancock	Pauline Davis	9	9	40	24	....	25	2 50	.....	.....	.....
Piny Grove	N. R. Wells	Alice Stanley	9	6	60	30	1	....	5 71	.....	.....	60
Vandemere	U. C. Holton	Jennie Hall	12	4	40	36	....	....	.....	12 00	.....	25
Total	.....	.....	123	106	1004	626	18	25	243 51	$20 84	.....	1059

MINUTES

OF THE

Twenty-Second Annual Session

OF THE

Atlantic Baptist Association,

HELD WITH THE

FIRST BAPTIST CHURCH,

NEW BERN, N. C.,

OCTOBER, 11th and 12th, 1905.

The next session is to be held with the Davis Shore Baptist Church, Wednesday morning after the second Sunday in October, 1906. Rev. W. A. Ayers to preach the Introductory Sermon.

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NASH BROS., PRINTERS AND BINDERS,
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OFFICERS.

Moderator—J. S. Canady.....Swansboro, N. C.
Clerk and Historian—B. H. Mathews.....Swansboro, N. C.
Treasurer—H. T. Moore.....Morehead City, N. C.

EXECUTIVE COMMITTEE.

S. M. Brinson.....New Bern, N. C.
L. L. Leary.....Morehead City, N. C.
J. S. Canady.....Swansboro, N. C.
J. C. Whitty.....New Bern, N. C.
D. H. Green.....New Bern, N. C.

REGISTER OF ORDAINED MINISTERS.

W. A. Ayers.....New Bern, N. C.
W. G. Hall.....Davis, N. C.
W. H. Whitehead.....Beaufort, N. C.
E. C. Andrews.....Swansboro, N. C.
J. B. Olive.....Maysville, N. C.
E. O. Johnson.....Newport, N. C.
B. H. Mathews.....Swansboro, N. C.
D. F Aman.....Marines, N. C.
J B. Newton.....Bayboro, N. C.
I. N. Henderson.....Creen's Creek, N. C.
J. E. King.....Swansboro, N. C.

STANDING COMMITTEES.

State Missions—W. G. Hall, D. F. Aman.
Home Missions—E. C. Andrews, W. A. Ayers, G. A. Gaskins.
Foreign Missions—W. A. Ayers, D. H. Green, U. C. Holton.
Education—B. H. Mathews, J. B. Holland, L. L. Leary.
Orphanage—J. C. Whitty, J. W. Green, N. J. Montfort.
Sunday Schools—I. B. Willis, W. H. Whitehead, T. J. Mitchell.
Aged Ministers—O. F. Davis, A. D. Kellum, J. H. Eubanks.
Temperance—J. B. Newton, A. Trott, C. T. Tallman.
Periodicals—J. B. Olive, W. H. Eubanks, W. L. Beach.
Obituaries—E. O. Johnson, Daniel Frazier, J. S. Yates.
Associational Missions—W. H. Whitehead, V. C. Willis, W. L. Lewis.
Delinquent Churches—L. L. Leary, J. B. Newton, W. L. Beach.

Roll of Churches and Messengers.

Atlantic (Onslow)—D. F. Aman.
Atlantic (Carteret)—Not represented.
Bayboro—J. W. Green, N. A. Miller, Blanche Miller.
Bear Creek—Charlie Foreman, Daniel Frazier.
Beaufort—Represented by Letter.
Capernaum—W. H. Eubanks, J. S. Yates.
Christian Hope—Isaac Ramsey, Molicy Ramsey, D. D. Ramsey.
Davis Shore—O. F. Davis, Rowland Davis, Abraham Davis.
Enon Chapel—Roy Henderson, Frank Kellum, R. Hamilton.
Marshallberg—Represented by letter.
Morehead City—L. L. Leary, I. B. Willis.
New Bern First Church—J. C. Whitty, T. J. Mitchell, D. H. Green, N. D. Ward, W. L. Lewis, W. F. Hill.
Oregon—Not represented.
Piny Grove—Represented by letter.
Smyrna—V. C. Willis, Irene Simpson.
Spring Hill—Alex. Trott, J. A. Eubanks, C. F. Talbsum.
Swansboro—J. S. Canady, J. E. Watson, B. H. Mathews.
Truitt—Represented by letter.
Vandemere—Represented by letter.
Woodville—Nannie Gillikin.

CONSTITUTION.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the Churches connected with it, each Church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. Every Church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

3. Its object shall be the promotion of the Redeemer's Kingdom by securing the co-operation of its Churches for their edification and for the spread of the Gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and Churches desiring to be received must signify their acquaintance with it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a Church, or exercise authority over it. But it may advise, and it may sever from its connection any Church that neglects to preserve Gospel order, or that treats with contempt the objects or advice of the Association.

6. Each Church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post-office, delegates and ministers other than the pastor; (3) Sunday or Sundays of regular service; (4) the Church statistics; (5) Sunday School statistics; (6) contributions to (a) Associational Missions, (b) State Missions, (c) Home Missions, (d) Foreign Missions, (e) Education, (f) Colportage, (g) Sunday School Missions, (h) Orphanage, (i) Ministerial Relief, (j) Houses of Worship, (k) Minute Fund, (l) other objects.

7. Whenever a Church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a Church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued until the Church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator, in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association, and report at each annual session.

9. The Association shall appoint annually an Executive Board of five, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Wednesday morning after second Sunday in October, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the Churches shall constitute a quorum.

11. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily session of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their Churches designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly-received Churches by extending to them his right hand.

4. The Clerk shall provide blank letters for the use of the Churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes preserve a file of them and have it present it each annual session,. read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.

5. Members desiring to speak shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.

10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."

11. The report of the Executive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The general order of business shall be:

(1). Reading Church letters and enrollment of delegates.
(2). Election of officers.
(3). Petitionary letters.
(4). Appointment of committees for this session.
(5). Appointment of standing committees.
(6). Report of committees on Churches delinquent at the previous session.
(7). Reports of standing committees.
(8). Reports of other committees.
(9). Miscellaneous business.

PROCEEDINGS.

First Baptist Church, New Bern, N. C.,
October 11th to 12th, 1905.

The Atlantic Baptist Association met in its Twenty-second Annual Session with the First Baptist Church of New Bern, N. C., October 11 to 12, 1905. Devotional exercises were conducted by E. O. Johnson.

After the delegates were enrolled permanent organization was effected as follows: J. S. Canady, Moderator; B. H. Mathews, Clerk; J. C. Whitty, J. B. Newton and T. J. Mitchell, were appointed on Order of Business.

L. L. Leary, I. B. Willis and J. W. Green were appointed as Finance Committee.

The following committees were appointed to take the place of absentees:

Orphanage—S. M. Brinson.
State Missions—W. A. Ayers.
Foreign Missions—W. G. Hall.
Temperance—T. J. Mitchell.
Letters Digest—D. H. Green, U. C. Holton, O. F. Davis.

The following visiting brethren were invited to seats: Dr. R. T. Vann, John E. Ray, H. C. Moore, S. J. Farmer, S. F. Conrad.

Report on Delinquent Churches was submitted by B. H. Mathews and after remarks by B. H. Mathews, J. C. Whitty, J. B. Newton, A. D. Ward and D. H. Green, was adopted as follows:

REPORT ON DELINQUENT CHURCHES.

This committee finds that three churches were not represented at the last session of the Association, viz: Bay Creek, Cool Springs and Oregon.

We learn that Bay Creek has sold their property and divided the money.

Cool Springs is left with but two members.

Oregon was careless.

We also learn that the following churches were represented only by letter: Atlantic (Onslow) and Atlantic (Carteret), Bayboro, Christian Hope, Oriental, Smyrna, Truit, Woodville. We recommend that these churches be represented not only by letter but by delegation.

B. H. MATHEWS.

A motion was made and carried that Bay Creek Church be dropped from our roll, because of disorderly conduct.

T. J. Mitchell submitted the report on Temperance, as follows:

REPORT ON TEMPERANCE.

We are glad to report that Temperance is gaining in private as well as public favor, and we hail with pleasure the recent utterances of our Governor R. B. Glenn, in favor of State Prohibition.

We believe that the drink habit is one of the greatest hindrances to the Christian religion now in existence; therefore be it

Resolved, That we, the Baptists of the Atlantic Association, use every legitimate effort within our reach to suppress it, and to bring about Prohibition. Also, That we protest against the seating of delegates from the Churches that aid in the manufacture or sale of wine or spiritous liquors in any way.

Very respectfully submitted,
THOMAS J. MITCHELL,
ALEX TROTT,
Committee.

W. A. Ayers spoke to the report. Also J. C. Whitty, D. H. Green, J. B. Newton.

Oregon Baptist Church was given a letter of dismission to join the Tar River Association.

An excellent address of welcome was delivered by S. M. Brinson and a response by W. G. Hall.

On motion, the Association adjourned.

Benediction by D. F. Aman.

FIRST DAY—EVENING SESSION.

The devotional exercises were conducted by E. C. Andrews; after which the Moderator called the Association to order.

L. L. Leary submitted the report on Aged Ministers as follows:

REPORT ON OLD MINISTERS' RELIEF.

The Baptist State Convention elects yearly a Board consisting of nine members who are known as The Aged Ministers' Relief Board. It is the duty of this board to furnish aid to Ministers who by reason of age or disease are no longer able to earn a support for themselves and families.

This Board very wisely furnishes aid to these old ministers at their homes so that they are not required to break the ties that bind to home and loved ones. With the old or diseased these ties are especially strong. This is also the cheapest way of taking care of them, as $50 per year is the usual amount required.

Brethren, are we doing our Christian duty with regards to these servants of God? Nearly all secret orders care for their helpless. Shall a Christian Church allow those who have been pioneers in the work and who have not only given, so unselfishly their time and talent, but all earthly possessions to the Master's cause to go begging or to suffer for the necessities of life?

May God help us to realize our obligations to these, our brethren, and to see that in minstering unto one of the least of these, we are ministering unto our blessed Savior.

L. L. LEARY.

W. A. Ayers spoke to the report.

The report on Obituaries was submitted by J. B. Olive as follows:

IN MEMORIAM.

Since our last annual meeting, Deacons J. C. Bloodworth, W. G. Smith, Martin T. Lewis and Bro. G. W. Ward have gone to their eternal home. They were all noble men of God and faithful members of their respective churches. Their churches are poorer, but Heaven is richer since their departure.

Respectfully submitted,

J. B. OLIVE.

W. G. Hall read the report on Foreign Missions, as follows:

REPORT ON FOREIGN MISSIONS.

The Boards of our Conventions deserves the support of every Church in the State, in the work they are trying to do. More especially does Foreign Missions have a right to receive our hearty support. As it embraces the entire world and involves the purest and most unselfish Missionary spirit. Its work is a direct effort to obey and carry out the last great command of Christ.

We believe that the individual Christian or church that grows in interest and liberality to Foreign Missions will grow in all other features of the denominational work.

Let us thank God for all we have accomplished in giving the gospel to the heathen world, and make this year the greatest in the history of the work.

We recommend that each Church make a liberal advance to the work of Foreign Missions, and let us pray earnestly for the power of the Spirit to aid us in the great work of God for the world.

W. G. HALL.

W. G. Hall spoke to the report.

E. C. Andrews submitted the report on Periodicals as follows:

REPORT ON PERIODICALS.

The printing press has become one of the most powerful agencies both for good and evil. The country has been broad-cast with printed matter, and much that is hurtful goes into many of our homes.

Our Baptist homes should be guarded against this evil, by placing in them good wholesome literature. Many of our best thoughts are molded and shaped by dwelling on the thoughts of great thinkers. Therefore it is very necessary that we have in our reach the cream of thought of our denominational leaders.

Therefore, we recommend that every pastor strive to place The Biblical Recorder in every Baptist home. It is the Baptist thought of North Carolina.

Charity and Children is well worth our consideration, and should be taken by every Sunday School. By taking Charity and Children we do not only benefit self, but we contribute to the Orphanage which is so dear to our hearts. This we cannot afford to miss.

The subect of Missions must not be ignored, and missions is a means of spiritual growth, and the wide-awake Baptist should be a subscriber to The Foreign Mission Journal.

We also recommend that our Sunday Schools buy their literature from the Baptist Book Store at Raleigh, as the proceeds go to help the cause of Missions.

The North Carolina Baptist, too, has done and is doing a great work for the cause of Temperance. North Carolina is greatly indebted to her for the Temperance movement.

The Home Field is the gate-way to Home Mission knowledge, you must know this to have the Mission spirit.

The Atlantic Messenger, should be remembered for what she has done to stir our heart for State Missions, and we further recommend that her pages continue to be printed.

Respectfully,

E. C. ANDREWS.

E. C. Andrews, J. C. Whitty, B. H. Mathews, J. B. Newton, spoke to the report.

The following Committee was appointed on Place and Preacher: I. B. Willis, J. B. Newton, E. C. Andrews.

7:30 P. M., Dr. Vann conducted devotional exercises, after which W. G. Hall preached the Introductory sermon. Subject "The communication of the Divine mind to men."

Prof. W. L. Beach submitted the report on Education, as follows:

REPORT ON EDUCATION.

Baptists have always favored education and each year they are coming to realize more and more its importance as the true foundation of society over the State, and its vital connection with all real progress in Church work. Our State is making great improvement in the Public School System and we urge our people to make use of every advantage offered by it. For advanced work we have our own school, Atlantic Institute. Every member of this Association should feel a personal interest in its success and should give it his individual support and encouragement.

For College work Wake Forest and the Baptist University for Women offer the very best advantages and we heartily recommend them to our

WALTER L. BEACH,
For Committee.

Dr. R. T. Vann delivered an ecellent address on Education.

The following committees were appointed by the Moderator:

To Nominate Delegates to the Baptist State Convention and Southern Baptist Convention—J. B. Newton, J. B. Olive and E. O. Johnson.

To Nominate Executive Committee—E. C. Andrews, O. F. Davis, D. H. Green.

The Association adjourned. Benediction by H. C. Moore.

SECOND DAY—MORNING SESSION.

After devotional exercises the Moderator called the Association to order.

J. C. Whitty, the Chairman of the Board of Trustees, submitted the report of the Atlantic Institute as follows:

REPORT OF BOARD OF TRUSTEES OF ATLANTIC INSTITUTE.

Brethren, this is your school. It is doing fine work. It needs more of your hearty co-operation and help. It has now enrolled 90 pupils.

Professor Beach and his faithful corps of teachers are doing their best. The institution suffers for the want of a Dormitory and the Board of Trustees do not see any way to supply the need until the present indebtedness which is about $1,000, is paid. What has your Church done toward the payment of this debt? What will it do with your help during the coming year to dispose of this indebtedness? This is valuable property it is easily worth $3,000. Two of its boys are now at Wake Forest College. It has possibilities that we cannot estimate. Its future is just as bright as you feel interested in it. Will you help us to make it even a greater blessing? Scores of boys and girls in the bounds of our Association ought to be in this institute to-day and our Associational pride ought to stimulate every one of us to make it the equal of any Associational school in the State. May God put it in the hearts of His people to see and realize the great importance of giving our children a Baptist Education.

Respectfully,

J. C. WHITTY, Chmn.

The report was spoken to by Prof. W. L. Beach, Prof. S. M. Brinson, R. T. Vann, J. C. Whitty.

J. C. Whitty submitted the report on Associational Missions and Executive Committee, as follows:

REPORT ON ASSOCIATIONAL MISSIONS AND EXECUTIVE COMMITTEE.

The destitution in our Association is a great problem that grows more and more in importance as the years come and go. And as our beloved Eastern North Carolina develops as it is doing at this time we are confronted with one great opportunity as Baptists. The Pamlico Field now being developed by the building of a Rail Road is exceedingly inviting, and requires the services of a good strong preacher.

The Field between New Bern and Morehead City along the line of the A. & N. C. R. R. is appealing to us as Baptists. Bro. E. O. Johnson has been faithfully laboring in that field for the past three years—and he now feels that he must give up that work, and we will have to look out for one to succeed him should he decide to leave. The Eastern or Coast section, one of great importance, is blessed at this time by having Bro. W. G. Hall as its Shepherd and we must carefully look after its interest by keeping him there.

Our Onslow field is one of great importance and we are thankful for such devoted leaders as Brethren Andrews, Olive, Aman and Henderson, whose work has been signally blessed during the past year. Now, brethren, to keep these brethren and to supply others who will be so badly needed we will be called on to contribute liberally—it will take money to do this. The brethren have the money and may God give them Grace enough to turn it loose that this dear old Eastern North Carolina may have the gospel as we Baptists believe it.

J. C. WHITTY, Chmn.

W. H. Ayers submitted the report on State Missions as follows:

REPORT ON STATE MISSIONS.

The history of State Missions is virtually the history of the rise and progress of North Carolina Baptists from the year 1720 to the present time. The work is so clearly in accord with the divine commandment and with the Spirit of Jesus Christ, that we need no argument to commend it to the Association. Since the board of State missions and Sunday school was organized our missionaries have preached all over the State and have organized hundred of our churches which are now strong and self-sustaining, and are mighty factors in the evangelization of our own State and the world. Thus as the State board has gone forward in its work every department of our denominational life has been stimulated, Education, The Orphanage, Home Missions and Foreign Missions have largely their base of supply in State Missions. If this has been true in the past it is doubly true to day. The commercial and manufacturing awakening which is sweeping over our State is bringing hundreds and thousands of people into our bounds and especially into our towns. The eastern part of our State is awakening to a degree never known before. Now is the time of all times for the State Board to make a heroic effort to establish our faith.

We recommend that the churches make a liberal increase to State Missions this year.

Respectfully,
SUB. COMMITTEE.

W. A. Ayers and John E. Ray spoke to the report.

The Association adjourned.

SECOND DAY—EVENING SESSION.

Devotional exercises were conducted by B. H. Mathews.

W. A. Ayers was appointed delegate to the Southern Baptist Convention.

Delegates to the Baptist State Convention are as follows: J. C. Whitty, W. G. Hall, E. C. Andrews, J. B. Newton, E. O. Johnson, J. B. Olive.

W. A. Ayers was elected a member of the State Board of Missions and Sunday Schools.

H. C. Moore submitted the report on Home Missions as follows:

REPORT ON HOME MISSIONS.

The field of our Home Mission endeavor is the territory of the Southern Baptist Convention and the island of Cuba. Work is being done among the foreigners coming to our shores, among the 10,000,000 negroes of the South, among the 2,000,000 white people of our mountains, in our great cities, along our Western frontier, and in Cuba. In every department there is monumental need and magnificent possibility. Already gracious results are manifest and yet greater things lie before us.

During the last year we had 718 missionaries, and 10,551 baptisms. More than $145,000 was contributed for this work. But we need to increase our efforts and enlarge our offerings. Let us therefore, make our pledges for Home Missions larger than heretofore and pray the Lord of the harvest to send forth more laborers into the field.

H. C. MOORE, Chmn.

H. C. Moore and J. J. Douglass spoke to the report.

B. H. Matthews submitted the report on Sunday Schools as follows:

REPORT ON SUNDAY SCHOOLS.

Progress is our motto in this work. Our aim is to bring the young people to Christ. A live progressive school indicates a church that can be depended upon for Christian work; no school, an inactive lifeless church.

Hence the necessity for a good thoroughly organized school in every Baptist Church and community in our Association and in the State. On this depends in a large measure, the success of every department of our Church work. In the Atlantic Association we have 1,083 scholars on our Sunday school roll manned and controlled by 137 officers and teachers. We have an organized Sunday School Convention which meets once a year. We recommend that each Church and pastor look after all the destitution within their reach and that we give of our time, means and prayer to the Lord, in behalf of the Sunday School work.

B. H. MATHEWS.

B. H. Mathews, H. C. Moore and D. H. Green spoke to the report on Sunday Schools.

S. M. Brinson submitted the report on Orphanage as follows:

REPORT OF COMMITTEE ON ORPHANAGE.

We, your Committee on Orphanage, submit for your consideration the following report:

Twenty years ago the Orphanage at Thomasville was established—with the highest expectation of many and the grave misgiving of a few.

The history of that institution has removed all doubt as to the wisdom of its establishment and the necessity of its maintenance and among its most ardent supporters to-day are numbered those who at first questioned the propriety of its establishment.

Since its opening about one thousand children have been under its care and protection and about seven hundred have gone out from its walls well equipped morally and mentally for the stern problems of life.

The fact that 75 per cent. of the children yho have been in this institution have professed faith in Christ and have gone from its shelter into active Christian service abundantly attest the religious spirit, which pervades the institution as well as the fine moral sense which is cultivated there.

The installment of an approved system of water works was made an imperative obligation by reason of the developments in the typhoid epidemic and the Trustees are to be commended for their wise provision against a recurrence of that dread malady.

Eleven thousand dollars was expended in this and the interest on this amount—about $600 annually—will be a burden on the institution until the principal is paid.

That amount could admit a number, who are now applying for admission, if it were not necessary to apply it to the payment of interest on the money borrowed.

It is therefore earnestly recommended by this Association that each Church and each individual member be urged to sacrifice—if need be—that every possible dollar be raised toward removing this burden which hampers The Orphanage and cripples its work.

Respectfully submitted,
S. M. BRINSON,
E. O. JOHNSON,
Committee.

J. C. Whitty, S. F. Conrad, W. A. Ayers spoke to the report.

A cash collection was taken for the Orphanage amounting to $16.24.

The following brethren made personal pledges: D. F. Aman, for Orphanage, $1; D. H. Green, for Sunday schools, $5; J. B. Newton, for Atlantic Institute, $5; George Holland, $1; William Holland, $1; Miss Fannie Holland, $5; J. B. Holland, $5; L. L. Leary, $5; E. J. Holliday, $5; H. C. Moore, $5; Mrs. J. C. Whitty, $5; John E. Ray, $5; E. O. Johnson, $5; R. T. Vann, $5; S. J. Farmer, $5; S. F. Conrad, $5.

A collection amounting to $5.21 was taken for J. B. Olive.

B. H. Matthews submitted the Historian's report, as follows:

REPORT OF HISTORIAN.

The twenty-second Annual Session of the Atlantic Association met with the First Baptist Church of New Bern, Oct. 11-13, 1905.

We met with the oldest church in the Association. Since 1810 the Baptists have been worshipping God in the city. This Church for one hundred years has been holding to the Truth as we find it in God's word. The work of John Brinson, Elijah Clark, Zaccheus Slade and Jones McCabe is speaking out in thunder tones in our midst. More than a century has passed since Fulcher, Brinson and Purefy suffered bonds and imprisonment for Christ's sake. They have long since entered their reward, yet their work remains in the Godly life of many of their descendants still active members of Christ's Kingdom. During this year many of our Churches have had glorious revivals. Ninety-five have been added by baptism.

Our contributions have been increased. Our cause is making progress along all lines.

B. H. MATHEWS.

L. L. Leary submitted the Finance Report as follows:

REPORT OF FINANCE COMMITTEE.

Received for Minute Fund	$ 26 54
Received for State Missions	128 07
Received for Home Missions	27 80
Received for Foreign Missions	34 50
Received for Sunday School	10 00
Received for Orphanage	15 85
Received for Minister's Relief	16 77
Received for Ministerial Education	5 26
Cash collection for Orphanage	16 26
Grand total	$ 281 05

L. L. LEARY.

D. H. Green submitted the report on digest of Church Letters.

B. H. Mathews submitted the following resolution: That this body return a most hearty vote of thanks for the kind hospitality of the New Bern brethren and sisters.

After singing "God be with you," S. F. Conrad delivered the benediction. So closed the twenty-second annual session of the Atlantic Association.

J. S. CANADY,
Moderator.

B. H. MATHEWS,
Clerk.

TABLE I—PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Sunday Schools.	Ministerial Relief	Ministerial Education.	Atlantic Institute.
Atlantic (Onslow)....	$ 6.00	$ 1.00	$ 3.00	$ 2.00	$ 1.00	$ 2.00	$ 1.00	$ 1.00
Bayboro	15.00	3.00	4.00	5.00	3.00	1.00	1.50	5.00
Bear Creek.....	5.00	1.00	1.00	1.00	.....	1.50	1.00	.....
Beaufort	15.00	5.00	5.00	15.00	5.00	2.00	1.00	10.00
Capernaum	5.00	1.00	1.00	2.00	1.00	1.00	1.00	.....
Christian Hope.....	3.00	1.00	.50	1.00	1.00	2.00	.....	1.00
Davis Shore.....	25.00	3.00	7.00	8.00	2.00	2.00	1.00	5.00
Enon Chapel	15.00	5.00	5.00	10.00	1.00	2.00	1.00	5.00
Marshalberg	6.00	2.00	2.00	3.00	1.00	1.50	1.00	2.00
Morehead City	100.00	16.00	25.00	100.00	15.00	6.00	15.00	75.00
New Bern, 1st Church	200.00	40.00	75.00	200.00	25.00	25.00	15.00	75.00
Oriental	10.00	3.00	2.00	2.00	1.00	1.00	1.00	2.00
Smyrna	10.00	5.00	5.00	2.00	2.00	2.00	2.00	3.00
Spring Hill	3.00	1.00	2.00	2.00	1.00	1.00	1.00	1.00
Swansboro	20.00	5.00	5.00	10.00	2.00	3.00	1.00	5.00
Truitt	5.00	1.00	1.00	2.00	1.00	1.00	.....	1.00
Vandemere	10.00	1.00	1.50	3.00	1.00	2.00	1.00	1.00
Woodville	5.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
Piney Grove	5.00	2.00	3.00	2.00	2.00	2.00	1.00	2.00
Mt. Herman	3.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00

TABLE 2—CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Mission.	Orphanage.	Old Minister's Relief.	Education.	Minutes.	Other Objects.	Building and Repairing.	Total.
Atlantic	$ 25.00	$ .50	$ 5.90	$.....	$ 7.50	$ 1.00	$ 3.00	$ 1.46	$ 1.00	$ 1.00	$ .50	$.....	$.....	$ 43.56
Bayboro	50.00	11.46	10.50	3.80	10.00	2.00	3.87	2.00	1.50	2.57	1.00	12.38	.....	113.68
Bear Creek	30.00	8.00	2.50	.....	5.00	1.00	.82	2.00	1.00	.....	.58	.....	.....	47.49
Beaufort	600.00	24.00	12.00	14.00	15.90	6.50	6.60	25.00	5.00	10.00	.....	37.00	.....	725.00
Capernaum	41.00	.....	2.00	.25	5.00	1.00	1.00	1.00	1.00	1.00	1.25	.....	.....	53.25
Christian Hope	18.00	4.04	1.00	.....	2.50	1.00	.....	.50	.....	.....	.50	.....	.....	27.04
Davis Shore	200.00	75.00	40.46	.....	26.00	6.40	7.25	9.68	1.00	1.00	2.25	14.27	.....	336.81
Enon Chapel	110.00	1.50	4.50	25.00	15.00	5.00	5.00	5.00	2.00	2.00	2.00	5.00	.....	180.00
Marshalberg	45.00	.....	11.58	.....	6.00	1.25	1.30	2.00	1.59	1.00	1.90	.....	121.70	197.42
Morehead City	750.00	105.00	85.00	38.00	100.00	65.00	25.00	118.00	6.00	26.00	5.00	285.00	75.00	1839.00
New Bern, 1st Church	1105.92	244.10	53.80	41.96	150.00	46.36	74.11	208.07	.....	104.91	5.00	66.70	81.56	2198.99
Piney Grove	50.00	.....	8.00	8.00	2.50	1.00	1.90	1.00	1.57	1.37	1.01	.....	.....	75.34
Smyrna	80.00	3.00	3.70	.....	7.00	2.13	3.25	2.00	3.76	1.00	2.00	64.00	.....	199.74
Swansboro	100.00	24.40	56.58	11.78	20.00	4.00	8.00	21.70	2.00	3.00	2.00	33.65	.....	284.40
Spring Hill	14.00	7.00	.....	.....	2.00	1.25	.....	.....	.....	.....	.45	.....	100.00	129.25
Vandemere	30.00	.....	12.00	.....	5.00	2.00	1.50	1.00	1.00	1.00	1.00	.....	.....	54.50
Oriental	35.75	.....	.....	.....	2.50	2.18	2.00	1.00	1.00	1.00	1.00	10.00	104.77	160.40
Mt. Herman	11.00	.....	.....	3.00	3.00	.....	.....	.....	.....	.....	.55	.....	36.45	53.45
Truitt	20.00	1.25	3.00	.....	3.00	1.00	1.00	1.00	1.00	1.00	.75	.....	3.75	47.05
Woodville	50.00	.....	2.00	.....	4.00	1.10	1.10	1.10	1.10	.....	.....	5.50	.....	65.90
Atlantic (Carteret)	8.75	.....	.....	.....	2.00	1.50	1.50	1.00	.....	1.00	.....	.....	.....	15.75

Rouena Whitty Mission and Tract Society, $232.

TABLE 3—CHURCH STATISTICS.

CHURCHES.	County.	Pastor.	Pastor's Salary.	Sabbath of Preaching.	Baptisms.	Rec'd by Let'r.	Restored.	Dis'm by Let'r.	Excluded.	Died.	Males.	Females.	Total Membership.
Atlantic	Onslow	E. C. Andrews	$ 25.00	2	1						7	14	21
Atlantic	Carteret	W. G. Hall	8.75	...	...	...	...	...	...	...	...	...	9
Bear Creek	Pamlico	J. B. Olive	30.00	4	7	...	2	...	2	...	19	27	46
Bayboro	Pamlico	J. B. Newton	50.00	2	...	3	...	7	7	...	11	26	37
Beaufort	Carteret	W. H. Whitehead	600.00	All	...	7	...	...	1	...	45	60	105
Capernaum	Onslow		41.00	1	9	...	...	3	...	1	22	40	62
Christian Hope	Onslow	J. B. Olive	18.00	2	1	...	1	...	2	...	8	12	20
Davis Shore	Carteret	W. G. Hall	200.00	2	25	...	...	...	1	2	53	60	113
Enon Chapel	Onslow	E. C. Andrews	110.00	1	5	2	3	4	3	2	57	83	140
Marshalberg	Carteret	W. G. Hall	45.00	4	1	4	...	...	...	2	8	9	17
Morehead City	Carteret	R. P. Walker	750.00	All	11	3	...	2	...	2	76	124	200
Mount Hermon	Onslow	J. B. Olive	11.00	1	2	...	...	...	...	1	5	8	13
New Bern, First Church	Craven	W. A. Ayers	1105.92	All	19	34	...	8	...	4	99	164	263
Oriental	Pamlico	J. B. Newton	35.75	1	1	9	...	2	2	...	7	11	18
Piney Grove	Onslow	E. C. Andrews	50.00	4	3	...	...	...	...	...	42	57	99
Smyrna	Carteret	W. G. Hall	80.00	1	...	...	...	1	...	4	13	35	48
Swansboro	Onslow	E. C. Andrews	100.00	2–4	14	1	...	1	5	1	52	82	134
Spring Hill	Onslow	J. B. Olive	14.00	3	...	...	2	...	...	...	10	8	18
Truitt	Craven	J. B. Newton	20.00	4	...	2	...	...	7	...	13	14	27
Vandemere	Pamlico	J. B. Newton	30.00	3	...	...	...	2	...	...	11	15	26
Woodville	Carteret	W. H. Whitehead	50.00	2	1	...	1	2	1	...	11	21	32
Total	...	...	$3374.42	.....	95	65	9	32	31	19	569	870	1448

TABLE 4—SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendent.	Secretary.	Officers and Teachers.	Scholars.	Total.	Papers taken.	Average Attendance.	Baptisms.
Atlantic (Onslow)	E. I. Provost	Miss G. Provost	5	25	30	58	....	....
Bear Creek	F. Guthrie	A. A. Burns	5	23	28	20	20	1
Beaufort	R. Felton	B. Hellen	10	109	119	616	60	....
Bayboro	J. W. Greene	Blanche Miller	7	55	62	30	25	....
Capernaum	W. H. Eubanks	D. F. Riggs	4	30	34	....	....	6
Christian Hope	....	....	....	....	....	....	....	....
Davis Shore	W. L. Paul	Charlotte Willis	15	60	75	75	40	25
Enon Chapel	J. L. Hamilton	B Marshall	3	20	23	24	20	....
Marshalberg	H. R. Huggins	Chas. Lewis	8	85	93	91	56	1
Mount Hermon	....	....	....	....	....	....	....	....
New Bern (First Church)	J. L. McDaniel	W. B. Smith	15	169	184	257	125	10
Oriental	....	....	....	....	....	....	....	....
Piney Grove	W. R. Wills	Alice Stanley	7	52	59	....	30	....
Smyrna	I. Davis	Miss P. C. Davis	9	35	44	40	25	....
Swansboro	M. W. Heady	Edwin Foster	11	121	132	512	75	12
Spring Hill	....	....	....	....	....	....	....	....
Truitt	S. C. Dunham	Miss A. Thomas	5	30	35	40	15	....
Vandemere	U. C. Holton	Callie Porter	4	30	34	25	30	....
Woodville	L. F. Willis	Wm. Felton	11	30	41	80	30	....
Morehead City	L. L. Leary	....	18	209	227	360	....	....
Total	....	....	137	1083	1220			55

M. Leslie Davis

MINUTES

of the

Twenty-Third Annual Session

of the

Atlantic Baptist Association,

held with the

DAVIS SHORE BAPTIST CHURCH,

DAVIS, N. C.,

October 17 and 18, 1906.

The next session is to be held with the Swansboro Baptist Church Tuesday morning, after the first Sunday in November, 1907. Rev. R. D. Cross to preach the Introductory Sermon.

GOLDSBORO:
NASH BROS., PRINTERS AND BINDERS,
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OFFICERS.

Moderator—J. S. Canady.....Swansboro, N. C.
Clerk and Historian—B. H. Mathews.....Swansboro, N. C.
Treasurer—J. W. Green.....Bayboro, N. C.

EXECUTIVE COMMITTEE.

R. D. Cross.....Morehead City, N. C.
S. M. Brinson.....New Bern, N. C.
D. H. Green.....New Bern, N. C.
J. S. Canady.....Swansboro, N. C.
L. L. Leary.....Morehead City, N. C.

REGISTER OF ORDAINED MINISTERS.

W. A. Ayers.....New Bern, N. C.
E. C. Andrews.....Swansboro, N. C.
J. B. Olive.....Maysville, N. C.
B. H. Mathews.....Swansboro, N. C.
R. D. Cross.....Morehead City, N. C.
D. F. Aman.....Marines, N. C.
J. A. Heilig.....Morehead City, N. C.
I. N. Henderson.....Hubert, N. C.
J. E. King.....Swansboro, N. C.

STANDING COMMITTEES.

State Missions—E. C. Andrews, W. L. Britt.
Home Missions—R. D. Cross, W. J. Montfort, Jr.
Foreign Missions—W. A. Ayers, Luther Paul.
Education—B. H. Mathews, J. A. Heilig.
Orphanage—J. C. Whitty, S. M. Brinson.
Sunday Schools—D. H. Green, E. C. Andrews.
Aged Ministers—J. E. King, I. N. Henderson.
Temperance—J. W. Green, J. B. Olive.
Periodicals—W. L. Britt, L. L. Leary.
Obituaries—Dr. W. J. Montfort, D. F. Aman.
Associational Missions—J. B. Olive, D. F. Green.
Delinquent Churches—B. H. Mathews, I. N. Henderson.

Roll of Churches and Messengers.

Atlantic, Onslow—Represented by letter.
Atlantic, Carteret—Not represented.
Bayboro—J. W. Green.
Bear Creek—Represented by letter.
Beaufort—Represented by letter.
Capernaum—B. M. Biggs.
Christian Hope—Represented by letter.
Davis Shore—O. F. Davis, Isaiah Davis, Alfred Davis, Filmore Willis.
Enon Chapel—W. J. Montfort, Jr.
Marshallburg—M. R. Nelson.
Morehead City—L. L. Leary, Jordan Willis, W. F. Davis, V. Willis.
New Bern, First Church—J. B. Holland, D. H. Green.
Mount Hermon—Represented by letter.
Piney Grove—Fannie Frazier.
Smyrna—Edward Collins.
Swansboro—J. S. Canady, B. H. Mathews, H. Barber, Bessie Heady.
Truitt—Represented by letter.
Vandemere—Represented by letter.
Woodville—Represented by letter.

Constitution.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. Every church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

3. Its object shall be the promotion of the Redeemer's Kingdom by securing the co-operation of its churches for their edification and for the spread of the Gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acquaintance with it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it; but it may advise, and it may sever from its connection any church that neglects to preserve Gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post-office, delegates and ministers other than the pastor; (3) Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday school statistics; (6) contributions to (a) Associational Missions, (b) State Missions, (c) Home Missions, (d) Foreign Missions, (e) Education, (f) Colportage, (g) Sunday School Missions, (h) Orphanage, (i) Ministerial Relief, (j) Houses of Worship, (k) Minute Fund, (l) other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued until the church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association, and report at each annual session.

9. The Association shall appoint annually an Executive Board of five, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and disbursements and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday morning after first Sunday in November, at such place as may be chosen, and an introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

By-Laws.

1. The daily session of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly-received churches by extending to them his right hand.
4. The Clerk shall provide blank letters for the use of the churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.
5. Members desiring to speak shall first rise and address the Moderator; shall use the term "brother" in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.
10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."
11. The report of the Executive Board and the missionary work of the Association shall take precedence of all other business during the morning session of the second day of the annual session.
12. The general order of business shall be—

(1) Reading church letters and enrollment of delegates.
(2) Election of officers.
(3) Petitionary letters.
(4) Appointment of committees for this session.
(5) Appointment of standing committees.
(6) Report of committees on churches delinquent at the previous session.
(7) Reports of standing committees.
(8) Reports of other committees.
(9) Miscellaneous business.

PROCEEDINGS.

Davis Shore Baptist Church, Davis, N. C.,
October 17th to 18th, 1906.

The Atlantic Baptist Association met in its Twenty-third Annual Session with the Davis Shore Baptist church, October 17th to 18th, 1906. Devotional exercises were conducted by D. H. Green.

After enrolling the delegates, permanent organization was effected as follows: J. S. Canady, Moderator; B. H. Mathews, Clerk and Historian; J. W. Green Treasurer.

The Moderator appointed the following committees:

Order of Business—Luther Paul, B. M. Riggs, O. F. Davis.
Digest—J. B. Holland, L. L. Leary, W. J. Montfort, Jr.
Finance—J. W. Green, John H. Davis, D. R. Lewis.

The following committees were appointed to take the place of absentees State Missions, R. D. Cross; Orphanage, W. L. Britt; Sunday Schools, D. H. Green; Aged Ministers, R. D. Cross; Temperance, J. H. Heilig.

The following visiting brethren were welcomed to seats: R. D. Cross, new pastor of Morehead City; J. H. Heilig, principal of Atlantic Institute; W. L. Britt, from the West Chowan Association.

FIRST DAY—EVENING SESSION.

W. G. Hall submitted the report on State Missions, as follows:

THE REPORT ON STATE MISSIONS.

We greatly rejoice in the fruit our State Mission work has borne. If our people could realize the wonderful things accomplished by its work, it is safe to say they would be glad of the opportunity to contribute to the work of the Board. Enlargement has been the watchword of the Board since its work began, and even to-day the call comes for five thousand dollars more than was given last year, and while we have 185,000 white Baptists in the State, it seems that the amount is small (and it is little short of shameful). Therefore, we, the committee, ask that we have a more liberal pledge for the work of State Missions this year. Foreign and Home Missions claim a large place in our hearts, and should have the support of every Baptist of North Carolina. Yet these are founded on State Missions. Interest at home gives us a world-wide view of missions. We are glad to report that the missionaries of the State Board have had wonderful success, not only in pointing the lost soul to the Christ in salvation, but the Baptist cause has been strengthened in the destitute sections of our State, and churches have been completed and dedicated by them to the Lord, to whom shall be all the glory forever. The State Board is the key to the situation, that has and will cause many souls to be opened to the gospel so plainly proclaimed by its missionaries. Brethren, let our prayers ever be for the redemption of our State, and the world for Christ.

Respectfully submitted,
W. G. HALL, for Committee.

W. G. Hall and W. A. Ayers spoke to the report.

The Moderator appointed the following committee on place and preacher: B. H. Mathews, J. B. Olive and R. L. Paul.

J. B. Olive submitted the report on Periodicals, as follows:

REPORT ON PERIODICALS.

Since the printing press has become one of the most powerful agencies of the land in scattering both good and evil over the entire country, it behooves us as a denomination to look well to the kind of literature that goes into homes of Baptists. Therefore be it

Resolved, That the Pastors and deacons of this Association be requested

to do all in their power to place in every home the Biblical Recorder, North Carolina Baptist, Charity and Children, also the Foreign Mission Journal and Home Field and such other literature that is calculated to improve the minds of both old and young morally and spiritually and denominationally.

Respectfully submitted,

J. B. OLIVE.

J. B. Olive, W. A. Ayers and R. D. Cross spoke to the report.

D. H. Green submitted the report on Sunday Schools, as follows:

SUNDAY SCHOOL REPORT.

Our Sunday school report last year stated in its opening sentence, "Progress is our motto in this work." Since that report was made, it has come under my observation that our Sunday school work has not made the progress that the work deserves. Many of the schools have even gone backward. In addition to a well-organized school in each Baptist church, we need more men and women who have the love of souls deeply in their hearts. A Sunday school officer or teacher who fails to love their God with their whole heart, soul and strength falls far short of making a school what it should be, "a soul-saving institution." We cannot but beg that our pastors interest themselves more in this great work of bringing our boys and girls into the church and to educate our church members as to the duty we all owe to our Master and Savior. Our members have not increased. Our Sunday school convention, that should be a great help, cannot do its part unless our people will attend and help by their voices and presence. God will bless us in proportion as we try and do his work. Brethren, let us be up and doing, as the fields are white unto harvest. D. H. GREEN.

W. L. Britt R. D. Cross, J. S. Canady spoke to the report.

On motion, the Association adjourned. Benediction by W. L. Britt.

NIGHT SESSION—7 P. M.

After singing the Moderator called the session to order. Introductory sermon was preached by W. A. Ayers, of New Bern.

It was ordered by the Association that Atlantic Union and the Onslow County Union unite and form one.

The Woman's Missionary Societies met in the school building at Davis Shore and held a most excellent meeting.

After devotional exercises conducted by Mrs. R. D. Cross, Mrs. Ida Eaton was elected Clerk.

Reports were read from New Bern, Morehead, Davis and Woodville Woman's Missionary Societies. Mrs. C. B. Paul made a good talk on faithfulness in the work.

Mrs. R. D. Cross read an excellent paper on "How to make a Missionary Meeting Interesting".

We hope to have a larger meeting next year at Swansboro, Nov. 5th to 8th, 1907.

By vote of the Association it was ordered that the sermon be published in the Biblical Recorder.

The Moderator appointed the following committees: To nominate Executive Committee, W. A. Ayers, W. J. Montfort, Jr., W. G. Hall. To nominate delegates to the State and Southern Baptist Convention, D. H. Green, L. L. Leary, Hub Barber.

Report on Home Missions was submitted by R. D. Cross as follows:

REPORT ON HOME MISSIONS.

The field of our Home Mission endeavor is the territory of the Southern Baptist Convention and the island of Cuba. Work is being done among the foreigners coming to our shores, among the 10,000,000 negroes of the South, among the 2,000,000 white people of our mountains, in our great cities, along our Western frontier, and in Cuba. In every department there is monumental need and magnificent possibility. Already gracious results are manifest and yet greater things lie before us.

During the last year we had 718 missionaries, and 10,551 baptisms. More than $145,000 was contributed for this work. But we need to increase our efforts and enlarge our offerings. Let us therefore, make our pledges for Home Missions larger than heretofore and pray the Lord of the harvest to send forth more laborers into the field.

R. D. Cross and W. L. Britt spoke to the report.

J. A. Heilig submitted the report on Temperance as follows:

REPORT ON TEMPERANCE.

The question of Temperance is a very absorbing and vital one. We are glad to note the steady progress Temperance has made in the past few years. We rejoice in such legislation as the Watts and the Ward laws and hail with pleasure the great work being done by our Governor, R. B. Glenn, in the cause of State Prohibition.

We believe that the drink habit is one of the greatest evils with which we have to contend, and we as Baptists pledge ourselves to do all within our power to suppress it, and to bring about prohibition in our commonwealth.

May it please God to give us the victory in conquering intemperance and every evil for His name's sake.

J. A. HEILIG, for Committee.

J. A. Heilig and W. A. Ayers spoke to the report.

The Association by rising vote adopted the following resolution:

Resolved, That we, the Atlantic Association, stand firm against the liquor power.

A collection was taken to remove the debt on the Parsonage at Davis Shore.

Rev. R. D. Cross was appointed as delegate to the Southern Baptist Convention. The following brethren were appointed delegates to the Baptist State Convention: L. L. Leary, J. C. Whitty, E. C. Andrews, D. H. Green, J. S. Canady, J. W. Green. Rev. W. A. Ayers was appointed to represent the Sunday School Board of Missions.

W. A. Ayers submitted the report on Foreign Missions, and delivered a magnificent address which stirred the Association:

REPORT ON FOREIGN MISSIONS.

Our heavenly Father loves a lost world; He gave His Son to die, not for a part, but for the whole of it. He has committed to His people the work of telling those who have never heard of His saving love. Every Church of Christ, and every Christian is under solemn obligation to do everything possible to give the gospel to all men. The hungry hearted heathen need the bread of life. Our Lord, in great love for us and compassion for them, commands us to give them the gospel. How can we expect His blessing, if we disobey?

We are entirely too selfish. We spend too much on ourselves and far too little on the destitute fields of heathenism. Let us not do less for the cause in the homeland but a great deal more for foreign missions. Southern Baptists give, on the average, only a little over seventeen cents a year to this

work. It is a shame. If we really believe in it and would only try, we could easily average a dollar each. Let every church prayerfully try to raise next year at least as many dollars as it has members. Some churches in the Convention raise from two to five dollars per member.

Each church ought to have its own representative on the foreign field. The weakest church can raise $30, which will pay the salary of a native Bible woman. Other churches can raise $100, the salary of a native preacher in China. Stronger churches can support one or more missionaries at $600 a year. What better work could our churches do than to send to the Foreign Mission Board enough money to support one or more of these workers A number of individuals give enough to support one worker.

The Foreign Mission Board located at Richmond, Va., is a standing committee on mission work appointed each year by the Southern Baptist Convention. It does the work under the direction of the Convention and on the most economical basis. No member of the Board and no one connected with it gets a salary except those who give their whole time to the work, just as a pastor who gives his whole time to his church. The Treasurer gives only part of his time and receives pay for only the time he gives. The entire expense of managing the work in Richmond is about six cents on the dollar. Some of the State Boards make a small charge for collecting funds, but out of every dollar given to the work, ninety cents goes directly to the missionaries on the field.

The Board has now under appointment about 490 workers—190 missionaries and 300 native workers. These reported 2,446 converts baptized last year. The missionaries are very hopeful and enthusiastic. Great changes are taking place in foreign lands and our workers believe that soon multitudes will turn unto the Lord. Glorious revivals are reported on some fields. The churches contributed $324,000 last year. Southern Baptists ought to give a half million dollars this year. Every dollar of it and more could be used to good purpose. The missionaries on all the fields are begging for reinforcements. They are overworked and need help. Many well trained young people want to go. New church buildings and better homes, for the missionaries are a necessity in many places, theological schools are sorely needed for training the preachers who have been converted and called of God to preach to their own people in these foreign lands. Let us pray and work and give that these needs may be supplied.

The Board publishes the Foreign Mission Journal, an excellent missionary monthly, which gives full information about the work, at the low rate of 35 cents a year, or 25 cents in clubs of ten or more. All our people ought to take and read it. The best tracts on missions and envelopes for taking collections are furnished free to any one who will use them. Let all our churches seek to inform themselves and rally around this great work for which our Savior died and to which He has called His people.

W. A. AYERS, for Committee.

At eleven o'clock W. L. Britt preached a splendid sermon to the Association.

L. L. Leary submitted the report on digest of the church letters of the Association.

DIGEST OF LETTERS.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphans.	Old Ministers.	Education.	Minutes.	Other Objects.	Building and Repairs.	Total.
Atlantic	$ 30 00	$.....	$ 1 00	$. ...	$ 6 00	$ 1 00	$ 3 00	$ 2 00	$ 2 00	$ 1 00	$ 1 00	$12 00	$.....	$ 72 00
Bayboro	100 00	5 00	12 00	10 00	2 25	3 00	4 00	.....	.....	5 00	50	.....	....	141 75
Bear Creek	.....	.....	.....	.....	5 00	1 00	1 00	1 00	1 00	60	.....	.....	.....	9 60
Beaufort	.....	...	75 00	15 00	.....	..	.....	5 00	.....	.....	.....	.....	.....	115 00
Capernaum	50 00	12 00	1 00	5 00	5 00	1 00	1 00	2 00	1 00	1 00	75	.....	4 80	84 55
Christian Hope	18 00	1 00	.....	1 00	2 50	63	...	1 00	.....	.....	.....	1 00	.....	25 13
Davis' Shore	200 00	5 65	6 96	.....	37 65	28 69	18 56	8 00	2 00	1 00	2 50	.....	1000 00	1325 14
Enon Chapel	154 62	.....	.....	12 00	15 00	5 00	5 00	10 00	2 00	5 00	2 00	38 00	.....	248 62
Marshalberg	50 00	....	32 88	3 25	6 00	2 00	2 00	3 00	1 50	3 00	1 20	2 00	40 00	149 63
Morehead City	800 40	153 45	66 12	50 00	107 40	40 40	41 19	103 21	2 00	316 87	3 00	85 00	129 35	1948 19
New Berne	1200 00	404 88	65 13	88 38	222 41	199 41	159 15	239 54	.. ...	1 18	5 00	180 07	387 25	6194 96
Oriental	100 00	.. ...	...	.....	13 00	2 00	1 00	2 00	1 00	1 00	.....	2 00	802 22	924 22
Smyrna	80 00	3 00	10 23	.....	10 00	5 00	5 00	2 00	2 00	4 00	1 50	.....	.....	122 75
Spring Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swansboro	125 00	28 35	58 00	16 00	20 00	5 00	5 00	10 00	3 00	1 00	2 00	5 00	250 00	453 35
Truitt	20 00	5 00	1 00	3 00	5 00	1 00	1 00	2 00	1 00	1 00	50	1 00	.....	41 50
Vandemere	23 00	.....	10 00	.....	5 00	1 00	1 50	.....	.....	.....	50	.....	... .	41 00
Woodville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove	75 80	.....	7 00	.....	5 00	2 00	3 00	2 00	2 00	1 00	1 00	16 50	.....	105 50
Mt. Hermon	7 80	.....	1 00	5 00	1 50	1 50	.....	1 50	.....	.....	.....	.....	45 00	62 20
Totals	3033 80	618 36	345 32	208 63	468 71	299 63	251 40	414 25	20 50	342 65	21 45	341 57	2658 62	11985 04

THURSDAY—EVENING SESSION.

After the devotional exercises, conducted by D. H. Green, B. H. Matthews submitted the report on Education as follows:

REPORT ON EDUCATION.

Missionary Baptists believe in Education. It fills every Baptist heart with joy to note the great awakening in every section of the State in Education. If any denomination can afford to plead for better educated people it is the Baptist, for it is under the light that our cause prospers. When the districts, now remote and darkened by ignorance, shall have been educated so that they may appreciate the things of this life, then you will hear good things from our State Mission fields.

We need more intelligence in our religion in the Atlantic Association. In this Association we have our Atlantic Institute; in North Carolina, we have Wake Forest College and the Baptist University for Women. We owe them a debt of prayer and patronage. Let us work and pray for the early days when every corner of our State shall be educated, for it is on this plane that our denomination can do its best work.

B. H. MATTHEWS,
For Committee.

B. H. Matthews, J. A. Heilig, B. D. Cross, L. L. Leary spoke to the report.

D. H. Green submitted the report of the Executive Committee as follows:

REPORT OF EXECUTIVE COMMITTEE.

It would be exceedingly gratifying if marked progress could be reported in this destitute section, but candor compels this expression of regret that so little can be reported as this year's gain amid the vast destitution, which appeals so strongly to our vaunted Missionary Spirit. Our Association has suffered largely because our efforts have been more or less spasmodic and the stay of our missionaries in their respective fields—for the most part—too transitory. If we could advisedly locate our men and keep them where stationed, there can be no doubt that we, as a denomination, would see decided advance made and much of the territory, originally ours, regained.

To this end, larger salaries, if possible, should be secured for them, so that they can labor zealously and continuously, unhampered by the uncertainty of their support.

Missionaries will be present and personally discuss with you the work of the year, needs of their various fields—all looking to a year of wonderful growth and expansion ahead.

Respectfully,
S. M. BRINSON,
For Committee.

W. L. Britt submitted the report on the Orphanage as follows:

REPORT ON BAPTIST ORPHANAGE.

If there is one thing that can open the heart and purse of the stingy man, it is the little child bereaved and destitute. If there is anything that can make the liberal man glad in bestowing his gifts, it is to know that his gift has been so spent that it has hushed the sobs and sighs, appeased the hunger, and sheltered and pillowed the head of the orphan child. If there is a sight that could cause angels to hush their music and peer down to earth, wishing to take part in the transaction, it must be the sight of the Christian people of our land, searching for and finding the bereaved little ones of

unfortunate circumstances, and placing them in institutions where they can be cared for, educated, and made capable of serving their God better than they otherwise could have done. And if there is one thing—one institution—in North Carolina in which every Baptist ought to be interested and to which every Baptist ought to contribute, it is the Baptist Orphanage at Thomasville. This has been called the most beautiful charity in North Carolina. It is more than that. It is living mothers, fathers, brothers and sisters, gladly ministering to little children after the hands that would have ministered to them are mouldering away to dust.

Conceived and born in the heart of the colossal Jack Mills; brought into corporate being amidst the opposition of some of the leaders of the Baptist host, it has fought its way into favor, so that to-day for one to be out of harmony with the Orphanage work, is to argue himself out of agreement with all that goes to make the human heart better and life the more worth living. We are glad to say that this institution is enshrined in the hearts of our people to such an extent, that the managers need never fear that any child therein shall ever suffer for the necessary things of life.

And now in closing this report will you allow the stranger to make some suggestions?

1. Let every church in the Association observe Thanksgiving Day and take a collection for the Orphanage. This collection will be applied on the debt.

2. Let every Sunday school take one collection each month for the Orphanage. This is for current support. Thus shall we develop our children in the grace of giving and their hearts shall be glad as they are made to know that they have helped to make some other child happy.

Respectfully submitted,
W. L. BRITT,
For Committee.

W. L. Britt, R. D. Cross, D. H. Green spoke to the report.

On motion, the Constitution was amended as follows: Strike out October and insert in its place November; Tuesday after the first Sunday in November as the time of meeting.

B. H. Matthews submitted the report on Place and Preacher for the next Association as follows: Place—Swansboro, N. C., and Rev. R. D. Cross to preach the Introductory sermon.

B. H. Matthews submitted the Historian's report as follows:

REPORT OF HISTORIAN.

The twenty-third Annual Session of the Atlantic Association met with Davis Shore Church, Oct. 17-19, 1906. Davis Shore was first inhabited by a family named Davis from Wales. The first preacher that visited Davis Shore was a man named Gornto from New River in 1836. In 1840 Geo. W. Wallace held a glorious meeting in Kilby Styron's house, the result of which twenty-five were baptized. From 1844 to 1867 there was no church organization on Davis Shore. The people held their membership at Smyrna, and for 23 years they worshipped in private houses on Davis Shore.

In 1867 Jacob Utley and T. J. Leary organized the first Missionary Baptist Church. Those pioneer workers have passed over the river but their work speaks out in our midst to-day. Our work has moved along nicely in the Atlantic during the year 1906. We have had some glorious revivals and sinners have turned to the Lord. Ninety-seven have been added by baptism. Our contributions have been increased. The Lord is blessing His people all along the line.

B. H. MATTHEWS.

D. H. Green submitted the following resolution:

In all the years of the life of this Association we do not hesitate to say, that never has the spirit of Christian brotherly love been so plainly evidenced

as has been the case in this meeting of 1906, and we venture to assert that never have the members of any Association been more royally entertained, nor has such loyal fellowship been exhibited by any body of believers, than has been shown by the loving Christian people of Davis Shore. And therefore, be it

Resolved, That the heartfelt thanks of the members of the Atlantic Association are tendered to the people of Davis Shore. First, for their kindness in entertaining our members and providing for their bodily comfort.

Second, for the evidence of Christian fellowship as has been evidenced during our sojourn in their midst. And we pray God's choicest blessings to rest upon them.

So closed one of the most profitable and best Associations that we have ever had within our bounds. The Twenty-third Annual Session of the Atlantic Association goes into history.

J. S. CANADY,
Moderator.

B. H. MATTHEWS,
Clerk.

TABLE OF PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage	Sunday School.	Ministerial Relief.	Education.
Atlantic	$ 6 00	$ 2 00	$ 3 00	$ 2 00	$ 1 00	$ 2 00	$ 1 00
Bayboro	15 00	3 00	5 00	6 00	3 00	1 00	1 50
Bear Creek	6 00	1 00	1 00	1 00	1 00	1 50	1 50
Beaufort	15 00	5 00	5 00	15 00	5 00	1 50	1 50
Capernaum	5 00	1 00	2 00	2 00	1 00	1 00	1 00
Christian Hope	3 00	1 00	50	1 00	1 00	2 00	1 00
Davis' Shore	35 00	8 00	7 00	9 00	2 00	3 00	1 00
Enon Chapel	25 00	5 00	5 00	10 00	1 00	2 00	1 00
Marshalberg	6 00	2 00	2 00	3 00	1 00	1 50	1 00
Morehead City	110 00	40 00	25 00	100 00	15 00	6 00	15 00
New Berne	200 00	60 00	100 00	200 00	25 00	25 00	15 00
Oriental	10 00	4 00	4 00	2 00	1 00	1 00	1 00
Smyrna	12 00	5 00	5 00	4 00	2 00	2 00	1 00
Spring Hill	3 00	1 00	2 00	2 00	1 00	1 00	1 00
Swansboro	20 00	5 00	10 00	10 00	2 00	3 00	1 00
Truitt	5 00	1 00	2 00	2 00	1 00	1 00	.....
Vandemere	10 00	1 00	2 50	3 00	1 00	2 00	1 00
Woodville	5 00	1 00	1 00	1 00	1 00	1 00	1 00
Piney Grove	5 00	2 00	3 00	2 00	2 00	1 00	.....
Mt. Hermon	5 00	1 00	1 00	1 00	1 00	1 00	1 00

J. B. Olive $2.50, D. H. Green $5.00 for Sunday Schools.

TABLE OF CHURCH STATISTICS.

CHURCHES.	COUNTY.	PASTOR.	Pastor's Salary.	Sabbath of Preaching.	Baptisms.	Received by Letter.	Restored.	Died.	Males.	Females.	Total.
Atlantic	Onslow	E. C. Andrews	$ 30 00	2	14	....	2	....	7	27	34
Bayboro	Pamlico	J. A. Heilig	100 00	2	1	....	..	....	11	27	38
Bear Creek	Onslow				....	....	....	....	19	27	46
Beaufort	Carteret	W. H. Whitehead			....	1	....	....	31	62	93
Capernaum	Onslow	I. N. Henderson	50 00	4	....	...	.	...	20	30	50
Christian Hope	Onslow	J. B. Olive	18 00	2	4	1	...	1	8	24	32
Davis' Shore	Carteret	W. G. Hall	200 00	2	1	1	....	...	52	56	108
Enon Chapel	Onslow	E. C. Andrews	154 62	1	19	1	1	1	75	85	160
Marshalberg	Carteret	W. G. Hall	50 00	4	1	....	....	....	8	7	15
Morehead City	Carteret	R. D. Cross	840 00	1-2-3-4	11	9	1	3	70	131	201
New Berne	Craven	W. A Ayers	1200 00	1-2-3-4	18	18	10	2	117	179	296
Oriental	Pamlico	J. A. Heilig	100 00	1	2	2	....	....	6	12	18
Smyrna	Carteret	W. G. Hall	80 00	1	3	...	..	...	13	35	48
Spring Hill	Onslow	J. B. Olive	11 70	3	2	1	....	....	11	9	20
Swansboro	Onslow	E. C. Andrews	125 00	4	6	4	9	1	82	59	141
Truitt	Craven	J. A. Heilig	20 00	3	....	....	....	....	13	13	26
Vandemere	Pamlico	J. A. Heilig	23 50	4	....	....	....	....	11	13	24
Woodville	Carteret	N. F. Whitehead			....	....	....	..	....	....	....
Piney Grove	Onslow	E. C. Andrews	75 00	4	9	2	...	....	37	33	70
Mt. Hermon	Onslow	J. B. Olive	7 80	1	2	....	...	...	3	10	13
Total			3085 62		93	40	23	8	594	849	1465

TABLE 4—SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	SECRETARY.	Officers and Teachers.	Scholars.	Total.	Papers taken.	Average Attendance.	Baptisms.
Atlantic	E. I. Provow	Effie Simpson	7	54	61	.....	34	14
Bayboro	J. N. Green	Rubie Willis	5	40	45	35	25	....
Bear Creek			....	.....	.....	.....	.....	....
Beaufort	L. W. Davis	Charles Davis	11	106	116	50	50	...
Capernaum			.....	.....	.....	.....	.....	....
Christian Hope			.....	.....	.....	.....	.....	....
Davis' Shore	W. L. Paul	Charlotte I. Willis	13	65	78	35	50	1
Enon Chapel			.....	.....	.....	.....	.....	....
Marshalberg	D. R. Lewis	J. T. Hill	8	75	83	60	68	1
Morehead City	L. L. Leary	John T. Willis	14	214	228	240	138	5
New Berne	D. H. Green	W. B. Smith	15	150	165	257	118	12
Oriental			....	.....	.....	.....	....	....
Smyrna	Isaiah Davis	Pauline C. Davis	10	34	44	55	20	2
Spring Hill			.....	.....	.....	.....	.....	....
Swansboro	M. W. Heady	Edwin Foster	11	125	136	512	80	4
Truitt			....	.....	.....	.....	.....	....
Vandemere	U. C. Holton	Callie Porter	4	30	34	35	35	....
Woodville			.....	.....	.....	.....	.....	....
Piney Grove	G. G. Hatsell	Frank Holland	5	25	30	35	20	6
Mt. Hermon	W. L. Ramsey	G. T. Ramsey	4	12	16	27	8	....
Total			107	930	1036	.....	.....	45

WOMAN'S MISSIONARY SOCIETIES.

SOCIETY.	PRESIDENT.	SECRETARY.
Morehead City	Mrs. W. T. Jones	Mrs. Ida Lee Eaton. Morehead City
Swansboro	Mrs. F. Foster	Mrs. A. R. Foster. Swansboro
Davis' Shore	Miss Bettie Paul	Mrs. Charlotte Willis. Davis
New Berne	Mrs. —— Wood	Mrs. R. P. Montague. New Berne
Swansboro Y. L.	Mrs. Mary Andrews	Miss Pearl Ward. Swansboro
Marshallberg	Mrs. Helena Harris.	Miss Susie Huggins. Marshallberg
Beaufort	Mrs. W. H. Whitehead	Miss Blanche Miller. Beaufort
Bayboro	Mrs. John Coward	Mrs. J. B. Jones. Bayboro
Woodville	Miss Etta Gillikin	Miss Nannie Gillikin. Bettie
Piney Grove	Mrs. Mary Stanley.	Miss Alice Stanley. Swansboro
New Berne Y. L.	Miss Kate Whitty, New Berne	

SUNBEAMS.

Swansboro	Mrs Rosa Montfort	Miss Georgia Bartley. Swansboro
New Berne—First Church	Miss Hattie Moring	Mrs. W. J. Lucers. New Berne
Davis' Shore.	Miss Robena Davis.	Miss Bettie W. Paul. Davis
Smyrna	Mrs. Irene Simpson	Mrs. Blanche Willis. Smyrna
Bayboro	Mrs. J. F. Cowell	Miss Ruby Miller. Bayboro
Beaufort	Mrs. J. B. Jones, Jr., Beaufort	
Morehead City	Miss Capitola Wade	Miss Bettie Davis. Morehead City
Piney Grove	Miss Carrie Meadows	Miss A. Bell. Swansboro

WOMAN'S MISSIONARY SOCIETIES AND SUNBEAMS—STATISTICS.

NEW BERNE—State Missions, $22.64; Home Missions, $30.30; Foreign Missions, $23.55; Margaret Home, $3 00; Tichenor Memorial, $3.91. MOREHEAD CITY—State Missions, $4.65; Home Missions, $11.00; Foreign Missions, $7.50; Margaret Home, $2.00. DAVIS' SHORE—State Missions, $10 27; Home Missions, $22.86; Foreign Missions, $9.53; Margaret Home, 63 cents. WOODVILLE—State Missions, $1.00; Home Missions, 50 cents; Foreign Missions, 50 cents; Atlantic Institute, $2.00

SUNBEAMS. NEW BERNE—Foreign Missions, $12 50. DAVIS' SHORE—State Missions, $2.38; Home Missions, $2.83; Foreign Missions, $2.03; Tichenor Memorial, $9.00.

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